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"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST,"-- Peter.

Editor and Proprietor.

ol. XXI.-No. 34.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, AUGUST 21, 1874.

Whole No. 1074.

AUGUST 1874.

S. INDIA, AUSTRIA, HIBERNIA, PERU

LLER & EDGECOMBE, ALBION HOUSE,

IMPORTED THE PAST SPRING

IN BLACK CAMBRICS AND MUSLINS LACK AND WHITE STRIPED CAMBRICS

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Colored Prints.

00 Pieces Dark and Fancy Prints.

VARD SHIRTINGS,

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FANCY STRIPED REGATTAS. WN HOLLANDS,

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GLOVES AND CORSETS. LACK TALLED CRAPES.

All Goods sold at the Lowest Living Profits. MILLER & EDGECOMBE.

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has now opened his complete Stock of

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WINDOW DAMASKS,

CORNICES, FRINGES,

LACE CURTAINS AND

AND EVERY DESCRIPTION OF

Window Trimmings,

DRESS GOODS,

Shawls, Ribbons, Laces.

Paresols, Hats, Corsets, Gloves, and Hosiery, &c.

Prints, Cambries, Muslins, Cottons and Shirtings, Table Linens, Towels, and Hollands, with a full line of

STAPLE AND FANCY

Dry Goods,

SMALL WARES, &c.

Fredericton, June 29, 1874.

The Intelligencer.

(From the New York Observor.) SUNDAY WITH THE DUNKARDS.

train last evening at this cool retreat.

rectly, we believe, the Tunkers), we at first worship. regretted stopping. Walking to the little church early for service, we were agreeably THE DECLINE AND FALL OF THE PAPACY. surprised to find ourselves in time for Sunday IN ADDITION TO THE VERY LARGE STOCK | School, of which we had not been informed. and this reminds us of that which we have ings generally advertised at all hotels, many times? Christian travellers would be refreshed and A strong impression that will be left on of uncommon vigor may retard its down strengthened during their journeying by the mind of every thoughtful person who will ward course, or even reverse it for a brief

was sung by the congregation, that had now assembled to the full capacity of the little church. The 'minister (not a resident) announced that he was to preach the funeral nounced that style is the capse of decay and ruin. sermon of Mrs. Miller, who died last May, century. But the cause of decay and ruin tence may be stayed for a while, it is only for favorable opinion of the sect when we decided to attend the service, we feared the in- Orient, a worm was eating at the core of her fliction of an ignorant harangue. But our greatness. But how long the mighty fabric views were soon changed. Truly "by their resisted the combined action of moral forces ing of our sins, O, Lord," was an index to a tained the tottering throne of the Casars un-

have selected as the foundation of our dis- From the first organization by rustics, on the poor, vain creature. and 6-4 Courtlands. they may rest from their labors, and their the nations of the East, which had been com- Matt. v. 16.

his hearers, and the rapid, earnest utterance drama of history.

that Christ was co-equal with God.

the preacher led in an appropriate hymn.
Then, kneeling in the old mill, while the rounding hills, he poured forth an earnest rounding hills, he poured forth at these young converts might truly be baptized with the Spirit, and kept truly be baptized with the Spirit, and seven been augmented by the late Vatican of the preacher led in an appropriate hymn.

In other seeling in the old mill, while the against domestic focs and foreign invasion.

Here we encounter an objection. It is said denial, and often extreme hardship, to be denial, and often extreme hardship, to be the examination of a Treasury official, the augainst domestic focs and foreign invasion.

Here we encounter an objection. It is said the realization. He has always come denial, and often extreme hardship, to be de

BY PROFESSOR GEORGE P. FISHER, D. D.

opportunity thus brought to their notice of read through Gibbon's work—a work of masperiod. A man like Theodosius the Great, period. A man like Theodosius the Great, or Heraclius, in his earlier career, might appear to turn back the wheels of destiny.

of the Gospel of John being quoted to show pire of Rome, whatever tyranny and oppression may have marked the pathway of each At the close of the sermon an opportunity of these mighty systems of rule. The Pawas offered for those who desired to "put on pacy was even longer in building up its im-

truly be baptized with the Spirit, and steadfast until the end. Then passing out to the water, each, before being out to the water, each, before being the Catholic body. It must be remembered.

man was saluted with a kiss by a sister, who spiritual influence also, of the Popes which is stepped to the water's edge for the purpose. Spiritual influence also, of the Popes which is consecrated and fired. Resolution, purpose, advantages of his narrow salary. Pay often; Before leaving the water, and after immersion, each remained standing for a short prayer. The preacher then mentioned that he wished to kindly thank the audience for their presence; that they endeavored to strictly follow the Bible, not judging others who loved the Lord but their overage and after immersion, and absolutely susdence action, will effect the quickening; consecrated and ared. Resolution, purpose, action, will effect the quickening; consecrated and ared. Resolution, purpose, action, will effect the quickening; consecrated and ared. Resolution, purpose, action, will effect the quickening; consecrated and ared. Resolution, purpose, action, will effect the quickening; consecrated and ared. Resolution, purpose, action, will effect the quickening; consecrated and ared. Resolution, purpose, action, will effect the quickening; consecrated and ared. Resolution, purpose, action, will effect the quickening; consecrated and ared. Resolution, purpose, action, will effect the quickening; consecrated and ared. Resolution, purpose, action, will effect the quickening; consecrated and ared. Resolution, purpose, action, will effect the quickening; consecrated and ared. Resolution, purpose, action, will effect the quickening; consecrated and ared. Resolution, purpose, action, will effect the quickening; consecrated and ared. Resolution, purpose, action, will effect the quickening; consecrated and ared. Resolution, purpose, action, will effect the quickening; consecrated and ared. Resolution, purpose, action, will effect the quickening; consecrated and ared. Resolution, purpose, action, will effect the quickening; consecrated and ared. Resolution, purpose, action, will effect the quickening; consecrated and ared. Resolution, purpose, action, ac who loved the Lord, but that their own con- excommunicated the most powerful monarchs the ardor of the children. They are capable Let it ring through our parishes, in city and sions: admission to the church; baptism in the mill pond: a peculiar peothe mountains would fit one more for the duties of the ensuing week than the same time as a stranger in a Wheeling hotel, we left the train last evening at this cool retreat.

who loved the Lord, but that their own consciences might be clear.

Walking back to the hotel, wet but not weary, we thought time had passed quickly, as we found it near two o'clock, and believed it a pleasant privilege to meet with this peoular people, who this peoular people, who there is a pleasant privilege to meet with this peoular people, who there is a pleasant privilege to meet with this peoular people, who there is a pleasant privilege to meet with this peoular people, who there hearts, may be offering purer and more acceptable service than those who are using thought of the denunciatory papers which have complete.

While the most powerful monarchs to favor the children. They are capable of a better record; their responsibilities are grave; their opportunities glorious, but their spirit often intolerable. They can wask up if they will, but they must will have come for the duties of the denunciatory papers which have come of the children. They are capable of a better record; their responsibilities are grave; their opportunities glorious, but their spirit often intolerable. They can wask up if they will, but they must will have any event, pay often. So will you the more spirit often intolerable. They can wask up if they can wask up if they will, but they must will have any event, pay often. So will weary, we thought in each of a better record; their opportunities glorious, but their of a better record; their opportunities glorious, but the are of Napoleon I, their anatham any event, pay often. So will weary, we thought in each of a better record; their opportunities glorious, but the are of Napoleon I, their anatham any event, pay often. So will be any event, pa thousands in costly cathedrals, robes and tries, will not tolerate ecclesiastical measures As the morning proved rainy, and we were forms. In the words of this morning's of a spiritual kind, which could be adopted, nformed that the only religious service prayer, May God bless all his great con- at a former day, with impunity. The farciwas that held by the Dunkards (or more corgregation gathered before him this day to cal pilgrimages, which are now undertaken by railway and steamer, have about the same relation to the vast movements of mediæval devotion, which preceded and attended the crusades, that the fulminations of the modern Pontiffs have to the terrific Bulls of Innocent The question is often asked, whether the Pa- III. and Gregory IX. It must not be forfrequently noticed—i. e., the pleasures of the pacy is growing stronger or weaker. What gotten that there is an ingress of the retreateccived per the above Steamships, and now ready per the above Steamships and experience during business travel in our certain Apocalyptic interpretations are of sumptive may rally for a time and seem to seem to sumptive may rally for a time and seem to seem t school service and week day evening meet- of history point? What are the signs of the which the seeds of death are planted exhibit at intervals a revived activity. Individuals

CHRISTIAN PROFESSION.

nave selected as the foundation of our discourse is the 13th verse of the 14th chapter of the book written by John the Divine, of the book written by sonn the bring of the book written by sonn the bring of the book written by sonn the bring of the b

works do follow them.' We do not preach at funerals to benefit the dead—no! Their fate is unalterably fixed at death, either for eternal joys or endless woe. But we do preach that we, the living may learn and estable that we, the living may learn and estable to the preach that we, the living may learn and estable to the soil for a millennium, could not be torn preach that we, the living may learn and estable to the soil for a millennium, could not be torn of Christ, for it is the power of God unto preach that we, the living may learn and estable to the soil for a millennium, could not be torn of Christ, for it is the power of God unto preach that we, the living may learn and estable to the soil for a millennium, could not be torn of Christ, for it is the power of God unto the soll control, and henceforth the soil for a millennium to every one that believes the soll control and the man who drank nothing was the better man.

4. Our profession should also be bold and gambing den, are used meraly in the way of the saking recreation, or to pass the time which other unification of all these peoples under one policies. We should not seem to be asking recreation, or to pass the time which other unification of all these peoples under one policies. We should not seem to be asking recreation, or to pass the time which other unification of all these peoples under one policies. We should not seem to be asking the endured more, he fought better, and he carries. We should not seem to be asking the endured more, he fought better, and he carries the endured more, he fought better man.

4. Our profession should also be bold and gambing den, are used meraly in the way of the endured more, he fought better man.

He endured more, he fought better man.

He endured more as a subject to the asking the endured more and the carries preach that we, the fiving may learn and escape the just condemnation of our sins by coming to Jesus."

The manner and language of the preacher

The manner and the manner and language of the preacher by a successful the councils of the omshowed the lack of much intellectual culture, ling its legacy of law and demoralized the may social entertainments. A few save that obtained from the Holy Scriptures. Sequent eras. The Roman Empire, though the may social entertainments. A few men. Yet all the time the delusion among than the life of any man upon earth. We wears ago, public sentiment would have the officers and men was, that there were both

of the speaker had a magnetic effect. The Papacy is the spiritual supremacy of this war there is no discharge. "If any man one in his senses would contend that, if he of reform so decidedly that it calls for decibelief in the divinity of Christ was strongly Rome in Western Christendom. It has had draw back, my soul shall have no pleasure in should every evening set the whiskey bottle ded treatment. We allude to the notion that

SUPERINTENDENTS. front seats—the men on one side and the women on the other. A patriarchial preacher of the sect led a hymn (two lines at a time) and three young men and one young men and one young men and one young woman presented themselves. After questioning them the minister mentioned that it was their them the minister mentioned that it was their desire to be baptized and admitted to their of the seats—the men on one side and the woll in the seats of area to have begun to wane, cannot be estimated at less that he has a pright to look with contempt upon the Irish-then a thousand years. During this period, the seeds of manhood, integrity, enterprise, and the seats of the se

him his fault between thee and him alone. verted in an instant. Because it survives nearly every neighborhood, but there must from all social entertainments.—Pres. Banner. But if he will not hear thee, then take with many blows, and when stricken to the earth, be some power to give it action, and the suthee one or two more (not three or four), and lifts its head again with an apparently reif he shall neglect to hear them, tell it unto newed life, the rash inference is drawn that it heat, force, purpose, he will impart it to others the church." The candidates were then has kept its old strength, and will endure al- but if his soul is not aroused, others will slum-HOLDERS and TASSELS. asked individually if they were willing to ways. But these heavy blows, one after ber. In him is the steam chest; if there is hand the other day, the amount being his another, and the slow disintegrating action of no power there, there will be little action weekly payment of salary. Thinking it an and paid: abide by this mode of discipline.

He then explained that they did not believe in taking an oath, even before a justice of the peace, because Christ had said, "Swear not at all"—Matthew v. 34 to 37 verses being quoted in confirmation of their belief.

The candidates were again individually asked to a possible government of the fleeth century, and the slow disintegrating action of the pressure in his soul will send life through the whole community. It is his business to organize, suggest, desponsible government of the day and the sisted and overcame Boniface VIII. Nations is effected by making the great officers of the faint, cheer the desponding, establish the fickle, keep all up to their task. If one expension of the fourteenth century, the fleeth century and the slow disintegrating action of the numbers of the pressure in his soul will send life through the whole community.

It is his business to organize, suggest, devise, invent, push, stir up the dull, encourage think my people can afford to pay in their present circumstances. They know it is very small for all which it has to do in my house; and although they promised regular quarter.

thing in the way of a gentle reminder, that both to himself and others.

is one of the most debasing vices, and is al- pends entirely upon the period of life when | with its Sovereign. DIAPERS and TABLE LINENS, Soul yearning for a closer communion with a soul yearning for a closer communion wit Roman Empire, be it observed, had been pro- ostentatious. John called on men to witness of men and women-for women are as liable woman who has stood by the beer diet until "The portion of the scripture which we portionately long in building up its dominion. his zeal for the Lord of hosts. He was a to become the victims of this passion as she is more than forty years old, is too fat to others. And the habit is formed and fostered walk anywhere easily out of doors or gracevoice from heaven saying unto me, Write The conquest of Latium, the reduction of love to him? "Let your light so shine bevoice from heaven saying anto me, write blessed are the dead which die in the Lord litaly, the subjugation of Carthage and the blessed are the dead which die in the Lord litaly, the subjugation of Carthage and the fore men, that they may see your good works, an uncontrolable appetite. And scarcely any tion was acquired that ought to have lasted for and glorify your Father which is in heaven."

A stock of experience and observation of the Lord litaly, the subjugation of Carthage and the fore men, that they may see your good works, an uncontrolable appetite. And scarcely any tion was acquired that ought to have lasted for and glorify your Father which is in heaven." gambler. Cards, and other utensils of the thousands of times, was it proved that the they may rest from their labors, and their the nations of the East, which had been comthey may rest from their labors, and their the nations of the East, which had been comthey may rest from their labors, and their the nations of the East, which had been comthey may rest from their labors, and their the nations of the East, which had been comthey may rest from their labors, and their the nations of the East, which had been comthey may rest from their labors, and their the nations of the East, which had been comthey may rest from their labors, and their the nations of the East, which had been comthey may rest from their labors, and their the nations of the East, which had been comthey may rest from their labors, and their the nations of the East, which had been comthey may rest from their labors, and their the nations of the East, which had been comthey may rest from their labors, and their the nations of the East, which had been comthey may rest from their labors, and their the nations of the East, which had been comthey may rest from their labors, and their the nations of the East, which had been comthey may rest from their labors, and their the nations of the East, which had been comthey may rest from their labors, and their the nations of the East, which had been comthey may rest from their labors, and their the nations of the East, which had been comthey may rest from their labors, and their l were frequent and appropriate; the illustra- natural death. It expired not until its viwere frequent and appropriate; the illustrations apt and drawn from the daily life of
tality was gone, and its part fulfilled in the delusions of drink are numberless, but
tality was gone, and its part fulfilled in the delusions of drink are numberless, but
there is one of them which stands in the way

5. A Christian profession is until death. In

of reform so decidedly that it calls for decishown throughout the discourse, the 1st verse its uses and benefits, like the old secular Em- him," says God. Heb. x. 38.—Ecangelist. in the midst of his family, and allow his it is a nice thing to drink nice liquors or ple will spoil a whole barrel. They are princes in Zion, captains of the a drunkard. The habit of gambling is just is a very different thing to drink bad liquor,

desire to be baptized and admitted to their civil relations of marking.

Ministers and others may lest assured that level to his friends; and when, by a small politics more corrupt than ever, and enterpolitics more corrupt than ever experiments and enterpolitics more corrupt than ever experiments. church. He then caused the members to meet in council and decide upon the admission of the church that, for hundreds of the professors decided not to recognize him social-where it is but little suspected. It is no small ago culminated. To the philosophical student professors decided not to recognize him social-where it is but little suspected. It is no small professors decided not to recognize him social-where it is but little suspected. It is no small professors decided not to recognize him social-where it is but little suspected. It is no small professors decided not to recognize him social-where it is but little suspected. It is no small professors decided not to recognize him social-where it is but little suspected. It is no small professors decided not to recognize him social-where it is but little suspected. It is no small professors decided not to recognize him social-where it is but little suspected. It is no small professors decided not to recognize him social-where it is but little suspected. It is no small professors decided not to recognize him social-where it is but little suspected. It is no small professors decided not to recognize him social-where it is but little suspected. It is no small professors decided not to recognize him social-where it is but little suspected. It is no small professors decided not to recognize him social-where it is but little suspected. It is no small professors decided not to recognize him social-where it is but little suspected. It is no small professors decided not to recognize him social-where it is but little suspected. It is no small professors decided not to recognize him social-where it is but little suspected. It is no small professors decided not to recognize him social-where it is but little suspected. It is no small professors decided not to recognize him social-where it is but little suspected. It is no small professors decided not to recognize him social-where it is but little suspected. vestibule. The council having arrived at a years, Rome's spiritual empire has been in a energy, they are tremendous power for good, now, and its baneful effects will be seen and sticklers for wine despise, viz: the man who vestibule. The council having arrived at a feet and the fourth favorable decision, the preacher announced that "as they claimed to be simple minded that as they claimed to be simple minded that as they claimed to be simple minded by any other existing agency.

Bible disciples, without any form of disciples, without any form of disciples, without any form of disciples and decides the velocity of accides the velocity of accidence that accidence the velocity of accidence the velocity Bible disciples, without any form of disciples, and decides the velocity of against the calamities they are bringing upon magnificence that it still retained, is true now the latter with a hatred or contempt they do against the calamities they are bringing upon the latter with a hatred or contempt they do against the calamities they are bringing upon the latter with a hatred or contempt they do against the calamities they are bringing upon the latter with a hatred or contempt they do against the calamities they are bringing upon the latter with a hatred or contempt they do against the calamities they are bringing upon the latter with a hatred or contempt they do against the calamities they are bringing upon the latter with a hatred or contempt they do against the calamities they are bringing upon the latter with a hatred or contempt they do against the calamities they are bringing upon the latter with a hatred or contempt they do against the calamities they are bringing upon the latter with a hatred or contempt they are bringing upon the latter with a hatred or contempt they are bringing upon the latter with a hatred or contempt they are bringing upon the latter with a hatred or contempt they are bringing upon the latter with a hatred or contempt they are bringing upon the latter with a hatred or contempt they are bringing upon the latter with a hatred or contempt they are bringing upon the latter with a hatred or contempt they are bringing upon the latter with a hatred or contempt they are bringing upon the latter with a hatred or contempt they are brine would read in Mathew the 18th chapter, from the 10th to the 22nd verse inclusive: "That they believe if a brother offend, go and tell that such a sovereignty can be utterly sub-

tion just as binding on the men, and that they mean I shall have the use with royalty is thus avoided, and the inde-

that he who is deceived by wine, the mocker, must add £31,000, the revenue derived from One of the trials to be encountered by and strong drink, the rager, is not wise. The the Duchy of Lancaster; and £17,000, the Christians, and all who have the best interests delusions of drink are old as drink itself, and annual cost of maintaining the places in the of the human family at heart, is the constant are as prevalent now as in Solomon's time. effort to lower the tone of society, and to in- There are men who honestly believe that al- ham Palace and Windsor Castle), which is troduce habits and customs inimical to sound coholic drink is good for them; yet there is morals and true religion. It is often no easy not one of them who would touch it except items amount to £433,000. The Prince of task to discountenance or oppose these, owing as a prescribed medicine, if it were not for its | Wales has £100,000 a year; of which £60,000 to the character and standing of those who pleasant taste. The delusion touching its is derived from the Duchy of Cornwall, and not only approve them, but also indulge in healthfulness grows out of the desire to gra- £40,000 from an annuity on the Consolidated them. The plea that they are harmless in tify an appetite which may be either natural themselves where there is no excess, and that or acquired. If a man likes whiskey or wine Duke of Edinburgh and Prince Arthur, £15,profesing Christians and people of culture do he likes to think that it is good for him, and | 000 each; the Princess Royal or Crown Prinnot condemn them, is entered; while some he will take some pains to prove that it is so, cess of Germany, £8,000; Princesses Alice,

it is not best to be "too strict," is not un- A few weeks ago one of our city physifrequently heard. The consequence is, that cians publicly read a paper on the drinking opposition is likely to give way on the part habits of women. It was a thoughtful paof many whose consciences are ill at ease per, based on a competent knowledge of oncerning the matter, rather than encounter facts. It ought to have been of great use to the sneers of the gay, thoughtless and worldly. those women of the city who are exposed to this, with the revenue of the Duchy of Corn-In this way religious people stop their pro-the dangers it portrayed, and especially to wall, to our former total, we reach a total tests, and the households of the pious cease those who have acquired the habits it conto be greatly different from those of the peo-ple around them, who have no hope, and are the columns of a daily paper a protest from other branches as hereditary revenue, about sermon of Mrs. Miller, who died last May, and that a hymn would be sung appropriate to the occasion. This was read, then sung, each two lines being read before singing. As the preacher was not a man to impress by his personal appearance, and we had not a few parts of the serious of Greece and the vices of the world. This is the only a while, it is only for a while fires are often kindled, which, in the end, de water-drinking American women, to the dis- estimate that the taxation of the working stroy both soul and body. And it not un- advantage of the latter. The man is delu- classes amounts to 121 per cent. of their taxfrequently happens that a large and fashion- ded. It is not a year since Sir Henry able incomes, and calculating the proportion able party is afterwards spoken of as a "big Thompson, one of the most eminent medical | which the cost of royalty bears to the general views were soon changed. Truly "by their fruits ye shall know them;" and the prayer that followed the hymn showed an earnest heart desiring a fresh outpouring of the spirit for the services of the day: "Thou spirit for the services of the day: "Thou callest, not the righteous, but sinners to reallest, not the righteous, but sinners to reserve and hearty. Not only must it the reach of any purely Christian profession must be—

In the reach of any purely Christian residence of the nation, we arrive at this result of the nation, we arrive at this reach of any purely Christian reallest, but in it there are not hearty. Not only must it in the case of a skilled against the because of the nation, we arrive at this reach of any purely Christian reallest, but in it there are not hearty. Not only must it in the case of a skilled against the reach of any purely Christian reallest, but in it there are

children to sip the intoxicating beverage, wines at one's home, to offer them to one's there was not a strong probability that at friends, and to make them minister to good least one of them, in the end, would become fellowship at every social gathering, while it was onered for those who desired to put on Christ and be regenerated," to come to the front seats—the men on one side and the wo-

INCOME OF THE ENGLISH ROYAL FAMILY Chambers's Journal gives the following ac-

count of the theory upon which the incomes of the Queen and Princes are adjusted, and

and many a man from the scaffold, had he The candidates were again individually asked to assent.

The also stated their belief in plainness of manner and dress as an act of nonconformity, were another. The Protestant Reformation and dress as an act of nonconformity, were another. The protestant Reformation in the fifteenth century, and to be beautiful serior of pacy, however long it may retain its hold with the world, quoting 1 Timothy 11: 9th with the world, quoting 1 Timothy 11: 9th verse, and stating he considered the exhortation just as binding on the men, and that all packs as an act of nonconformity, indolence, fickleness, and indifference is immense. In the first place, if the first place, i also from his own views he should believe it wrong. If any ask why? let me say because unnecessary and occupying time, and money that would do more good if used in other ways. The candidates each assented to these remarks. He stated their belief that the pending and the independent is bound to overcome, remove, and benefit of my money as fast as I can earn the independence of the Minister secured. Again, the candidates each assented to these remarks. He stated their belief that the pending over the candidates each assented to these remarks. He stated their belief that the pending of the candidates and legislation of the pending overcome, remove, and benefit of my money as fast as I can earn the independence of the Minister secured. Again, the candidates each assented to these remarks. And, besides, with cash in hand, I can buy a tub of butter, and save way he knows not he will find out; dry bones will come to life, dull eyes will become fired to these remarks. He stated their belief that they mean I shall have the use and benefit of my money as fast as I can earn the independence of the Minister secured. Again, the can do it if the canse properly possesses the can do it if the canse properly possesses the can do it if the canse properly possesses the can do it if the canse properly possesses the mand benefit of my money as fast as I can earn the can do it if the canse properly possesses the can do it if the canse properly possesses the can do it if the canse properly possesses the can do it if the canse properly possesses the can do it if the canse properly possesses the can do it if the canse properly possesses the can do it if the can do it i to these remarks. The stated their best of the Christen and legislation of with zeal, life and action will pervade the can lay in my potatoes and groceries, and enter the subject. On the other hand, the nation baptism was the initiatory rite to the Unitsjoy the loxury of paying as I go. The nimtian church, and that as they believed in intian church, and that as convenient place, they would go the line control on such in a superintendent, but common sense to put up with the slow sixpence—a poor sa- worthy representative of the majesty of the immerse these new members. He said he in casting off ecclesiastical control on such in a superintendent, but common sense to put up with the slow sixpence—a poor sa- worthy representative of the majesty of the immerse these new members. He said he was advised the most convenient place was would go and resume the service.

A large portion of the congregation having adjourned to the saw-mill (about half a mile distant), through a pouring rain, the mean grace answering to grace—grace which subjects as marriage and public education, but common sense to put up with the slow sixpeuce—a poor saling more essential. In a superintendent, but common sense to put up with the slow sixpeuce—a poor saling more essential. In the slow size of the majesty of the subject sa marriage and public education. State Door subject sa marriage and public education. It is surprising how much an earnest worker of ordinary ablity can do, and get others to do, and subject sa marriage and public education. State Door subject sa marriage and public education. It is surprisi mile distant), through a pouring rain, the candidates for baptism came together, and the preacher led in an appropriate hymn.

This contession of the minister though end amount of State pageantry and becomes ingenious, inventive, and magnetic; the desired amount of State pageantry and had more; if you had exercised more faith, the would have given you more joy; if you had exercised more faith, the would have given you more joy; if you had exercised more faith, the would have given you would have issues in each of the classes are subject to had possessed more hope, you would have issues in each of the classes are subject to had possessed more hope, you would have issues in each of the classes are subject to had possessed more hope, you would have

passing out to the water, each, before being immersed, was questioned on their belief in God and Christ, of their willingness to renounce Satan and his works, of their willingness to leave the world and follow Christ, and by this baptism profess Christ before God and man. They were then immersed, being placed man. They were then immersed, being placed man. They were then immersed, being placed of God. If there is none, choose the water three times each, once in the arching man in the congregation, elect him; he is always been understood that the congregation of the case of the contented nor happy without octone, and giant difficulties yield to the Catholic body. It must be remembered, the Catholic body. It is the essential qualification for a Sunday where the poor parson is obliged to pay long the crown, atter surrendering all the Catholic body. It is the essential qualification for a Sunday where the poor parson is obliged to pay long the crown, atter surrendering all the Catholic body. It is the essential qualification for a Sunday where the poor parson is obliged to pay long the prive, receives in return an intercent the catholic body. It is the essential qualification for a Sunday where the poor parson is obliged to pay long

of the reigning Sovereign, and will bestow pensions on the various members of the royal family. There is much to be said on other grounds, for these practices. A royal marriage may be an advantage to the State, by strengthening a national alliance already existing, or effecting a new one; or it may be the occasion of all sorts of political combinations and trouble. In either case it is of the should, if suitable, have the sanction of Parliament; if unsuitable, its veto. Now, the granting or withholding of the dowry, gives to the House of Commons exactly the needed power. If now we are asked to ascertain the cost of monarchy, the task is by no means

Her Majesty receives, as we have seen, a isest man that ever lived; and he declared | Civil List of £385,000 a year. To this we Helena, and Louise, £6,000 each; the Duke of Cembridge, £12,000; the Duchess of Cambridge, £6,000; and the Princess Teck, and Princess Augusta of Mecklenburg-Streiltz, £5,000 and £3,000 each respectively. These annuities amount to £132,000, and adding

JONAH OVERBOARD.

The Christian at Work, speaking of a recent case of excummunication from Dr. Tal-

mage's church, proceeds: "Will not the world have more respect for the Church when it is understood that there is such a thing as Chrch discipline, and that a man cannot live an obnoxious life and yet sit at the communion table? Let this cleansing process go on kindly, but firmly, and The greatest enemies to Christianity to-day are not those who are writing against it, but the professors of religion who carry around contribution plates and communion cups, and stand prominent at prayer-meeting, while they are known as defrauders, slanderers, or inebriates. You wonder why the old gospel ship has such rough weather. It is because you have a Jonah on board. Pick him up and let him drop over the sides very gently, and the sea will cease its raging. It is very hard to do so, but better Jonah go to the bottom than the entire vessel. One rotten ap-

RANDOM READINGS.

the haughtiest glances on the things of earth.

MORALITY, without religion, is only a kind f dead reckoning-an endeavour to find our place on a cloudy sea, by measuring the distance we have to run, but without any observation of the heavenly bodies. - Longfellow. THE RELIGION of Jesus Christ is altogether a practical thing. Just consider how we are

taught anything else that is practical. It is not by hearing or reading about making shoes, that a man becomes a shoemaker, but by trying to make them .- Augustus Hare. "MY DEAR CHILDREN," said an old clergyman to the children of his flock, "never forget to keep on the right side of the public house, that is the outside. Many a poor convict would have been saved from a life of misery,

never tasted the intoxicating cup." Passing along the road the other day, we thought we had found a very beautiful knife. On picking it up, it was found to be only a handle without a blade. So do we hear very beautiful sermons-well written and well read -but they are without the blade. They cut out no cancers of sin, and carve out no models

ADMIRAL DUPONT was once explaining to Farragut the reason why he failed to enter Charleston harbour with his fleet of iron clads. He gave this reason, and that reason, and the other reason; and Farragut remained silent until he had got through, and then said, "Ab, Dupont, there was one more reason," "What is that?" "You didn't believe you could

THE EXPRESSION, "grace for grace," may mean, grace answering to grace-grace which