AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUY WICK AND NOVA SCOTIA.

Rev. J. McLEOD,

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"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."--Peter.

Editor and Proprietor.

Whole No. 1046.

Vol. XXI.-No. 6.

Fall and Winter.

Thomas Logan,

FREDERICTON.

DRESS GOODS, SHAWLS,

Flannels, Blankets, Tweeds,

and every description of

COTTON AND WOOLLEN GOODS.

GOODS

The Intelligencer.

BOATMAN, USE BOTH OARS!

BY REV. R. DONKERSLEY.

have us use the likeliest means to effect it.

When it comes immediately from the hands

of God, any means are effectual. One stick

of wood will fetch the water out of the rock,

and another shall fetch the bitterness out of

the water. But in those projects we make

for our own purposes, we must choose those

SAINT JOHN, NEW BRUNSWICK, FRIDAY, FEBRUARY 6, 1874.

A little boy, one winter's morning, when these laws seem harsh and strange. To de- busy devil can lay out work for him that will his father, who was a rich man, was at family fine the limits of clerical learning, &c., we of last him all his life! For one hour he gives prayer, heard that iather fervently plead, course hold ought to be left to the religious up the helm of the vessel to a maddened fool. God comfort the poor in this piercing denominations themselves. Living in a and finds as his reward, his noble ship swal weather." When the prayer was through, country too where the Churches are indepen-the little fellow went running to his father's dent of the State, we may conclude that Ger-cargo scattered along the rock bound shores. Prayer and work must go together; the one is the complement of the other. Not want, my boy?" "O," said the lad, "that church. But we must bear in mind that in devil full swing with you for an hour? Do that God needs our help to accomplish His was such a nice prayer. I am so glad you these laws Bismark is chiefly combating Rome. you know how much he can do for you in prayed that God would comfort the poor The decrees of the Vatican had declared Je- that time ! Dare you run the risk ! If you

purposes, but where results are to be reached purposes, but where results are to be reached by human instrumentalities, He expects the means to be used. Some months ago, the glad you liked it," said the tather. "Yes," A like decrease of the function of Christian Review gave us the following illus- said the boy; "and father, if I had some of sworn foes of all free governments. In Geryour money I would soon answer that many there was a systematic teaching of retrative incident:--

prayer." Deponent saith not what was the bellion against the government, an effort to for a long time in his profession, and witness- tively engage in filling those of others. These Dr. MacLeod and Dr. Watson were cross- father's reply, but we all know what it ought deprive Germany of its of ty and therefore ing a lake together in the West Highlands, to have been in company with a number of persons, when Cromwell's wise saws are susceptible of a and acute observer of German affairs, who of a family of children, writes as follows:

HAS now Opened a large and well assorted Stock of the passengers was heard to say, "the two conflict: ministers should begin to pray; we'll be " Trust in God, and keep your powder dry; Trust in God, and rely upon your pikes." drowned." "Na, na," said the boatman; "the little one can pray, if he like; but the The maxim of Frederic the Great is ad- her own weapon-persecution. But that im- with those who have not, are

Such math tak an oar. Says Bishop Hall, in his quaint style, "then only can we pray with hope when we have done our best. And though means cannot effect that which we desire, yet. God will With those when we have only can we pray with hope when we have done our best. And though means cannot effect that which we desire, yet. God will With those when we have of the the field he goest. With those when we have of the the field he goest. With those when we have of the the field he goest. With those when we have of the the field he goest. With those when we have of the the field he goest. With those when we have of the the field he goest. With those when we have of the the field he goest. effect that which we desire, yet God will

" Undaunted to the field he goes ; Yet vain were skill and valor there, Unless, to conquer legion foes, He takes the trustiest weapon, prayer." —Zion's Herald.

RELIGION IN EUROPE. GERMANY.

helps which promise the most efficacy. In The great question which a reporter on COTTONS, PRINTS, OSNABURGS, vain shall Moses be upon the hill, if Joshua Christian life in Germany finds placed before him is this, "Has a religious progress united place of those systems of thought so eminent- style in the newspapers, from the common be not in the valley. Prayer without means itself with the national prosperity?" During is mockery of God." enterprises, secular or religious, abound a religious revival would be the fruits of the and Lord of lords .- Guardian. with illustrations that the combination of painful events. That hope, as originally fosprayer and labor are indispensable to success. | tered, has not been realized. The alienation As a matter, alike of duty and of choice, our of many from any kind of worship, especially first examples are, of course, selected from in large cities; the intoxication of others with

INFLUENCE OF NEWSPAPERS

Religions Sntelligencer,

we can agree with William Arthur, a careful ed the influence of newspapers on the mind things ought not so to be. There are things

ject, I had an impression that Bismark had both sexes, and all ages, who have access to gationalist. gone too far; that he was fighting Rome with the newspapers at home, when compared

felt absolutely necessary if Germany was to 2. They are better spellers, and define be a nation; that he has simply embodied in words with ease and accuracy.

equal impartial legislation, laws calculated to 3. They obtain practical knowledge of geobeen to us something of a mystery why so defend the State, of which he is so great a graphy, and in about half the time it requires many Sabbath Schools were closed during the pillar and ornament." God is evidently work- others, as the newspapers have made them winter months. There may be here and there ing in Germany in a marked degree, and we acquainted with the location of the important a school which it would be very difficult to may rest assured that the land of the Refor- places of nations, their government, and keep open, but the cases are rare, very. mation shall be thoroughly evangelized, and doings on the globe.

that the pure word of the Gospel shall e'er 4. They are better grammarians; for having of the year cannot possibly be so efficient as those that prosecute their work twelve months ly opposed to it, and all Fatherland bow in place advertisement to the finished and classi- in every year. A contemporary has the fol-The history of human aims, projects, and the wars since 1864, it was fondly hoped that the wars since 1864, it was fondly hoped that acknowledgment of Jesus as King of kings acknowledgment of Jesus as King of kings and Lord of lords. - Guardian. ly comprehend the meaning of the text, and tion of work as soon as winter begins to make consequently analyze its construction with its appearance : accuracy

5. They write better compositions, using Dear friends, do you close your schools be-The following description of the preaching better language, containing more thoughts, cause the children who attend desire it? Ask the pages of divine inspiration. Among this the ideas of Socialism; the war waged by many blessed of God in saving souls is given in Dr. more clearly and more connectedly expressed. all who wish the schools to continue, It is like a silver thread that runs through a for raise a hand and see if every little chain of nearly it read that runs through a

6. Those young men who have for years to raise a hand, and see if every little been readers of the newspapers are always hand is not up for continuance. Do you to all other graces.

VILE SPEECH.

whose feet have stood on Mount Zion, and We fail to see any moral difference between who has taught a mission school on Mount n obscene act and an obscene story. Yet Lebanon, and has preached on the ruins of Ninevah. More than forty years ago he came is a very common thing, unless appearances eceive us, for men who would turn away a little boy without shoes or coat, wearied by rom the former to revel in the latter. Often when a knot of them get together, there omes forth some dirty tale, which those who profess better will perhaps relish quite as

ly to submit to having their ears filled with world lying in wickedness and moral ruin ?---Sunday School World.

a storm came on with terrible force. One of wider application than that of mere military says: "Before I read all the books, papers I have found it to be the universal fact, to Lot's credit that he was vexed with the and pamphlets that I could get on this sub- without exception, that those scholars of filthy conversation of the wicked.-Congre-IT IS A GLORIOUS thing to resist temptations; but a safe thing to avoid them. THE PATHS OF VIRTUE, though very seldom those of worldly greatness, are always those

THE SABBATH SCHOOL.

HELPS FOR S. S. WORKERS. Sabbath Schools in Winter .- It has always

nessed its death, for it is eternal. HE THAT BLOWS the coals in quarrels he has nothing to do with, has no right to complain if the sparks fly in his face.

of pleasantness and peace.

RANDOM READINGS.

No one has measured the power of kindness, for it is boundless. No one has wit-

THE Boston School Committee, by a vote of 31 to 27, has decided to abolish corporal punishment n the high schools. A close vote for this enlight-

WE CANNOT UNDERSTAND what we have never experienced : we need pain, were it only to teach us sympathy.—Landon.

PROFANITY never did any man the least good. No man is richer, or happier, or wiser for it. It commends no one to society; it is disgusting to the refined, and abominable to the good.

chain of pearls; it puts strength and vivacity

a walk of four miles, into a small school organized by a missionary of the American Sunday School Union on an Illinois prairie, and was then converted and conceived the much as any others. We have even known idea of preaching the gospel. ministers of the Gospel, who had so little in-Do superintendents and teachers sufficienty urge upon the hearts of their scholars the nate love of purity, and so faint an apprehension of the proprieties of their calling, as quietclaims of the kingdom of Christ, and of a

Carpetings AND DAMASKS CURTAIN. Ladies' Furs In MINK, ERMINE, GREBE. Aaron and Hur, "Joshua discomfited Amelek the preachers of the cross. And then, in the said." with the edge of the sword." FITCH, ALASKA ELLINK. MUSQUASH, &c. A FEW PAIRS OF Men's Fur Gloves. Good Goods and Fair Prices. Fredericton, October 1873. ALBION HOUSE. FREDERICTON, N. B. SEPTEMBER 19th, 1873. NEW FALL GOODS Means without trusting in prayer. One of Esop's most instructive fables is that of the wagoner whose wheel had become deeply im-prays that Jove will get his wheel out of the the heathen deity replies, "thou fool, nut thy shoulder to the wheel; then call upon thy shoulder to the wheel; then call upon Means without trusting in prayer. One of Esop's most instructive fables is that of the prays that Jove will get his wheel out of the in Parel tranny. But the consciences of BUM AND CRIME Means without trusting in prayer. One of thize with the German Bishops in the Ceu-siasm, prevented them from pouring out their eric or negro nursery to the foot, so their eric or negro nursery to the foot, so their eric or negro nursery to the foot, so their the heats, that yearn-ed with tenderness unutterale over dying in Parel tranny. But the consciences of BUM AND CRIME MILLER & EDGECOMBE, Being just as important as the prayer. In the time of the grace algage that came to York, England, the priests prayed all algar and all night for the removal of the plague, but they did not think of clearing out the dead dogs and cats that lay in the gutter, Being just as important as the prayer. In the time of the grace algage that came to your captain to desert the children and leave the they did not think of clearing out the dead dogs and cats that lay in the gutter, Being just as important as the prayer. In the time of the grace algage that came to your captain to desert the children and leave the grate majority of murder some were made at these congresses, and a number of Romish inventions were abelighed the time of the grate algage that that any time and cats that lay in the gutter, the should day and all night for the removal of the grate algage that that have so harrassit the public at-the time of the grate algage that came to steamships a large importation of the should day and dogs and cats that lay in the gutter, the should day and cats that lay in the gutter, the should day and cats that lay in the gutter, the should day and cats that lay in the gutter, the should day and cats that lay in the gutter, the should day and cats that lay in the gutter, the should day and cats that lay in the gutter, the should day and cats that lay in the gutter, the should day and cats that lay in the gutter, the should day and cats that lay in the gutter, the should day and cats that lay in the gutter, the should day and cats that lay in the gutter, the should day and cats that lay in the gutter, the should day and cats that lay in the gutter, the should day and cats that lay in the gutter, the should day and cats that lay in the gutter, the should day and cats that lay in the gutter, the should day and the the cats that lay in the gutter, the should day and the the cats that lay in the gutter, the should day and the the cats that lay in STAPLE AND FANCY Dry Goods, For the Fall and Winter Trade. Now ready for Inspec-

thrilling narrative of the reconciliation of fundamentals of revealed religion, and the "Intense yearning for souls is a condition thrilling narrative of the reconciliation of Tundamentals of revealed religion, and the summer value of powerful preaching. Whitfield was reyears. The reader will please turn to the dark shadows of the religious and moral life markable for this. It spoke is his manner, ing a more extensive knowledge upon a argument is worth just as much against the Him in the collection of the miserable types of 32d and 33d chapters of Genesis. He will here find that in the achievement of the grand result we have kindly messages succeeded by there are few universities without faithful pro-tian world is in a deep sleep, and nothing prayer; then we have kindly messages, bear- fessors of scriptural doctrine, and few dis- but a loud voice can awaken them out of it." ing and presenting valuable gifts; and these, also, succeeded by prayer. tricts in which the preaching of Christ cruci-fied is not predominant. There are the Ration-this Whitfield is truly a great man—he is the

As kindred to the preceding, we may direct alists of the sceptical school, and the Sacra- founder of a new religion. attention to the renowned military conflict mentarians of the ultra Lutheran clergy, "'A new religion, sir !' exclaimed Mr. B.

attention to 9-13 of this chapter, the reading versities where faithful teachers fill the chair "Nothing,' rejoined the other, 'but the

of which may suffice to demonstrate that in of theology; and almost everywhere the people old religion revived with energy, and heatanswer to the combined prayer of Moses, assemble by preference around the pulpits of ed as if the minister really meant what he to say:-

elementary schools, all Protestant children It is said that Whitfield would sometimes numbering from 12,000 to 15,000 inhabitants, would rather seem that the wind was the best time for Bible study. "In towns like Cienfuegos or Manzanillo, The thrilling narrative of the shipwreck of the Church while among the teachers of the looking in siloner, around his yet and are acquainted with the rites of the looking you would not like God to see; The thrilling narrative of the shipwreck of presents before us another illustration of a presents before us another illustration of a stacked to Christ. And in other influential cast of his eve, would burst into tears; while three priests could not, even by superhuman and the stores of the blocking in silence around his vast audience, the Roman Catholic Church well known that the stores of the blocking in silence around his vast audience, the Roman Catholic Church well known that the stores of the blocking in silence around his vast audience, the Roman Catholic Church well known that the store of the blocking in silence around his vast audience, the Roman Catholic Church well known that the store of the blocking in silence around his vast audience. The chart is the store of the blocking in silence around his vast audience, the Roman Catholic Church well known that the store of the blocking in silence around his vast audience. The chart is the store of the blocking in silence around his vast audience, the Roman Catholic Church well known that the store of the blocking in silence around his vast audience. The chart is the store of the blocking in silence around his vast audience, the Roman Catholic Church well known that the store of the blocking is the blocking of which you would not like him to read, the Roman Catholic Church well known that the store of the blocking of which you would not like him to read, the Roman Catholic Church well known that the store of the blocking of which you would not like for the store of the blocking of the bl working oar on each side of the boat. Note attached to Christ. And in other influential cast of his eye, would burst into tears; while three priests could not, even by superhuman Scriptures? There are day-schools, writing the confident assurance with which Paul places the confession of Christ can be heard. the swilt contagion reached every heart that efforts, administer the sacraments to one hunthe confident assurance with which Paul there speaks of their certain deliverance. Then notice verses 31, 32 and 38, and the re-Then notice verses 31, 32 and 38, and the re-the children's time and energy, so no chance is left for Sunday-school work. You propose boat and let her fall off;" the "ship" must grace of God and the humility that becomes "In Vincent's little book, God's Terrible half a dozen religious communities of both be "lightened," by casting "out the wheat human beings. The Crown Prince has been Voice in the City, is a description of the sexes. I do not know that Cienfuegos and into the sea;" and "except these " things be accused of infidelity, but if guilty one would preaching of the few faithful ministers who Manzanillo complain of this scanty allowance into the sea;" and "except these" things be done, and all "abide in the ship," none can "be saved." Additional comment would be to as his quest spend his evenings in retired ten as his guest, spend his evenings in retired their voices like a trumpet, and spared not. have an archbishop and a whole hierarchy blood was spilled to save more than this vair. Yes; but when the Scriptures are silent while in Commany there is a cast amount of the life second there life second the upon this question of keeping praying and While in Germany there is a vast amount of were lying open around then; life seemed nothing but evil reports of priests, who, like working in indissoluble unison, even the Rationalism and Infidelity in its grosser forms, now not merely a handbreatth, but a hair the lay officials, are mostly Spaniards, bent glimmering light of reason is all sufficient for yet there is the leaven of carnest piety. breadth; death was nearer now than ever; on making money and enjoying life, and be saved, and Christians are to be the our guidance upon this question of life's Methodism, among other evangelical systems, eternity stood out in all its vast reality; souls anxious to go back to the mother country medium of communication of that truth to possess with it the inward work of the Spirit. our guidance upon this question of life's duties and life's successes. Says Mrs. H. B. Stowe, "What would you think, if a man's house on fire, and he should sit praying that the Methodist Episcopal Church of the States, near considerable progress during the last. house on fire, and he should sit praying that the Lord, in His mysterious providence, would the Lord, in His mysterious providence, would the small fry of his negroes baptized. It was may conjure up, refuse to meet with those time, he thought, that the poor Africans who converted has been by the babit of our own ease, or for slight excuses we find his mind described in Scripture. It is put it out?" What should we think? Why, put it out?" What should we think? Why, sent the theatre of a determined struggle out down from three-score years and ten in should cease to be brought up like dumb put it out?" What should we think? Why, simply that it was the duty of that man's friends, both for his and their own personal safety, to see the maniac speedily incarcerated in Protestant countries. One form of that struggle is known as

THE PREACHING THAT SAVES.

every means in your power, and never use the The Old Catholics are those who sympa-

Says a popular minister of our own day, be bound. The battle of the Old Catholics These twin devils are usualy closely con-

"we must work while we pray-devotion began at Nuremberg, in July, 1870. Later nected, and inflict upon the world a double and work going together. Luther came to Melancthon's bedside and prayed for his re-covery, and insisted, at the same time, that he should take some warm soup, the soup being just as important as the prayer. In

dead dogs and cats that lay in the gutter, number of Romish inventions were abolished, tention, have been committed through the come among us would He not say, "Ye can- of the fact, that any time and anywhere we causing the sickness. If a man has his even-ing prayors and then sits down to a full sup-ing prayors and then sits down to a full sup-ing prayors and then sits down to a full sup-ing prayors and then sits down to a full sup-ing prayors and then sits down to a full sup-ing prayors and then sits down to a full sup-ing prayors and then sits down to a full sup-ing prayors and then sits down to a full sup-ing prayors and the program of the program ing prayers, and then sits down to a full sup-pre of indigestibles at 11 o'clock at night, his prayer is a mockery. God is not weak, need-ing our help; but God is strong, and asks as to co-operate with Him, that we may be strong too. Pray, by all means; but don't forget the fig-poultice." The variented the syllabus of ing prayers, and then sits down to a full sup-per of indigestibles at 11 o'clock at night his the Saints, scapularies and payment of fees that this was the procuring case of the mur-fashion is terrible galling; is there not a sin-will stand by the little and defenceless ones institution of respectable society, you may

Of what avail is it that we pray for the subjugation of a rebellious world to the mild authority and peaceable sway of the King of kings, unless we furnish the peaceable sway of the King of

ROMANISM IN CUBA.

A special correspondent of the London public schools are taught in the winter sea-the conversion of sinners is the main object between Israel and the Amalekites, Exodus the locations theologies is" (it is of course Roman Catholic,) has no the Bible as well as grammar and geography? hold whatever on the masses. He goes on There may be a reason which is not apparent

> confess I have not yet discovered it. It would rather seem that the winter season

then to give to the "world, the flesh and the is a shy nymph, and if you chase her you ren's characters. The Prince of darkness ac- and do your duty, and she will come to you. just the souls that Jesus died to save, and his arguments, no labored paragraphs chilled their appeals, or rendered their discurses unintelli-mony claimed the fee of one ounce (17 dols., or 3/ 8s.) for each of the christened children. gible. No fear of man, no lore of popular or 3l. 8s.) for each of the christened children, the twelve apostles argue thus? Certainly the obstacles which they met, were more means without trusting in prayer." One of *Expressions* most instructive fables is that of the *Expressions* most instructive fables is that of the *Expressions* model applause, no overscrupulous dead of strong thize with the German Bishops in the CEcu-expressions, no fear of *excitement* or enthu-their crig or negro pursery to the font, so *Expressions* and weighty than ours. A very few earnest Christian hearts, filled with the mitigated heathens as their fathers were be-fore them. It is easy to say that so venal and debased a religion is no better than no religion at all; but no religion in Cuba is tantamount to no morality and no instruction. tantamount to no morality and no instruction. occasion to thank God for a single lamp!

lows that the winter season is unfavorable for for father or mother, and to whom their the children's being abroad, hence the public children are no dearer than her litter is to

Times, writing from Cuba, informs that jour- do in winter than in summer, hence more to the church, development to its resources, prosperity to its finances, enlargement to its borders, and causes even the angels in heaven to rejoice.

LIVE in the sight of God. This is what

children-don't try to be happy. Happiness devil," the first chance in building your child- will never catch her. But just go on quietly

GET AT THE ROOT of things. The gold mines of Scripture are not in the top soil, you must open a shaft; the precious diamonds of experience are not picked up in the roadway! their secret places are far down. Get down into the vitality, the solidity, the veracity,

A CLERGYMAN informed his people at the close of his sermon that he intended in a few days to go on a mission to the heathen After the congregation was dismissed a number of the members waited for their pastor, and crowding around him, expressed their astonishment at the new turn in his affairs, asking him where he was going, and how long

be given to looseness of discourse, or his mind

schools should be discontinued. What are the unthinking dam. the facts? Our largest and most effective

why the Bible is only a summer study, but I

DRESS GOODS, PRINTS,	kings, unless we furnish the pecaniary sinews	s tution of the State thereby miesting	a man who had murdered hiswife in Chi-	modern may next be evolved from the con-	qualify themselves for their work. He said :	which we are able to carry to-morrow, and so on.
Shawls, Tweeds,	tion if you please We know not all	tution of the State, thereby rejecting the dogma of papal oversight, and resolved that	hung. Seizing the noose, and saking it ha	sciousness of the great potentate, Dame Fash-	There is only one way to be a good teacher	Thus we might easily manage, if we should only
Cloth Jackets, Grey & White Cotto	author is. But no matter who: he sneaks to	in the battle with Rome they would side with	fore the crowd, he said: "Just remember	ion. The professed dress reformers, quite	or to be a good preacher. You must be well	take the burden appointed for ns each dans but
	the point:	The state, and gave as their decided opinion	that rope II you go into a salon and get	despair, while the world, fashionable and	abounds with the material new parts in	we choose to increase our trouble by carrying yes-
	"About threeseen means and it	t that the political efforts of the Jesuits should be stopped. The hopes for the development	tight. See what liquor will bring you to, as	sober, with a fury never before equalled,	yours to collect it. Gather the fucts and	torday s stick over again to day and adding
and Collars, &c. Yarns, &c.	from Andover visted the town of R, in	be stopped. The hopes for the development of this movement have been raised yet high-	ber that now and look out for the Remem-	pounces upon every modiste capable of setting	truths and narratives and parables and exhor	morrow's burden to our load before we are require
and the second se	this State (Mass.), with a subscription-paper	r er during the present year, by the election of	How many murderers have on the scoffeld	a stitch, goading her to desperate feats in the	tations of the Bible, and put them into your	eu to bear it.
the second state of the second state of the second state of the	and the fervor of early consecration to Christ	a Bishop in the person of Dr. Rhienkens, late	uttered the same warning againstrum, as that	construction of costumes more than ever	minds and hearts and lives. And when you	MURMUR AT NOTHING; if our ills are irreparable,
	I unite to make long days of toil About -:-	professor of theology at Dreslan. Last Sen-	which brought them to a felon's end! The	I which it may tear up hill and down brog all	In disordered heave Classify them C-	it is ungrateful; if remediless, it is vain; a Chris-
CAMP BLANKETING.	o'clock in the evening he approached the	temper Dishop nulenkens declared that the	I raining brons in the low haunts of the city	I COLUMN THE COULUNE GOD + GAVE	neet them with one another But part to	tian builds his fortitude on a better foundation
	dwelling of good -S. He paused before			Amid all this, indications of a new era in	part. By the secret and subtle laws of as	than storeism; he is pleased with everything thac
C 8 XX71	prayer at the family altar One petition in	I lice and upon them the old Catuo	toxigation Pron	dress are not wanting. Rifts through these	sociation and relation, so possess your Bible	unless it had first placed Gal
Grey & White Blanket	s spires his soul with hope that he is about to	for a reading of it, for it alone has the words	the result of deliberate calculation rum has	discast the entry that confound the senses, and	stores that at any given moment there shall	unless it had first pleased God, and that which pleases Him must be the best. He is assured that
and a second sec	have a new and great success. The prevent	of eternal life. Prominent among the leaders	usually been one of the chosen and necessary	promise of a day of refined simplicity and fit-	truth you need	no new thing can befall him, and that he is in the
DI LOK COORS	Includes a common desire, 'O Lord send the	e of this movement stand Rhienkens, Protess- ors Huber and Fredericks, Prof. Knoodt of	ber one case in which it man. We remem-	promise of a day of refined simplicity and fit- ness in dress among ladies claiming intelli-	Sunday School and The State	hands of a Father, who will prove him with no
BLACK GOODS.	gospel to the poor heathen!' When the prayer closes, he enters and tells his errand	Bonn Ven Schulte, the greatest Catholic	trial that an accomplice who had been him t	gence and enlightened conscience. This must	It was recently stated by Control II de	antiction that resignation cannot conquer or that
ALPACAS,	To his surprise, all offering of a pecuniary	Intiov in Lautope, and Louinpor the greatest	1 VO GOSIDU III LIIU UEPU WAS IONDO TO DO TROPIOS		I HI & DUDING MUCIFORS That along the family in the	
	nature is refused. A reference was made to					PATIENCE One of the hardest lessons to learn
QUIL/TS,	I the praver just offered the mentionly of					is to wait. It is easy to be patient when the hand
MERINOS,	I tion as the basis of his hope. This brought	t sultslike the Reformation of the 16th century, but who is not rejoiced at it as an open pro-	this, and he took it, and was it once nerved	less godless women devotees of fashion	Church in Fhiladelphia. A. W. Corev, who	and orain are busy, but to be thrown out of employ
and the second						ment, to see no prospect in the future but darkness
CRAPE CLOTHS,	Crate the purse, are worthless as Confederate	Which approaches more and more to ant	the result of the same cause. Recently two	of dress and of social usage he whole question	erican Sunday School Union for over forty years, has observed its close connection with	above and all around, and yet be serene, is only
PERSIAN CORDS,	bonds. In one sense, and a very important	Christianity?				possible to the sublime soul that can look by faith beyond the mists of the present to eternal sunshine
	one, too, every time a Christian prays for the advancement of Christ's kingdom, he puts	r GERMAN RELIGIOUS LEGISLATION.	There all a state of highway robbery.	ers, ungainly in attire, blatant in speech in he	in the world is ever to be converted, we must	where infinite love resident to coordinat suusming
SATEEN CLOTH,	I down his name for a normally miner of T					leap the trials which beset men's pathway, and
All at our usual Low Prices.	Dimeless and dollarless prayers for 'Thy					
Belance of STOOTEL AN	kingdom come,' equal only senseless senten-					to be sought after, and it is surely attainable, for
Balance of STOCK by following Steam	rs. as the world must have the Church, as well	I men by the Church. The 3rd defines the	to be comparatively for as long and continued	the flesh and the devil seem to have vastly	foreign missionaries with several cases of	decire bill is steadlast, "Whatsoever things yo
MILLER & EDGECOMBE,	can measure our want of success when we	limits of the ecclesiastical power to exercise	tains of crime were half-closed.	more to do with the dress question than they,	Sunday-schools, and there first lad to converted in	desire, believe that ye receive them and ye shall
	see how Rome and rogues are wiser in their	r gives some direction for these states	He who takes the intoxicating cup consents	ly yield their proposition the arbiters weak-	crate their lives to their present work. Among	ability every duty may rost assured at the best of his
Fredericton, Oct 8, 1878.	generation than the children of light."	e limits of the ecclesiastical power to exercise church discipline over laymen; and the 4th gives some direction for those who are going to leave the church. To us in this country	to be for an hour a maniac, bute, or devil,	selves and their love of display farnishing the	these are a missionary to China, one to the	will be fruitful. The night may seem long to the
		e church discipline over laymen; and the 4th r gives some direction for those who are going to leave the church. To us in this country	as the case may be. And in that one hour a	enemy his strongest allies.	has been many users a Africa, and one who	waiting one, but the morning will dawn in the
and the second sec	the second secon				has been many years a missionary in Syria.	appointed time.
And the second						
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