# AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSEVICK AND NOVA SCOTIA.

Kennus Smennencer,

Rev. J. McLEOD,

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"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." -- Peter.

Editor and Proprietor.

Whole No. 1086.

## Vol. XXI.-No. 46.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, NOVEMBER 13, 1874.

### illiam Street. FALL 1874. his friends and the ff of Workmen by An Immense Stock of ITZERLAND, nhagen. DRY GOODS WELLER, FOR THE Fall and Winter Trade NHAGEN, ELLERY

MILLER & EDGECOMBE,

FREDERICTON, N. B.

BEG to notify their Friends and the Public that they have received from the EUROPEAN MARKETS.

and now ready for Inspection, A Very Large and Choice | it came.

room back of the pulpit being well filled. Every surrounding village had sent in its contribution, and many went away, unable

one here who would like to be remembered ing with any problem had a spice of origina-in our last prayer? some one? Why, I was lity about it, but underneath there was a vein If you find it impossible to visit your class, The Intelligencer. in a meeting the other night, and thirty-nine of hard common sense. He was not sensa- then arrange to have your class visit you. imperfections upon him. arose. Won't just one rise to-night ?" Af- tional in method, or self-conscious in manner. Have them come together. Make your home A PAGE FROM THE SCOTTISH REVIVAL. BY CHARLES TERRY COLLINS. Then another person, and another. Amid the determined to have in its place a gala-day. Inquire after their brothers and He is our redemption, and redeeming us BY CHARLES TERRY COLLINS. The revival in Scotland is so largely con-nected with the labors, and follows so cer-tainly the movements, of Mr. Moody, that to trace bis journerings is to track the course trace his journeyings, is to track the course of the great tidal wave of religious feeling which is sweeping over Scotland. In the assemblies of the different Presbyterian churches, this instrumentality of the Ameri-can evangelist has been so freely and cor-dially acknowledged, that clergymen and dially acknowledged, that clergymen and among those who conversed with them, it is passages of Scripture which he thought suited more attention because he is poor. Treat all laymen of all denominations everywhere, difficult to learn the result; but I have cer- to encourage and help her in prayer. These alike. look forward to the coming of Mr. Moody as tain information of several who then and interviews were short and informal, always The great point to be gained in such visit- are rather likely to be let alone, unless some- pearing. to the advent of a revival. This was evident a short time ago in our quiet watering place, when printed posters announced his unex-when printed posters announced his unex-mand could hardly believe it; when those believe it; believe it;

" strengt he bicor and gentle

pected coming ; and the peripatetic bellman, twenty-five reserved Highlanders rose for One day, on entering the sitting-room, Mr. win them for Christ. after shouting out his notices of "Breakfasts prayers. There have been four weeks of Ropes found Mrs. Plumb present, making a on board the morning steamers," "Cheap herring," "Lost," took breath, and pro-claimed the coming for Friday night of "the American Evangelist." There was instantly great bustle of preparation and a certainty great bustle of preparation, and a certainty impossible to gather even a meeting of in- ed for her household, and she intimated as of expectation that anticipated, and, to a quirers. In one short night, all this past much to her pastor. "I felt as if I must go partial extent, explained the result which work seems to have germinated. Mr. Moody somewhere for help," she said in a tore halffollowed. Men expected a blessing, prayed, has taken his departure ; but he has left be- apologetical. "Perhaps you had better talk followed. Men expected a blessing, prayed, acted, spoke as though they expected it, and it came. The United Presbyterian Church, the induction in the effect and example of one live meeting; and there seems every hope that there may now be a revival to record at fore the appointed time, all standing room STAPLE AND FANCY DRY GOODS. being occupied, and the vestry and class A DEAD PRAYER-MEETING BROUGHT TO prayer, in which were petitions taken from

LIFE.

When Mr. Ropes came to Boughton, he sat still there for a moment, her meek face exto find even a standing place. The meeting began at 8 P. M. Mr. Moody, after travelling found the prayer-meeting dead, but not buried. Half-a-dozen church members still took turns caller, whose heart-wants she seemed to have from seven in the morning to reach Oban in appearing at the conference-room Friday divined. As she rose and turned towards the They respectfully Invite the Public at large to call durined towards the about that time, snatched a hasty tea, and at half-past eight, to the great satisfaction of at half-past eight, to the great satisfaction of all, appeared at the vestry door. Instantly all, appeared at the vestry door. Instantly about the risk of breat the vestry door. Instantly active some over the character of the meeting. All means of ventilation were great attender was Betsey Cry, some the show their heads, sone or three years after ot the school. Two or three years after ot the school. Two or three years after ot the school. Two or three years after owned the place, and among those of the school. Two or three years after or the school or three years after or the school or the school or the school or three years after or the school or the school or three years after or the school or three years after or the school or the school

He is our righteousness; we cast all our | and grace? He is our sanctification; we draw all our

He is our Healer, healing all our diseases. He is our Friend, relieving us in all our

He is our Brother, cheering us in our diffi-

#### RECLAIMING BACKSLIDERS.

Backsliding members are usually treated in a way that results in more harm than be- has crept in, and spreads from one to another, nefit. Neglecters of covenant obligations and all real kindness and love is fast disapfidence, and, in this way, you can more easily If you are animated by passion in punishing win them for Christ. If you are animated by passion in punishing a child, or even an irrational animal, you may engender fear, or hate, or wrath, but you will not rectify the evil that needs to be remedied. The boy's heart will fill with cursing, and the A CHURCH DIFFICULTY AND WHAT CAME OF IT. cow's hoof with kicking, but no wrong will be righted. It is love that edifieth. It is considerate and gentle treatment which must We were a disappointed congregation when be relied upon mainly to subdue and renovate a certain minister was sent to us. Indeed, a depraved nature. Said a young girl to me : more than this, we felt aggrieved, insulted. prayer, in which were petitions taken from the very hearts of the listeners, and the pastor went out. The poor and old woman sat still there for a moment her much for much for the standing aloof, the first Sunday, until the poor offender came timidly down the aisle and offered to make advances, which we re-

But I remember another young girl-a The leading men of the Church drew together in groups and knots as they walked member of the school I was teaching. She home. "He will never do," they said. The was bright enough to learn her lessons in a

He is our wisdom; we are guided by him. | speaking to us, and fervently to seek his help

Everything also in home life seems to set before us the advantage and comfort of a season of united prayer.

There are family wants, which concern all alike. Perhaps means of subsistence are small, and there is danger of health failing to the one whose earnings support the rest.

There are family sorrows, which all alike feel. Perhaps one of the circle is taken away, and each heart in the home is burdened and oppressed with the blank that is made.

There are family sins, which are disturbing the happiness that might exist. Perhaps a spirit of envy, or discontent, or irritability

There are family mercies, day by day received-protection in danger, deliverance from some threatening ill, an increase of home comforts, or the like.

Surely all these should bring a family together to the mercy-seat. They may bring their wants, knowing that a Father in heaven will deny no good thing to them that call upon him. They may bring their sorrows, knowing that he will assuredly bind up every broken, troubled heart. They may bring their sins, knowing that he is ready to forgive all that is past, through the atoning blood of Christ, and to give his Spirit to subdue the evil that cleaves to them. They may bring their mercies before him in the spirit of true thankfulness, knowing that each mercy will be doubly sweet when the heart realizes the goodness of the great Giver of all.

Family worship is a very choice means of securing an unbroken home circle in a better world.

Our daily life, by our own firesides, should be fitting us for the higher and nobler life of Church go down. Only one said not a word, who greeted me on Sabbath morning, in the twenty-four hours ; and followed, a fortnight land where partings are unknown. But, whether called sooner or later, if heaven be our home, all is well, and we shall meet again, and shall know, as we cannot now, the way by which our Father led us. That meeting will indeed be a joyful one, if all in the family, without one single exception, are found safe in Christ .- Home Words.

ch,German,Ameri-THE ALBION HOUSE HAS BEEN FAVORED WITH. dian merehandize, Parlor, Chamber Furniture, China, r.Plated Ware and imported dlrect st manufacturers, ased facilities for Miller & Edgecombe st-class Goods at han ever, I would vite myfriends and xamine my Goods prices before makhase. All Goods represented, orders solicited. G. MCNALLY. JNDRY, HINF, SHOP - Proprietor CHARGING ALL ALIKE, which give so much satisfaction to our Customers. LWRIGHT, maker or Marine and Land ers; "Variable and 30 per cent. of fue WHOLESALE AND RETAIL. MILLER & EDGECOMBE. ASTINGS KING STOVES. Fredericton, 16 Oct., 1874. of HULBERT'S romptly, on liberal [Jan. 6 ITZERLAND. GOODS. NEW to the annual meeton the 23rd current, Saussure, and are interesting report, Industrial section, t stress upon the ne manufacture of instituted with the LOGAN precision of chro-THOS. facturers, and none e admitted. They ties at the Observaordeal possible to is class. The jury ult question as to unanimously de-t & Co. This firm Steamers to Halifax : exhibiting a chro-degree every connometers. The s.1 40 Packages with enthusiastic dent of the fine opy and humorous FALL ER WATCHES, O nufacturers abo BROTHERS 41 King St ...eet. AND ,Watch ar .d Chro aug 23 AGF\_NCY, GOODS. WINTER UEF N STREET, JDENTS. city and country COMPRISING ALL THE nd American Com g to the person ind 'oy any accident. Novelities of the Season. na Life Insurance daily will secure death of insured Lu Agency have the security o spondence invited ST EEN, Agent.

what a Scottish audience are slow to yield, who never failed, when she was well, to clear The two women looked at each other and plenty of fresh air. He himself came into the pulpit in a fresh, breezy way. One felt there was an end to cant and drawl in that there was an end to cant and drawl in that gown of hers, and, whether her mistress went her God to help her in her ironing, and was a welcome in Christ's name. meeting. The chapter read was Ez. xxxiv., from the eleventh verse. Then "The Gate Ajar" was sung, and Mr. Moody began, choosing for his text, Luke xix. 10, "For the Miller & Edgecombe Miller & Edgecombe Claim to have set and to have to seek and to avare that Claim to have avert the Largest AND BEST as being rook or doords to be found in Sprech Ediforto. E choosing for his text, Luke xix. 10, "For the for two years Betsey's old gown was the only maker, but a true worshipper, a woman who uttorance. It was evident she was not a prayer could give forth only the most imperfect didn't you ?" She burst into tears. it. It is to seek and to save. When the prince of Wales visited the States, the news-papers wondered why he had come, but he never told us. He visited us and went away. never told us. He visited us, and went away. to breathe God's air," or that he would admit demanded social expression. But when the Prince of heaven came to earth, elsewhere that he rolled any particular "sin When matters had arrived at this point, He told us why He came. If there was any great sinner there, it was his own fault if he was not saved, for Christ came to save him. of course, that people took them cheerfully, earnest desire on the part of quite a number "God has taken the place of the seeker." as they do rainy weather-a little of it-and to revive the weekly prayer-meeting. The You would expect the sinner to seek; but no! it is God. "He came to Adam the very Another feature of this dead, unburied like the Sabbath. It is useful only when first day, and he cried, 'Adam! where art prayer-meeting was the long waiting one for there is a conscious need of it. It should be thou?' and Adam, who had sinned, was hid the other. No one spoke for five minutes made to answer our heart-wants, not to be a thou? and Adam, who had sinned, was hid away in the bushes." Just so all his sons and grandsons are hidden away, and God is seeking them. Then followed a description the bushes is the porest and provide to the institution, dis-church that he usually found it more comfort-seeking them. Then followed a description the bushes is the porest and provide to the institution, dis-church that he usually found it more comfort-seeking them. Then followed a description the bushes is the porest and provide to the institution, dis-church that he usually found it more comfort-seeking them. Then followed a description the bushes is the porest and provide to the institution, dis-church that he usually found it more comfort-able to stay at home to the was pre-the porest and provide to the institution, dis-the porest and provide to the institution, dis-the porest and provide to the institution, dis-the provide to the provide to the institution, dis-the provide to the provide the institution, dis-the provide the porest and the porest and provide the provide to the provide to the provide of the shepherd seeking the sheep, and the able to stay at home; but when he was prewoman the piece of money. You could fairly sent, he drank in the long silences with as- not feel it a real privilege and help to attend, see the nervous haste of the woman, moving tounding equanimity. If at last he rose to let them stay at home. If they are anxious the furniture, and using her broom. Then he carried us back to the blind and sick in Christ's time. "There was a blind man in Jericho-born blind-and he was a begging chosen few were in no danger of perdition, We hope this will be a prayer-meeting of one day, and there came along a man, and he and might therefore rest on their oars, was praying souls, who shall help and comfort said to the blind man, 'I saw a fellow like his cardinal doctrine. has received per Anchor Line Steamship to St. John, and said to the blind man, 'I saw a fellow like his cardinal doctrine. has received per Anchor Line Steamship to St. John, and so the other day in Jerusalem, born blind. Brother Growl came to the dead, unburied it will die, like the other." a fellow that once hadn't any eyes, and he prayer-meeting about once in six weeks. He This announcement offended some, but not

could see.' 'I don't believe it,' said the always waited till the last, and then set himcould see.' 'I don't believe it,' said the always wated the the last, and the others had said. blind man. 'But he did have them, I saw blind man. 'But he did have them, I saw them, and I asked him about it (he was of age), and he said one day a prophet came ge), and he said one day a prophet came blind man. 'But he did have them, I saw age), and he said one day a prophet came blind man. 'But he did have them, I saw the was well versed in Scripture, being ready to repeat on the instant the passage which seemed to lend support to an opposite view. age), and he said one day a prophet came to repeat on the support to an opposite view. along in the street, and he spit on the ground seemed to lend support to an opposite view. times past. Brother Growl ceased his caphearts you said, 'We will have but one kind the bard one kind the same friendly and consider and made mud, and plastered his eyes with If the Pauline statement of justification by it. And he told him to go wash in Siloam, faith had been made the key-note of the and he went, and he got two splendid eyes. meeting, he struck in with a quotation from Even Mr. Plumb, at last, having been drawn For a long time your hearts have been set large and prayed for "us sinners." It's made a great stir down our way in Jeru- James and a side look at Mr. Plumb, closing salem. Then, the other day, he met a leper, with the question, "Can faith save a man and the man cried, 'If thou wilt, thou canst make me clean,' and He just touched him, and he was clean. Why, even the devils are subject to Him; and they do say that he has subject to Him; and they do say that he has world-loving Brother Smith, he immediately brotherhood in Boughton, and all came of and do some humble, needful work for you, attempt to "discipline" each other, is not raised a man from the dead. His name is extolled the Christian life as a fight, and set burying that dead prayer-meeting and learn- and after him will come another who shall to conceive of. - Rev. M. A. Munson, in Working Church raised a man from the dead. This hand is exclude the children for the data of the first duty is to fill this life with about from village to village, and if ever He bard work for the Master. Brother Growl bard work for the hard work for the Master. Brother Growl bard work for the hard not chosen the most would have been a very useful man in the prayer-meeting, if he had not chosen the most work events better burged out of a whole year. We need it; we have been to Him; there's no committee; you can go prayer-meeting, if he had not chosen the most wherever such exists, better buried out of a whole year. We need it; we have been right to Him, and best of all, He won't charge aggravating way of putting things. you a cent." Then followed a graphic de- The other occasional attendants of the cription of the healing of Bartimeus; of Boughton prayer-meeting were women, who

his meeting Zaccheus, and of Zaccheus rush- believed it their duty to go, although they said Mr. Moody, again and again, and one benefited, except by the satisfying of con-

"NOT BY MIGHT NOR BY POWER."

BY EMMA M. JOHNSON.

preaching. Over in a corner near the pulpit have stolen over them almost imperceptibly. sat oid Betty Williams, with yellow, wrinkled Another had omitted some of the conspicuous hands clasped, and clear, upraised eyes. No duties of a church member for seven or eight shade of disappointment rested on her face; years; a majority of his brethren had been she listened to our unfortunate minister as too cool in their opposition to slavery. Here she would have listened to a Luther, a Wesley, or a Knox, or any other great light long since caught up to shine in the upper heavens. were notable instances in which the covenant of the church was continuously violated ; but no discipline was undertaken. An unhappy Every one believed in Betty Williams's piety case, which had formerly occupied the church as truly as they believed in their creed; but during seven or eight years, and had threatfor all that, as she was just the poorest and ened to make a wreck of the institution, dis-

We bore our disappointment for a few informal and more genial kind of effort to remonths, and then a meeting of the members call the wanderers. "If a man be overtaken

was called, to take into consideration the in a fault, . . . restore such an one." It was miserable state of things, and how to remedy obvious that no one of the brethren had it. The general voice was for sending off the read this admonition for nearly a quarter of minister; but a few of us held back: we could not stone this Stephen, neither could we hold the garments of those who would. a century. I addressed a note to the aged member who had been longest astray, requesting him A long silence, and then a leading brother to call upon me. I mentioned that his relaarose and begged that there might be a free tions with the church did not seem as orderly and pleasant as would seem desirable; and expression of opinion. For a moment there was no response; then that I was desirous of having the disorder

Betty Williams arose in her corner, and, adjusted. He called upon me, acknowledged

you."

1.24

FAMILY PRAYER.

#### RANDOM READINGS

THE greatest happiness of a creature, is not to have the creature for its happiness.

SUPPOSE, Christian, the furnace be seven time hotter, it is but to make you seven times better. Fiery trials make golden Christians.

MOHAMMED once said, "When a man dies, men inquire what he has left behind him; angels inquire what he has sent before him."

When a man has to establish himself in the world, he makes every effort in his power to exhibit himself as already established.-Rochfoucault.

"Now is the accepted time; now is the day of salvation." How many, in consequence of neglect, have exclaimed at a dying hour, "The harvest is past, the summer is ended, and we are not saved.'

I MIGHT address the members of the church. as it said an old Scotch commander once addressed his soldiers when he saw the enemy coming. This was his brief, terse speech : "Lads," said he, "there they are, and if you dinna kill them, they will kill you." Look, members of the church, if you do not put down lethargy and sloth, if you strive not against popery, infidelity, and sin, they will put you down. There is no other alternative; to conquer or to die; to live and to be glorious, or to fall ignobly .- Spurgeon.

GIVING IN .- It is better to yield a little than quarrel a great deal. The habit of standing up, as people call it, for their (little) rights, is one of the most disagreeable and undignified in the world. Life is too short for the perpetual bickering which attends such a disposition; and unless a very momentous affair, indeed, where other people's claims and interests are involved, it is a question if it is not wiser, happier, and more prudent to yield somewhat of our precious rights, than squabble to maintain them. True wisdom is first pure, then peaceable and gentle.

THE TRUE BUSINESS OF LIFE .-- Never faint, halt, or despair, because you cannot realize your ideal, and do the thing you would. Only do the best you can, and no authoritative judgment shall condemn you. You may be equal to your ideal, while circumstances may raise an insuperable bar for service of God. He made a firm resolve, the time being, at least. How many persons There was a general dropping of heads, resting on the sure promises of God, that, make wreck of talent in sighing for oppor-

wherever such exists, better buried out of sight for a time, until there shall spring up in the hearts of Christians an earnest longing to unite in social prayer? unite in social prayer?

### -----

said and again, and one benented, except by the satisfying of con-began to feel he did "see it,"---and therein lay his power. The whole story was one initial meltion to he made this determination for the pastor. If I thought that one of the site of the pastor. If I thought that one of the pastor. If I thought that pas **Dress Goods, Shawls**, began to feel he did "see it,"—and therein is power. The whole story was one vivid reality to him, and he made you feel it to be so, too. (A Scottish gentleman said to to be good for himself, he knew also to be

of man,' and the Lord hath sent you another. proached in the same friendly and considergo grew humble and prayed for "us sinners." near to God at home in repentance and good upon fine preaching. What need that your happiest success. All of them resumed their works, returned to the prayer-meeting to re- ears should be tickled, when your hearts are right relation to the church, and walked in

I have always regarded the household of

ton.	The provide the state of the second state of the second state	me, the other day, "One reason of Mr. came, he attended the first and second meet- Moody's power is, that so much Christian ings, but stayed away from the third, which and a very important one. In every essential souls. We kept of		and no faith in the maximum of IT is 1 to
llas	Clathe Flannals	thing to him and was as nat, state and undrontable as its prede- respect you are the pastor of the class, as well i time, though he ne	ever preached any hetter   some discipline in the ordering of his family.   i	a botton than no broad ?? If them 11 + 1
-	Cloths, Flannels,	Le is able to give it to you just as it has cessors had been. The next Sunday, in give as the teacher. Just as a congregation expects But after that the	Lord sent us a man of the restrained their from evil, and the lis ut t	he pupped they would seen leave that the
		flashed in fresh on his own mind. He does ing out the notices before the sermon, he re- not tell you anything which you never knew marked : "The weekly prayer-meeting will does not, so does your class expect you to be harvest, and the more	and forcered	at the start milling and med and it is
al-	FANCY GOODS,	the makes it real somehow.") I be discontinued for the present, when life enough interested in them to visit them now in his sickle and real	aped abundantly. we wan serve the Lord. And could we have a	slice they could get. Our true business in
	FAROI GOODS,	De this time the endiance were in perfect is extinct, it is proper that the body should and then, and ought to complain to your face	passed a day with him, can we doubt that we	life is to make the most of the means and
	and survey the source and the lot of the	sympathy with the speaker, and his words be buried. By dingent enquiry I have learn- If you do not.	CHRIST TO US, altar, with all those belonging to him, and	opportunities we have-not to neglect small advantages because we cannot have large
	SMALL WARES,	grew more pointed.	we walk in him. He is our telling them of all the wondrous works of the	ones. By cultivating the small, we make it
nn.	SMALL WALLDO,	ing the second of the second o	him He is our Lord, we have on behan of his people in the days gone	easier to compass the great.—The Ladies'
		Zaccheus, and "he was converted somewhere between that branch and the ground; that a present used, it is a dead weight upon the the class was very sick or when something the class was very sick or when something He is our master	ver us.	Treasury.
18.	dec. dec. dec. dec.	line weat weat the life of this church. I therefore take the re- unusual occurred, then the teacher went.	ing out the future. Ite is to his laws.	FLABBY RELIGIONMuch of the religion of the day is flabby indeed. It is afflicted
D	Provide States of the state of	fract of Zacchens: and so the origin of sponsibility of Durying this incless body. That there is need of teachers visiting their He is our Priest.	having atoned for us. So, in every family, there ought to be the	with a sort of Saint Vitus's dance-now
inda .	state postdowniad and form a desire haden and	Christ's words in the text chosen. From which has only a name to live, until such time scholars, and knowing them at home, seeing He is our Advocation this point, he began to appeal in fresh, earn- as the Spirit of God shall revive it again, and how they live, what the influences are around tercession for us.	ate, ever living to make in- him he will knoor and those that despise	bending this way, and now that; and it is
		to bis andience's need. "Do you help us to rejoice and be glad in it."		uncertain which way it will wriggle next. It is almost disposed to change our Bible for
0	DIMENTICI CEANS	yon're not much of a sinner? Why, This was a galvanic shock to the nerves of tions of scholars may be doubly secured in most.	our strength is in having God for us and	a science that, instead of tracing our origin
	CARPETINGS	you've sinned hundreds of times; and if God all in the congregation. Although they this way is the experience of many teachers He is our Teachers drove Adam out of Eden for one sin, what had taken no interest in the deceased while it who have systematically visited. The scholar way of salvation.	her, instructing us in the God with us. In family life very especially	to Adam, makes us only a better order of
-		The fault of men is, lived, they were startled to near of its sudden nearly always thinks more of the teacher. He is our root,		tadpoles; and instead of reading, "Abra- ham begat Isaac, and Isaac begat Jacob, and
е.	AND OIL CLOTHS!	List they try to instify themselves. Christ demise. "What a sname: thought some, after he has shown a home interest in him   He is our bread	; we feed upon him. the household in hearty dependence on his	Jacob begat Joseph," would read "The fish
	AND OIL CLOTHS	was in earnest, and it would be well for us "How odd !" mused others. Mr. Plumb and Deacon Easy-go were scandalized. "No And in addition to the favorable impression He is our fold; where the scandalized is a fact. He is our fold; where is our scandalized is a fact.	help, and in a desire to yield up their own	begat the reptile, and the reptile begat a
F		There was no particular method. Anec- prayer-meeting-what does the man mean? made upon the mind of the scholar, the green pastures.	will to that which they believe to be lins.	marsupial animal, and the marsupial animal begat the inadrumana, and the inadrumana
		dote followed anecdote, touchingly told, and What will the world say if the means of teacher will, as a general thing, secure the reforming some earnest home-thrust. We grace are thus despised ?" And Betsey Cry affection of the parents. They will feel that He is the water of the means of teacher will, as a general thing, secure the He is our true will be the means of the parents. They will feel that he is the water of the means of	The; we ablde in him. Where thou Lord Jesus Christ art entertained	begat the gorilla, and the gorilla begat the
eir		might perhaps, find fault that there was too actually shed tears into her red handkerchief; the teacher is really interested in their child- for him	of me; we stake our thirst As the most welcome and beloved guest,	ape, and the ape begat Darwin." Much of
4	BALANCE of STOCK EXPECTED DAILY.	- neh effort to play upon the feelings of those for she was really greved at the prospect, ren. A bond of union and of helpfulness is He is the Chief		our modern religion begins with a eulogy of human nature, instead of an exposition of its
ED		who had lost friends, and thus to enforce the though it would have been hard to imagine at once formed. The parent is made an admire him above truth that God sought them through their what comfort she could ever have received assistant in the good work. The object of He is the bright	everything. Where all are ready at the slightest sign	utter downfall. It makes us sick to hear all
	while a gift of the second sec	I de teacher is now seen. Often the parents and the express	these of the Father's glory, 10 do thy will, and do it hearthy.	this talk about the dignity of manhood It in
(DA	THOMAS LOGAN.	I MI, hopes was all capenedeed eiderly bas. Will be induced to go to church t their sould istain to d. 11		a heap of putrefaction, unless St. John lied when he described it as "wretched and
	A MALLER REAL PARTY AND AND A MALE	awakened solve to the truth. Moody, elos- It was nearly ten when Mr. Moody, elos- ing his address, asked, "Is there not some supply" for one year. His manner of deal- wedge. It can not be over-estimated in its upon him.	older of all things; we rest presence of a common Father, in the name	miserable, and poor, and blind and naked "
	Fredericton, October 23, 1874.	ling his address, asked, is there not not be over-estimated in its I upon him,	of our great Advocate, to hear his word	Talmage.
ter				
P.	the set development - a - "	the second		
ALC: NO. OF THE OWNER.				