AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD,

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"THAT COD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST." -- Peter.

Editor and Proprietor.

Vol. XXI.-No. 47.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, NOVEMBER 20, 1874.

Whole No. 1087.

LOGAN

has received per Anchor Line Steamship to St. John, and

40 Packages

FANCY GOODS,

SMALL WARES,

AND OIL CLOTHS

CARPETINGS

BALANCE of STOCK EXPECTED DAILY. _#

THOMAS LOGAN.

Fredericton, October 23, 1874.

FALL 1874.

An Immense Stock of

GOODS

Fall and Winter Trade!

FREDERICTON, N. B.

BEG to notify their Friends and the Public that they have received from the

EUROPEAN MARKETS, and now ready for Inspection, A Very Large and Choice

STAPLE AND FANCY DRY GOODS.

Miller & Edgecombe

SORTED STOCK OF GOODS to be found in FRED.

The rest of the Sabbath in this

Only one Price.

CHARGING ALL ALIKE, which give so much satisfaction to our Customers.

WHOLESALE AND RETAIL.

Fredericton, 16 Oct., 1874. -

MILLER & EDGECOMBE.

The Intelligencer.

FROM JERICHO TO NEBO.

BY THE REV. H. B. RIDGAWAY, D. D. FALL

AND

WINTER GOODS.

WINTER GOODS.

The wood resembles that of our oat, but the strong of the same and obloog. This is undoubted by the control of the same and obloog. This is undoubted by the control of the same and obloog. This is undoubted by the control of the same and obloogs. The wood resembles that of our oat, but the service of the same and obloog. This is undoubted by the wood of Bashan, as the range of the same and obloogs. The same and the property about the same and the property about their homes. As the range of the same and the property about their homes. Have in my mind am who the class of the case of meritage of the same and the property about their homes. Have in my mind am who the class are the same and the property about their homes. Have in my mind a many within a single of the case of meritage of the same and the property about their homes. The there are three are the case of meritage of the same and the property about the class are the same and the property about the class are the same and the property about their homes. The beginning the same and the property about the class are the same and the property about the class are the same and the property about the class are the same and the property about the class are the same and the property about the class are the same and the property about the class are the same and the property about the same and the property about the class are the same and the property about the class are the same and the property about the class are the same and the property about the class are the same and the property about the class are the same and the property about the class are the same and the property about the class are the property about the same and the property about the class are the property about the same and the property about the class are the property abo

the valley. Es Salt, the Ramoth Gilead of of the Lord. And he buried him in a valley sessest a glorious name. Suffer us not to be conformity to accustomed methods, as if they smiled at the blind man's embarrassment; the Bible, lies on the sides, and in the deep of the land of Moab over against Beth-peor." | Smiled at the bind man's embarrassment; but the gentleman went away deeply musrecess of two high mountains. The western mountain is crowned by a Turkish fortress, lately rebuilt and now garrisoned by Turkish to the spirituality of the troops. A piece of the wall of the old Roman fortress is a capital specimen of mason- warm climates, and in such, especially in holy grace, that we may be one in thee and in divine law, and forgets that outward habits—all were ineffectual to relieve his con-

43. Here the wicked Ahab, king of Israel, death might seem to be better.

him to solicit a friendly letter to the Governor side into dissolution and dust. The bones It was not considered a sin to break a pro thing, and withholding all labor that requires long, dry prayers," was the reply. Well, it lusts - you quench him with your idle comof Kerak. As Dr. De Hass, the American and the marrow are pervaded with the dis-Consul at Jerusalem, was one of our company, making the tour with us, we were pany, making the tour with great consideration, and the letter of the body fall together in such a manner as treated with great consideration, and the letter of the body fall together in such a manner as the first of the hands and feet pervated with the body fall together in such a manner as with righteous flames by the most grave determined to the unfortunate present we do nave among as mediate release if he would criminate his strengthen each other. The Christian, who grave and pay tithes of all that they possess, which is a provided with the dot nave among as mediate release if he would criminate his strengthen each other. The Christian, who grave and pay tithes of all that they possess, which is a provided with the dot nave among as mediate release if he would criminate his strengthen each other. The Christian, who grave and pay tithes of all that they possess, who can make long, Pharasaic praying the tour with us, we were season and pay tithes of all that they possess, who can make long, Pharasaic praying the tour with us, we were season and pay tithes of all that they possess, and the limbs of the hands and feet would criminate his strengthen each other. The Christian, who grave are provided to the unfortunate provided the mediate release if he would criminate his strengthen each other. The Christian, who grave are provided to the unfortunate provided the mediate release if he would criminate his strengthen each other. The Christian, who grave are provided to the unfortunate provided the mediate release if he would criminate his strengthen each other. The Christian, who are provided the unfortunate provided the unfortunate provided the provided the unfortunate provided the provided the unfortunate provided the unfortunate provided the unfortunate provided the unfortunate provided ter was courteously furnished. It was nothing more than a friendly request, as the Turkish Government do not attempt any automatical form of the disorder known in some places in Turkish Government do not attempt any automatical form of the disorder known in some places in Turkish Government do not attempt any automatical form of the disorder known in some places in the But there always have been such though they had received the promise of the salvation of others than the idler. And after he has done all in his power he can long as sin exists in our world. Here are a safety." In Seville a certain pious matron to the Saviour; beware of denying the long as sin exists in our world. Here are a contribute of the body fail together in stend a manner as with reserved the body fail together in stend a manner as with reserved the body fail together in stend a manner as with reserved the body fail together in stend a manner as with reserved the body fail together in stend a manner as with reserved the body fail together in stend a manner as with reserved the body fail together in stend a manner as with reserved the body find together in stend and the first the body find together in stend a manner as with reserved the council of Constance, even them. But there always have been such them. But there always will be as she of his own wants, and a keener desire them. But there always will be as she of his own wants, and a keener desire them. But there always will be as she of his own wants, and a keener desire them. But them as the council of Constance, even them. But there always have been such them. But them as the council of Constance, even them. But them as the council of the council of the council of them. But them as the council of the council of the council of them. But them as the council of them as the council of them. But them as the council of them as the council of them as the council of the council of them. But them as the council of them. But th thority in Kerak. The Keraks set at defiance which the joints, beginning with the furthest and her two virgin daughters were arrested ask God to make his work fruitful, with a few thoughts for the wounded one, and all in his love; beware of resisting his power! all rule but their own capricious will. All of of the fingers and toes, one after another se- by the inquisition. They were put to various confidence that cannot be felt by him who like condition. our company, but myself, rode from this parate and lall off, and the miserable sufferer tortures for the purpose of making them acpoint to Rabbath-Ammon, Philadelphia of slowly falls in pieces to the grave. Out-MILLER & EDGECOMBE,

The Roman times, and now Amman. I was seized with a chill and fever, and only too glad to crawl into a Turkish tent and lie there are not in the face, about the nose and eyes; but after but the blackness there until the fever broke. A faithful ser
FREDERICTON, N. B.

The Roman times, and now Amman. I was solved faith and seized with a chill and fever, and only too glad to crawl into a Turkish tent and lie patience, sympathy and courage can enable but after solved faithful ser
The Roman times, and now Amman. I was wardly, the leprosy discovers itself in a number of the brother referred to the Roman times, and what redifficulties, discouragements, and will meet difficulties, discouragements, and will meet difficulties, discouragements, and wardly, the leprosy discovers itself in a number of the Brother telegrates the Brother telegrates the Grand But throughout all the agony of the wardly, the leprosy discovers itself in a number of the Brother telegrates the Brother telegrates the Grand But throughout all the agony of the wardly, the leprosy discovers itself in a number of the Brother telegrates the Brother throughout all the agony of the wardly, the leprosy discovers itself in a number of the Brother telegrates the Brother throughout all the agony of the will meet difficulties, discouragements, and what redifficulties, discouragements, and wardly, the leprosy discovers itself in a number of the Brother telegrates the Roman times and the R vant. Mustapha, staid by me, and so soon as body, till it is all covered over. At first, tended to act the part of a father to her, as- as a church at the present juncture, faithful, ruin of your soul. If your own heart were I could hold my head up we mounted, and these spots have the appearance of small, suring her that she could confide in him and earnest, personal work for the Master by all right with God, nothing could possibly alone rode for four hours through a strange country, till we found our camp in the Wady Heshbon, on a grassy slope, by a copious stream. The party brought glowing reports of the country through which they passed, rolling, prairie-like land, and of the city as a passy stope, by a copious stream. The party brought glowing reports of the country through which they passed, rolling, prairie-like land, and of the city as a practical property of the country through which they passed, rolling that the would confide in him and that he would protect her. This he repeated suring the whole are called by his name; and fervent, united prayer to the God of all grace, that he would anoint us with the Spirit of power that several times, mourning over her calamities, asking her to trust him, and thus succeeded in him and that he would protect her. This he repeated who are called by his name; and fervent, united prayer to the God of all grace, that he would anoint us with the Spirit of power from on high.—Guardian.

Suring her that she could confide in him and that he would protect her. This he repeated who are called by his name; and fervent, united prayer to the God of all grace, that he would anoint us with the Spirit of power from on high.—Guardian.

Suring her that she could confide in him and that he would protect her. This he repeated who are called by his name; and fervent, united prayer to the God of all grace, that he would anoint us with the separate you and your food.

Suring her that she could confide in him and that he would protect her. This he repeated who are called by his name; and fervent, united prayer to the God of all grace, that he would anoint us with the surface which he would anoint us with the surface which he would anoint us with the surface who are called by his name; and fervent, who are called by his name; and fervent, who are called among the most interesting ruins they had hardens into a scaly crust, so that when the she would reveal what she knew of her

yet visited—temples, a citadel, a theatre, tombs, columns, etc., all in perfect preservabody becomes covered with a foul whitish to their homes. While the poor girl was exeagerly for his bag of gold, as if to take it how can he love God whom he hath not seen." THE EXTENSIVE PURCHASES THAT HAVE BEEN brother, was forced to make his home beyond to the appearance of its spots, it is called by with the girl.

MADE FOR THE VERY LARGE AND mon will be recollected as the scene of Uriah's still increasing trade.

Such scenes as

bright morning, the atmosphere bracing, as rent, his head bare, and his lip covered (all nowever, one among them which is the inqui-BUYING their Stock of Goods as they do direct from the Manufactories of Great Britain and elsewhere, places the Manufactories of Great Britain and elsewhere, places them in a position to SELL GOODS AS LOW AS ANY OTHER HOUSE IN THE TRADE.

bright morning, the action proper. It is on the corner of the has a few cents that he would like to lay up will see on the corner of the has a few cents that he would like to lay up will see on the corner of the has a few cents that he would like to lay up will see on the corner of the has a few cents that he would like to lay up will see on the corner of the has a few cents that he would like to lay up will see on the corner of the has a few cents that he would like to lay up will see on the corner of the has a few cents that he would like to lay up will see on the corner of the has a few cents that he would like to lay up will see on the corner of the were common signs of deep sorrow), sition proper. It is on the corner of the were common signs of deep sorrow), streets called San Domingo and Perpetua, in heaven? Here is one of God's authorized where Jesus was, and Pilate had to go which, with all the other buildings, is but a agents. Deposit your goods in his hands, out into the outer court to hear their complex them in a position to SELL GOODS AS LOW AS ANY on the corner of the world like to lay up which were common signs of deep sorrow), strict the world like to lay up which were common signs of deep sorrow). GOOD GOODS SOLD With SMALL PROFITS. It, too, stands on a great eminence, the land be handed down from one generation to an-

clearness, imaged to Solomon the eyes of law. beauty, are dried up, and all the strong stones

ward the Dead Sea, over lands which re-After a week spent in Jerusalem in busy minded me of the very best portions of the observation, our party left for the Jordan, en Shenandoah Valley in Virginia, brought us very deep and swift, as below. The ferry-boat was such as may be seen on similar guide, answers well the conditions of the de-

has succeeded in getting a garrison into Es character, as left in the Bible by Moses.

Salt, and he is now feeling his way down,

The disease seems to commence deep in Salt, and he is now feeling his way down, and seeking to accomplish the same object the system of the bedy, and generally acand seeking to accomplish the same object the system of the body, and generally active at Kerak. The population of Es Saltis about three thousand; of which some eighty families are Greek Christians. The English Church has lately planted a mission, which has done has lately planted a mission, which has done of the body, and generally active and store out good the system of the body, and generally active and store out good that a right use of the means of the body, and generally active and store out good that a right use of the means, which God has appointed to aid in securing the trees, were still these results, is hypocrisy and presumption. We cannot be sincere, when we fervently ask even for a number of years, especially when has lately planted a mission, which has done out the system of the body, and generally active and store out good that a right use of the means, which God has appointed to aid in securing tower nestling among the trees, were still heard. None other name heard—'None other name heard—'None other name which will criminate himself, his for our good the system of the body, and generally active and the words, like evening chime from the viliage deeds."

A multiplicity of questions are then put to these results, is hypocrisy and presumption. We cannot be sincere, when we fervently ask even for a number of years, especially when has lately planted a mission, which and out a support of the means of the deeds."

turn home. A substantial building has been up to the years of maturity. After its ap- besought by the bowels of mercy of Jesus the object that we profess to desire. There he awoke to a new life. 'I see it all! I have erected at the expense of the natives, and a pearance, too, it does not proceed with any Christ, to consider better and better, and ingood school is maintained. An efficient native Syrian is soon expected to take the charge, under whose control it is hoped to charge, the charge of the charge, the charge of the charge, the charge of the extend the work as far as Kerak. Es Salt away, does the distemper terminate in death. saints; sometimes of want of respect for the I would answer your prayers for the poor salvation in any other. For there is none has always been a strong strategic position, A leprous person may live twenty or thirty, holy mother church; but the accusations are with it." If we pray for the salvaiton of our other name—none other and has, in different ages, been a point of or if he receives the disease with his birth, never made known to him until his examina children, and yet neglect to shield them from name—none other name—none ot great contention. It is mentioned first as a forty or even fifty years; but years of such tions are completed. All his answers are evil association, and instruct them in the way whereby they must be saved." city of refuge in the tribe of Gad. Deut. iv. dreadful misery must they be, that early taken down in writing, and he is then re- of life-if we pray for the conversion of the was slain in the effort to recapture it from The horrible malady advances with slow ture. Most frequently he is obliged to under- send them the gospel—if we pray for a rethe Syrians. Here, too, Jehu was anointed to be king of Israel.

Ascending a high mountain on the east, whole frame, while the principle of life is still anounce his friends or criminate himself, "on viving them to come to Christ, we have no long, dry prayers as I want to hear, and I am

The rest of the Sabbath in this quiet, grassy valley of Heshbon, was a good preparation tained really to exist, was required also to the lading and unlading of goods.

How easy, then, it is to lay up our treation to need the light. We thus found new meansures in heaven. There comes to your door stances whatever, attend the same church.

a good deal of wealth and power. Now all corded, and in the especial solemnity with To this purpose is the decree of the council of cup of cold water only, in the name of a disis waste-the "fish pools" which, in their which that disease is noticed in the Levitical Biterre. Take care, however, that according ciple, verily I say unto you, he shall in no but he that doeth the will of my Father

A gallop of another hour southward to- THE INQUISITION IN THE CITY OF MEXICO

BY THE REV. THOMAS CARTER, D. D. Here it is. Here is the veritable edifice route for a tour around the Dead Sea. A day or two was given to the examination of the site of old Jericho, modern Jericho, the ford site of old Jericho, modern Jericho, the ford site of old Jericho, modern Jericho, the ford site of the shortness of the shortne site of old Jericho, modern Jericho, the ford of the Jordan, where it is claimed the chilmares, and armed with long spears. They wast in size that streets have been opened of the Jordan, where it is claimed the children of Israel crossed Gilgal, the Mount of Temptation, the caves in which the early Christians took refuge from persecution, and Christians took refuge from persecution, and can be found to the caves of siding their vells and general movewe then rode up the plain as far as the ferry at Damiah. Here the river is about one hundred and forty feet wide, and the current Americans Indians. Jebul Nebby, Mount large church, in both of which religious ser-

for the ardnous rides of the week. It was a distinguish himself by having his clothes connected with the inquisition. There is, a poor, hungry, famishing child. What a fine The Jewish counsellors acted just that unto my feet, and a light unto my path."fertile plain to Hesban, the ancient Hesban, the ancient Hesban, the ancient Hesban, the ancient Hesban, the grand square of the city. and you will secure a title. Here is a man plaint against Jesus. Poor, wicked fellows; rolling away from it in all directions. This other by birth. The leprosy of a father de- imprisonment there was hopeless. There was hopeless. There was hopeless. will be recalled as the capital of Sihon, king scends to his son, and even to his grand- no release on earth! This perpetual imprison- of life, and asks us to contribute something that it was some place else. But i must hasof the Amorites, the first city captured by the children, of the third and fourth generations, ment being supposed to be a milder punish- toward sending it to them. This, again, is a tento my second proposition, or my sermon Israelites on their approach to Palestine. It assuming, indeed, a milder form as it passes ment than death, was inflicted on persons who good chance for us to get an inheritance in will be too lengthy. is a heap of ruins, a little more extensive and down, but still showing some of its disagree- for awhile persisted in their Protestant errors, heaven. There are endless opportunities all You had better get that hatred out of your Non can we put too black a mark on the distinct than that of Eialah. I noted the re- able effects in each successive case. The and then, through fear of death, or in the about us for depositing our money and goods heart just as soon as possible; for you can sin of unbelief. It is a voluntary act. "No mains of an ancient pavement, some broken leprosy was regarded among the Jews as a agony of torment, confessed what the inquisi- in the hands of the Lord, who will preserve not be happy in this life, neither can you be man is an unbeliever but because he will be columns and bases, and also two piers of masonry, standing where evidently was a building of some importance. Whether these ing of some importance of the form the hands of the flord, who will preserve the form the hands of the flord, who will preserve the form the hands of the flord, who will preserve the flord th

as are to be immured, as it can be convenient- ten in the great day of reckoning. appointment of the apostolic see whose suc- In view of the shortness of our stay here, his predecessor was infallible. And this was thing unnecessary in order to have more prayer to the Holy Ghost which we have heaven. quoted. And lest the poor victim should We see men collecting their property about

them into a united and sensible nation, and us what we should do, where we should walk, out any recognition of their indebtedness to Just then the poor man, who was reading in The little valley leading down to Es Salt, then to fall short of the promise! But the and show us what we ought to perform that Him who gives the power to labor, and by the fourth chapter of Acts, lost his place; and is a continuous vineyard. The stocks of the vines lie on the ground to shelter the vines and the fruit from the excessive heat. No better grapes are grown in Palestine than in the land of Moab, according to the word better grapes are grown in Palestine than in the land of Moab, according to the word better grapes are grown in Palestine than in the land of Moab, according to the word sessent a glorious name. Suffer us not to be conformity to accustomed methods as if they the strictest equity. Let not ignorance draw to secure the desired results. This tendency ing. He had lately become convinced that us to the left. Let not favor bend us, nor re- frequently degenerates into a pharisaic re- he was a sinner, and had been trying in

well under the care of a Mr. Bellamy, of England, and now often is, when it does not commonly unfold land. He has a parish in England, and now often is, when it does not commonly unfold land. Durfeels constrained, for various reasons, to re- its outward symptoms until the child is grown ing his examination, he is again and again which God has given us, to aid in achieving other name! The music entered his soul, and manded to his dangeon or delivered to the tor- beathen, but contribute little or nothing to Ascending a high mountain on the east, and gaining a broad table land, our way lay to the south, through fields of grass and grain. On as beautiful a plain as eye ever looked upon, we found the Pasha of Nablous encaped, with several hundred troops. He was here to gather taxes. We called upon was here to gather taxes. We called upon the property of the indication of the east, and I am suffered to linger in the midst of the desolation; and one after another the pillars of observed. Thus spoke my tion; and one after another the pillars of observed. Thus spoke my tion; and one after another the pillars of observed. Thus spoke my tion; and one after another the pillars of observed. Thus spoke my tion; and one after another the pillars of observed. Thus spoke my tion; and one after another the pillars of observed. Thus spoke my tion; and one after another the pillars of observed. Thus spoke my tion; and one after another the pillars of observed. Thus spoke my tion; and one after another the pillars of observed. Thus spoke my tion; and one after another the pillars of observed. Thus spoke my tion; and one after another the pillars of observed. Thus spoke my tion; and one after another the pillars of observed. Thus spoke my tion; and one after another the pillars of observed. Thus spoke my tion; and one after another the pillars of observed. Thus spoke my tion; and one after another the constant and the property of the care of the

TREASURE IN HEAVEN.

tion. Quite near where the Turks were encamped, is the noted castle of Hyrcanus.

Among other wonders connected with it, are of Moses to distinguish the spot of the real of Moses to distinguish the spo the stables, one of which, a cave, is capable of holding one hundred horses, the mangers in appearance. These are contained in the before the distribution with what toll was brother.

Absenting yourself from the house of God hours of watchful care have been employed because sinners are there is not a righteous and the torture by water, she accused her in preserving it! How often has he counted act, and you would not do it if there were not they die. THEY respectfully lavite the Public at large to call running rounds, and several others. They it over, and feasted his eyes upon the shining on the shining of his elder part and leathsome than others. They it over, and feasted his eyes upon the shining of his elder part and leathsome than others. They it over, and feasted his eyes upon the shining of his elder part and leathsome than others.

to the appointment of the apostolic see, wise lose his reward." Even though we can which is in heaven." separate and secret cells be appointed to such but "pity" the poor, we shall not be forgot-

ly done in the several cities of the corrupted It is wonderful, that for the little which we so much creatures of circumstances as some dioceses, that they may be neither able to give, we should receive so much in return. suppose. pervert themselves or others." Yes-secret We are surprised at the great number of cells-horrible, loathsome, dark dungeons, things which a little money will purchase in

cessor now dwells in Rome and exercises his and the great duration of the eternity to dominion over a vast heirarchy in the United | which we are hastening, how natural it would States, claiming that all this was right because seem to see all depriving themselves of every done after the utterance of the hypocritical wherewith to increase their treasure in

pervert himself, that is, grow in the know- their homes. I have in my mind a man who

ry, and in marked contrast with the recent work.

It is but recently the Pasha of Damascus

The data of the east, it is science of its load, and enable him to rejoice which to rest; but are only of value when toms with the description of its ancient of the east, it is science of its load, and enable him to rejoice which to rest; but are only of value when toms with the description of its ancient of the east, it is science of its load, and enable him to rejoice which to rest; but are only of value when toms with the description of its ancient of the east, it is science of its load, and enable him to rejoice that the law, and in such, especially in agencies and ordinances are not an end in still found agreeing in all its general symptoms.

The data of the east, it is science of its load, and enable him to rejoice the truth; and as we have the east, it is science of its load, and enable him to rejoice the truth of the east, it is science of its load, and enable him to rejoice the truth of the east, it is science of its load, and enable him to rejoice the east, it is science of its load, and enable him to rejoice the east, it is science of its load, and enable him to rejoice the east, it is science of its load, and enable him to rejoice the east, it is science of its load, and enable him to rejoice the east, it is science of its load, and enable him to rejoice the east, it is science of its load, and enable him to rejoice the east, it is science of its load, and enable him to rejoice the east, it is science of its load, and enable him to rejoice the east, it is science of its load, and enable him to rejoice the east, it is science of its load, and enable him to rejoice the east of the

from Jerusalem by the adherents of his elder nant and loathsome than others. According were all shortly burnt alive in the same fire treasure! In the anguish of his spirit he How many times in your life have you met my path."-Psalm cxix. 1 5. exclaims, "Must I leave it? Oh, can I not a worshipping congregation, with every one the Jordan, near Heshbon. Rabbath-Am- different names. There is a white, a black, Such scenes as these once occurred in the take it with me?" Poor mortal! you cannot of that assembly a devoted Christian? Per- one must have his lantern or fanus when mon will be recollected as the scene of Uriah's and a red leprosy. This shocking disease is city of Mexico behind these walls, for the in- now take it with you; but you might have haps not once. How many times have you needing to be in the streets after sunset; iniquitous death. While stopping at Wady contagious, so that it is dangerous to have quisition never failed to deal in tortures and sent it on before. If we wish to invest our gone to the house of worship and have seen both because he would be laid hold of by THE ALBION HOUSE HAS BEEN FAVORED WITH. Heshbon, Sheik Goblan, next in authority under the inebriate, the profane man, and the Sabder Ali Dehab, Sheik of the Adman tribe, this account it was wisely ordered among the To some parts we could gain no access at all. from us, it is not customary to transport the bath-breaker there, and have said within without a light, and because the rough, narwhose domain is from Jerash on the north, to Jews that such should dwell alone "all the We succeeded in getting into the cloisters of money itself, but to produce an order, direct- yourself,—when you have had no personal en-Ma'on on the south, took us to his encamp- days wherein the plague should be in them," the church, and found it occupied by two or ing the payment of the amount at the place mity in your heart,—"I am glad to see those waiter, Gabrael, considered it as regular a ment near by, and entertained us in his tent. and should be held unclean, so that no one three poor families and overgrown with desired. We cannot hope to carry our earthly individuals here; for there may be some part of his duty to come for us with his lander, weeds But there were doors beyond that we treasures with us in their present form; but word spoken or prayer offered that may benewas expected in return. Goblan is a wicked too, it was so strictly enjoined, that the earliest could not penetrate. One of its buildings with them we may procure orders on the bank fit them?" But let that malicious devil, before us, up one narrow street and down old fenow, having killed many men in com appearance of anything like the spot of le- forms the immense custom-house of the city, of heaven. "He that hath pity upon the hatred, get into your heart against an indibat, and is regarded as very treacherous and prosy should be immediately and thoroughly where, instead of the tread of the friar, is poor, lendeth unto the Lord; and that which vidual, especially if it be the minister, classnow heard the hum of business and the noise he hath given, will be pay him again." leader, or an official member of the church, stones, for it was our feet that alone seemed

The pure in heart are a happy people.

Life, to them, is a song of joy. We are not

"Prisons would palaces prove, If Jesus would dwell with me there."

mouth." We may thus be happy if we will give up all sin. "Whoso trusteth in the Lord, happy is he." Do you want a clean heart, or a heart full of sin? I want a pure heart, and then I can go to church if the devil is there; and he very often is .-

IRRELIGION IS FOOLISHNESS.

The speaker showed in the following cases who were addressed by the text: 1. The young man drowned in dissipation. 2. The fashionable woman.

3. The money-maker for its own sake. 4. The merely moral man.

5. Ignorant quibblers over the Bible. 6. Those who resist the Spirit for years.

RANDOM READINGS

Men ought to stand on the side of duty, and on the ground of goodness, and assert the grandeur and dignity of rectitude over immorality, and everything that is allied to it.

DRAWINGS OF THE HOLY SPIRIT .- Dr. Payson once, in the progress of a revival at Portland, gave notice that he would be glad to see any young person who did not intend to seek religion. About thirty or forty came. As they were about to leave, he addressed them thus: "Suppose you should see coming down from heaven a very fine thread, so fine as to be almost invisible, and it should come, and gently attach itself to you. You knew, we suppose, it came from God. Should you dare to put out your hand, and thrust it away?" He dwelt for a few moments on the idea, and then added, "Now, such a thread has come from God to you this afternoon. You do not feel, you say, any interest in religion; but by your coming here this afternoon, God has fastened one little thread upon you all. It is very weak and frail, and you can easily brush it away. But dare you do

Quench not the Spirit! For if you quench after but the blackness of darkness forever?

NEXT to the evil of living beyond one's means, says Dr. Talmage, is that of spending all one's income. There are multitudes who are sailing so near shore, that a slight wind in the wrong direction founders them. They get on well while the times are good, and the wages promptly paid; but a panic or a short period of sickness causes them to drop helpess. Many a father has ridden in a fine carriage till he came to his grave; then he is laid down, and his children have got out of the carriage, and not only been compelled to walk, but to go barefoot. Against parsimony and niggardliness, we proclaim war; but with the same sentence, we condemn those who

"Thy Word is a lamp unto my feet, and a light unto

As there are not street lamps in Jerusalem,

Conversion.—" A person converted in youth," says John Angell James, "is like the sun rising on a summer's morning to shine through the long, bright day. But a person converted late in life is like the evening star, a lovely object of Christian contemplation, but not appearing till the day is closing, and then but for a little while."

ruins belong to an anti-Roman or Christian person who suffered its affliction. Nor was somment and to iron fetters and chains, where Who would think of charging for a cup of waters cast up mire and dirt. "There is no there, Son, and Holy Ghost. I marvel not period cannot be determined, but they show this idea without some support in the dispenthat there was at one time concentrated here sations of judgment, which their history remeat and the water of affliction for their drink. give to drink unto one of these little ones a

every one that saith unto me, Lord, Lord,

"He that believeth not shall be damned."