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"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."--Peter.

Editor and Proprietor.

Vol. XXI.—No. 28.	and share the second	SAINT JUHN, NI	EW BRUNSWICK, FRI	DAY, JULY 10, 1874.		Whole No. 1068.
THOS. LOGAN	The Intelligencer.	multitudes of all classes who are quite will- ing to be deceived, and love none so well as those who help on the deception; who seek to		young people; there is so much danger they will not persevere."	friends is a mystery. This suggestion ought to be a benefit to thousands who think they are in trouble and anxiously desire relief	recommend religion to the world, as a sour
has now opened his complete Stock of	BY PROF. W. C. SAWYER.	hide themselves from their conscience in the church, and yet are thorough worldlings; who prize the Prayer-Book as a holy amplet.	Threescore and ten ! How the tide rolls on. Nearing the limitless sea; Bearing the voyager over life's flood	mence," and the weary pastor turned away chilled and disheartened. Those few words	are in trouble and anxiously desire relief. Confidence made you happy at first. Then if there is a lack of it, seem to have all the more:	peaceful look, the joyful countenance, t spiritual serenity and cheerfulness of a lovin
Summer Goods,	ties and races as well as by individuals. General custom is hastily assumed to be a sufficient sanction of custom bind.	or hold a pew in the broad aisle, or a good round annual subscription, to be a sort of set- off against their darling sins. Among these are men whose wealth comes from unpaid toil	On, through childhood's sunny hours; On, through youth, with its golden	exhausted him more than all the labors of the day. Oh, kind, encouraging words! They cost	ingly offending) ones, more proof of your con- fidence than before, always meeting them	joy, the living above and shunning the way and amusements of worldly minds impre-
besides a General Assortment of every description of	vain" is held to be innocent in Germany, simply because the habit is almost universal	whose help is ready for others only when a trumpet is sounded before their gift; and wo-	On, through manhood's ripened powers; Till age appears, With its crown of years;	rubies. Sympathy, kindness, love. This world is very beautiful: but take these three gens	treatment, and while you cling to them with renewed tenderness, they will return and be	and desirableness of a Christian life. But I no man think to gain a really Christian I fluence over another by manifesting a
NEW GOODS.	ly forbidden; and since God has declared Himself "a jealous God," we must not ex-	van show, or whose life of pleasure is a liv- ing death; men and women in every station of life, and every shade of social character	Anchors at last in the port of the blest. Threescore and ten! How the rolling years	gloomy. "I wish Bro was in Heaven" said a	Better suffer a thousand intended injuries to pass unnoticed than notice one such that	G. Finney.
he keeps always on hands a full Stock of	law, simply because it conflicts with the cus- toms of men. The most of the falsehoods of people of	who love sound doctrine, provided it is nev- er applied, close preaching, provided its close- ness is to their neighbors; beautiful pictures	The calm chased away by the pitiless storm, Earth's joys into sorrow must fade,	a trouble to us here." The question might arise, how one who is only a trouble to the militant church could	can tell how far one such wound drives the companion from the one they ought and de- serve to love. What companion can long	I would not give one moment of heav
CARPETINGS,	of etiquette; and as etiquette differs with the	ground; "the glorious doctrines of grace"	Fruit-laden summer quickly fled, Autumn come with weary tread, Bent with the load	tants are characterized by perfect peace and contentment. But our vision is limited We	every look and act is watched, and even the most innocent words turned to evil? No one	THERE is no real use in riches except it it
WINDOW DAMASKS,	lying peculiar to itself. Since the time of Louis XIV. the world has looked to France for models of country	on the heart and life is overlooked. It was some of these that John Wesley-	And then stern winter, with frosty breath, Throws over the fields the pall of death.	actions are usually an index to the heart, they may not always be. Perchance down deep	best friend. The best advice to afflicted ones is, Go to God, pray much, keep yourselves	Bacon. OH, how sweet to work all day of the
CORNICES, FRINGES,	ners. France, according to Talleyrand, thought the only use of language was to con- ceal one's thoughts. Decention and dimensional	mind when he wrote the following in his journal a century ago. He saw what we see	Threescore and ten! And, if we shall reach The bound that to life is here set, How few of the comrades of early years	a genuine love for the Master. It may be this class to whom Beecher refers when he speaks of some constitutionally unfitted for	it be real or imaginary, and happiness will	and then lie down beneath his smile-M Cheyne. TESTIMONYSaid a vigorous old
HOLDERS and TASSELS.	on the European continent. In Paris, one	seen—strange as the phenomenon would seem to be—men within the church preferring base	Father and mother, their journey is o'er; Brothers and estors we most the	will be developed in a future state. He adds, that such will but just secure an entrance into	TELL GOD ALL ABOUT IT.	total abstinence, and since then not a drop
TACE CURTAINS AND	In Berlin, falsehood is resorted to, to avoid any painful confession or disagreable revela- tion. A few illustrations would show this	kingdom, stamped with the image and super- scription of the king Messiah. He says :	Our loved ones stand thronging the fur-	the heavenly rest. They will have at first but a starting point. It would seem, truly, that such characters could not receive very large rewards; for	playing truant, and the afternoon comes, and with it bunger and the necessity of shelter he	even cider. I worked at my trade, that of carpenter, ten years in Mobile. Everyboo drank, and they told me I must drink or could not stand the climate. I did not drin
TAMPPROTING	culture, in boasting one day of the refinement of French manners, declared that, a little	vulgarly called Gospel sermons. That term	And with longing hearts they wait To lead us through the pearly gate.	tinctly taught that the reward will be accord- ing to the work. And that these complainers	father's house, thinking to himself what plausible lie to tell—how he can make tatter- ed truth seem like an unrent garmont. And	At the end of ten years only one of them we alive, but here I am vigorous at sevent
AND EVERY DESCRIPTION OF	simply referring to her daughter who was	none of our society would use it. It has no	Threescore and ten! And the snows of years	do make the wheels of Zion's chariot drag heavily, none can doubt. Indeed, the mis- chief they accomplish is almost incalculable. They may not mean it; some of them, we doubt not would be checked to be the first some	so, with an ill-feigned appearance of innocence,	after a file of hard work."

Window Trimmings, and that the mother was both old and ugly. tion from sin." We are indebted to Lessing for an excel-AND lent illustration of the German indifference to the truth under certain circumstances. In his Minna von Barnhelm, he evidently in-HOUSE FURNISHING GOODS. tends to make of his Major von Tellheim as noble a character as possible; but when the DRESS GOODS. Shawls, Ribbons, Laces. Parasols, Hats, Corsets, Gloves, and Hosiery, &c. STAPLE AND FANCY Dry Goods, SMALL WARES, &c. Fredericton, June 29, 1874. **ALBION HOUSE** FREDERICTON, N. B. we get a much better one. SEPTEMBER 19th, 1873. It is well known that a horse that is for NEW FALL GOODS Per Steamships "LADY DARLING," "SIDON-A SHAM GOSPEL. IAN," "AUSTRIAN," and "ISMAILIA."

Dry Goods.

ness,"—"their own belly." But how about their dupes? How could such miserable imi-tations be palmed off on them right alongside answered us. To receive answers from him

as she." He confessed, with evident satisfac- hearers ery out, 'What a fine Gospel sermon !' This blooc, or justification by faith, and his tion, after relating this incident, that he had Surely the Methodists have not so learnt always known the relation of the parties, Christ! We know no Gospel without salva-MEASURE OF LOVE TO CHRIST. Every Christian professes to love Christ. Melting away in the purer light And with every true Christian it is a reality. widow of Warloff comes to pay a note which This is the distinguishing feature of their the major held against her deceased husband, "whom having not seen we love." John says, Faithful and true to the end; characters. Paul asserts it in this form, Threescore and ten! Stand firm in thy lot, he flatly denies having any such note, searches "we love Him because he first loved us," and Bending thine ear to catch every word in his pocket-book, and says he finds none, the testimony of the other apostles was simi-

in his pocket-book, and says he finds hole, and so sends her away. The moment she is gone, he takes the note from that same pocket-book, and destroys it, confident that he has bestowed a charity in a very grace-ful and highly commendable manner. Les-sing's readers on the continent of Europe, doubtless generally share in this impression, Prints, Cambrics, Muslins, Cottons and Shirtings, however much we, who are used to a stricter thing to measure. It is liable to have other Table Linens, Towels, and Hoflands, with a full line of regard for truth, may be shocked at such thing to measure. It is liable to have other regard for truth, may be shocked at such bare-faced lying. But we, too, have methods of falsifying which do not appear to shock us in the least, and these will be more profitable subjects for our moralizing than the faults of our neighbors. The visiting conventionalities of the day permit us to say, "delighted to say are soft in s, the estimate has never been very." to the most of us, the estimate has never been very." to the most of us, the estimate has never been very." see you," to the most disagreeable persons you meet; and to ask the servant to say that we are "not at home," whenever we are not pleased to see company. Merchants sell goods "at cost," and even "under cost," and "at cost," and even "under cost," till we wonder how it is that they can continue in wonder how it is that they can continue in business. Clerks sell "all wool" and "all own minds, and as we imagine necessarily so. Enter now into His joy !"

silk" goods so generally that we are tempted to ask what becomes of all the cotton which is either carded or woven into so many fabrics. is either carded or woven into so many fabrics. The first is how many pleasures and pursuits, and habits are we ready to give up for the other people, but we often get state-rooms, sake of pleasing Christ. To what extent are car, in the marts of business, in the family taken," and sometimes when we are not satis-fied with "the best vacant room in the hotel" love for Him.

sale is apt to be " perfectly sound and kind, just seven years old and without a fault on just seven years old, and without a fault on him," notwithstanding that this is strictly true of only one in a hundred. and how much are we ready to sacrifice? true of only one in a hundred. and how much are we ready to sacrifice? true of only one in a hundred. and how much are we ready to sacrifice? true of only one in a hundred. and how much are we ready to sacrifice? true of only one in a hundred. and how much are we ready to sacrifice? true of only one in a hundred. and how much are we ready to sacrifice? true of only one in a hundred. and how much are we ready to sacrifice? true of only one in a hundred. and how much are we ready to sacrifice? true of only one in a hundred. and Bro, B, who represents this class.

THE RESULTS OF PRAYER. Many do not look for results from their

Almost every good coin has its counterfeit. prayers. They are earnest in business, but then the There is great difference among the latter, play at religion. We should treat daily This Almost every good coin has its counterfeit more being executed so bunglingly as to do well, as to be detected only by the chied of the south of prayers as daily interviews with do Most or own exitence. It is not a goopel do in their specific form of their own bely." But now about their dupos? How could such miserable inti-

of the true, and made to pay? Lucian, in his inimitable caricatures of the old Greeisn my-thology, speaks of those who "offer them-selves to be deceived,"—presenting them-von say there is no sun? look np! Yon say For the Fall and Winter Trade. Now ready for Inspec-saying, "Here, bandage my eyes." you say there is no sun? look up! You say

Before God, our Father, we bow: His mercies have cheered us through all

our days;

That illumes the land which knows no night. is healing in their very touch.

Of the message the Master doth send.

Burnished thine armor, thou soldier of light;

Ready to march, for the day-star is bright; Bold in the fight For truth and right;

Counting the years of life ? One by one, they silently fall; One by one, till have fallen all; One by one, till God shall call: "Thy race is run;

GRUMBLERS.

We find them everywhere; in the crowded we willing to deny self in consequence of our circle, anywhere, everywhere; no spot is exempt from these restless, dirsatisfied, com-Christ's sake. My habit has been to speak with your business, which perhaps no man

Are we not adopting the morals of the horse jockey quite too generally? How gross must be the etiquette, how vicious the morals, and how superficial the religion that prefers a falsehood to some triffing incon-Heaven seems to permeate their very being,

word of God, and accept its deductions, I except as is frequently the case, they feel it simply urge the duty and blessedness of comduty to rebuke the faults of their brethren ; then the descent from heaven to earth is pliance, and the peril of neglect.

eked, to be told of the ala harm they are doing. Yet many a church is upon him. His conduct, however, is sus- you will be all the more efficient. And joyous we bring him our songs of suffering by the presence of these restless, picious; for he is too good for an innocent Of you, when the final verdict is given, let dissatisfied, fault-finding members.

Thank God for the bright, hopeful spirits. disobedience. But while he sits with the but rather, "He hath done what he could." And we fervently pray that life's setting rays Through love divine May cloudless shine— tively our hearts lighten, and the burden be-tively our hearts lighten, and the burden be-tormes less as we meet their cheering smile the burden be-the burden be-that they knew it all, and they were so kind, they will find it out, and that then there will "And do some loving thing They cheer us like the songs of the birds in family at tea, the burden on his mind grows Then, whether your labors were limited to and feel the warm clasp of the hand. There they will find it out, and that then there will be a time of it.

Thank God, oh, thank God for those who Now his father and mother are pleasant tosee light behind the darkest cloud, who ex- ward him, but he thinks that by-and-by all tract honey from every flower, who drop will come out, and that then will follow chaspearls at our feet, and scatter the sunshine of tisement and trouble. And that great undis-Wakeful thine eye, for far spent is the joy and hope as they wend their way to the closed guilt in the soul, that account yet to doting, drivelling thing. In Tom Paine's PILGRIM. be settled, takes away all the joys of his home,

HOW TO APPROACH MEN. hind him, and said to him, in a gentle tone, Avoid cant-be natural. Go to men, not with an aspect assumed for the occasion; not shall say nothing about it; we shall let it with a demure or solemn countenance. You pass,"-the child, as soon as he found that all go with a gospel to them, the beafer of good all was known and forgiven, and that he was chararacter. But where now in the ranks of

your own soul bathed in the sunlight of the sweet to him would have been his father's your own some bathed in the sunlight of the cross; of the salvation that you have experi-enced; as Philip, having abode with Christ, told Nathanael that he had found the Messias, and when asked, "Can any good thing come out of Nazareth?" said to his brother, "Come and see;" so you say in joy outspring-ing from your heart, "Come, taste and see that the Lord is good." Sensible mon dee

that the Lord is good." Sensible men des-pise cant; naturalness always commends it-self to men's good sense. Don't want to be profound or argumentive, nor eloquent. Be knows. He knows what even the wife of perfectly willing to say simple, direct your bosom does not know. He knows what things. Be willing to regard yourself, or has never been divulged to any living soul. have others think you a fool, if it be for Wicked thoughts and intentions in connection

we winning to dry the rest of the form these restless, dissatisfied, com-The second is, What are we willing to do positively, in order to please Him? How and how much are we ready to sacrifice? There is pastor knows them well. Daguerreo-to men just as if they believed everything I invariably avoid argument or controversy. If they persist in it, I allow them to do all the they persist in it, I allow them to do all the they persist in it, I allow them to do all the they persist in it, I allow them to do all the they persist in it, I allow them to do all the they persist in it, I allow them to do all the they persist in it, I allow them to do all the they persist in it, I allow them to do all the they persist in it, I allow them to do all the they persist in it, I allow them to do all the they persist in it, I allow them to do all the they persist in it, I allow them to do all the they persist in it, I allow them to do all the they persist in it, I allow them to do all the they persist in it, I allow them to do all the they persist in it, I allow them to do all the they persist in it, I allow them to do all the they persist in it, I allow them to make the to the contrary. There is a man in they persist in it, I allow them to do all the they persist in it, I allow them to do all the they persist in it, I allow them to do all the they persist in it, I allow them to do all the the to the contrary. There is a man in they persist in it, I allow them to do all the the to the contrary. There is a man in they persist in it, I allow them to do all the the to the contrary. There is a man in they persist in it, I allow them to do all the the to the contrary. There is a man in they persist in it, I allow them to do all the the total Worldly possessions, our children even, more His than our own? And are we willing to Often these complainers are of the sancti-Often these complainers are of the sancti-that it was literally accurate, there was not Taking it for granted they believe the grace and help."

THE UNFAITHFUL MINISTER.

then nine days, then eight days, then seven In my early Christian life, I heard a Methodays, then six days, five days, four days, three days, two days, one day. Then hours,three hours, two hours, one hour. Then only minutes left, -- five minutes, four minutes, three minutes, two minutes, one minute. Then only seconds left,-four seconds, three seconds, two seconds, one second ! Gone ! The chapter of He ended! The book closed! The pulses at rest ! The feet through with the journey ! The hands closed from all work! No word on the lip. No breath in the nostril. Hair combed, to lie undisheveled by any human hands. The mucles still. You might put a speaking trumpet to the ear, but could not break the deafness. You might put the stethescope to the breast, and hear no worldling was apprised that her husband sound. No motion. No throb. No lite. could live but a short time, she was much alarmed for his soul, and tenderly inquired if | Still ! Still !- Talmage. she could not call in their minister to converse FAITHFUL IN THE LEAST.-The Lord reand pray with him. He feelingly replied: wards faithfulness in little things as well as I have seen many illustrations of this mistake. found of him in peace. For in the clouds he

ore time It would be well for husbands and wives to "No, my dear; he is not the man for me to in the greatest. In the parable of the talents, They stop and consider what their duties are; for it see now. He was my companion, as you we find that the man who traded with two is not unfrequently the case that the one ex-ermons a and make fied with a proper share of love and devotion. ey could Many serious troubles, we are fully satisfied, bave grown out of mere nothing but imegin. have grown out of mere nothing but imagin- never had any real confidence in his piety, the recognition, not so much of the actual Does ing of wrongs, while the supposed guilty one and have now no confidence in the efficacy of results accomplished by men's work, as of ig in the really meant to be true. Too much care can his prayers. I am now a dying man and need the faithfulness with which the work itself gems not be taken to keep that meaning pure. instruction and prayers of somebody that can was done. We believe that many a lowly They fear Would it not be wise for either to suffer prevail with God. We have been much to- village pastor, who was searcely ever heard is parish much from what might be interpreted as im- gether; but our pastor has never been in of beyond the district in which he toiled, fatigable proper or imprudent, before attempting to serious carnest with me about the salvation and many a devoted Sunday-school teacher, iting and condemn the one who might be innocent? of my soul, and he is not the man to help me now." The wife was greatly affected, and said the enjoyment of a nobler reward said: "What shall I do, then?" He replied: levote to really guilty of the serious charges laid at "My coachman, Tom, is a pious man. I have in the notice and admiration of men, because their door we are unable to tell; but that at confidence in his prayers. I have often overlom just first many are innocent, yet by frequent mis- heard him pray when about the barn or work, the spirit of a more perfect faithfulness. citement, representations, their innocence is hy degrees stables, and his prayers have always struck -S. Goodal. reat, com forced out of them, until crimes are commit-crease of ted that ought not and need not have been. never heard any foolishness from him. He idle melancholy despondencies, that root Husbands, bear with your wives until you has always been honest and earnest as a chris- themselves in the past; for profitless longings ightning know for sure that they are guilty. Wives, tian man. Call him." Tom was called, and after that which is not. Gazing into heaven The still bear with your husbands the same, and there came within the door, dropping his hat and will not fetch Christ back, nor any other des so often by save yourselves many hours of sadness and looking tenderly and compassionately at his parted. Let us return to Jerusalem. Earth pain. What sensitive heart can lay bare re- dying master. The dying man put forth his has its calls to duty, and Heaven will chide ood meet- peated charges of improprieties, while it knows hand, saying: "Come here, Tom. Take my us if we do not heed them. Let us go, to e of this there was no cause or proper occasion given ? hand, To:n, can you pray for your dying watch and pray in the upper room-to receive encourag- How many a wife has driven her best lave master?" Tom poured out his soul in earn- power from on high-to be his witnesses in with a and dens of evil. How many of these victims I cannot now remember the name of this for him; and let this be the spur that quickrent from might have been kept at home by the loving bishop, it was so long ago; I well remember ens labor and the hope which cheers exhaus-, I have wife, had she known this temperament and as an illustration of the mistake into which tion, that "this same Jesus, who is taken xious in- taken double pains to save him when she many professors and some ministers fall, sup- up from us into heaven, shall so come in like thought he was leaving her for the society of posing that we reccommend religion to the un- manner as they saw him go into heaven." must be others, and had made excuses to cover these converted by mingling with them in their Watch; for ye ye know not the hour. Work; s; surely seeming faults, instead of threats and out- pleasures and their running after amusements. for the day is far spent. Be diligent to be our." Why companions are so unwilling to go to Christians should live so far above the world comes with a shout and a multitude. - Christians of these God in prayer for their supposed offending as not to need or seek its pleasures; and thus I tian Weekly.

form every errand imposed God call you to wider fields of nsefulness,

child. He thinks nothing is known of his it not be said, "He wasted his opportunities,"

" And do some loving thing, Leave footprints on the sands of time. Where blessed fruits may spring."

INFIDELITY, according to Mr. Spurgeon, is losing its power despite all the recent talk time it bullied like a vigorous blackguard, and makes his evenings a torment. But if, but it was outspoken, and, on its way, downright and earnest in its outspokenness. It commanded, in former days, the assistance of "We know it all, my child; we are sorry, but we men whose names one might mention with a measure of respect; Hume and Bolingbroke and Voltaire were great in talent if not in unbelievers will you find men like Hobbes or Gibbon ?"

> WHATEVER good advice yon may give your children, if the parents pursue a bad and reckless course of conduct, depend upon it the children will follow the example, instead of following the advice. They will turn out ill, and probably worse than the parents whose example they are imitating. There are few principles of human nature stronger than imitation, and where children see a man and woman quarreling, the mother dirty and the father drunken, and the house uncomfortable -it is not in human nature possible that those children should be, the girls clean and wellconducted, the sons sober, honest and industrious.

that moment were converted.

THE END OF LIFE .--- We shall come down to the time when we have but ten days left,

Do not take much of men's time, and be care-

HUSBANDS' AND WIVES' DUTIES.

	tion; Elster of the tion; and the the time of the time of the		This is a fact in universal human nature.	self. Until you have gone to God and im-	ing that Bro does not spend mo
			"Prophesy unto us smooth things," said the	plored him to grant what you need for the	in the preparation of his discourses. are sure, had they the leisure of their
	DRESS GOODS,	PRINTS,	ancient sinners in Zion,-just as if smooth	sake of Jesus, you have no right to it on philosophic grounds. Let those who have	nothing to do but prepare two sern
	Shawls,	Tweeds,	things prophesied to order, and well paid for, could stay the coming of the terrible rough	tried it have some credence. Try it, and then	week, attend the prayer-meetings, and
	Cloth Jackets,	Grey & White Cottons,	things that their sins were hastening on them.	you will believe it as they do Rev. C. H.	the necessary parochial calls, they preach wonderful sermons.
	an lama was no bed as	12 mar has haven been a new her has	Prove to us, say modern "fools," that there	Spurgeon.	Is the minister a diligent student?
	Fur Mufis,	Felt Skirts,	is no God, or, if there is, that He is too great, or too far off, to concern himself with		he spend a part of each day digging
	and Collars, &c.	Yarns, &c.	our little matters; that there is no hereafter,	THE SABBATH.	mines of thought, quarrying precious
	Provide and the rest of the second of the se		or, if there is, that "it shall be well with the	Talmage, in his sermon on the Sabbath,	to enrich the people of his love? Th
			wicked ;" that there is no free human agency.		he is so much of a bookworm that his will be neglected. Is he an indefa
	AND AN INC. THE ADDITION AND ADDITION OF A DISTRICT OF		and hence no such thing as virtue, no essen-	"I have a statistic that I would like to give	
	CAMP BLANKETING.			there is nothing in the Christian Bari I	learning the wants of his people? T
	Grey & White Blankets,				
	orey & wi	nie Diankets,	CHUIDS, CAUNE WISH ONC INDIAL SCUSE WILIND	The other of two tamiling The sig family	
	and the out of the wheel and register these as a second		wine is a mocker, long before it bites like a	these families were broken up by the	right. Unless there is constant excit
	BLACK GOODS.				
					spirituai life.
	ALPACAS,			the parents became drunkards, one committed suicide, and all came to penury. Of some	
	QUILTS,		"Go it while you are young," and helps them	forty or fifty descendants, about twenty are	and the thunder are all in all. "T
	and the second		to stine their conscience and reason down	known to be drunkards crambleus and i'	small voice," in which God's spirit is a
	MERINOS,		their reason. Of the same class were those	lute. Four or five have been in State prison.	"Well, brother, we have had a goo
	CRAPE CLOTHS,		loved the Gospel only because of its freedom	one fell in a duel. Some are in the almshouse. Only one became a Christian, and he after	ing to-night;" said a pastor to one
	the property water and the second state of the				
	PERSIAN CORDS,		I CICPIER LUP INAME, CHICITITIS, LEIGA CEPTALMA CHI ATCHI ITALCA	ATHOP HVO TOMINOS THAT BORONDA A HE CILL I	
	SATEEN CLOTH, &c.		without works, which they could use as a	were all prosperous. Eight or ten of the children are consistent members of the Church. Some of them became officers in the	doleful shake of the head, "so differen
	All at our usual Low Prices.		never ceased to be found in the church -mon	Church , one is a minister outers in the	seen these front seats filled with anxi
	Balance of STOCK by following Steamers.		who would dread nothing so much as salve-	Ob Lis there nothing is a lot the Gospel.	quirers.
	Olding of the same a share of the		ein	that these who dispersed th' i i i	thankill for the day of small things
	MILLER & EDGECOMBE,		This same carnal principle works with	mont one he progrand for the intervent	it is encouraging to see our youth, m
	Fredericton, Oct 3, 1873.	The Market State	l equal fatality in less gross forms. There are	any good hope of the hfe that is to come?"	"Yos, but Lam always for ful
		-			tans a ma manda tourint (