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## "THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST." -- Peter.

Editor and Proprietor.

## Vol. XXI.-No. 2.

# SAINT JOHN, NEW BRUNSWICK, FRIDAY, JANUARY 9, 1874.

Whole No. 1042.

NEW GOODS The Intelligencer. FOR 1874! NEW SUBSCRIBERS WANTED! Fall and Winter. INDUCEMENTS TO CANVASSERS! VALUABLE PREMIUMS TO ALL WHO WORK FOR THE "INTELLIGENCER !" Thomas Logan, FREDERICTON, HAS now Opened a large and well assorted Stock of NEE's Book of Receipts, 60 cents; Cruden's Concordance, \$1.25; Talmage's Sermons, \$2.00; Dry Goods, S UITABLE to the wants of Purchasers, which he offers at such prices as will defy competition. DRESS GOODS, SHAWLS, Flannels, Blankets, Tweeds, COTTONS, PRINTS, OSNABURGS, and every description of COTTON AND WOOLLEN GOODS, new subscribers, on the following conditions :

the desert, is a range of most desolate, for-bidding-looking rocks, looking from their would otherwise cost them hard toil and a pended upon himself. It is a notorious fact bauchery and "Sabbath breaking," and often, aridness like mountains of salt, with broken rocks piled in everlasting confusion around their bases. To the southwest rises Hermon, and to the east lies the desert waste. Only one building in Damascus possesses any great ich. Hence, men engage in doubtful schemes, common affairs of life, more enterprise, and unceasing in its flow, and as man is borne attraction for its magnificence, and that is and risk their all upon some adventurous force than under any other culture. It ele- down the stream he sees bright hopes, acthe Grand Mosque.

Afterward, as was customary where Christian- road speed. Young men are excited by some from him. The association makes the utmost for all the paths of life, like those of glory, Arrangements have been made by which we are ity prevailed, the heathen temple was trans- fabulous way of getting wealthy, and are of their faculties, elevates them to the high- lead to the grave. But there are paths that Arrangements have been made by which we are able to offer the following as premiums to those who will work to secure *new subscribers*. The interview and the mathem and the mathem and the int, which often leads the to the commission of serious crimes, the lack of this faith is the weakness of the lack of this faith is the mathem and the lace of "pleasantness and peace," and the secure new subscribers. The the lack of this faith is the mathem and the lace of the secure light and glad again. Who knows what the secure new subscribers. The

price following each is the regular sale price : Photograph of the late Rev. E. McLeod, 75 cents; Psalmody, 85 cents and \$1.00; History of Freewill Baptists, \$1.50, Map of Palestine, \$1.50; A cabinet dictionary of the English language, \$1.50; Beechdictionary of the English language, \$1.50; Beech-er's lectures on preaching (2 vols.), \$1.25 a volume; of the propylon, or gateway of the propylon, or gateway and persons starting in life now are not would work more, and realize larger results. Texas Advocate. Life of David Marks, \$1.50; Muller's life of Trust Christian character still exists on the southern work their way through as their parents did, mighty deeds follow, and glorious fruits are (latest edition brought down to date) \$1.75; Death facade of the Mosque, notwithstanding the only with less effort, their surroundings being gathered where faith is strong; and efforts

and \$12.00; Sabbath School Libraries, \$10.00, \$15.00 \$20.00 and \$25.00; "The Common Sense Sewing Machine," with table, \$25.00, without ta-ble, \$15.00; Silver-plated tea spoons, \$3.75 and \$4.25 a dozen; Silver-plated table spoons, \$8.50 and thy dominion endureth unto all genera-ble, \$15.00; Silver-plated table spoons, \$8.50 and \$20.00 and \$25.00, without ta-ble, \$15.00; Silver-plated table spoons, \$8.50 and \$0.50 a dozen; Knitting Machine, \$20.00 and \$0.50 a dozen; Knitting Machine, \$20.00 and \$0.50 a dozen; Knitting Machine, \$20.00 ble most sacred mosque of the Moslem, giv-14.25 a dozen; Silver-plated table spoons, \$8.50 and \$9.50 a dozen; Knitting Machine, \$30.00 If the most sacred mosque of the Moslem, giv-ing testimony age after age, to the eternal do-minion of the hated Nazarone. Here in this on in the kitchen day after day, while their minion of the hated Nazarene. Here in this on in the kitchen day after day, while their seems to be a spiritual law which limits his I thought all was lost." we will furnish any purchaseable books that may minion of the nated Mazarene. Here in this of in the attention of the great Saladin, and young stout girls are spending their time at presence to our degree of faith, and enables will be given to persons sending and subscribers, on the following conditions: mew subscribers, on the following conditions: mem subscribers, on the following condi e Editor. of Annanias, the house of Judas where Paul other dementic requirements is still more im-the Jord will coord will coo was, and the house from which he was let other domestic requirements is still more im- the Lord will go on surprisingly. Nothing down in a basket. Inasmuch as Damascus portant, and if not learned first, should be at can resist them if God be with them. We has been frequently sacked and burned by contending armies, we may be excused for in-the ancient custom of learning each son a crease of faith. credulity as to these places. The street call- trade was a good one, not in the least dishoned Straight still exists, although somewhat oring to any one-no, not so the eminent and crooked. It is now the chief bazaar of Da- immortal apostle of the gentiles, Paul, who

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IIUMS.

thing, so as to gain this end, and gain it in a vates them wonderfully to be allied to God. cumulated fortunes, and wreaths of fame fad-This was once an immense heathen temple. short time. Thus everything goes at rail and borrow inspiration, motive, and power ing away "like leaves in wintry weather,"

DRIFTING

and cannot fail." exhort and beseech them to strive for an in-THE CLERGYMAN'S WIFE. was taught the trade of tent making. Parents It is often said that a minister's wife "should God that all will be well in the deepest sor-

nature of the sensitive plant. I shall smart if I touch this or that. There is a holy shrinking away from evil. - Cecil.

#### THE QUAKER'S BOND.

Dear reader, the common trials of life will come upon you, and you will have sorrow upon sorrow, and you will need some strong arm to lean upon-some refuge to fly to, some bond that will do to live

SMALL THINGS .- The little which you may do for those about you will fall back upon your heart as the summer dews fall upon the vineyards. What if it is nothing but a kind word to a schoolboy crying in the street; it THE GREAT OCEAN is in a constant state of

RANDOM READINGS.

A SPIRITUAL MIND has something of the

evaporation. It gives what it receives, and sends up its water in mists to gather into clouds; and so there is rain on the fields, and storm on the mountains, and greenness and beauty everywhere. But there are many men who do not believe in evaporation. They get

ings and collisions ?- Beecher.

WHEN JESUS CHRIST is formed in the soul, He imparts not only a clear understanding of the word, but is Himself the Word, reproduced in the soul. Those only in whom His wife inquired : "Do you call that a the life-the experience of them.-Guyon.

ONCE WHEN DR. MARTIN lay ill himself. and the physician felt his pulse and found h changed for the worse, he said : "Here I a I stand and rest here on the will of God. him I have entirely given myself up, will make it all right. For this I know cer tainly : I shall not die, for he is the Real tion and the Life, and whosoever livesh and believeth in him shall never die; and even lf he die, he shall live. Therefore, I commit it all to his will, and leave him to order all."-Luther. IT IS WRITTEN upon the heart, - and nothy but a long process of vicious indalgence he cover or efface it; it is written upy and social system under which mentive sly and happily; and it is written more hat every impressively in the inspired page, of himself one of us must give an accol or the com-unto God. Happy the indivial or the community, who moves under telt sense that the Great Searcher of her is in the beavens the Great Searcher of her and that He will and looks down upon raised in righteousness, hereafter judge the raing to their works. and render to all acording to their works .-Rev. Thos. Pears. A CHURCH BORE FOR SALE. - We are death approached. She was very feeble and Never a prayer-meeting but he drones away for half an hour, till we all get asleep, or wish we were asleep. He always has views, as voluminous as possible, to ventilate at the ed, and to which, if adopted, he would not lend a finger's aid. What shall we do with our Church bore? We would sell him cheap. -Minister. A MAN'S STRENGTH, in this life, is often greater for some single word, remembered not having resisted the priest. The nuns for and cherished, than in arms or armor. Lookrevenge had refused water to drink to that | ing over the dead on a field of battle, it was poor dying woman for more than twelve | easy to see why that young man, and he a rehours. Mr. Turin was so put out that he cruit, fought so valiantly. Hidden under his told them they were more cruel than vest was a sweet face, done up in gold; and peasts; and at his word, priests and nuns ran so, through love's heroism, he fought with away. He reported the matter to the direc- double strokes, and danger mounting higher, tor of the hospital, who did him justice and | till he found honor in death. So, if you carry gave up the corpse of the woman to him for the talisman of Christ in your heart, it will the funeral. But as long as the priests, and give you strength and courage in every nuns are nuns, such things will happen. So, contiict, and, at death, open to you the gates have a hospital for Protestants in Milan, that \_\_\_\_\_A TURNING POINT .--- "The turning-point the poor of the church may depart in peace | in my life," said a gentleman, "was when I was a boy, not going to a low circus. Some kind of low show and circus came into town, and of course all the boys were dying to go. My mother did not want me to go. I might have stolen off; I had money enough in my pocket. The boys did all they could to persuade me and, more than all, people were going in squads to see it. It is so easy to go with the multitude; it is so hard to make a stand, break away, and go the other way. That is exactly what I did, I ' mastered the situation' I mastered myself, and did not go. It was the resolution then called out, and called out perhaps for the first time, which has served me many a good turn since, and made me what I am.

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Fredericton, October 1878.	Silver Plated Communion Services
	will work for the INTELLIGENCE
	bers we will give a fine service co
ALBION HOUSE,	two cups, two plates and one
,	be purchased in the ordinary wa for that. The majority of church
TOTOTOTOTOT N D	ter or bottle and tumblers; an
FREDERICTON, N. B.	have scarcely known where the
	ter. Now is their chance. T
SEPTEMBER 19th, 1873.	churches located in a commun
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NEW FALL GOODS	have things in their churches
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With three months in which to get new subscribers, there are none of the premiums that may not Dry Goods, For the Fall and Winter Trade. Now ready for Inspec-

names, \$2.00 for each subscriber.

camel passed, bearing the sacred covering of good works, have a similar result. The sin- from heaven. In the daily associations of poor, sickly wife and little children, and go to field's soul-trap," Other soul-traps there are BAALBECK AND DAMASCUS. the tomb, the whole populace crowded up to ner who believes that he can do nothing, and life there is always some one to hold out the the front. "After I was all ready, a young man (Cor. of New York Observer.) Every house in Damascus, of any preten- most imposing. The whole city throng the that he must merit redemption in order to re- proves a poison unto death. Often man whom I knew came to me, and said, 'You sion, has a court around it, in which are bloom- streets to welcome their friends, or greet the ceive it, are alike hindered in growth of soul, yields to temptations for the sake of sociabil- have a wife and a large family; I will go for ing orange and lemon trees and exquisite flowers, while a fountain is throwing up its cooling spray, in the centre. Larger houses wild-looking Bedouins, filed by for hours. have a fine garden filled with trees, with a Damascus is not so beautiful and striking a naturally inclines to that; and seems incapa- these influences arise from what are known as to Nashville hospital. After a long sickness mind them; never answer them; read your little stream of pure water purling through city as Cairo. There are no indications of ble of trusting in grace until he despairs of "cial games to while away time," which, he died, and was buried here. Ever since, I Bibles; press forward, dear lads, and you it. The whole city is filled with gardens and fountains. The inhabitants who have no such comforts close their subject to the people, and which is seen in close and construction in the people, and which is seen in close and construction in the people and which is seen in close and cl such connorts close their spops at three of actuate the perfections of the dost the pe is constant music of birds and of streams. road to start them on the march of progress, great personal energy and strength, as they man drifts down to infamy and to a grave of ed it down into the ground in the place of a stead of my being the serious careworn man The women go with their families to these gardens and spend the afternoon and evening, the slamber of ages. and its shrill whistle to awaken them from predicate everything upon human effort. But shame. Often, too, man is ruined by success the shame. Often, too, man is ruined by success written only these sad words: Grey & White Blankets, gardens and spend the afternoon and evening, the slumber of ages. aking their food with them. This out-door tives, selfish impulses, indifference, and ne- affairs of life which lead to fortune, and be-"HE DIED FOR ME." gleet. The history of the world demonstrates come so enwrapt in his business affairs, so No wonder the tears were running down upon God. Not only burdens concerning life seems a blessed resource in these hot HONEST EMPLOYMENT. the inefficiency of all such conceptions of re- eager for gain and the accumulation of the farmer's cheeks. He well knew the solclimates. Here they have their amusements, BY REV. B. F. BOOTH. ligion to elevate and strengthen mankind, wealth, that he scarcely recognizes any Bible dier had saved his life. Gladly, therefore, he dreds are my necessities, besides those conand during the evenings bands of music are playing under the trees, which are lighted up It is the duty of every person with proper The man who seeks salvation through Christ but his ledger; serves no God, but clings to spent his time and hard-earned means to do nected with money. And in every way I with lanterns of different colors. Everything is Eastern, fairy and delightful, externally. The most noticeable features, internally, in the most noticeable features is the fruitful source of thous-taber is the f bazaars. The bazaars contain the light ands of wrecks on the sea of human life, Christian is strong, active and earnest in pro- Another fountain-head from which flow many for me; but I don't care; I didn't ask him to fabrics of all nations, from Lowell prints to bringing their victims in sorrow and disap- portion as he has no confidence in the flesh, of the sins of man, is the love of pleasure; not go; he might have stayed at home," what the richest cashmeres of Thibet, and all the pointment to an open grave, often untimely and relies wholly upon Christ, that God did not give the world and all of would you have thought? You say, "A man Muller's 20th Report. intervening wares of all intervening nations. likewise. It is very seldom you see industrious Paul was a true example of the power of its beauties for his enjoyment and happiness; that would talk in that way ought to be SATEEN CLOTH, &c. BATE SATE AND CORDS, and their friends for life. SATE AND CLOTH, &c. But also in all." But also in all red table covers and tables worked with gold and silver thread. Externally, Damas-uas is an casis in a desert. The river Arbana runs through it, and Parphar to the south. Their banks, as they stretch out into the sandy wastes, on the northeast of the city. Extending up from anti-Lebanon, far out into

The Damascenes are the most bigoted and should not fail to give their children a good be a help meet for him, and therefore should row. fanatical of all the Moslem people. They labor education; and in fact they are respon- assist him in his pastoral duties." The preglory in Damascus as the home of the great sible for it, and their interest and the public mise is true, but the conclusion incorrect. The proprophet, as the centre of the triumphs of his welfare demand it of them. Then there is an Upon a parity of reasoning, the lawyer's wife Then take the Quaker's bond—"I will never

religion, and as the capital of the great caliphs who once ruled from the Atlantic to the Euphrates. They like the Christian's money, but they stand ready to lap his blood at any moment. In 1860 they killed in cold the stand ready to lap his blood at any moment. In 1860 they killed in cold the stand ready to lap his blood at any moment. In 1860 they killed in cold the stand ready to lap his blood at any moment. In 1860 they killed in cold the stand ready to lap his blood at any moment. In 1860 they killed in cold the stand ready to lap his blood at any moment. In 1860 they killed in cold the stand ready to lap his blood at any moment. In 1860 they killed in cold the stand ready to lap his blood thing else of this kind. I only wish that the salary graph'' congressmen and Credit Mobilier he Little Student." It is blood 6,000 Christians in one day. We saw salary-grab" congressmen and Credit Mobilier visiting committee, and presiding over all hildren playing school, one little Greek church where one hundred crew had possessed a tithe of the honor and societies and meetings of her sex in the con-

and the parents in the women and children in their terror had fled honesty that some of the men of our city for refuge, and where they were all butchered have who dig in the streets for a living; for in this position, and if it can be done without like swine by the ruthless Moslem. Much of if they had, the nation and common humanity the sacrifice of those duties which she owes the following incident :-that we can give it to the zeal of these people arise from their pecu- would never have been dishonored and dis- to her family; but we protest against these niary interest in their faith. They make a graced by things that bring a blush, to the things being required of her upon Scriptural ed a short time ago at the hospital of this large amount of money from their annual pil- face of every American citizen. Men and authority, as none can be given. grimages to Mecca, which start in December women are only made honorable by deeds of With the small salaries of most of our

to Scriptural History; on"; and it is made in return in the following April through another Thousands of people of all conditions, from the such office with fidelity and honesty. If burgers will send with the small sataries of most of our system of the closest economy. The whole fills such office with fidelity and honesty. If this city and surrounding countries, go on he fails to do this, he brings reproach and Their hearts are not gladdened, nor their this pilgrimage in one mighty caravan across contempt justly upon himself. The higher hands strengthened by the prospect of better the desert. Bedouin chiefs of the surround- the trust imposed upon an individual, the days. Frequently rigid economy, and the the desert. Bedouth chiefs of the surround the trust imposed upon an individual, be more unworthy and dishonoring he becomes more unworthy and dishonoring he becomes tial to a wife and mother, undermine their died, every one would have been told that he would not individual to which, if adopted, he would not at by which we can offer honor of the thing, and some go for trade clearly and distinctly taught and understood health, and drag out a sickly and dying exist-she had returned to the mother Church. This

that every useful occupant in life without ref- ence. To require of them, under such cir-The great caravan is called the Hadj, and erence to what it is, is honorable, and he who cumstances the labors often demanded of every pilgrim who returns from the holy honestly persues it is an honorable person, if pastors' wives, and to embarrass their minds shrine is thereafter called a Hadji, and wears his or her face should be bronzed and the with continual complaints for the neglect of hes use a common decan- the green turban. The Sultan appoints some hand hard. Let it be understood that honor them, is not only unscriptural, but inhuman. persons of high rank to conduct the Hadj. and honest employment go hand in hand to- From our investigations into the teachings of could get anything bet. They bear annually a new robe, a covering gether, and are never separable in life. And Scripture, we learn three things:

here are very few if any for the prophet's tomb, and bring away in let no man or woman be afraid or ashamed to 1st. The relation of a pastor's wife to the ty where at least thirty great pomp the cloth which has covered the follow any employment by which they may congregation is the same as that of every obtain an honest living. Let such not forget other woman: her marriage with a minister Any member of a church, bears this cloth back, spread over him like a that it is honorable to labor and dishonorable invests her with no office, and gives her no

hity in which is a church, by know they will get full per, and at the same time a respectable Communion beautiful canopy, is called the holy camel, to be too indolent or proud to work. Do not be in too much haste; valk slowly and surely, The day of the return of the Hadj is a We more and you will come out right in the end. respectable Communion acons who are anxious to done decently and in or. great festival in Damascus. We were so fortunate as to witness it. The great host thou dwell in the land; and verily thou shalt by every other Christian woman in the mar-thou dwell in the land; and verily thou shalt ried state—no more and no less. done decently and in or-ure Communion Services. April 1st 1874. There is First came long lines of military guards.

OUR STRENGTH.

looking man, gorgeously dressed in green, the lists sent must be riding a beautiful horse. Long lines of "Be ye strong in the Lord." We may be Bedouins of the desert, mounted on lofty weak in the Lord; we are strong or weak accamels, holding tall spears, and dressed in cording to the character of our faith. View- Man, entering upon the broad arena of life,

coarse, flowing robes, followed. Next came ing God from a legal stand-point, we are over stands upon the brink of a current that is hat the names compris- the pilgrims, thousands of every description whelmed with fear and lose all healthful in- steadily drifting either into a haven of everwhose papers shall go -some rich, some poor-men, women and spiration. Attributing to him a sovereignty lasting rest, or a yawning gulf of everlasting ot care where they are children, all perched on camels, following which allows no place for human freedom, re- despair. And as the natural tendency of d that the name of any each other in solemn, stately array. Persons sponsibility, or effort, our energies become mankind is to sin and set at defiance the comne. Of course it would of rank and wealth rode in elegant pavilions, paralyzed, and our faculties depressed. But, mandments of Him whose "mercy endureth getter and us, that they each of which contained a family, borne on apprehending him as our helper, co-worker torever," too often we step heedlessly on the the back of a camel. Each pavilion was with us and using his power to supply our great tide of human affairs and are borne on in be; but club-getters about eight feet square, and held two mattras- wants and give us success. we are aroused with its resistless wave of depravity, until we he names sent in up to ses, one on each side of the camel, which were to activity and increased in strength. Experi- drift out into the great ocean of life with no be entitled to premiums seats by day and beds by night. Some of ence, the best of all witnesses, attests this fact; land-marks to which to steer, and no compass these pavilions were elegantly fitted up with it is a precious experience, so to believe in to guide to a place of safety and shelter from

sh must be sent with the curtains of colored silk and Persian rugs. God as to ensure perfect peace, and still in- the storms of temptation and ruin that are The more common people rode on the ordinary spire to earnest duty-doing. This is the mys- ever and anon sweeping over its bosom. saddle of the camel, with something like tery of grace, the secret of life in God, and In the great journey of life there are many said, large bags slung each side, containing child- the reception of power from on high.

use thirty new names be- Next came the leader of the Hadj, a splendid-

religion, and as the capital of the great idea afloat that it is not so honorable to plow should be his clerk, the physician's wife should leave thee nor forsake thee." God's promises

### PRIESTLY ARTS.

Miss Ronzone, missionary at Milan, relates

city. An evangelical woman was there sick

She had been assailed by the priests at times low when the priest went to ask her if she believed in Jesus Christ. As she answered yes, he said that was the confession, and rewas all the priest cared for. But fortunately, she recovered her strength for a while, and in the morning, when Mr. Turin called on her, she was able to tell him all. She was distressed and weeping over her weakness in

3rd. When she performs those duties to some good Christians are endeavoring to of glory.-Beecher. the best of her ability, nobody ought to com-

#### "HE DIED FOR ME."

In the cemetery at Nashville, Tenn., a stranger was seen planting a flower over a soldier's grave. When asked,---

"Was your son buried there ?" "No," was the answer. "Your son-in-law ?" "No." "A brother ?" " No." "A relative?" " No."

After a moment the stranger laid down a small board which he held in his hand, and

"Well, I will tell you. When the war pathways, which, though they lead through

SEARCH THE SCRIPTURES DAILY .-- Let error alone; look for truth. Do not allow yourself to play around a hook, which dangles before you, though it may be baited with very flattering doctrine. They used to call in derision Tottenham Court Chapel in London, "Whitein this world, which may be seriously named. Glorious captivity is that when the soul is truly caught for Christ; awful slavery is that, when the soul is in bondage to Satan. "O,

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tion ;

leads me to roll my burdens-all my bardens money, but concerning everything; for hunblessed way, this happy way yourself, and you will see what peace and joy it affords.-----

Ernest, Duke of Saxe-Coburg-Gotha, elder prother of the late Prince Consort Albert, of