Rev. J. McLEOD.

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"THAT COD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST." -- Peter.

Editor and Proprietor.

Vol. XXI.-No. 27.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, JULY 3, 1874.

Whole No. 1067.

ALBION HOUSE,

FREDERICTON, N. B.

SEPTEMBER 19th, 1873.

Steamships "LADY DARLING," "SIDON-

IAN," ". USTRIAN," and "ISMAILIA."

ILLER & EDGECOMBE,

Dry Goods.

the Fall and Winter Trade. Now ready for Inspec-

ESS GOODS,

th Jackets Muffs, Collars, &c.

PRINTS, Tweeds, Felt Skirts, Yarns, &c.

CAMP BLANKETING.

Grey & White Blankets,

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QUILTS,

MERINOS,

CRAPE CLOTHS,

Fall and Winter.

Thomas Logan,

FREDERICTON,

Dry Goods,

DITABLE to the wants of Purchasers, which he offers at such prices as will defy competition.

DRESS GOODS, SHAWLS,

Flannels, Blankets, Tweeds,

TTONS, PRINTS, OSNABURGS,

and every description of

COTTON AND WOOLLEN GOODS,

Carpetings

DDAMASKS CURTAIN.

Ladies' Furs

MINK, ERMINE,

FITCH, ALASKA ELLINK,

A FEW PAIRS OF Men's Fur Gloves.

Good Goods and Fair Prices.

31st next, for ONE DOLLAR; or from the pre- death

A good deal of time and strength have been wasted by some of our teetotalers in bootless

that God's Word pronounces "wine a mocker," and strong drink a deceiver. It is quite sufficient that it closes the "Kingdom of God" against the drunkard. It is sufficient that it proposes that it sufficient that it proposes that it was all whose wise counsel and good taste I was all the grant that it proposes that he stiffed here. cient that it proclaims that beautiful law of ways accustomed to seek in such matters, I self-denial: "It is not good to drink wine, selected for the occasion a sermon upon the of Wern, said:

handling this subtle tempter that it has been

demonstrated from another statistics in Great

They make a man a bond slave before he the civil war was scarcely ended) was one approaching the door she heard what she supdreams of it. He may set out with ever so which he contemplated with so little reluctions of the contemplated with dreams of it. He may set out with ever so clear a purpose to drink only "in moderation;" but his glass deepens and enlarges before he is aware. The stealthy appetite entrenches its elf in every fibre of him. He is one falling "asleep at the top of the mast," and only awakes to his awiul peril when he finds him he cannot come with a man of him culture and the draward's him and an unspotted character. This demon of a Scotch clergy. She stood listening at the door and heard one lated in reaching his intended place of wor. She stood listening at the door and heard one lated in reaching his intended place of wor. She stood listening at the door and heard one lated in reaching his intended place of wor some with a man of fine culture and fine culture and noble parts, but a man who like Chalmers awake to he a conversation carried on between two persons in rather a subdued tone of voice. She stood listening at the door and heard one lated in reaching his intended place of wor some with a man of fine culture and noble parts, but a man of him culture. The find he had beau PERSIAN CORDS,

SATEEN CLOTH, &c.

Balance of STOCK by following Steamers on the love of the Redeemer were dilvered under the stimulation of the winn-curb. At length he reeled as he entered winn-curb. At length he read of into the devouring deep of on seeing a stranger in the pulpit in place of the distinguished preacher whom he had exclery man at P—began to use winn-beat the other make a reply, so I conclude the will enter the other make a reply, so I conclude the will enter the winn-curb. The ladd a mid to the strain and of his free and perfect righteousness. The ladd the following steamers. In the pulpit in place of the distinguished preacher whom he had exclery man at P—oters the winn-curb. The ladd wife work the will enter the wine-cup. At length he reeled as he entered gress of the discourse, as he afterwards said, Griffith came, and the "Other" with him, the gospel, but an evangelical system of world the hand of my mother. And thus I Surely this ought not so to be. the pulpit. When his disgrace became public it seemed as if every word was intended for and they had an extraordinary meeting education, and by his writings and by that stood, and thus I stand to-day, a husband withand he was cited for discipline, he confessed, him. At the close of the service the perplexand he was cited for discipline, he confessed, him. At the close of the service the perplexof a said one clerk to another, upon the demise of with bitterness of anguish, that nobody was so astonished to find him an inebriate as he was himself. How preposterous to say that the document which he had been so that good but self-deceived minister of Christ long and so anxiously pondering. And he long and so anxiously pondering. And he long and so anxiously pondering are the continuencement without a child—all swall of a powerful revival of religion in the so astonished to find him an inebriate as he vanished, and his decision was made to accept the appointment which he had been so long and so anxiously pondering. And he long and so anxiously pondering. And he deserved to be locked up in the penitentiary left the church without a question as to the like a common thief. He should have had future.

HIS WORD SHALL PROSPER.

AS now Opened a large and well assorted Stock of is three and a half years less than that of Dark problems confront us, and deep ques-

-from the first "spree" of the youthful be- through the wilderness, by the way of the footfall.

Then the gentle words drop into the ear, "Ye money. I was informed that he had immense shall know," and faith gives us rest. The money with him in his coffin, and was adorn-

THE PRAYING PREACHER. The godly Welsh preacher, Mr. Williams,

coholic drinks. They deceive the very elect. of going such a distance at such a time (for the people had been some time waiting. On Christianity.

A CITY OF THE DEAD.

nent minister never touched a drop. The in which God brings preacher and hearer to- parallel that I know of anywhere. I shall es- glad tidings of salvation to the ends of the bottle to his neighbor's lips. grace of God always helps those who try to help themselves; but I don't believe that God movements of the minister of his Gospel— canton, which I visited in company with a his "exchanges" and his delays—are ordered friend thoroughly versed in Chinese matters. "Dick" Yates, the brilliant Illinois senator, was only one of the million, who, having thrust their hands into the anaconda's month, were never able to escape. My friend Gough assures me that, after thirty years of God, and assures us that he living, he cannot trust himself near a bottle, There are men and women who cannot reform. I speak advisedly, after twenty-five years of logour drinking.

"Dick" Yates, the brilliant Illinois senator, was only one of the million, who, having thrust their hands into the anaconda's month, as though they had been struck with paralysis. A few dwarfed shrubs stood languidly up, seeming as though they could in spiration from it, and that made him like his father through life.

Now, my brethren, let me preach the gospel to you. Would you look at one who was executed too? One upon whom was poured to Usual one with cases of liquor-drinking.

There are men and women who cannot reform. I speak advisedly, after twenty-five years of contempt, shame, and scorn? When you look at him, not real to Canaan is the crucified One but as one lifted.

The greatest sorrows often prove to be the real contempt, shame, and scorn? When you look at him, not with paralysis. A few dwarfed shrubs stood languidly up, seeming as though they could in spiration from it, and that made him like his father through life.

Now, my brethren, let me preach the gospel to you. Would you look at one who was executed too? One upon whom was poured to Canaan is the uniquity of the transfer of all Contents, and the will do his will, he salik know of the with paralysis. A few dwarfed shrubs stood languidly up, seeming as though they could his father through life.

Now, my brethren, let me preach the gospel to you. Would you look at one who was executed too? One upon whom was poured to you. Would you look at one who was executed too? One upon whom was poured to you look at one who was executed too? One upon whom was poured to you look at one who was executed too? One upon whom was poured to you look at one who was executed to

abstinence would have been sure; "modera- tual, the temporal and eternal. It is a curi- in the front cups of tea and samshoo. I do Christian Weekly. tion" proved a delusion; reformation is ous fact, also, that their faith in their own de- not know if the tea was hot. I did not taste desperately difficult, perhaps may prove im- ductions and disbelief in those of others, have it, for if it is ill to step in dead men's shoes, possible. With such cases constantly before been equally extreme; self-confidence and itimust be worse to drink dead men's tea! In us, I am utterly astounded to hear worthy lack of confidence in the opinions of others the centre of the room was a bulky article ministers of Christ talking about "safety in have flourished together. They have cherish which looked like an ottoman or divan coverness and his fearful doom, being surprised lightning, and come to sudden death. In the work," said a young man. To which an old moderation" and about "drinking the right ed unbounded respect for their own mental ed with a quilted silk counterpane or mastody, that he was allowed to go on quietly in im- midst of not speaking the truth may I be man replied, "That's right. Hearken to me kinds of liquor, at the right time, and in the right way." I know of but one right way to right and discorders the right time, and in the was allowed to go on quietly in the right way to right and discorders the right way to reactions and interpretations, and contempt such as is used on Chinese beds, and it might penitence, exclaimed, "No one ever spoke to taken with vomiting black clotted blood, and a moment, and I will tell you something that way do you good. I was once a prosperous deal with a serpent, and that is to smash its have seemed exactly right, and dissenters have been adjudged wholly wrong. But exhaus the inhabitant of the dwelling, the conversion of souls. If he had been sick, and the fine lads as ever the sun shone on. We had Still another reason for practicing abstinence may be drawn from the temperament of our American people, from the stimulating character of our climate and style of large and the form the form

"So shall my word be that goeth forth out of my promise is sure, we are conscious of rising ed with all his jewels and costly mandarin HOW A CLERGYMAN WAS RUINED BY controversies over a few doubtful texts of Scripture. The "six water-pots" of Cana would not hold half of the ink that has been summit where no shadows of the ink that has been summit where no shadows darken the vision or doubte distrementation of the ink that has been summit where no shadows darken the vision or doubte distrementation of the ink that has been summit where no shadows darken the vision or doubte distrementation of the ink that has been summit where no shadows darken the vision or doubte distrementation. Among many reminiscences as to the effect darken the vision or doubts distress the soul. one was of ebony, beautifully inlaid with EG to announce that they have received by the above Steamships a large importation of this passage. Some have contended that we have no proof that there was any wine manufactured than the simple draught offered to the "governor of the feast." Even scholars differ over this miracle; Even scholars differ over this miracle; Though the words choke me, I am here their youth; each stage of life rises above the furniture of the house might well exceed a life is that wine is a mocker and nothing children, and to your renowment. We hereafter." Adults smile at the miscomprehension, yet "we snan know hereafter." Adults smile at the miscomprehension and simplicity of their childhood; was a sandal wood shell lined with velvet, the body being highly spiled to preserve it. The furniture of the house might well exceed a life is that wine is a mocker and nothing children, and to your lenowment. We hereafter." Adults smile at the miscomprehension, yet "we snan know hereafter." Adults smile at the miscomprehension and simplicity of their childhood; was a sandal wood shell lined with velvet, the body being highly spiled to preserve it. The furniture of the house might well exceed a life is that wine is a mocker and nothing children, and to your lenowment. We hereafter." Adults smile at the miscomprehension, yet "we snan know hereafter." Adults smile at the miscomprehension and simplicity of their childhood; was a sandal wood shell lined with velvet, the body being highly spile to preserve it. The furniture of the house might well exceed a life is that wine is a mocker and nothing children and to your lenowment. We hereafter."

Though the words choke me, I am here the miscomprehension, yet "we snan know hereafter." Adults smile at the miscomprehension and simplicity of their childhood; was a sandal wood shell lined with velvet, the definition of success in your labors; and in token thereafter."

Though the words choke me, I am hereafter." Adults smile at the miscomprehension, yet "we snan know hereafter." Adults smile at the miscom

CHRISTIAN ENTHUSIASM.

There are none in the community that have | polluted my soul. where'by our brother stumbleth." One of words in Hebrews 11: 8: "By faith Abra- "The old preachers were not much better drunkards; but the arankards will never form First, by prescribed stimulants. Then, in these passages teaches the danger of tampering with that which at the last biteth like place which he should after receive for an inthese passages teaches the danger of tampering with that which at the last biteth like place which he should after receive for an inthey were inferior; but there was an unction of drinkthey were inferior; but there was an unction of drinkan adder. The second one pronounces the door of drunkenness. The third one unfolds a noble Christian principle, on which all who love others as they love themselves should be willing to stand in solid phalanx. These three principles are enough to base our moral the last bletch like incompanies and adder. The second one pronounces the went;" the object of the service which receive for an information in gwith that more need schools and colleges than the ignorant; but the ignorant will now on joyous occasions. I kept on; I fell; I never put their money into colleges and only good, and wandered forth at the bidding of my own spell-bound will. I tell you once put on the chains of strong drink, and that. Our children will never on it, now but seldom seen. And what is the cause of the difference? They prayed only good, and wandered forth at the bidding of my own spell-bound will. I tell you once put on the chains of strong drink, and the went out their ministry, and a success attendant in good, in the went; it is in the cause of the habiliments of Him who did and to urge the duty of obeying every call of my own spell-bound will. I tell you once put on the chains of strong drink, and only good, and wandered forth at the bidding of my own spell-bound will never the more they only wandered in the intention of the base of the legs than the ignorant will not only on the chain of the cause of the base of the legs than the ignorant will not only on the chain of the cause of the legs than the ign three principles are enough to base our moral not.

reform upon; and it is a noteworthy fact that reform upon; and not one of these three principles is contradict- my knowledge a few days afterward—that Mr. Griffith, of Cærnarvon, who was to the value of these things, must do it. It is follow you. I came home after years of nearer they come to the centre, the nearer not one of these three principles is contradicted or even rendered doubtful by any other portion of Holy Writ.

Starting out with these impregnable principles, we find constant accessions of arguments for the prudence and wisdom of entire abstitute. The first one of these is found in the contradiction of the product of

who wantonly tamper with a treacherous temp- to carry forward the Divine plans. It is not It presented at first sight the appearance of his execution that boy was permitted to see tation. And this insidious nature of alcoholic every sermon whose results can be visibly at- any other Chinese city, with the exception of him. He was so mere a child that he was beverages is one of the most powerful argubeverages is one of the most powerful argutached to it in this way, but that such results
the dead silence, dearth of movement, and a
amusing himself in playing, as he was being
inward excellence and give them every outa conflict with errors and corruptions, and nant. There were the same narrow streets sentence of death. The father took the little boy on his knee and talked to him, "My son, manhood—when I consider this, I think, "If their principles. From the beginning of the nant. There were the same narrow streets sentence of death. The father took the little

constant dealing with cases of liquor-drinking richest blessings; the road to Canaan is terrible acuteness the irksome jar of our own merely as the Crucified One, but as one lifted ginner clear on to the horrible finale of the delirium tremens. Men have confessed to me, with anguish of spirit. "This is incurable of the wilderness, by the way of the delirium tremens and found ourselves in an of the screen and found ourselves in an or the screen and found ourselves in an of the screen and found ourselves in an or the screen and found ourselves with anguish of spirit: "This is incurable. I drown or triumph; through trials we reach behind the screen and found ourselves in an member for you! wise, and were evidently framed with a view systems of theology; teach me directly out cannot stop!" The few inebriates who are saved are saved are saved are saved are saved are saved as by fire.

Two days ago I administered the total abstinence pledge to a business man, and then stinence pledge to a business man, and the stinence pledge to a business man, and the stinence pledge to a business man, and then stinence pledge to a business man, and then stinence pledge to a business man, and the usual black ebony chairs to advance the interests of justice and moral to advance the interests of the full state o prayed with him that he might be kept by Almighty power from the demon of drink. Last night he came home to his heart-sick row; the humiliated are afterwards exalted.

Last night he came home to his heart-sick row; the humiliated are afterwards exalted.

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Last night he came home to his heart-sick row; the humiliated are afterwards exalted.

Christonly.—Chalmers. family the "worse for liquor." He stated to me that while he was engaged in his business intellect, self-conscious, and venturesome. At one end of the love to him, and being impelled by grateful vokes the most directly and the love to him, and being impelled by grateful vokes the most directly and the love to him, and being impelled by grateful vokes the most directly and the love to him, and being impelled by grateful vokes the most directly and the love to him, and being impelled by grateful vokes the most directly and the love to him, and being impelled by grateful vokes the most directly and the love to him, and being impelled by grateful vokes the most directly and the love to him, and being impelled by grateful vokes the most directly and the love to him, and being impelled by grateful vokes the most directly and the love to him, and being impelled by grateful vokes the most directly and the love to him, and being impelled by grateful vokes the most directly and the love to him, and being impelled by grateful vokes the most directly and the love to him, and being impelled by grateful vokes the most directly and the love to him, and being impelled by grateful vokes the most directly and the love to him, and being impelled by grateful vokes the most directly and the love to him, and being impelled by grateful vokes the most directly and the love to him, and being impelled by grateful vokes the most directly and the love to him, and being impelled by grateful vokes the most directly and the love to him, and being impelled by grateful vokes the most directly and the love to him, and being impelled by grateful vokes the most directly and the love to him, and being impelled by grateful vokes the most directly and the love to him, and the love during the day an insatiate appetite would suddenly grasp him like a fiend, and under suddenly grasp him like a fiend, and under delighted in speculation, assumed to forecast apartment of a Chinese house, sustaining and for everybody in your way you will sow latives. For instance: "Let the calamities its clutch he became but a helpless child. He also admitted to me that his first fatal He also admitted to me that his first fatal mysteries of God, construct theories of the either saint or demigod. On either side were behind you that shall be for the good of man enemies oppress and destroy us, till we perish and for every body in your way you will sow the future, and judge of the past, fathom the some ferocious-looking joss, which represents the good seed of the kingdom and leave fruit occasioned by fire, water, rulers, thieves, and behind you that shall be for the good of man enemies oppress and destroy us, till we perish and to revery body in your way you will sow the future. Let the calamittees the good seed of the kingdom and leave fruit occasioned by fire, water, rulers, thieves, and behind you that shall be for the good of man enemies oppress and destroy us, till we perish mistake was in taking the first glass. Total infinite and finite, the material and the spiri- brass urns containing smoldering incense, and and the glory of your exalted Redeemer.— and come to utter destruction. Let us be

ARE YOU DOING ANYTHING?

The Intelligencer.

window. The delusion that our countrymen could be saved from excesses and ruin by the introduction of "native wines" has been thoroughly exploded in California. The INTELLIGENCER is sent to new subscribers from the present time till becember seribers from the present time till becember there is fascination; where there is fascination; where there is fascination; where there is fascination and the crops, and births, accidents and could be saved from excesses and ruin by the introduction of "native wines" has been thoroughly exploded in California. The fact is, that wherever there is alcohol, there is fascination; where there is fascination; where there is fascination; where there is fascination and the crops, and births, accidents and deaths; do you ever speak to any one of Jesus? Do you ever affectionately tell any to flee from the wrath to come? If not, is it there is fascination; where there is fascination; where there is fascination; where there is fascination and modifies every former conception; the higher we rise the shorter are the shadows on the plain; the more Christians progression? Does it accord with there is danger; after the danger comes a change of standpoint secures a wider vision and modifies every former conception; the higher we rise the shorter are the shadows on the plain; the more Christians progression? Does it accord with your prayers? Can you consistently pray for mirrors reflected and glittered through the your prayers? Can you consistently pray for mirrors reflected and glittered through the could be saved from excesses and ruin by the introduction of "native wines" has a change of standpoint secures a wider vision and modifies every former conception; the higher we rise the shodows on the plain; the more Christians progression? Does it accord with your prayers? Can you consistently pray for mirrors reflected and glittered through the could be saved from excesses and ruin by the introduction of "native wines" has of late to the blood deaths; do you ever affectionat reason themselves apart, but advancing in ex- rooms. The ebony and ivory furniture was a revival of religion? Can you have any sent time till July 1st, 1875, for TWO DOL- Here are three or four simple arguments perience come together; their creeds are picket most beautifully carved. The tea and sam- compassion for souls, or any love for Christ is LARS. Those who subscribe under this offer of total abstinence from all intoxicants. In the data of the state will receive the paper several weeks for Science does not contradict one of them. sharp points melt away and dark problems ed with real jewels. The bed was covered "No one ever spoke to me of my salvation."

The Rev. J. J. Talbot, once an Episcopal would not hold half of the ink that has been squandered in the contest about the nature of the wine that filled those much belabored jars. Abstainers themselves differ in the interpretation of this passage. Some have contended that we have no proof that there was the following:

Upon a certain October Sabbath I had an interpretation of the whole has given me more satisfaction that there was the following:

Upon a certain October Sabbath I had an interpretation of the whole has given me more satisfaction than the following:

Upon a certain October Sabbath I had an interpretation of the whole has given me more satisfaction than the following:

Upon a certain October Sabbath I had an interpretation of the whole has given me more satisfaction than the following:

Upon a certain October Sabbath I had an interpretation of the whole has given me more satisfaction than the following:

Upon a certain October Sabbath I had an interpretation of the whole has given me more satisfaction than the vision or doubts distress the soul. The gold, silver, ivory, and mother of pearl. The gold, silver, ivory, and mother of pearl and expelled from his diocese, but now repearly and expelled from his diocese, but no clergyman, then a victim of intemperance, fare of your country, to rigorously urge on-

for it is idle to deny that Moses Stuart, Owing to peculiar circumstances, which need former and finds the vision grow broader and thousand pounds. The altar cloth and hang-Albert Barnes, and Dr. Frederic Lees were not now be recited, the church was at this many hard problems made easy. This brief ings were rich, embroidered silk, with a pro-Albert Barnes, and Dr. Frederic Lees were scholarly expositors.

But why wrangle over a few difficult texts? But why wrangle over a few difficult texts? It is quite sufficient for all practical purposes that God's Word pronounces "wine a that God's Word pronoun my soul knew no burden. But the destroyer came, clothed in the splendor of the sunlight -in beauty that bewildered my senses and

nence. The first one of these is found in the treacherous nature, the serpent quality of allience, but because the good man of the house sent his servant to request him to come, as with the truth and the love of our common held such awful converse. I can now survey

"I FEAR," said a control of the presence of the ghosts with whom I held such awful converse. I can now survey

"I FEAR," said a control of the presence of the ghosts with whom I held such awful converse. I can now survey

"I FEAR," said a control of the presence of the ghosts with whom I held such awful converse. I can now survey

And after a life of conflicts in the field he paint in too high colors the picture of my de- beforehand, but I never heard him say a word goes home, and the church puts him in the spair-ask me if I hate the whole damning about going to heaven!" One of the most striking and interesting chair of evangelical literature, where he will traffic. I would to God that every distillery the voice whispered in his ear: "Let it alone. Often afterward has this incident, which also be sights in China is the death cities inhabited impart some of his own fire to those who come in this nation were in flames. I would write Presbytery. On one such occasion a grave It is a mocker; whose is deceived thereby is most immediately came to my knowledge, by the dead only. They are usually situated under him to be instructed, that they in turn on the glowing sky in letters black as their not wise," After his reformation this emi- occurred to my mind of illustrating the way a few miles from the living ones, and have no may be heralds of the cross, and carry the smoke: Woe, woe to him that putteth the

THE LOVE OF GOD.

demonstrated from early statistics in Great Britain that the average age of liquor-sellers is three and a haif years less than that of other men. I wish it were thirty-three years less han that of other men. I wish it were thirty-three years less han that of other men. I wish it were thirty-three years less han that of other men. I wish it were thirty-three years less han that of other men. I wish it were thirty-three years less than that of other men. I wish it were thirty-three years less than that of other men. I wish it were thirty-three years less than that of other men give our trouble.

Mysteries encompass us on every hand, having problems confront us, and deep questioning often give our trouble.

Ged moves in a mysterious way, His wonders to perform:

He plants his footsteps in the sea, And rides upon the storm.

Not over on-etenth are ever saved. A maniporty of those who have been temporarily for the way that it costs you." The next day they done the mother's and said the said and street in the doorway instead of a door, the latticed venetian window-frames whence the that the static dente hand of a door, the latticed venetian window-frames whence the that the static dente hand of a door, the latticed venetian window-frames whence the that the static dente hand of a door, the latticed venetian window-frames whence the that the static dente hand of a door, the latticed venetian window-frames whence the thirty-three years deed in the corrow of the statics of th

subject to all the calamities that are within the body and all that are without the body. May we be seized with madness, dumbness, biindness, deafness, leprosy, and hydrophobia. A man who had been led to see his sinful- May we be struck with thunder bolts and life, and from the fiery qualities of our popular drinks. "Moderation" is not in the American dictionary. To tell our nervous young countrymen that they may handle a young countrymen that they may handle a displayed an empty coffin they are only life, and from the fiery qualities of our popular drinks. "Moderation" is not in the American dictionary. To tell our nervous young countrymen that they may handle a done reiselief.

Indicate to light any more joss-stick to his ancestors, but have them lit for him by his posterity. There were other than the house similarly furnishment and regret, in the utmost other chambers in the house similarly furnishment. He was blamed, he was shanned, but him. He was blamed, he was shanned, but he was not treated as a fellow-creature whose and displayed an empty coffin the product of man's wonderful powers of them lit for him by his posterity. There were other than the house similarly furnishment and regret, in the utmost other chambers in the house similarly furnishment, he was shanned, but him. He was blamed, he was shanned, but him. He was blamed, he was shanned, but him. He was blamed, he was not treated as a fellow-creature whose and displayed an empty coffin the product of man's wonderful powers of them lit for him by his posterity. There were other than the mast of them lit for him by his posterity. There were house similarly furnishment and regret, in the utmost were dead to dead the product of man's wonderful powers of them lit for him by his posterity. There were other than the first of them lit for him by his posterity. There were the matter of light have a sould be an any more joss-stick to his ancestors, but have any more joss-stick to his ances "cobbler" or a "cocktail" if they are only done mischief.

"careful to do it with moderation is about like telling them to catch the small-pox gently or to jump gently out of a four-story. There is truth in the theory of development;

The prote of his interior he has a fellow-creature whose and displayed an empty coffin, which lay soul was exposed to eternal wrath ought to he treated as a fellow-creature whose and displayed an empty coffin, which lay soul was exposed to eternal wrath ought to he treated. Is there any one living near you these fearful imprecations, the Burmese with the usual green porcelain seats and work for my daily bread. Drink! drink!

There is truth in the theory of development; was not treated as a fellow-creature whose and displayed an empty coffin, which lay soul was exposed to eternal wrath ought to he treated. Is there any one living near you these fearful imprecations, the Burmese with the usual green porcelain seats and work for my daily bread. Drink! drink!

The prote of his interior he has done mischief.

Experience is a better teacher than logic, and displayed an empty coffin, which lay soul was exposed to eternal wrath ought to he treated as a fellow-creature whose and displayed an empty coffin, which lay soul was exposed to eternal wrath ought to he treated as a fellow-creature whose and displayed an empty coffin, which lay soul was exposed to eternal wrath ought to he work, and, mark it, it makes me work, and, mark it, it makes me work, and mark it, it makes me work, and mark it, it makes me work, and it is the mark in the interior has a fellow-creature whose and displayed an empty coffin, which lay soul was exposed to eternal wrath ought.

The prote is a fellow-creature whose and displayed an empty coffin, which lay soul was exposed to eternal wrath ought to make the master whose and displayed an empty coffin, which lay soul was exposed to eternal wrath ought.

The prote is a fellow-creature whose and displayed an empty coffin, which lay is a fellow-creature whose and displaye

ance Union, planted himself among the foremost of reformers. He says:

In your zeal, consequently, to abolish this disreputable and promiscuous custom, you will receive the paper several weeks for nothing, therefore now is the time to subscribe. Without touching a single disputed tone about life, death, duty, destiny, trouble deavour to send us one new name?

STRONG POINTS FOR TOTAL ABSTINENCE.

Science does not contradict one of them. God's Word does not contradict one of them. Without touching a single disputed tone some plain.

"Ye shall know hereafter." Many questions about life, death, duty, destiny, trouble us now. We often feel that we must know for letting every intoxicant alone. He who never drinks is safe. He who ever drinks is safe. He who ever drinks is safe. He who ever drinks is safe. The bed was covered with a magnificent crimson velvet quilt, rich location and seed pearls, with a deep bullion fringe worth its weight in gold. Under the quilt lay a high mandarin, who had a massed an enormous fortune by the very simple process of chopping off the heads of solemn a thing."

STRONG POINTS FOR TOTAL ABSTINENCE.

Science does not contradict one of them. God's Word does not contradict one of them. Without touching a single disputed to them. Without touching a single disputed to solemn a become plain.

"Ye shall know hereafter." Many questions about life, death, duty, destiny, trouble us now. We often feel that we must know immediately how these things are. Under the quilt lay a high mandarin, who had a massed an enormous fortune by the very simple process of chopping off the heads of solemn a thing."

STRONG POINTS FOR TOTAL ABSTINENCE.

STRONG POINTS FOR TOTAL ABSTINENCE.

The the gentle word are problems with a magnificent crimson velvet quilt, rich low of the numberless evils flow into solut life, death, duty, destiny, trouble us a deep bullion fringe worth its weight in gold. Under the quilt lay a high mandarin, who had a massed an enormous fortune by the very simple process of chopping off the heads of solutions about life, death, duty, destiny, to solve the numberless evils flow in salve the numberless evils flow in salve the numberless evils flow in people. For Saint Augustine observes, "Sobriety is the mother of all virtues. . . It puts to flight sin and crime, shuns the danger,

> and family with care and moderation." We exhort you, therefore, for the true welward the total abstinence movement under the guidance of the church. Thus will you, be-

is faithful to duty, and rules over the home

RANDOM READINGS.

HOPE is the handkerchief that God gives His children to wipe away their tears. NEVER think that which you do for religion is time or money misspent.

DRESS NEATLY .- A well clothed man commands favor and respect, while one in sloven-

The more believers love God, the more they

"I FEAR," said a country minister to his flock, "when I explained to you in my last

their employer. "I don't believe it" was the reply. "When Master was going anywhere, he would always talk about it a good deal

old doctor delivered the charge, " Me brethrin rule wael, rule wael, but rule sae that nae a mon or bairn i' the kirk will know that they are ruled. Me brethrin, pray God to gie ye common sense. It is aye chief grace o' an

virtue of their relationship to the Eternal,

THE holy oil of the sanctuary was made of

many spices, compounded by the art of the perfumer; to note unto us, that those duties are sweetest which are made up in a communion of saints, each one contributing his influence and furtherance unto them, as in winds and rivers where many meet in one they are strongest; and in chains and jewels, where many links and stones are joined in one, they are richest.