AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD,

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hn, N. B.

"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST." -- Peter.

Editor and Proprietor.

Vol. XXI.-No. 21.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, MAY 22, 1874.

Whole No. 1061.

ALBION HOUSE,

FREDERICTON, N. B.

SEPTEMBER 19th, 1873.

FALL GOODS

Per Steamships "LADY DARLING," "SIDON-

IAN," "AUSTRIAN," and "ISMAILIA."

MILLER & EDGECOMBE,

Cloth Jackets, Far Mufis, and Collars, &c.

Grey & White Cottons, Felt Skirts, Yarns, &c.

BLACK GOODS.

ALPACAS,

QUILTS, MERINOS,

CRAPE CLOTHS,

PERSIAN CORDS, SATEEN CLOTH, &c.

All at our usual Low Prices.

Balance of STOCK by following Steamers.

MILLER & EDGECOMBE,

Fredericton, Oct 3, 1873.

GOODS

FOR

Fall and Winter.

Thomas Logan,

FREDERICTON,

TAS now Opened a large and well assorted Stock of

Dry Goods,

Flannels, Blankets, Tweeds,

DRESS GOODS, SHAWLS,

COTTONS, PRINTS, OSNABURGS,

and every description of

COTTON AND WOOLLEN GOODS.

Carpetings

AND DAMASKS CURTIAIN.

Ladies' Furs

In MINK, ERMINE,

GREBE,

Fredericton, October 1878.

FITCH,

ALASKA ELLINK,

A FEW PAIRS OF

Men's Fur Gloves. Good Goods and Fair Prices.

The Intelligencer.

NEW SUBSCRIBERS WANTED.

NOW IS THE TIME TO SUBSCRIBE!

Anxious to increase our list of subscribers, we make the following offer:

We will send the INTELLIGENCER to any new

FROM THE PRESENT TIME (i. e., from the time the money is received),

TO THE END OF THIS YEAR (December 31st, 1874),

BY REV. THEODORE L. CUYLER.

Two things characterize every church that BEG to announce that they have received by the above is in the highest condition of spiritual health,

That one is that they all scorekin and the

> band of cymbals, harps, and trumpets. But it was congregational worship, nevertheless; tain a connection of some kind with Great vounger offspring, and the modern English A young woman, who was very sick, sent who are commonly called the discoverers of Christ." the people said, Amen !" The popular heart | can Journal is not without interest:

wrought at their alloted share of the wall, sufficiently large. The liberal statesmen who divisor cannot be so large as to diminish the bear it!" the mechanics at theirs; an apothecary super- till recently have held the reins of Govern- portion of any one. intended the job at one point and the priests | ment felt a disclination to encumber thempiled stones at another. There was a selves with further obligations in the way of

These two pictures reveal the secret of a Minister, to whom application was made by Steele successful church. That secret does not lie the Fijis, distinctly discouraged the scheme. in any denominational rule or ritual; it is Whether the Earl of Carnarvon will give found in these two things: the whole people any more encouragement to the new overture worship and the whole people work. In our made on the 8th inst. remains to be seen.

people listen, and vent their opinion to them- British Crown.

never depend, to the weight of a single ounce, on the pastor. However gifted or eloquent on the pastor of the past

longs to the people as completely as to their installed leader. He does his share in the pulpit and in the pastorate; they do theirs in the prayer-meeting, the Sunday-school, the tem-

place for every one, and every one in his protectorates over savage and semi-savage

members worshipped and the members work | spacious, and safe; and from the abundance | to argue it. sanctuary, to be preached at, to be sung to, Tropical fruits are produced in the greatest agony and shame. ter; should it be scanty or somniferous, the warlike inhabitants of the adjacent Tonga Is- dation, misery, bondage, stame, poverty, his own fretfulness .- Christian Advocate. people go to sleep and go home scolding. lands, have induced the authorities with the agony, despair, are tremndous appeals to When the service of prayer is reached, the concurrence of natives and foreigners to make the young to beware and of "look on the

pews listen and pass judgment upon the per- Cakabau, long resisted the approaches of the would be regarded equally gilty with the If we are the 'light of the world,' let none formers. This is no caricature of what scores missionaries. At first, though but a local one who murders by poson, of congregations present before the All-seeing chief, he was one of the most brutal and It is the gentlemany, mderate drinker I looked eagerly for the testimonies which Library at Munich, and one at Vienna. It is Now, instead of all this wretched passivity and scourge not only of his own people but of They are the men who ive repectability to ly interested me from their contrast. One Bible, but is of earlier date than that. m hearing and activity only in criticising, suppose that the people came to God's temple only to wait upon him and do him heart homage. Suppose that each one felt: "God homage. Suppose that the riching homage. Suppose that the riching homage. Suppose that the find their contrast. One the find the find their contrast. One the find t is here. I am here to meet with him, and to ceeded in asserting his claim of sovereignty seek his face, and to adore him in confession by right of conquest over all. His great amband on the seek his face, and to adore him in confession by right of conquest over all. His great amband on the seek his face, and to adore him in confession by right of conquest over all. His great amband on the seek his face, and to adore him in confession by right of conquest over all. sembly from an articulate amen to the prayer in a specified time. The impositions laid it; if they did, they suly would forego their and willing to do my duty to others." ings on their own heads. A hearty "amen" broke out into open insurrection. The setword at a public meeting. Then comes the reading of God's Word, which in a devout read reading of God's Word, which in a devout reading of God's Word, which is supplied to be on the Lc's side and do good lowed by the timid voice of a young girl, say lowed by the timid voice of a young girl, say lowed by the timid voice of a young girl, say lowed by the timid voice of a young girl, say lowed by the timid voice of a young girl, say lowed by the timid voice of a young girl, say lowed by the timid voice of a young girl, say lowed by the timid voice of a young girl, say lowed by the timid voice of a young girl, say lowed by the timid voice of a young girl, say lowed by the timid voice of a young girl, say lowed by the timid voice of a young girl, say lowed by the timid voice of a young girl, say lowed by the timid voice of a young girl, say lowed by congregation should be done by every one's lated misfortunes the resistance he had made the hands of the pure d good and strength- word, but I mean that my life shall speak for opening his or her Bible and keeping up with hitherto to the overtures of the missionaries en those of the enem If their eyes could Him. I mean to try to live every day so the minister instead of gazing at "new gave way, and he became at length a con- be opened, they would reach Younger Scholars?-

people's profit, in the exercise of their own gifts, and in their united supplications for heavenly blessings. To crowd a "prayer-meeting" simply to hear an eloquent preacher talk is a perversion of the fundamental idea of a Christian household's weekly family worship. During a revival there are always enough to pray, to speak, to sing. All the minister needs to do is just to "keep stroke" with the oars. And a genuine "revival," be it remembered, is nothing more than the it remembered, is nothing more than the normal condition of what every Christ-penetrated church should be all through the vear.

A large crowd of natives and foreigners witnessed the solemn ceremony. After the fest invention of alcohol has caused an epidemic of drunkenness—the social atmosphere is invention of alcohol has caused an epidemic of drunkenness—the social atmosphere is invention of alcohol has caused an epidemic of drunkenness—the social atmosphere is poisoned; 600,000 victims are dying of the horrid malady. Wine and beer lead directly to rum and brandy; every man who uses the former, is in danger of destruction from the latter; the example of good men is the chief of will, an excellent judge of character, and though somewhat arrogant and self-conceit-ed, is nothing more than the of will, an excellent judge of character, and though somewhat arrogant and self-conceit-ed, is nothing more than the ed, governs his subjects in the main tolerably well. His son was, we beieve, sent some time since to England to be educated. Some years ago the natives of the island of Ovolau,

The proper is the exercise of their order to the invention of alcohol has caused an epidemic of drunkenness—the social atmosphere is invention of alcohol has caused an epidemic of drunkenness—the social atmosphere is poisoned; 600,000 victims are dying of the horrid malady. Wine and beer lead directly to rum and brandy; every man who uses the former, is in danger of destruction from the support of the dangerous habit; quoting liberto justify it, is wresting the Scriptu

the cylinder explodes from over-pressure, the Study the description of the transfigured influences exist.—Bap. Union. poor tug is sent to Europe for repairs, or goes to the resting place of all broken machineries of body and mind, in the cemeresurrection and of our glossified bodies. The an old saying that "Time and tide wait for assign them to a period somewhat earlier are there who can say, "To me to live is for when the Levites and the choir had pour-ed forth the jubilant psalm of praise "all Britain, the following from the Scottish Ameri-grandize the titled heir. But this family is

"The more that come with free good-will, Twill make the feast the better still."

AID AND COMFORT.

Do moderate drinkers encourage intemperview, there can be no genuine worship in a The Fiji are a group of islands in the Paci- ance? We are amazed that any one should Christian assembly unless the hearts of that fic, North East of Australia, and directly undeny it. There is no fact more obvious and assembly are enlisted in it. There can be no spiritual growth unless the people reach that in all—80 of which are inhabited. The prin- Christian ministers, are blind to it. The the popular hand must be busy; the people 30,000. The inhabitants of the entire group is true. One good man who tipples exerts sweet juices. Paul himself could not build up a church, from 70d. to 120d.; the soil is of unsurpass
We know a man with a patient, good with money on condition that after a certain from 70d. to 120d.; the soil is of unsurpass
We know a man with a patient, good with money on condition that after a certain from 70d. to 120d.; the soil is of unsurpass
We know a man with a patient, good with money on condition that after a certain from 70d. to 120d.; the soil is of unsurpass
We know a man with a patient, good with money on condition that after a certain from 70d. to 120d.; the soil is of unsurpass
Score of profane and vicious men. with Apollos for his assistant, unless the ed fertility; the harbors are numerous, is so plain that it is almost impossible even a kind, pleasant word to her, and doubt if he Then Gutenberg set to work in earnest. can think of these things, and not feel what

minister is expected to do the praying. The one more effort to secure annexation to the wine when it is red," he isahorrid "object

of us carry a dark lantern."

meeting is the people's gathering, for the ing chiefs of the adjacent islands paid homage. breeding epidemic, is a different thing from people's profit, in the exercise of their own A large crowd of natives and foreigners wit- what it is when all is healthful and safe. The

Now the principle that underlies true wor- upon which the capital Levaka is situated, monster foe like intemperance, to find our own thinking of what might be done with such ship also underlies true church work. It be- made a formal surrender of the island through Christian brethren on the side of the enemy, letters cut in wood. By blackening them or halting and hesitating in their cause. They with ink, he made black stamps upon paper; belong with the triends of God and humanity; and by dint of much thinking and much workthey are needed in the great battle now in ing, he came, in time, to the stamping of The names sent must be those not now on our fust. And One Dollar must invariably accompany each new name.

The names sent must be those not now on our fust. And One Dollar must invariably accompany each new name.

The names sent must be those not now on our fust. And One Dollar must invariably accompany each new name.

The glorification of Jesus is the pledge of our future glorification. Behold what manner of spiritual activities. The sin and the shame of too many churches is that they become mere barges, to be towed along by the steam-tug who is paid so many thousands a year to tow them. As long as his steam holds out, the barge goes swimmingly. When holds out the frem eneeded in the great battle now in progress; their uncertain attitude disheartens and grieves the friends of virtue, and they hold be used to five uncertain attitude disheartens and grieves the friends of virtue, and they hold be used the form out clearly for the right, is more needful in the great battle now in progress; their uncertain attitude disheartens and grieves the friends of virtue, and they hold be whold she their in the progress; their uncertain attitude disheartens and grieves the friends

That one is that they all work. The first appertains more directly to the heart; the second appertains as well to the head, the hands, and appertains as well to the head, the hands, and appertains as well to the head, the hands, and appertains as well to the head, the hands, and appertains as well to the head, the hands, and appertains as well to the head, the hands, and adazling photograph imprinted on the tablet of his memory. But on the Isle of his memory. But on the Isle of his memory. But on the Isle of his memory as a dazzling photograph imprinted on the tablet of his memory. But on the Isle of his memory as a dazzling photograph imprinted on the tablet of his memory. But on the Isle of his memory as a dazzling photograph imprinted on the tablet of his memory. But on the Isle of his memory as a dazzling photograph imprinted on the tablet of his memory. But on the Isle of his memory as a dazzling photograph imprinted on the tablet of his memory. But on the Isle of his memory as a dazzling photograph imprinted on the tablet of his memory. But on the Isle of his memory as a dazzling photograph imprinted on the tablet of his memory. But on the Isle of his memory as a dazzling photograph imprinted on the tablet of his memory. But on the Isle of his memory as a dazzling photograph imprinted on the tablet of his memory. But on the Isle of his memory as a dazzling photograph imprinted on the tablet of his memory as a dazzling photograph imprinted on the tablet of his memory as a dazzling photograph imprinted on the tablet of his memory as a dazzling photograph imprinted on the tablet of his memory as a dazzling photograph imprinted on the tablet of his memory as a dazzling photograph imprinted on the tablet of his memory as a dazzling photograph imprinted on the tablet of his memory as a dazzling photograph imprinted on the tablet of his memory as a dazzling photograph imprinted on the tablet of his memory as a dazzling photograph imprinted on the tablet of his memory as a dazzling photograph imprinted on the t tains more directly to the heart; the second appertains as well to the head, the hands, and the purse. The fullest combination of the two would almost realize the ideal of church insisters. They never deserve to have a pulpit to desecrate. But a pastor who has a form of the two would almost realize the ideal of church insisters. They never deserve to have a pulpit to desecrate. But a pastor who has a pulpit to desecrate. But a pastor who has a pulpit to desecrate. But a pastor who has a pulpit to desecrate. But a pastor who has a pulpit to desecrate. But a pastor who has a pulpit to desecrate. But a pastor who has a pulpit to desecrate. But a pastor who has a church must repent are told that the ark of the Lord was brought back to Jerus.

Por the Fall and Winter Trade. Now ready for Inspection:

On a certain time we are told that the ark of the Lord was brought back to Jerus. The works. Reconnersion or lead I was not late, thought I, when a gentle to stand before him. There coil does not not a pulpit to desecrate. But a pastor who has a church must repent are told that the ark of the Lord was brought back to Jerus. The full would do no good—it was the worship of John, saying, "I am of the captain shook his head and on the worship indicated the purse. The fullest combination of the two would almost realize the ideal of church in the purse. The fullest combination of the two would almost realize the ideal of church in the purse. The fullest combination of the two would almost realize the ideal of church in the purse. The fullest combination of the two would almost realize the ideal of church in the purse. The fullest combination of the two would almost realize the ideal of church in the purse. The fullest combination of the two would almost realize the ideal of church in the could in the purse. The full was not late, thought I, when a gentle to the deserrate in the two world in the two world in the two world in the captain shook his his long absent on head tended. Men, lot in the captain shook his his long absenc from the dead, the pledge and pattern of our late! Ah, how often is that the case! It is They are without any date, but antiquarians making him all in all, feeling themselves complete in him! Even in churches how few

Christian friend, who, finding him very sick, dred years afterward in an old tower of Strasbegan to speak to him about religion and his burg. Friend, to become a member of this soul's salvation. "Ah! my young friend," This trial took place in the year 1439. tribes. Earl Kimberly, the last Colonial family you must be born again.—Rev. D. said the old man with tears, "had I thought Gutenberg was not forced to betray his

FRETFUL PEOPLE.

state of self-denying zeal that they are wil- cipal are Viti Levu or Great Fiji, and Vanna most serious hindrance to the temperance re- rust upon the blade. It is not the revolution which is a German city, farther down the ling to labour "with a will" for their Divine Levu or Great Land. The former contains form has always been found among Christine in which to do it! How short the time Master. The popular heart must be devout; about 4500 square miles, and a population of tians. We are ashamed to onfess it, but it Fear secretes acid; but love and truth are a rich silversmith, named John Faust, who for those who need help! How strong the

"LET YOUR LIGHT SO SHINE." selves or others: "That was a sweet prayer," Though the Fijis were formerly the most tippler enters leads to almst certain woe. the privilege of attending a prayer-meeting wife.

or "What a tedious prayer," or "I wish our inveterate of cannibals, the practice of feast- The 600,000 drunkards in thdand, warn and in an "upper room." The topic chosen for Faust called on Gutenberg for his loan, minister would not pray ten minutes every ing on human flesh has very much declined deter others from following thir bad example. the evening, and faithfully which Gutenberg couldn't pay, and in consetime." When the pastor is not engaged in since the conversion of large numbers of the lf we were left to their inflence alone, the pressed by the pastor, was "The duty of wit. quence he had to give to Faust all his tools, addressing the people, a choir are expected to natives to Christianity through the operation liquor traffic could not survive a year. The ness-bearing for Christ." In conclusion he presses, and his unfinished work, among fill in the intervals with a musical entertain- of missionaries. The number of native con- whole community, and the cunkards most said, "Let us make a practical application of which was a Bible, nearly two-thirds com-SulTable to the wants of Purchasers, which he offers ment. The performances are in the pulpit verts is now not far from 75,000. The King of all, would demand its supression. The this subject here to-night. If we are Christ's pleted. This Faust and Schoffer hurried witnesses let us not not be supressed by the cup to his reighbor's line witnesses let us not not not a supression. and music gallery; the immortal beings in the Vuni Vatu, better known by his other title man who puts the cup to his leighbor's lips witnesses, let us not refuse to bear testimony. through, and sold as a manuscript.

or fertile a pastor is, he has no business to be which cost \$4.37\frac{1}{2}; and his Majesty, for the and brandy, and on account its use is more, but I thought it was not hard to decide be trusted, with comparative safety, to poorer the foremost figure in both the Sabbath and first time in his life, did homage to western the week-day service. The church prayer civilization, by putting on a shirt. The lead- Eating cucumbers, while the church prayer civilization, by putting on a shirt. The lead- Eating cucumbers, while the church prayer civilization and Reflector.

WHO PRINTED THE FIRST BIBLE?

years ago the natives of the island of Ovolau, It is distressing, when grappling with a whose name was Lawrence Coster—fell to

and enjoined upon his apprentices to say nothing of the trials he was making. But a dishonest one among them ran off from Holland into Germany, carrying with him a great many of the old gentleman's wooden blocks,

grandize the titled heir. But this family is unlike the rich and noble families of this willing the Saviour was that sinners should this old Dutchman was experimenting with this old Dutchman was experimenting with this old Dutchman was experimenting with the starting of the broke at the starting of the br rang out in the popular voice; it was as if each wave lifted up its voice until the sea wave lif because "the people had a mind to work." tension of the colonial empire, and partly estate of our Heavenly Faher is so immense, had obeyed the Gospel! But now I must be in hell forever. I cannot bear it; I cannot of Gutenberg refused, and there How a Pope pier was a trial of the case, some account of A old man was called upon by a young which was discovered more than three hun-

of these things many years ago, happy I might now be; but it is now too late!" And so he died, crying, "I am lost forever." some way of making books (or manuscripts) cheaper than they had ever been made be-

It is not work that kills men-it is worry. But Gutenberg was getting on so poorly took an oath of secrecy, and supplied him | tide of human life that rushes into and flows

ever did in the half century they have lived Some accounts say he had a brother who as- need there is to remember and act upon the of native labor these islands offer peculiar It is like arguing that the sun shines, or together. He is always in a fret. You would sisted him; and the Dutch writers think this wise man's admonition, "Whatsoever thy What is worship? Is it the assemblage of facilities for the successful prosecution of that every effect has a case. The facts are think he was made of a cross-grained timber, brother may have been the robber of poor hand findeth to do, do it with thy might? several scores or hundreds of persons into a agricultural and commercial enterprise. before us, the horrid fruis fill society with and had always been trying to digest the Lawrence Coster. But there is no proof of How to RULE WELL.—In Scotland, the elcross-cut saw. He is eternally cross, and it; and it is too late to find any proof now. ders are ordained by Presbytery. On one and to be prayed for? This is a theory that is extensively practiced. The audience are is extensively practiced. The audience are into a great maritime and all the domestic animals, have entered into a great maritime and all the domestic animals, have entered into a great maritime and all the domestic animals, have entered into a great maritime and all the domestic animals, have entered into a great maritime and all the domestic animals, have entered into a great maritime and all the domestic animals, have entered into a great maritime and all the domestic animals, have entered into a great maritime and all the domestic animals, have entered into a great maritime and all the domestic animals, have entered into a great maritime and all the domestic animals, have entered into a great maritime and all the domestic animals, have entered into a great maritime and all the domestic animals, have entered into a great maritime and all the domestic animals, have entered into a great maritime and all the domestic animals, have entered into a great maritime and all the domestic animals, have entered into a great maritime and all the domestic animals, have entered into a great maritime and all the domestic animals, have entered into a great maritime and all the domestic animals, have entered into a great maritime and all the domestic animals, have entered into a great maritime and all the domestic animals. mere passive recipients of whatever is fur- province, and lying, as they do, in the great to intemperance. Such causes of misery line a combination to worry him to death. Who finished up his first books by drawing weel, but rule sae that nae a mon or bairn i' nished to them. They are spectators or audi- highway of commerce between San Francisco rather restrain and dissade from the down- with it. Friction has literally worm him or barra in the great of intemperated. Week, but fairly crusted over lines round the pages and making ornamental the kirk will know that they are ruled. Me tors, and some of them sleepers. The minis- and China and Japan, would make them an ward road. But the moverate genteel drink- with it. Friction has literally worn him out, initial letters, and filling up gaps in the brethrin, pray God to gie ye common sense. ter is expected (and paid) to furnish a discourse. Even if the discourse has been pre
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ter is e pared under both dyspepsia and spiritual discrease of whites from Britain, America, and ly the minister who sps his wine, entice to himself or anybody else. With him every- used to talk over what he saw and what he couragement, it is demanded that it be "up Australia, most of whom are settled in the is- young men to drink with a power which is thing goes wrong. He superstitiously be- thought with Faust. He told Faust he could to the mark." Should the sermon be attrac- land of Ovclau, and the dread in which the nearly irresistable. The confirmed drunkard lieves it is because the devil has a spite contrive better types than Gutenberg was tive, many go home worshipping the minis- natives, brave though they be, stand of the is an advocate of total absthete; his degra- against him, when in truth it is nothing but using; and, acting on his hints, Faust, who was a skillful worker in metals, run types in ther four young rien of England, can row a a mould. This promised so well that Faust | boat a given distance, six seconds quicker determined to get rid of Gutenberg, and to Not long since I was detained over night carry on the business with Schoffer-to whom lesson," shows that the pit on which the in one of our New England villages, and had he gave his only daughter, Christine, for a

There are two copies in the National

Library at Paris; one copy at the Royal bloodthirsty of tyrants. He was the terror who allure our youth nto ae fatal snare. should follow such an appeal. Two especial not what is commonly known as the Mayence

seek his face, and to adore him in confession and petition and praise." When the invocation is offered, then each heart would join in it, and at its close each tongue would respond, "Amen." It is a pitiful degeneracy in our "Amen." It is a modern churches that keeps the whole As- down and engaging to pay the residue with- influence. It is strangthat they do not see have your prayers that I may ever be ready making books that were as good as those of that Jesus is mine it is all right, and I know that is supposed to be their prayer for bless- upon his subjects excited discontent which wine for others's good not their own. They An ominous pause ensued, which was fol-

THE SABBATH SCHOOL. HELPS FOR SABBATH SCHOOL WORKERS.

the minister instead of gazing at "new bonnets" or new-comers. After receiving the manna of the Word the souls of the assembly would be better prepared for the services; sembly would be better prepared for the services; but the suspicion still exists that worldly sembly considerations in the minister instead of gazing at "new gave way, and he became at length a consideration and the with the shall know that I who should Teach Younger Scholars!—

Who Should Teach Younger Scholars!—

See mistakes are more common—few are defence. Herein the dishonor God, and needless; yet as I walked back to the hotel teacher, one unfitted to take charge of an after meeting. I could not help heaving the receiving the second se vice of holy song. Is this to be rendered rather than other-worldly considerations in stimulate unbelief. Even that the Bible after meeting, I could not help hearing the reby the proxy of a hired quartette? Yes, if duces the change. He was enabled to pay favors moderate drinks, and even drunk- marks of two young people just in front of scholars. "Give me a class of little children. Jehovah's temple is only a concert-room. But if it be the people's service of praise, then if it be the people's service of praise, then if it be the people's service of praise, then if it be the people's service of praise, then if it be the people's service of praise, then if it be the people's service of praise, then if it be the people's service of praise, then it is along the people's service of praise, then it is along the people's service of praise, then if it be the people's service of praise, then if it be the people's service of praise, then it is along the people's service of praise, then it is along the people's service of praise, then it is along the people is a people in the bible of the people's service of praise, then it is along the people is a people in the bible of the people's service of praise, then if it is along the people is a people is a people in the bible of the people is a people in the bible of the people is a people in the bible of the people is a people in the bible of the people is a people in the bible of the people is a people in the bible of the people is a people in the bible of the people is a people in the bible of the people is a people in the bible of the people is a people in the bible of the people is a people in the bible of the people is a people in the bible of the people is a people in the bible of the people is a people in the bible of the people is a people in the bible of the people is a people in the bible of the people in the bible of the people is a people in the bible of the people in the bible of the people is a people in the bible of the bible of the people in the bible of the bible of the people in the bible of t the precentor or the trained voices of a choir should simply lead the voices of the assembly, with the business of the islands. The fiscal, when "everything that hath breath praises when and executive administration, such as when "everything that hath breath praises when an assignment accordingly. The swallow them down whole. I sometimes with an all wish I could 'profess Christ' if I would ' the Lord." After such prayer and such singit is, is mostly managed by them. For their doing so, they cause meskepticism than all wish I could 'profess Christ'—if I wouldn't teachers. The less knowledge they have, the ing the people would be prepared to hear own security, they sustain each other, and the assaults of infidels abined.

God's message of truth from the pulpit. The Bible does not jify moderate drink
"O Bennie, you're too hard," replied a gen
Foundation work always needs most looking They would listen as to an ambassador of has so largely increased the revenues of the ling. Its whole author is against every the voice, which I recognized as belonging to to. The first courses of religious knowledge MUSQUASH, &c.

They would listen as to an ambassador of has so largery increased traffic of his people habit or custom whicegrades or curses furnishing just so much "preachment" for with foreigners, that he is well content to men, or endangers their light as belonging to the young girl who had spoken in the meeting in a child's mind should be even more carefully laid than any that are above them. It furnishing just so much "preachment" for just so much pay. Such a service would be worship—not of a fellow-creature in pulpit or organ-loft, but of the majestic, loving, adorable Lord God of Hosts.

With foreigners, that he is well content to men, or endangers therefore, and specime in his business and fond of driving hard barbor in his business, and fond of driving hard barbor is true that defects in this early work are not least endorsement of tuse now. Circumstances and meaner, if he did not 'profess fails to stand firm when subjected to trial.

Christ?' You have power seen any of his little children. The great controlling idea of the Sabbath crowned sovereign of all the Fiji islands. parallel between those and ours. Then Christ?' You have never seen any of his Little children ought to have the most attraction and the description of the sabbath crowned sovereign of all the Fiji islands. The great controlling idea of the Saturation of the Saturation of the week. The prayer-meeting should of the week. The prayer-meeting should of his, but the Master he professes to serve the most devoted, and the best trained teaching.

with the sensitive and delicate minds of the younger scholars. A superintendent ought never to assign a teacher to little children until he feels sure of that teacher as one of the best in his school. The suggestion of the modest beginner should be, "Give me a class of grown up scholars to commence with. I shall be in less danger of injuring them if I fail. They will know if I am a poor teacher; and I shall find it out from them. I might harm little ones without knowing it. If I gain and grow I may come to fitness to teach a younger class." Or the superintendent should say, to a candidate teacher, "I must test you on one of the older classes. If you do well there, I may promote you to the charge of a younger class." Never, let the mistake be made of supposing that a poor teacher will do well enough for younger scholars .- S. S. World.

RANDOM READINGS.

A CHRISTIAN profession must be open and public. Christ made no secret of his love

ONE CAN never be the judge of another's grief. That which is a sorrow to one, is, to

GRACE and glory differ but as the bud and the blossom: What is grace, but glory begun? What is glory but grace perfected? THERE is no salvation for the sinner out of Christ, "There is none other name under heaven given among men, whereby we must

GREAT SOULS attract calamity as mountains the thunder-cloud; but while the storm bursts upon them, they are the protection of the

It is a great deal easier to commit the second sin than it was to commit the first; and a great deal harder to repent of the second than it was to repent of the first.

than any book of Faust or of Gutenberg, are there who can say, "To me to live is

How A Pope DIED .- It is said of Pope Pius V., that when he was dying, he cried out in. despair: When I was in low condition, I had some hopes of salvation; when I advanced to be a cardinal, I greatly doubted it; but since I came to the popedom, I have no hope

COMPARATIVELY FEW are destroyed by outrageous and flaming vices, such as blasphemy, theft, drunkenness, or uncleanness; but crowds are perishing by that deadly smoke of indifference which casts its stifling clouds of carelessness around them, and sends them

asleep into everlasting destruction. How MUCH is to be done! How short the born, and with each second one dead! Who

THE QUESTION whether gold ranges at 130 or 160, will excite men until their brains are ready to give way; but the question, "What must I do to be saved?" is always to be regarded without emotion. The question, whethan four youg men from this side can do the same thing, is important enough to throw two continents into a perfect furor of excitement. But it is very improper that people should get excited over questions pertaining to their eternal welfare in the world to come. DOES YOUR RELIGION COMMEND ITSELF ?-

Are you a sunny Christian? You have a right to be. The Bible sparkles with promises. It is full of sweet hopes. It is as comforting as a mother's voice can be, in all your sorrow. Where do the unconverted get the idea that religion is gloomy? Is it not too often suggested by the fone of Christian people-the want of brightness and bloom about their daily living? Let us commend our inheritance, by wearing joyfully our signs of hardship. "WHY EVERYTHING WENT WRONG."-A

his rivals. Before he died his name was at- | why everything went wrong before; I was Everything will go wrong with us if we are not right with Christ. Every heart has

enough within it to make disquiet and unrest and unhappiness until the love of Christ, entering there, turns out all the enemies to happiness and peace. THE WAY TO CONQUER .- " I'll master it," said the axe, and his blows fell heavily on the

iron; but every blow made his edge more plunt, till he ceased to strike. "Leave it to me," said the saw, aud with his relentless teeth he worked backward and forward on its surface, till they were all worn

down or broken; then he fell aside. "Ha! ha!" said the hammer, "I knew you wouldn't succeed, I'll show you the way," but at his first stroke, off flew his head, and the iron remained as before.

"Shall I try?" asked the soft, small flame. But they all despised the flame; but he eurled gently around the iron, and embraced t, and never left it till it melted under his rresistible influence. There are hearts hard enough to resist the force of wrath, the malice of persecution, and the fury of pride, so as to make their acts recoil on their adversaries; but there is a power stronger than any of these, and hard indeed is that heart that can resist love.

There were \$20,000,000 expended last year in passage money between this country and Great Britam.

qualifications ought to shrink from tampering | will ever see him again alive.