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Editor and Proprietor.

Vol. XXI.-No. 10.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, MARCH 6, 1874.

Whole No. 1050.

NEW GOODS

Fall and Winter.

Thomas Logan,

FREDERICTON.

Dry Goods,

SUITABLE to the wants of Purchasers, which he offers at such prices as will defy competition.

DRESS GOODS, SHAWLS,

Flannels, Rlankets, Tweeds,

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AND DAMASKS CURTAIN.

Ladies' Furs

In MINK, ERMINE, GREBE,

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Good Goods and Fair Prices.

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IAN," "AUSTRIAN," and "ISMAILIA."

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Dry Goods,

Shawls, Cloth Jackets, Fur Muffs,

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CRAPE CLOTHS.

PERSIAN CORDS.

All at our usual Low Prices.

Balance of STOCK by following Steamers.

MILLER & EDGECOMBE.

The Intelligencer:

OUR WANTS AS A DENOMINATION.

cided denominational sentiment-not religious would cover the entire State of Pennsylbigotry nor narrow-minded sectionalism, but vania. . wholesome denominationalism. There is a For variety and healthfulness of climate, coveting all the time to be like somebody and beauty of its natural gifts, it stands un-

COTTONS, PRINTS, OSNABURGS, would abundantly bless our efforts. would only bring the thousands that truly resided there for a season.

sense of the obligation of giving as "God has prospered" them. "Bring ye all the tithes prospered" them. "Bring ye all the tithes and encouraged the missionaries in their them. "Bring ye all the tithes and encouraged the missionaries in their them. "Bring ye all the tithes and encouraged the missionaries in their them. "Bring ye all the tithes and encouraged the missionaries in their them. "Bring ye all the tithes and encouraged the missionaries in their them. "Bring ye all the tithes and encouraged the missionaries in their them. "Bring ye all the tithes and encouraged the missionaries in their them. "Bring ye all the tithes and encouraged the missionaries in their them. "Bring ye all the tithes and encouraged the missionaries in their them. "Bring ye all the tithes and encouraged the missionaries in their them. "Bring ye all the tithes and encouraged the missionaries in their them. "Bring ye all the tithes and encouraged the missionaries in their them. "Bring ye all the tithes are the tithes and encouraged the missionaries in their them. "Bring ye all the tithes are the tithes and encouraging word—"Him that cometh the tithes are the titles are the tithes are the tithes are the tithes are the titles a Third: Another pressing want of the or expressed a desire that his subjects might there is any interest. "The brethren," say come—come now. Come with all your heart. down and talked down by the press and pul-Church is many more sanctified and thoroughly consecrated ministers of the gospel. In

other three same men always salvation.

Church is many more sanctified and thoroughly consecrated ministers of the gospel. In

other three same men always salvation.

Children died of the disease. Of the 80 children 77 had never been vaccinated, and the
salvation.

other three though vaccinated only showed. fact, of the material or instrumental wants of Ranavalona, one of Radama's wives, suc pauses." It never occurs to them that it is our beloved Zion, this is probably the most ceeded him to the throne, who proved to be all their own fault. Who are the people that imperative. Truly, "the harvest is great, one of the most wicked, cruel, bloody rulers make stupid prayer-meetings? Those who but the laborers are few." Zion languishes the world has ever known. "Every day and lies in the dust in many places for want of seemed lost to her on which she did not con in the chimney-corner. Those, as well, who certain ugly little things, which swim and for the Sunday-school where their own childwilling hands to build up her walls. The sign half a dozen of her subjects to death, sit in the prayer meeting, mute as fishes, twist about in it, always trying if they can ren are taught by painstaking devoted Chris-MUSQUASH, &c. cry of perishing multitudes, calling us to From twenty to thirty thousand persons fell wondering why nobody speaks. They look to reach the surface, and breathe through one tians, to find them gradge to give even as come over and help them, comes almost daily victims every year to her bloody rule." For uneasily around to see why no one rises, and to our ears; and yet the cry goes often unatime, however, she permitted the mission- when good brother So-and-so breaks the children will be furnished with, to say nothing a time, however, she permitted the missionaries to labor among the people, and their
successity to preach the word have so far
quieted their consciences as to wholly lay aside
the active calling of their work for secular
business. Others, so far forgetting the claims
of God who bought them, and the solemn
vows they had taken upon themselves before
the world, have wholly gone away from
Christian Church. The missionaries
Christian Church. The missionaries
sent world." It is true that looking from the
sent world." It is true that looking from the
couraged in the native
climation, "Oh, that prosy old man again."
I wish somebody could make them understand
that when the prayer-meeting is dull, it is
they themselves that cause the trouble. That
they shall throw the blame on those who do
their work is one of the world.
Those are the Christian who give up going to meeting outright if they are asked to
pray, and then say, "Why is not the church
sulface.

It is true that looking from the
children will be furnished with, to say nothing
silence, subside in dismay with the mental exsilence, subside in dismay with the mental exclamation, "Oh, that prosy old man again."
I wish somebody could make them understand
that when the prayer-meeting is dull, it is
they themselves that cause the trouble. That
they themselves that cause the trouble. The
they themselves that cause of the case of the creature which now
navigates your basin, a long legged thing
with two bright gauze like wings, which will
more nor less than a gnat in one of it earliest
of supplies for the children of the poor,
what they are going to be. The day will
they themselves that cause the trouble.
The children will be furnished with, t sent world." It is true that looking from the Christians were forbidden to worship the true pray, and then say, "Why is not the church more nor less than a gnat in one of it earliest superintendents and teachers have done, and stand-point of the world, there is not much God, under the severest penalties. All kinds more lively! We want to see a revival." stages. Mark in that creature an image of are doing, under God's blessing, as much real inducement to prefer the work of the minis-try; but viewing the work from the gospel and practiced on those who were found ad-try; but viewing the work from the gospel and practiced on those who were found ad-tied to her foot. The church will never win being; you have not your wings as yet, and it is to be hoped stand-point, there is everything to encourage. hering to the true religion; but the suffering the tace so long as she has so many lazy are earthbound, and yet sometimes in your the time is at hand when instead of such per-The minister, sanctified in heart and consecrate saints met the terrible precipice, the spear, members. ed in life, has abundant encouragement to the stoning, the burning pile with great Christonian besides, it will be more. prosecute the work. God has said: "Lo, I tian triumph. Never gid martyrs for the say, "I have not seen you at the prayer-meet- in foretaste of the bliss to come. with you alway, even unto the end of the truth suffer death with greater Christian ing." world." If the minister will go and work, heroism and exultant shouts of victory. And "No, you are so cold over there." trusting in God and the Church, he will not though Christian worship was performed "You do not attend church." starve. Here is abundant room to exercise faith in the Master; but it is good to have lowers of Christ continued to increase.

1. See that your religion makes you a lowers of Christ continued to increase.

1. See that your religion makes you a appropriate seasons to offer to them in some enough of heaven to allure us thither; or is shape or other such acknowledgment of their our faith tried. There are too many who go into the work with a divided heart. They go were sentenced to different penalties for their workmaking a bargain with themselves as follows:

"If the people will support me as I think I 33 years of her bloody reign, in 1861, it was the people will support me as I think I 30 years of her bloody reign, in 1861, it was the people will support me as I think I 30 years of her bloody reign, in 1861, it was the people will support me as I think I 30 years of her bloody reign, in 1861, it was the people will support me as I think I 30 years of her bloody reign, in 1861, it was the people will support me as I think I 30 years of her bloody reign, in 1861, it was the people will support me as I think I 30 years of her bloody reign, in 1861, it was the people will support me as I think I 30 years of her bloody reign, in 1861, it was the people will support me as I think I 30 years of her bloody reign, in 1861, it was the people will support me as I think I 30 years of her bloody reign, in 1861, it was the people will support me as I think I 30 years of her bloody reign, in 1861, it was the people will support me as I think I 30 years of her bloody reign, in 1861, it was the people will support me as I think I 30 years of her bloody reign, in 1861, it was the people will support me as I think I 30 years of her bloody reign, in 1861, it was the people will support me as I think I 30 years of her bloody reign, in 1861, it was the people will support me as I think I 30 years of her bloody reign, in 1861, it was the people will support me as I think I 30 years of her bloody reign, in 1861, it was the people will support me as I think I 30 years of her bloody reign, in 1861, it was the people will support me as I think I 30 years of her bloody reign, in 1861, it was the people will be a people will be people will be a people will be people wi

BEG to announce that they have received by the above Steamships a large Importation of Steamships a large Im

Grey & White Blankets,

Important want of the Church that I shall liely baptized, and anited with the Christian Ghost, the baptism of divine power, the baptism of God's holy fire of love. The machinism of God's holy fire of love. The machin ist mor dod's key first of the first skill of his art. The machinery may be perfect, the cylinder may be bright, the shafts polished, but it is all useless till the motive power is ap blied. So the Church may be perfect in its of the machinery may be perfect in its of the machinery may do his work in the finest skill of his government to be burned. She said, "I shall church occasionally, who, in short, pleases himself—imagine him enjoying heaven as much as Paul or the martyrs! I can't and much as Paul or the martyrs! I can't and much as Paul or the martyrs! I can't and in you, will perform it unto the day of Jesus own scholars would experience a change of heart. She never thought much about renew allows before the cocasionally, who, in short, pleases around her, scholars were being continued. She looked on with interest, but had no particular expectation that the won't believe that it will be so. Your affection, and the shaft polished, but it is all useless till the motive power is ap of the shaft polished. She caused all the idols of the government to be burned. She said, "I shall church occasionally, who, in short, pleases around her, scholars were being continued. She said, "I shall church occasionally, who, in short, pleases around her, scholars were being continued in your will perform it unto the day of Jesus own scholars would experience a change of heart. She never thought much about renew as for the shaft polished, but it is all useless till the motive power is ap of the shaft polished. The shaft polished in your will be so. Your affection that the shaft polished in your will be so. Your affection that the shaft polished in your will be so. Your affection that the shaft polished in your will be so. You affect the shaft polished in your will be so. Your affection that the shaft polished in your will be so. You affect the shaft polished in your will be so. You affect the shaft polished in your will be so. You affect the shaft polished in your will be so. You affect the shaft polished in your will be so. world in proportion to its numbers as in pro- stood; and the fourth where the seven were thousand minds at the same moment. A religious life? "Godliness is profitable unto fulness and joy.

MADAGASCAR.

Madagascar, next to Borneo, is the largest sland in the world. It lies three hundred miles east of Southern Africa, and is about The following article is from the Religious Telescope. Reading it, one would suppose it had been written especially for the Free Baptists of New Brunswick. We ask for a caretists of New Brunswick. We ask for a care- ing Maryland, Virginia, West Virginia and Ohio. It would reach from Rochester, N. First: We need a healthier and more de- Y., to Jacksonville, Florida, and in width

else or some other church. Again: there are rivaled with any other portion of the earth's asbamed of his laziness. It is what Mrs. consideration; I cannot say that I have any wearing coils of brass wire around their many who deem it perfectly indifferent surface. It has extended, healthful table Doe says: whether we assist in the spread of the gospel through the instrumentality of our own church organization or through some other. We, as a church, have a work to do, a problem in human destiny to solve, a sphere in the providence of God to fill. Hence the importance of God to fill the churchs, though the churchs, though the church of God medicinal springs. It is forests are extensive, does not the fill the churchs of God medicinal springs. The forests are extensive to find the church of God medicinal springs. The forests are HAS now Opened a large and well assorted Stock of the gospel lands, a range of lofty mountains, numerous tance of concentrating all our efforts through the machinery that the fathers of this Church beauty. Rev. Mr. Ellis, a missionary of the been, is nothing to the way in which some convenient season, to become a convenient season, to be convenient season, to b

> we have attained. But much more might vious to 1808, when Radama ascended the and ought to be done. We are far below the primitive church and the Bible mandard in degraded state of heathenism. The "scum There is no use at all of singing." the matter of giving. We need thousands and off-scouring" of Christian nations, such more for the cause of Christian education, re- as slave-traders and pirates, infested its ligious literature for Sabbath-schools, gospel shores, and greatly increased the miseries of She will not stay in any one frame for more heart responds, "Thy face, Lord, will I seek," missions, and church erection. If our people the people. Even the notorious Captain Kidd than a week, and so it is not best to trust to then a great work is already accomplished

Jesus' feet, would consecrate them to his service, God would so bless the Church, and give impetus and success to its institutions as would astonish the world. Our people as would astonish the world. Our people the med to be more thoroughly imbued with a sense of the obligation of giving as "God has prospered" them, "Bring we all the titles and encouraged the missionaries in 1826, and prospered" them, "Bring we all the titles and encouraged the missionaries in their the church, as plants in a het-house, to reduce the principal ruler of the justing them to his service, God would so bless the Church, and give impetus and success to its institutions as would astonish the world. Our people the welcomed the first printing-press was sense of the obligation of giving as "God has prospered" them. "Bring we all the titles are the principal ruler of the justing them to his service, God would so bless the Church, and give impetus and success to its institutions of a sermon; common gospel will not do for them; they wish introduced there by the missionaries in 1826, and many Sunday-school notes" in your languages; Balbi soo languages was pour to the poth will grow plain. Jesus says, "Come unto Me?" Do you respond, "Lord, I come to Thee?" Do you mean to leave everything and every person beside, and press says of the most mustardly kind of a sermon; common gospel will not do for them; they wish introduced there by the missionaries in 1826, have, of course, no duty in the matter.

Naccination.—A return made the church, as plants in a het-house, to release them to his service at them to his defendence of the path will grow plain. Jesus says, "Come unto Me?" Do you respond, "Lord, "Come unto Me?" Do you mean to leave the path will grow plain. Jesus says, "Come unto Me?" To one to Thee?" Do you mean to leave the path will grow plain. Jesus says, "Come unto Me?" To one to Thee?" The path will grow plain. Jesus says, "Come unto Me?" To one to Thee?" To one to Thee?" The path will grow plain. Jesus says, "Come unto Me?" To one to Th

they who watch for the souls of men. Per- following day, as Radama II. wants are to be supplied. As they are sub- the Christians, and did what he could to profits." The only thing that resembles it friend. jects of prayer, we want more faith in God assist them and mitigate their sufferings. He at all is where a man lets his wife take in 4. Never rejoice in your own strength. A and more power in prayer for them. We permitted and encouraged the missionaries to washing that he may have tebacco to smoke child looking up to Jesus is stronger than a want the faith of a wrestling Jacob, that will not let God go till Zion arise from the ity, but never embraced it experimentally.

of persevering, untiring zeal for mission-work During these years the gospel achieved world answers that if this is Christianity, it and sacrifice, we could go into the cities with glorious triumphs. Houses of worship were wants none of it. our cherished principles and peculiarities, erected, large congregations gathered, and I am sorry for these unchristian Christians. and, under God, succeed. One reason that Christians were multiplied greatly. At the I am afraid the day will come when it will we so often fail in our missionary enterprises close of Rasoherina's reign there were be said, let those who have only looked on is found in the lack of proper denominational twelve congregations in the capital, and be lookers-on still. Then they will see those respect for, love of, and adherence to, the eighty-six scattered through the provinces, stupid brethren who made prosy speeches in

bless and sustain the work. The spirit of the Madagascar. Her coronation ceremonies took have criticized and made a source of amuseof missions; and we fall below the standard ners of the canopy under which she sat during are left with shame to take a lower place? gratitude. But this success is only a tithe of throughout the island, which is truly marvel. cannot pour a quart into a gill measure. So, what it would be if the whole Church were thoroughly baptized with missionary fire. The entire population seemed moved to.

The entire population seemed moved to the Fifth: The last, but by no means the least | ward Christianity. On the 21st of February, | Imagine one of these Christians

schools, and annually about a hundred and fifty thousand different Malayasy publications sold. All the churches are built and maintained entirely by the native Chrisone thousand miles long, two hundred and is still under the direction of the London not the Spirit of Christ, he is none of His." hour of death, which is near at hand.—Re-

LAZY CHRISTIANS. kind of religious covetousness in the Church, productiveness of soil, and for the richness them in a free and easy style. If one of that have not thought anything in particular numerous offerings to the mats.

the machinery that the fathers of this Church have arranged and set in motion for the furtherance of the gospel of the Son of God. It is with church organizations as with men. We command the respect of others in proper self-respect in ourselves. If all in this Church would cease complaining about our lack of success, and with united hearts and hands put their shoulders to the wheel for the spread of Christ's kingdom, God would abundantly bless our efforts.

Second: We need a more wide-spread and a deeper spirit of Christian beneficence. I may be a prince of Prussia, 'Our Fritz,' on the occasion of his marriage with the princess royal of England."

The original inhabitants of Madagasaan beauty of the beauty. Rev. Mr. Ellis, a missionary of the London Missionary Society, "found a kind of creeper growing upon the trunks of the trees, and bearing a magnificent flower seven inches in breadth, the same in height, with a spur fourteen inches long. The color is pure white, and the flowers preserve their delicate beauty for five weeks. Mr. Ellis brought with the plants to England, and their flowers formed a part of the bridal bouquet of the crown prince of Prussia, 'Our Fritz,' on the occasion of his marriage with the princess royal of England."

The original view of the way in which some Christians aet. They join the church because there is a revival, and everybody else is join ing; the minister and the people too arge them to come in. Now just here, Dick, I wish to say to you that when the gospel will wish to say to you that when the gospel will wish to say to you that when the gospel will wish to say to you that when the gospel will wish to say to you that when the gospel will be any to end the crown prince of Prussia, 'Our Fritz,' on the color is pure white, and the flowers preserve their delicate beauty for five weeks. Mr. Ellis pour forms a magnificent flower seven inches in breadth, the same in height, with a spur there is a revival, and everybody else is join ing; the minister and the people too urget here is a a deeper spirit of Christian beneficence. I princess royal of England."

let them suppose that you think that feeling better means being converted. We have had better means being converted. We have had been spirit of Christian beneficence. I princess royal of England." compare favorably with others in this respect; belonged to three or four different races, but and I thank God for the position whereunto at present the Hovas is the principal. Present the Hovas is the principal. Present the Hovas is the principal.

" My willing soul would stay

feeling. Lazy Christians think that they are The first thing is to say "I will arise and go to belong to the Lord, and, laying them at Radama, having conquered most of the in the church, as plants in a hot-house, to remy Father." In the light of such a purpose,

Per Steamships "LADY DARLING," "SIDON- own worldly interests, rather than being as He son was crowned king of Madagascar the belf a guild of shoomshore against to the grant of the son was crowned king of Madagascar the belf a guild of shoomshore against to the grant of the gran MILLER & EDGECOMBE,

will not let God go till Zion arise from the dust and put on her beautiful garments.

Fourth: We need, both in the ministry and laity, more of the true missionary fire this queen, Rasoberina, succeeded him as a holy life. Men may doubt what you say, but they will believe what you do.

There is no language so eloquent in the world duct of such Christians say to the church. But alas! what does it say to the world?

Will not let God go till Zion arise from the dust and put on her beautiful garments.

He was assassmated in his bed-chamber, May teach in the Sunday-school that 'my children may be converted;"—that is what the conduct of such Christians say to the church. But alas! what does it say to the world?

Show by your life what grace can do. There is no language so eloquent in the world as a holy life. Men may doubt what you say, but they will believe what you do.

Children may be saved while they are children. He who said, "Suffer the little but they will believe what you do."

Church, in the peculiarities of its govern- with five thousand members, and twenty-one prayer-meeting placed far above them, for

1. Are you a Christian? To be a Christian is to have the spirit, and to imitate the example of Christ. "Now, if any man have hour of death which is near at hand — Reand not be a Christian.

There are plenty of them, and they need to this question, "No, I do not; I am an in-solute I have chosen this world for my portion ways built on a rocky ridge. The rocks are stirring up. Mrs. Dorothy Doe in a letter to her son Dick, who is a minister, talks about Others it may be will respond "What! now when you are just beginning houses are firmly planted in their holes and the houses are firmly planted in their holes and the houses are firmly planted in their holes and the houses are firmly planted in their holes and the houses are firmly planted in their holes and the houses are firmly planted in their holes and the houses are firmly planted in their holes and the houses are firmly planted in their holes and the houses are firmly planted in their holes and the houses are firmly planted in their holes and the houses are firmly planted in their holes and the houses are firmly planted in their holes and the house are firmly planted in their holes and the house are firmly planted in their holes and the house are firmly planted in their holes and the house are firmly planted in their holes and the house are firmly planted in their holes and the house are firmly planted in their holes and the house are firmly planted in their holes and the house are firmly planted in their holes and the house are firmly planted in their holes and the house are firmly planted in their holes and the house are firmly planted in their holes and the house are firmly planted in their holes and the house are firmly planted in their holes and the house are firmly planted in their holes and the house are firmly planted in their holes and the house are firmly planted in the hou

3. When will you begin? the Holy Ghost saith, to-day, if you will

your hand for salvation you will be helped. the Salwen. God's word is "Seek ye my face;" if your

GOOD ADVICE TO CHRISTIANS.

WHY ARE NOT YOU A CHRISTIAN.

ever will, let him take of the water of life free- tory conversation with them and they left ly." Rev. 22: 17.

Why, men, are you not a member of Christ's

THE PADOUNGS OF TOUNGOO.

2. Do you intend to become a Christian? an account of a curious people of this name, Some, doubtless, will frankly say, in answer from which we learn that the villages are alhouses are firmly planted in their holes and it?" Others, it may be, will respond, "Well, I crevices. At every entrance to a village are

Then, my dear friend, I have one question leg, from the ancle to the knee,—two or three Christ, and she rejoices in it. Whatever was try the people appear to be rich in goods and

issue of December 25th, the keynote is given | dialects; and Max Muller has calculated that work, but never declared himself a Christian, prayer-meeting, and then drop in to see if to Me, I will in no wise cast out." Then carrying on the school" should be written Sunday-school by the prevalence of this er- other three, though vaccinated, only showed roneous idea. It is very trying for the work- defective marks. No child showing good

activity for Christ, when the strong desires sons needing to do the begging, the menial added there is probably a dozen lines or so deemed not only a duty, but a privilege to HEAVEN .- Did we hear of a country in this have all the means ready for the superinten- world we might live in continual felicity, dents and teachers, and hand over to them | without toil, or sickness, or grief or fear, who shape or other such acknowledgment of their the credit of eternal truth suspected by us? NEW FALL GOODS

The people will support me as I think I ought to be supported, I will preach for them; if they do not they may perish, so far as I am concerned." Hence if they stay in the work their chief occupation is watching their work their chief occupation is watching the provided the terrible persecution.

Shun all censoriousness. Remember that each one "to his own Master standeth or falleth," and not to you.

This army of lookers-on in the church would be highly amused or indignant if the men one thousand. The queen died July 16, and thus ended the terrible persecution. With whom they do business should treat the congregation, I all the Christian population, during that the Christian population, during the stay at home?

This army of lookers-on in the church would be highly amused or indignant if the men one "to his own Master standeth or falleth," and not to you.

Saviour. Never be tempted to stay away the work their brothers. The provided that is comparatively easy work, but to contain the chief occupation, I all the Christian population, during the chief that the Christian population that the Christ one "to his own Master standeth or falleth," congregations, and ministers know well the already triumphantly into glory; who, only great labor, self-sacrifice and tact that is re- seeing the promises afar off, were persuaded tinue one, and make it the nursery of the half a guild of shoemakers saying to the rest, glect or present fear, by anything. Be more Church of Christ, where right foundation haps the question may arise as to how these The new king had long been a friend of "You do all the work, and we will share the intimate with him than with any earthly principles are taught, and the rising generation of the souls of the sou

The Conversion of Children .- In a sermon recently preached in the Metropoliitan Taber-

Grey & White Cottons,

Felt skirts,

Felt skirts,

Yarns, &c.

Grey & White Cottons,

Folly skirts,

Folly skirts,

Yarns, &c.

Folly skirts,

Yarns, &c.

Of missions; and we fall below the standard of primitive Christianity in proportion as we lacking in the spirit of missions. God has made us to succeed in mission effort, for which every heart ought to respond with A great religious movement now commenced which shame to take a lower place?

People say that everybody will be perfectly happy in heaven. I suppose they will; but I must think that some sculs will have been if it had grown up in folly, sin and shame, and had only been with the coremonies, were inscribed the four mothers of the canopy under which she sat during the ceremonies, were inscribed the four mothers of the canopy under which she sat during the ceremonies, were inscribed the four mothers of the canopy under which she sat during the ceremonies, were inscribed the four mothers of the canopy under which she sat during the ceremonies, were inscribed the four mothers of the canopy under which she sat during the ceremonies, were inscribed the four mothers of missions. God will be that boy's life compared with a sinner to come to Jesus? "The blood of what it might have been if it had grown up in folly, sin and shame, and had only been in folly, sin and shame, and had only been in folly, sin and shame, and had only been in folly, sin and shame, and had only been in folly, sin and shame, and had only been in folly, sin and shame, and had only been in folly, sin and shame, and had only been in folly, sin and shame, and had only been in folly, sin and shame, and had only been in folly, sin and shame, and had only been in folly, sin and shame, and had only been in folly, sin and shame, and had only been in folly, sin and shame, and had only been in folly, sin and shame, and had only been in folly.

God with the ceremonics, were inscribed the four mothers of the care properties. sin." 1 John 1: 7.

5. Is it because of the inconsistent conduct conduct converted after many days! It is the highest wisdom and the truest prudence to pray the Gospel, a negro with a wooden leg came

Then she went to her superintendent. "I want you to supply my class next Sun-

day. I shall be away, and am not coming "Going out of town, to be gone some

"No, that's not it. These girls are being converted, and I don't know what to do with them. I'm troubled about it. I'm going to

"The Spirit of God is in my class, sir, and the class is no place for me. Here's my class-book, at your service. I am not fit to

"Keep that class-book till next week, and pray that every girl whose name is in it may "But I have not come to Jesus myself."

"Pray for yourself then, too, and come to That teacher is overher troubles. She still has her class-book. She still teaches her class. Nearly all her girls have come to Jesus. She formerly her unfitness, she now has blessed experience to tell her scholars. She used to be uncomfortable in teaching her girls a reli-

RANDOM READINGS.

SELF WILL is so ardent and active that it would break a world to pieces, to make a

whose light in some respects does not shine.

THE NUMBER OF LANGUAGES now spoken in the world has been variously estimated from two or three hundred up to as many thousands according as the various dialects are enumer-How Parents Injure the Sunday-School ated. Adelung announced 3,064 distinct Cause.-In "Sunday-school notes" in your languages; Balbi 800 languages and 5,000

VACCINATION .- A return made by a medical officer of a London hospital, shows that from small-pox during the last epidemic, 80 vaccination marks died.

Doctor Luther said one evening, when he saw a little bird perched on a tree, to roost there for the night, "This little bird has had its supper, and now it is getting ready to go to sleep here quite secure and content, never troubling itself what its food will be, or where its lodging on the morrow. Like David, it 'abides under the shadow of the Almighty.' It sits on its little twig content,

and lets God take care." "WHAT'S IN A NAME?" a good deal of times. The daughter of Don Carlos, the pretender to the throne of Spain, has enough in hers, which, in French, is Blanche-de-Castile-Marie-de-la-Conception - Therse-Francoised'Assise-Marguerite - Jeanne-Beatrice-Charlotte-Louise-Fernande-Adelgonde-Elvire-Ildefonse-Regine-Josephe-Michelle-Gabriel-

HELPING THE MINISTER .- " One thing helped me very much as I was preaching to-day, said a clergyman. "What was that?" inquired a friend "It was the attention of a little girl, who

kept her eyes fixed on me, and seemed to try to understand every word I said. She was a great help to me." Think of that, my little child; and when you go to church or chapel, fix your eyes

I ONCE HEARD A MINISTER Say: "Suppose,

God's Work Must be Done .- A missionary in the West Indies having called on the and another parcel from another pocket, "That's for my wife, massa;" and another

When asked by the missionary if he was

colleges, etc. But they are useless until the hurled; the second on the southern point of the city where the first marter was speared.

Newspapers.—De Tocqueville, in his work for thou knowest not what a day may bring the subject of free conversation, and from tering doctrine. They used to call in derision enough? "Boast not thyself of to-morrow; The many conversions in the school were you, although it may be baited with very flat-No church is so useful in evangelizing the the third where the prison for the sufferers newspaper can drop the same thought into a part of the fourth where the same thought into a part of th world in proportion to its numbers as in proportion to its spiritual power. Sad will be portion to its spiritual power. Sad will be the day for the United Brethren Church if ever it goes back on the past record, of its which the sweetest, loftiest strains of Christian own accord, and talks to you briefly every talk with them about their souls; that they wanted in thousand minds at the same moment. A newspaper is an adviser who does not require to be sought, but who comes to you of his own accord, and talks to you briefly every talk with them about their souls; that they wanted in this world, which may be seriously named.

Two girls eame to this teacher one bright own accord, and talks to you briefly every talk with them about their souls; that they wanted in thousand minds at the same moment. A newspaper is an adviser who does not require to be sought, but who comes to you of his own accord, and talks to you briefly every talk with them about their souls; that they wanted in thousand minds at the same moment. A newspaper is an adviser who does not require to be sought, but who comes to you of his own accord, and talks to you briefly every talk with them about their souls; that they wanted in the same moment. A newspaper is an adviser who does not require to be sought, but who comes to you of his own accord, and talks to you briefly every talk with them about their souls; that they wanted in the same moment. A newspaper is an adviser who does not require to be sought, but who comes to you of his own accord, and the same moment. A newspaper is an adviser who does not require to be sought, but who comes to you of his own accord, and the same moment. A newspaper is an adviser who does not require to be sought, but who comes to you of his own accord, and the same moment. A newspaper is an adviser who does not require to be sought, but who comes to you of his own accord, and the same moment. A newspaper is an adviser who does not require to be sought, but who comes to you of his own accord, and talk with them about t spirituality for the cold and empty formalism melody are heard.

Solution and talks to you briefly every 4: 8.

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Solution and talks to you briefly every 4: 8. of the world. Oh, for the baptism of the your private affairs. Newspapers, therefore, the most promising invitations? Christ says, to God for light, and tell them about Jesus his Bible class, when the revilers told him his There are now in Madagascar nearly half a million of professing Christians; between its institutions, until all our people rise up, and, with united heart and voice, praise the God of our salvation, making our centennial a year of holy consecration to God. Amen.

There are now in Madagascar nearly half a million of professing Christians; between fundred churches; and one hundred and twenty native evangelists are supported for the remote districts. There are down more necessary in proportion as men become more equal and individuals more to be feared. To suppose that they only serve about twenty thousand scholars in the law your Bibles; come. And let him that heareth say, come, And let him that is athirst, come; and whose-

That is the vital point. "Wherefore, as cattle and ponies and elepharts and slaves. The village of Htoan-ga contains 403 hear his voice, harden not your hearts;" and houses, built of wood. There is a large cattlegion of which she had no practical knowledge; nothing so hardens the heart as delay to meet pen in the midst of the village, into which a present obligation. If ever you ought to oxen of the villagers are herded together but now she is happy .- Woman's Work. love and serve Ged, you ought to love and every night, amounting to more than one serve Him now. "Behold, now is the acthousand head. They have also a considerable cepted time; behold now is the day of salva- number of ponies and a few elephants. One vation." 2 Cor. vi. 2. This, then, is God's chief owns five elephants and another two; and time? Begin now to be a Christiam. Do you ask, "How shall I begin?" Alvery abundant in their country, and they most any way; only begin. If you turn float their logs down the Pookhyoung, or, as the Burmese call it, Hookhyoung, which runs want of air. So it is with hidden religion. It light of His countenance. If you stretch out down the west and south of Karennee into must go out. There cannot be a Christian THE SABBATH SCHOOL

HELPS FOR S. S. WORKERS.

OUR FUTURE CONDITION IN HEAVEN. purchasing expensive superfluities, when ask-

gradually leavened therewith.

"We will look after the children by-and-by, when they have grown up to be young men some cold morning, you should go into a and women. He intended that it should be neighbor's house and find him busy at work a subject of prayer and earnest endeavor, on his windows-scratching away, and should 1. It is because you esteem temporal things that children as children should be converted ask what he was up to, and he should reply, more than eternal things? "For what shall to God. The conversion of a child involves Why, I am trying to remove the frost? but it profit a man, if he should gain the whole world and lose his own soul?" Mark, 8: 36. the same blessed consequences, as the convertible and lose his own soul?" Mark, 8: 36. Por the Fall and Winter Trade. Now ready for Inspection and principles. Another reason is the lack of consecration to the mission-work on the part of the laborers, but more frequently to want of faith in God and the Church to want of the adult. There is the saving of the doubt. There is the saving of the adult. There is the saving of the doubt. There is the saving of the wind want of the wind want of the wind want of the doubt. The god and the child's case, and the thousand of a nominal, Christian population.

The prese 3. Is it because you think there is no dan- preventive work when the young are con- they are like the man who tried to scratch the primitive church was emphatically the spirit place September 3, 1868, and on the four corment, called to come up higher, while they we escape if we needed so give the fire of love. Let the fire of love we escape if we neglect so great salvation?" titude of sins. If God's eternal mercy shall to God and man, kindled at the altar of praybless your teaching to a little prattler, how | er, burn in their hearts, and the bad babits

> of us shall give account of himself to God." Saviour. 6. Is it because you are ashamed to confess kind called unconverted teachers. That is to still, (in all thirteen dollars,) "That's for my

The women also wear brass rings on the