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Religious Intelligencer.

REV. JOSEPH McLEOD, EDITOR.

FRIDAY, FEBRUARY 13, 1874.

WHY NOT? glad tidings continue to come of the work of the as God has never yet granted us. Lord. In London certain pastors have met and discussed the situation, and resolved on fuller conabsence of such feeling clearly indicates a loss of The pastor, Rev. J. Holmes, who, a-little before

freshing from the presence of the Lord. Thinking people were slaves.

On our arrival at the place, most of the congrely near to every community and individual-it is such music! I could but contrast it with some whistle of the train. because they do not draw nigh to Him. Let of those high priced quartetts to which I have been On we travelled through beautiful valleys, along prayer and work, and they will not long mourn full of spirit, earnestness, honesty and good sense the absence of His saving presence and power. in my life before. Father is more willing to give His quickening, convincing, converting Spirit in answer to the religious awakenings generally begin with God's also of His Resurrection and Ascension, which made? Prayer, earnest and constant, should ascend | wine with a corresponding quantity of bread were to Heaven for divine influence to descend from the Eternal Spirit into human hearts. That prayer for the poor members of the church. Then followshould be coupled with fidelity in the service of shaking of hands, and I tell you, this was one of shaking of hands, and I tell you, this was one of shaking of hands. And I tell you, this was one of shaking of hands. of God, and we should soon rejoice over intelligence coming to us from every church in our land, When, instead of learning that here and there a church is being quickened and sinners converted, forget. or that a few drops of mercy are falling, shall we see a cloud of grace spreading over the moral heavens, and covering our whole land, and discharging showers so abundant that the desert shall blossom like the rose? Christian, the answer to this question depends on you as on any other person on the earth. Let all feel a sense of responsibility. and act under it, and soon the glorious change will come, for our Saviour has said, without any quali-Acation, "Ask, and ye shall receive."

GO TO WORK.

the following from the Star apply?

necessities which exist are pressed on their atten- sad memories. A little party of us took a boat to tell him. now and then, and in, a great emergency consent is coming in like a flood, and they lift neither hand nor prayer to restrain it. While they stay, they make addititions, chiefly, in swelling the bulk and members of the church; when they go, better pleased with its general appearances. It winces, in view of the attempt which is being made think not. And yet the correctnes of the above by the Papal authorities to overthrow our Free that the way by water, which is a great convenience. We have the correctness of the above by the Papal authorities to overthrow our Free that the way by water, which is a great convenience. We bulk and members of the church; when they go, the chasms they leave are rather physical than moral, Their presence neither cheers the pastor pulled by men who run along the bank and some should stop here, considering, as I do, that it is by School system, and to substitute for it one that the other statements were only opinons.

The journey occupies from 28 to 40 hours, though the journey occupies from 28 to 40 hours, though the distance is but 70 miles. The canal boats are seems a shame that such a stupendous enterprise by the Papal authorities to overthrow our Free School system, and to substitute for it one that the other statements were only opinons. body of which they have been a nominal part for breeze a small sail is hoisted. This method of Pacific. years. "Come, but scarcely felt; gone, but hardly travelling is slow enough, to be sure, but easier A few miles west of Morehead is Glyndon, a small

And where such effort is put forth it bears clear The higher and truer life that is lived, the nobler The gospel thus becomes a glory in the experience | preaching the glorious gospel to these poor be- the Gulf of Mexico to Cape Sable, and I can safely

of its believers, and the power of God to the salva- nighted ido aters. tion of those who were otherwise lost.

earned or drop out of the thought. Many churches have been quickened by the ser. the steps of those who have come. of real service, such as Christ calls for and the would be swallowed by joyful thanksgivings, and

not one thing merely, but as many things as possible, and the life will expand faster than the labor. From Edinburgh and other parts of Scotland | year of such inward light and outward prosperity | churches will be divided into two Quarterly Meet- | The first Sabbath in February was very stormy- | instructions from "our glorious Pius Ninth," for

secration to God, and more prayer and work, that A Baptist church in Richmond, Virginia, is Quarterly Meeting, and this has for many years opened, excepting perhaps, once; and what was are uttered by the old man of the Vatican. they may see His cause advance and many souls said to be the largest church in the world. Its been connected with the New Hampshire yearly better, Christ was there in power, and by that There is evidently no little fear entertained by Donarion.—Rev. C. T. Phillips wishes to active prayers for a gracious revival of the Spirit in saved. In many parts of the United States gra- members are all coloured. A writer in the Chris meeting in America. Severing this connection power one who had been educated in a convent, the Freeman (and it doubtless speaks the fear of knowledge the receipt of a donation of cash, to the that part of London. After joining in a communcious revivals are in progress. Almost all the ex- tian Messenger gives an account of a service he at- and organizing independently will mark a forward was converted. "I feel such peace," said she, the priests too) that the people are not to be so amount of \$84.00 from his friends on the evening in a communication of the priests too. The priests too amount of \$84.00 from his friends on the evening in a communication of the priests too. changes, of every denomination, that we receive, tended, which may be interesting to our readers. movement in the mission, and cheer our friends at | with a countenance beaming with glory. contain reports of the outpouring of God's spirit, It is gratifying indeed, and cause for thankfulness | home. In Brooklyn, New York, nearly every church is to God that a people so short a time ago in bon- I am looking for the published report of your could they not have gone somewhere else?" The all their fear. We are glad, however, that the to the donating party. enjoying the Lord's special presence and power, dage are religiously as otherwise so prosperous. annual Conference and your benevolent societies. Freeman is urging its readers to prepare for the Although the night was exceedingly stormy and large numbers are being converted to God. A few years ago this church contained a mem- It seems hardly possible that almost ten years have with here and there one drawn in from the wharves struggle. We endorse most heartly its suggestion there were a good many present as is indicated by All this is cheering, and the true Christian, what- bership of about five thousand, Hundreds have

and proper that there should be something of sadthat up to the time of the war, six hundred were are left be as ready to go when our time comes. ness mingled with the joy, because in our own sold annually from the membership of this church, country there is not more being done for God and which fact becomes better understood, when we

Christian sensibility. True, there is here and the close of the war, paid fifteen hundred dollars there some revival influence, and sinners are being for his freedom, is a powerfully built man, and, as converted. Heaven rejoices over this, for a single Southerners say, "right smart" and seems well and because there might be there ought to be. to few that I have seen anywhere, either in point of true moral worth or ability to manage its own would have had to wait at Sparta, a little town With nursing and care it can be done. We take it that throughout these Provinces many financial concerns. This spectacle of progress be- near La Crosse; so seeing pretty respectable accom- Bro. M'L., Halifax, F. B. Church, wants and

of what God has done for them in the past and gation had assembled, and, as is their custom, of what He is doing in other places now, and con- were regaling themselves with psalms and spirit- ney. trasting the actual condition of the churches and | ual songs, tuning their hearts to the occasion. community with what it might be their hearts are Their style of singing is somewhat peculiar. In full of an unvoiced cry, "Lord revive thy work." some of the hymns each syllable is made to glide up and down the scale in such an odd sort of way somewhat surprised to read, on looking at the as will convince the most fearful. Would the de-Perhaps they ask. Why should we be thus destithat it often requires the most delicate ear to dethat it often requires the most delicate ear to deontario and Quebec are nobly doing their part

tribution of the bread and wine.

made the occasion to them one of joy and hope, people. They are answers to prayer. They are which called forth their profoundest gratitude. that prayer now be offered, and that effort now be formed from the fact that about five gallons of

"Supper being ended," a collection was taken

CORRESPONDENCE.

OUR INDIA LETTER.

A new church-A new yearly meeting.

missed." Is the brief record which, set against than the crude bullock carts, and less expensive station whence the St. Paul & Pacific R. R. sends

it nutriment. Thus is it nurtured. The heart is ed, and for which they have twice before crossed kept warm. The generous sympathies gain the mastery over selfishness. The joy of a loving life is found. The heart is stirred to pray by the interest | years this time, and all the strength and grace they | The F. B. Church-Determined and Anxious-F. B. Senit feels in the objects it is seeking, and by the felt | need for a work so arduous, and beset with obneed of divine help to supplement human en- stacles so great, as missionary work in India. The new comers, Mr. and Mrs. Marshall and Miss Cilley. testimony to observers, that the grace of God is a bid fair to be a real accession to the mission force sacred force. The soul of religion thus clothes it—
self-with a body of good deeds. Christ, so to
speak, becomes and remains incarnate in the perspeak, becomes and remains incarnate in the perspeak, becomes and remains incarnate in the perspeak, becomes and remains incarnate in the persubscriber having sent
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subscriber having sent in the persubscriber having sent in the persubscri the sight even of worldly observers, and forces charge depends not a little of his future success. dreds of Free Baptists in the Provinces. Presuthem to confess its heavenly origin and character. Our native christians know this, and many earnest ming such to be asked, I will try and answer prayers are being offered up for those who have them.

even waiting and longing for it, though only half ing, suffering widow. She has held on most nobly timents, say "That is just what we always believed." of any country where has any followers; and in which his acknowledgment appeared.

opening up before us among the Hindus and San- nominations, have bidden me God-speed; and ment. on doing, even though the work presses like a bur- restly for our native helpers, and for those who prayer. den, and the sluggish soul pleads for slumber. Do are looking forward to the work of the ministry in The church is under heavy expense—the rent faithful to do battle against the "godless" free

and always at it." In this way we may witness a a new church at Bhimpore, and if so, the mission tion has been increasing for the past five Sabbaths. in hell." Perhaps the Freeman has received special

Christian men and women draw nigh to God in compelled to listen in some churches. It was so slow and winding streams, or over a country gently that I thought I had never heard so much praise undulating, across the Mississippi at Winnona, with its banks towering hundreds of feet above us, and We earnestly desire that soon there may be a reli- There was no sermon. The church is so large, reaching St. Paul early in the evening to find the gious awakening that shall spread throughout and duty in regard to the Sacrament so well under hotels overcrowded from the great number of Church, in the United States, led by Bishop Cumevery part of the country, and that heaven and Sabbath afternoon in each month, specifically for the Legislature and court tion of the Episconalian papers indicates increase. earth shall be filled with joy because of sinners, its observance. A capter in the New Testament | were both in session. On the following morning | tion of the Episcopalian papers indicates increasmany and great, being born into the kingdom of was read, accompanied by a few appropriate re- we took the St. Paul and Lake Superior train for ing fear of the influence of the Reform movement. God. We know that this may be. Our all-loving marks from the pastor and then followed the dis- Thompson Junction, near Duluth, a little town at They have occasion for anxiety. Though a few yet forgotten the Costigan resolutions of last year. The expression of countenance with which they the western extremity of Lake Superior; thence congregations only have, as yet, come out upon partook of the "emblems" I at first regarded as in. West, along the Northern Pacific R. R. to Brainerd. the new platform, but there are unmistakable sympprayers of His children, than the most affectionate dicating a lack of seriousness befitting the ordin- Each night, west of Chicago, we had to lay over, toms that more are coming. Thetide of feeling rises, parents are to give good things to their children ance, but which I now believe was produced by a and this was no exception to the general rule. the courage and faith of liberal men grow stronger, Why not ask Him? It is an undoubted fact that remembrance not only of their Saviour's death but And after passing the night at the most miserable and a large movement may be expected before the rewards of faithful efforts. Why, then, cannot | An idea of the number of communicants may be down toward thirty, and the snow whirling about | form, recruits will most likely come in troops, and | schools. "Petitions, says the Presbyterian Witness, stage, which is to convey us to the metropolis of | be. the Northwest.

> well known east of Chicago. Milwaukee and St. said with equal point and force everywhere else. grant Separate Schools to the Roman Catholics. Mr. EDITOR-Such a busy week as this has been. having lost their life from the partial collapse of would leaven the whole lump. We have been packing up to move to Bhimpore, the Northern Pacific R. R., stand much the same | CHEERED.—The Baptist Union thinks the Free | everywhere else.

the prairie country, will get a better idea of it blem, and that no one has a right to hinder them. public think over the matter." the cause of God. To how many churches will But I should speak to-day of the arrival of our when I tell them that there is one piece of tangent The sentiments of the various sects were against friends from America, and the annual conference, on the Northern Pacific R. R., fifty-two miles long. them; the great majority of Baptists derided A few bear the burdens: the rest sit idly by as | which closed its sittings here on the 3rd inst. The | Let the reader imagine himself standing at some | them; their growth was not satisfactory, yet they | though having no special responsibility for the reinforcement reached us on the 22d of November, point in Lower Woodstock in the evening, and see were steadfast in their convictions and testimony.

At lest mist and darkness break away; their printhem. They go to meeting when it is quite convenient, pay a little money perhaps, when the God for cheering our hearts on that day, so full of ton, and then he may have an idea of what I wish ciples are endorsed; the light penetrates the Bap-

tion, try to avoid open scandal in their intercourse and went out two or three miles to meet our friends. This road is built 195 miles west of Fargo, and strong, noble men came forth champions of Chris. There is a canal now from Ooloobariah to Midna- is said to be through a very fertile country for the tian union and liberty; the reform progresses to render some aid in the Sabbath school. But pore. Little steamers ply between Calcutta and most part. Knowing that so much stock has been rapidly. Why should they not be cheered? They they lay out no definite plans for work, and seem the former place, and canal boats bring passengers subscribed in Fredericton and other parts of New may well hold up their heads and rejoice. to suffer no special self-reproach even when iniquity right up to this town on the banks of the Kasai, Brunswick, I gave closer attention to the quality so that now people come here from Calcutta all and character of the country than at any former they make addititions, chiefly, in swelling the the way by water, which is a great convenience. time of passing, and I must say that I am much

LETTER FROM HALIFAX.

timents Popular-Misrepresentation-Kind Treatment of the Minister-A Conversion-The Prospect Good-House of Worship greatly Needed--Prayers and help asked

Bro. McLeon-As you announced, more than a

service not less than sympathy; giving, even more and perhaps the boys' school. Still our force reg asked, at least, a score of times, "You believe this? at the public expense, therefore it must be over-The Religious Intelligences is published weekly, at than taking. And there should be no season of the Office of Messrs. Bannes & Co., 58 Prince William and increasing field. May others soon follow in would interrogate about "Baptism unto rependence."

The Religious Intelligences is published weekly, at the thought the Office of Messrs. Bannes & Co., 58 Prince William and increasing field. May others soon follow in would interrogate about "Baptism unto rependence." tance;" another thus, "As the Master ate with It is just as though the old gentleman should issue vices of the Week of Prayer. Many sluggish souls The crowning event of the late Conference was publicans and sinners, so do you-don't you?" a proclamation in these words-" People of New All Communications for Insertion should be ad- have been at least partially aroused. The way to the ordination of Jacob Mishra, a young man of "They do not like the ordination of Jacob Mishra, a young man of the young man of the ordination of the ordination of dressed, Rev. Joseph McLeon, Box 81, Fredericton, N. B. save themselves from sinking again into the old, whom I have sometimes spoken in these letters. and just as the Father of liars and prince of liars whom I have sometimes spoken in these letters. All Exchanges should be addressed Religious | sad stupor and the dull routine is to enter resolute- has been, so do they, satisfied with telling a part it up, and adopt such a system as I can approve, the quickening is in danger of proving a mere napore church for a short time past, and we hope of the truth, and only a part with the intention to that is, such a system as will give my priests the spasm that makes a promise to the car and breaks | may soon become its pastor. He is a son of Rama, | deceive. But Free Baptist sentiments are beginning | control of the schools." Perhaps it is imagined BARNES & Co., St. John, or remitted to the Editor, at it to the hope. Taking prompt and resolute hold a native preacher of blessed memory. You cannot to be known and appreciated. Permit me, here to that intelligent, independent people of this counworld waits to receive, the feebleness of the tell how thankful we are at such an event. Would state (pardon the egotism if it is 12½), that I have try will submit to this arrogant dictation. When churches would give place to vigor, religion would that we could see a score of young men entering been as cordially received in Halifax, by other de- the time comes to test the question another opinion ound out into fuller meaning, prayer would be the ranks of the native ministry! There is work | nominations, as I was at Yarmouth; and more than | will be had—the Infallible Pope will have a most something better than pitiful confession, sighs for three or four score such in the broad fields now one good brother of influence, in some of the de- convincing proof of the fallibility of his judg-Try it. Do something. Do it at once. Keep tals. Let every lover of the mission pray most ear- have in a very kindly manner tried to answer that THE CALL TO BATTLE.—The Freeman has

paid would pay the interest on the whole cost of schools system—that horrible system which was Let the churches adopt the old motto: "All at it, It is quite probable that we shall soon organize the house they are going to buy. The congregation of the house they are going to buy. The congregation iniquity," and which is "registered to buy." ings and have a yearly meeting of our own. Your the snow being three inches deep, and falling, or it goes at its work with an amount of ill-temper

passed since it was my happy privilege to meet &c. They could have all been seated somewhere; that "the constituencies should at once begin the amount of cash. Rev. Messrs, Todd (Baptist), over distinctive name he may bear or wherever he wicinity, and still it is conceded to be the largest vicinity and still it is conceded to be the largest vicinity and still it is conceded to be the largest vicinity and still it is conceded to be the largest vicinity and still it is conceded to be the largest vicinity and still it is conceded to be the largest vicinity and still it is conceded to be the largest vicinity and still it is conceded to be the largest vicinity and still it is conceded to be the largest vicinity and still it is conceded to be the largest vicinity and still it is conceded to be the l

Halifax, February, 1874.

NOTES BY THE WAY.

THE REFORM MOVEMENT in the Episcopal

RECONVERSION NEEDED .- The Rev. Dr. Joseph

in the Santal country. Dr. Bacheler is back at his as they did a year and a half ago, with the excepBaptists have good reason to be encouraged by the
We have perfectly reliable information that such them to a common pagan origin. post, and I am relieved of work here. He gives me post, and I am relieved of work here. He gives me post, and I am relieved of work here. He gives me post, and I am relieved of work here. He gives me tion that the most of the more reckless have rapid progress of liberal principles for which they is the plan, and such are the hopes, of the Romish have long contended and made sacrifices. It ecclesiastics. The Pastoral recently issued was to Kirkwall in Scotland, the longest distance in to understand that the Foreign Mission Board to the Red River from Morehead seemed singular and not at all hopeful for them to part of the programme.

A man may send from Land's End, in England, A dark pendant to this picture of prosperity is afforded by recent revelations of the condition Churches have many members, but few workers.

To be fore-warned is to be fore-armed. The House of Commons cannot and dare not tamper which is only 20 from the Northern Pacific R. R. Co. changing their house of Commons cannot and dare not tamper which is only 20 from the Northern Pacific R. R. Co. changing their house of Commons cannot and dare not tamper which is only 20 from the Northern Pacific R. R. Co. changing their house of Commons cannot and dare not tamper which is only 20 from the Northern Pacific R. R. Co. changing their house of Commons cannot and dare not tamper which is only 20 from the Northern Pacific R. R. Co. changing their house of Commons cannot and dare not tamper which is only 20 from the Northern Pacific R. R. Co. changing their house of Commons cannot and dare not tamper which is only 20 from the Northern Pacific R. R. Co. changing their house of Commons cannot and dare not tamper which is only 20 from the Northern Pacific R. R. Co. changing their house of Commons cannot and dare not tamper which is only 20 from the Northern Pacific R. R. Co. changing their house of Commons cannot and dare not tamper which is only 20 from the Northern Pacific R. R. Co. changing their house of Commons cannot and dare not tamper which is only 20 from the Northern Pacific R. R. Co. changing their house of Commons cannot and dare not tamper which is only 20 from the Northern Pacific R. R. Co. changing their house of Commons cannot and dare not tamper which is only 20 from the Northern Pacific R. R. Co. changing their house of Commons cannot and the Northern Pacific R. R. Co. changing the northern Pacific R. R. Co. changing the northern Pacific R. R This ought not to be. Every member of the Church of Christ can, and should find some Church is quite probable that a church, is one; that all Christians are members of that location will hereafter be found in the interest of any seet. In this country it costs at least twelve times as daughter of one of the superior clergy, desires, have plies to every one. And every one who does the wide extent of Santal country we shall have to Perhaps those of your readers who have not seen the "one loaf" which Christ appointed as its cm- what we have reason to believe is the fact: let the tist churches which have stood against them;

to the Pastoral of the Catholic Bishops, the appeal

Protestant fellow citizens, simply because those laws do not give them a supremacy which would be fatal as the mistake occurs, it could and would be satisfactorily arranged. For the information of any who have not taken notice of previous requests

An English exchange says that there was a recent influential gathering of Non-conformist laymen in who have not taken notice of previous requests

An English exchange says that there was a recent influential gathering of Non-conformist laymen in died in Manchester on the 5th inst. He was for nstitutions are overgrown, and there is really concerning these matters, we append the fol-

and its suggestions actd upon.

"The Church through its supreme oracle, our write us at once, stating the amount sent, and the Reveals.—New York and Brooklyn were never The compositors made a few typographical

sounded the alarm, and summons the hosts of the

entered the heavenly Canaan. May we all who an earthen vessel, they think it is made of the unprecedented in this Province, is being made to the Charlottetown, P. E. I. Wesleyan church, of monks came into fashion, followed in 391, by the

Bro. Durkee and others have sown, may return to We learn also that it is proposed to hold the first nomination at Fairville, and the conversions are On retiring to our room, though very well pleas- us. If helped soon, I have no hesitancy in pre- general meeting of the League in this city during numerous. ed with the general appearance of things, were dicting, that before '75, there will be such results, the first week in March. It is to be hoped there

our own way in this matter of education, and we will be satisfied with nothing less," is, in effect, what the priests say. If they cannot bribe or bully the Local Legislature, or hoodwink the people into compliance with their wishes, they will if possible overturn the Constitution. Our readers have not It seems that they intend to fight it out on that line. It having been established that the New Brunswick Legislature had full power under the Confederation Act to pass the present School Law, the priests have determined to try and get the apology for a first-class hotel that I had yet seen, many months. When a few more strong men and compel New Brunswick to give them separate we arrived here as the thermometer was running large congregations rally under the banner of re- compel New Brunswick to give them separate one's ears. We are now waiting for the overdue the young church will become a power. So let it are in preparation for the Dominion Parliament to be signed by the Roman Catholics of New Brunswick, Nova Scotia and P. E. Island. On the ground I omitted any description of the cities through Brown said some things at one of the great revivHouse of Commons in favour of so amending the the prettiest sights I ever saw. It impressed me much. Two thousand hands clasped in token of Paul are the most important to the West, the formuch. Two thousand hands clasped in token of Paul are the most important to the West, the formuch. The Amendment of the Confederation Act will inbrotherly affection; two thousand voices in praise mer lying on a small area of Lake Michigan, and should be made good and good men better, but he clude Provinces to be formed, as well as those alnever seen, my ears had never heard: and I came never heard: and I came never seen, my ears had never heard: and I came never seen, my ears had never heard: and I came never seen, my ears had never heard: and I came never heard: and I came never seen, my ears had never seen, my ears had never heard: and I came never seen, my ears had never seen, my ears had never seen, my ears had never heard: and I came never seen, my ears had never of the Mississippi River, supplies all the North be converted to the low level of our ordinary piety, support it in a body, but after the support accordment. The Ontario members are not expected to deep, and the need of workers presses on every is Christ or Antichrist. If it be Antichrist, every and West, for the most part, with general supplies or that of a thousand saints should be quickened ed to the Costigan motion, hopes are entertained A young Japanese pobleman, while at the Uniof much importance. There are many small vilof these revived saints would be a centre of holy
A few votes from New Brunswick, Nova Scotia mitted into the church by baptism. lages springing up along the railroads, near or at influence and holy life; and if the christians were and P. E. Island can be counted upon. Thus, it is A recent writer, who has formed his conclusions MIDNAPORE, INDIA, Dec. 14, 1873. | Inges springing up along the random would leave the whole lump and P. E. Island can be counted upon. Thus, it is | A recent writer, who has formed his conclusions | hoped, New Brunswick will be forced to succumb, I rom close personal observation, notes a striking

"If there is one thing certain n history, it is an evangelical church. "that the one grand foe of the teedom of con-

We wonder if the Freeman and ome other pa-

Business .- Occasionally we are ald that a subtion to laws conferring equal civil rights with their as alleged. It subscribers would notify us as soon

The appeal is timely Its facts should be noted, 1. All payments by subscribers, are acknowledg-That Pastoral of the Roman Catholic Bishops, after their receipt. The number following each whole income from all sources fall short of £80 Salt Springs. ... The new Episcopal Church at money, does not see it acknowledged, he should more pastors who have no charges at all.

forever. 'No Cathoe,' he says, 'can approve 2. The numbers on the labels are revised about The intrest in nearly all the evangelical churches would be easily rectified by the readers, however, and diviner work that is seen to occupy both hand and heart,—all this bears such testimony as makes are revised about once a month. So that a subscriber may see his is deep, and conversions are numerous. The same so that we need not point them out. payment acknowledged this week with the proper is true inmany sections throughout the land. A All of which, taken | connection with the rest | number attached, and yet the number annexed to | great relgious impulse is moving the people | To Cornespondents.—S. H. Shaw, Jr.: He is state, I never saw a more determined, anxious of the Pastoral, means at the priests have their his name on the label be unchanged. The latter the priests have their his name on the label be unchanged. The latter to be charged within a forced to be sad conclusion that then have the priests have their not a subscriber.... D. A. Grant: Many thanks. Mr. and Mrs. Marshall are stationed at Balasore, band of christian men and women, than compose instructions in this as other matters from the number, however, ought to be changed within a forced to the sad conclusion that they have grieved We have given instructions about papers for Cantana and worldlings. The pastor may do much in the way of enlisting all the members in christian work. Many of our life is not so changed, then the subscriber should write us stating the date of the sorrow.

Mr. and Mrs. Marshall are stationed at Balasore, band of christian men and worked in Halifax. There are very many where our beloved Bro. Smith fell at his post last the little church in Halifax. There are very many where our beloved Bro. Smith fell at his post last the little church in Halifax. There are very many where our beloved Bro. Smith fell at his post last the little church in Halifax. There are very many where our beloved Bro. Smith fell at his post last the little church in Halifax. There are very many where our beloved Bro. Smith fell at his post last the little church in Halifax. There are very many where our beloved Bro. Smith fell at his post last the little church in Halifax. There are very many where our beloved Bro. Smith fell at his post last the little church in Halifax. There are very many where our beloved Bro. Smith fell at his post last the little church in Halifax. There are very many where our beloved Bro. Smith fell at his post last the little church in Halifax. There are very many where our beloved Bro. Smith fell at his post last the little church in Halifax. There are very many where our beloved Bro. Smith fell at his post last the little church in Halifax. There are very many where our beloved Bro. Smith fell at his post last the little church in Halifax. There are very many where our beloved Bro. Smith fell at his post last the little church in Halifax. There are very many where our beloved Bro. Smith fell at his post last the little church in Halifax. There are very many where our beloved Bro. Smith fell at his post last the little church in Halifax. There are very many where our beloved Bro. Smith fell at his post last the little church in Halifax. There are very many where our beloved Bro. Smith fell at his post last the little church in Halifax. There are very many where our beloved Bro. Smith

DENOMINATIONAL.

SALISBURY, W. C .- The following is communicated by a good brother :- "Rev. S. Smith is engaged with the church at Five Points, North River and Lute's Mountain. He has laboured earnestly since he came here for the upbuilding of God's ause, and has had some encouraging seasons. But the field is so large that he cannot properly attend to the whole circuit. His labors are very well appreciated by the people generally, and some are praying for a revival. We fear, however, that too few are united on this point and sufficiently in earnest to obtain so great a blessing as a good

Somerville, C. Co.-We learn from Elder J. Perry that the revival under his labours at Somerville, Carleton Co., noticed in last week's issue, is daily growing more and more interesting. At the time of writing twenty had been baptized, and the work according to the outlook at that time (Feb. 2nd), had just begun.

PROPOSED DONATION .- We learn from the Senti nel, that it is proposed to pay a donation visit to readers may be aware that our churches here have rather whirling, Nova Scotia style; yet there were that savours very much of the spirit which prompts the widow of the late Rev. Yerxa White, at her reheretofore been known as belonging to the Orissa as many at the hall as at any time since it has been those multitudinous curses that every little while sidence Williamstown, on Tuesday evening next,

ever distinctive name he may bear or wherever he vicinity, and still it is conceded to be the largest or wherever he vicinity, and still it is conceded to be the largest or wherever he vicinity, and still it is conceded to be the largest or wherever he vicinity, and still it is conceded to be the largest or wherever he vicinity, and still it is conceded to be the largest or where by somebody to prepare for the contest on which so much and Dutcher (Methodist), were there, and made

rob us of a system vital to our highest interests; which Rev. D. D. Currie is pastor. Fifty persons Latin mass, and in 550 by extreme unction. Purga-"What is the prospect?" To my mind, just that such attempt win culminate at the polls in have been converted.... There is a revival in the tory was introduced in 593, and in 715 came the this—When once within their own house, they the next election Let it be remembered that the Canning, N. S. Circuit.... The Wesleyan says— invocation to the Virgin and the saints; kissing precious souls. Unless Christians feel thus, their remember that the entire traffic throughout the South amounted to eleven millions of slaves and the present law with provi- "the revival tide is upon us." Good tidings are the Pope's toe was instituted in 809, and in 993 Onward—Every man the guardian of his own property— who will come to Halifax, that there is a work for sions, or substitute for it a system that win give reported from Lawrencetown, Tyron, P. E. I., Bur-saints were first canonized. Bells were rung in 1,000 Across the Mississippi—The nights—Milwaukie—Saint Paul—Minneapolis—Brainerd and Morehead—The Prairie country—The Northern Pacific R. R.

Free Baptists to do here. Much has been lost by delay. Had we occupied this place six years ago, privilege to use the public money for the dis—Moncton has been presented with a pair of Buff.

Four years afterwards indulgences were proposed. delay. Had we occupied this place six years ago, privilege to use the public money for the dis- Moneton, has been presented with a pair of Buff- Four years afterwards indulgences were proposed, DEAR EDITOR—Leaving Detroit on Sunday we would now have been a power not to be feared, semination and strengthening of the principles of alo robes.... A friend writes us, that the Metho- and dispensations granted in 1209, the elevation of converted. Heaven rejoices over this, for a single qualified to endure the strain that such a ponder-ous converted causes joy there; and so do the ous church would have upon both mind and mystights, that make rebellion against the authority About fourteen have joined the church during the tion was established in 1204, and confessions in cle. Under his judicious ministration, aided by St. Paul R. R., we reached Portage City, Wis., in on Sabbath last—(Dea. B. B. W. and Dr. S). of the State a virtue if only it serve the Papacy, last two weeks. Special meetings, beginning with 1215. Then came the declaration of the Immac-But it is not enough. There might be more, bis thirty deacons, this church has become second the evening. We could have gone further, but I have seen anywhere, either in point to few that I have seen anywhere, either in point the Union Prayer Meeting of the first week of the ulate Conception in 1860, and that of Infallibility year, have been held, and resulted in the hopeful in 1870. Christians in all the churches feel that this is true, comes indeed, extremely interesting, when we retions circulated by the New Brunswick Temperance become useful members of that branch of Christ's and they are secretly longing for the times of remember that but a few years ago both pastor and whether the "Spartans" were a really hospitable the denomination. It needs help, and that soon, and Prohibitory League in favour of a Dominion church.....Some alterations and improvements people, we thought it better to remain, for it made that the brethren may secure a house of worship. Prohibitory Law, are being numerously signed. are to be made in Centenary Church in this City. no difference as to the ultimate result of our jour- They need encouraging, that the seed our good The work is going quietly, but surely forward. ... There is a revival among the Wesleyan de-

Perhaps they ask. Why should we be thus destitute and in the dark, our destitution increasing,
tute and in the dark, our destitution increasing,
that it often requires the most delicate ear to dein the great work. New Brunswick and Nova
in the great work. New Brunswick and Nova
donation—\$55—from his friends in Hebron, Yarsent 18 mission fields, each station occupied by and the darkness becoming more dense, while the charming.

tute and in the dark, our destitution increasing, and the darkness becoming more dense, while the charming.

tute and in the dark, our destitution increasing, tect the real tune. Others are executed in a row our luggage. "Very well," thought we, and on charming.

wise consider minself responsion for the salety of our luggage. "Very well," thought we, and on charming.

Scotia cannot afford to be idle. The curse is in our mouth Co.....Rev. G. N. Ballentine reports an indist. Every day that it is left unmolested its.

There are over 200. other communities, and His gracious power is of music; after which the pastor gave out a hymn to the power and deadliness increases. If we are true to Brookfield, Q. Co., N. S. Waterville, Hants Co., tions. In India there are to-day 420 fields of labor being exercised in the quickening of their Chrisand the whole congregation, to the number of about two thousand, arose to the tune of old Duntonce for an emergency we softly reclined in the quick and over 5,000 towns occupied in part by Chrisand the whole congregation, to the number of their christians and the whole congregation, to the number of their christians and the whole congregation, to the number of their christians and the whole congregation, to the number of their christians and the whole congregation, to the number of their christians and the whole congregation, to the number of their christians and the whole congregation, to the number of their christians and the whole congregation, to the number of their christians and the whole congregation, to the number of their christians and the whole congregation, to the number of their christians and the whole congregation, to the number of their christians and the whole congregation, to the number of their christians and the whole congregation, to the number of their christians and the whole congregation, to the number of their christians and the whole congregation, to the number of their christians and the whole congregation, to the number of their christians and the whole congregation, to the number of their christians and the whole congregation, to the number of their christians and the whole congregation and the being exercised in the quickening of their Chris-about two thousand, arose to the tune of old Dun-tians and the conversion of their sinners? There dee, I do not believe there was a score of persons tians and the conversion of their sinners? There dee, I do not believe there was a score of persons of Morpheus till wakened by the shrill Lord of the harvest, that he will send forth ladee. I do not believe there was a score of persons in that audience who could not singlithat tune. And in that audience who could not singlithat tune. And strong in our protest against the rum power, and church, have awarded \$4,676 as the damage done to be fully in earnest in our efforts to banish it by the late fire The proceeds of the Baptist Choir Concert, in Moncton, were upwards of \$120. IMPORTANT ANNOUNCEMENT .- "We want to have

if I find it is not taken I recommend it and urge of exile, a movement is on foot for the re-establish-

THINGS IN SHORT METRE.

[BY PEN AND SCISSORS.] deavoring to establish a home for those who were which he has just delivered he asserts that the made orphans and widows by the yellow fever. Christ of Rome is Christ himself, divinely inspired

that God is visiting His people. When shall we of a Father's love, was what before my eyes had never seen my ears had never heard; and I came of the native converts in China are preachers. Their says, "the church is this, or it is nothing, or worse

and especially machinery. Near St. Paul is Min- to apostolic fervor and activity and zeal, he did that a fair majority of Ontarians will vote with versity of Michigan, was led-by curiosity to attend that a fair majority of Ontarians will vote with versity of Michigan, was led-by curiosity to attend edly a correct statement, of the belief of the Lorentzian and the contract statement of the belief of the Lorentzian and specially machinery. neapolis, a town also famous for its flouring and not know but that in the wide and comprehensive Quebec. The Manitobians and British Columbians service in a Christian church. He became deeply its who are responsible for the degree of panel. lumber mills. Besides these there are few towns view he should prefer the latter, because every one will go in unanimously for the Bishops' resolution.

| Quebec. The Manitobians and British Columbians | Service in a Christian church. He occame deeply will go in unanimously for the Bishops' resolution. | interested, professed faith in Christ, and was adjusted in the service in a Christian church. He occame deeply its, who are responsible for the dogma of papal interested, professed faith in Christ, and was adjusted in the service in a Christian church. He occame deeply will go in unanimously for the Bishops' resolution.

and the conquest of New Brunswick implies victory resemblance between the Buddhist form of worship

Churches have many members, but few workers.

This ought not to be. Every member of the ought not to be. Every member of the local of the present at Bhimpore, which is only 20 from the Northern Pacific R. R. Co. changing their church; that the body of Christ, the head quarters across the river, after they had sold church, is one; that all Christians are members of with the Constitution in the interest of any sect.

The is ought not to be. Every member of the present at Bhimpore, which is only 20 from the Northern Pacific R. R. Co. changing their church; that the body of Christ, the head quarters across the river, after they had sold church, is one; that all Christians are members of with the Constitution in the interest of any sect.

In this country it costs at least twelve, tigged as

ches some Sabbaths ago, he saw members of its choir | pressure of circumstances. She has so far brought up A HEAVY SHOT,—The London Times is a heavy coming out of a beer-saloon, and returning to confive sons and two daughters that they are indepenpaper, and when so disposed dals heavy blows. duct the closing services of the church—one of dent of her, and believes her greater experience In reply to some recent utterance of Archbishop them with an oath on his lips. These were per- will command better wages than those which sons hired to praise God for that church. It was either of her daughters could obtain. The name

the prejudices of her people, and has left her home trant Hessian ministers now threatened with dein Madras to accompany her husband on a tour to privation, and the social position of many a minpers of its way of thinking, who b very recently and conforms generally to the social customs of the sarcastic import of those few lines. Not only An Appear.—The Halifax Presbytery have issuaccepted the statements of the Thes, concerning the country. She is the first Hindoo lady to visit do the grown up sons and daughters of the minised a stirring appeal to the friends of Free Schools, Canadian affairs, as strictly orthon, will as reaand Unsectarian Education in the Maritime Product the above entence. We strength of will. Such indeed would be very treme poverty of the latter obliges them to borrow necessary to enable her to undertake so unpreced- from the farmers.

scriber feels annoyed, because the number on his the ship China, which now is spoken at sea all fiend they are referred to some paragraphs in our To you, Protestants, the Pastoral is a plain proof stating that the power at the complainant right. It carries over a full out fit of idols for the news department. The number of the sacrificed than the crude bulleck carts, and less expensive than the palenkeen. But, when shall we have a branch line towards Fort Garry, and runs trains that there are in palenkeen. But, when shall we have a branch line towards for the carties over a full out fit of idols for the rights and privileges of British eitizens, yet labor-line to the carties over a full out fit of idols for the rights and privileges of British eitizens, yet labor-line to the carties over a full out fit of idols for the rights and privileges of British eitizens, yet labor-line to the carties over a full out fit of idols for the rights and privileges of British eitizens, yet labor-line to the carties over a full out fit of idols for the rights and privileges of British eitizens, yet labor-line to the carties over a full out fit of idols for the rights and privileges of British eitizens, yet labor-line to the carties over a full out fit of idols for the rights and privileges of British eitizens, yet labor-line to the carties over a full o once a week, now, to Red Lake, seventy-five miles on the ling to compet the dovernments of these Provinces of these Provinces on the ling to compet the dovernments of these Provinces on the ling to compet the dovernments of these Provinces on the ling to compet the dovernments of these Provinces on the ling to compet the dovernments of these Provinces on the ling to compet the dovernments of these Provinces on the ling to compet the dovernments of these Provinces on the ling to compet the dovernments of these Provinces on the ling to compet the dovernments of these Provinces on the ling to compet the dovernments of these Provinces on the ling to compet the dovernments of these Provinces on the ling to compet the dovernments of these Provinces on the ling to compet the dovernments of these Provinces on the ling to compet the dovernments of these Provinces on the ling to compet the dovernments of these Provinces on the ling to compet the dovernments of these Provinces on the ling to compet the dovernments of these Provinces on the ling to compet the dovernments of these Provinces on the line of For want of labor the inward life is weak and fluctuating, and the forces of the gospel fail to take and fluctuating, and the forces of the gospel fail to take and provinces that a very stage line. But, as usual, we were a day late, and in some take or omission occurring. It is almost, and in some take or omission occurring. It is almost, and in some take or omission occurring. It is almost, and in some take or omission occurring. It is almost, and in some take or omission occurring. It is almost, and in some take or omission occurring. It is almost, and in some take or omission occurring. It is almost, and in some take or omission occurring. It is almost, and in some take or omission occurring. It is almost, and in some take or omission occurring. It is almost, and in some take or omission occurring. It is almost, and in some take or omission occurring. It is almost, and in some take or omission occurring. It is almost, and in some take or omission occurring. It is almost, and in some take or omission occurring. It is almost, and in some take or omission occurring. For want of labor the inward life is weak and fluctuating, and the forces of the gospel fail to take hold of the comparison need I say that a very lin neglect. It must have attention, care, culture. It is almost the legislation, care culture, will of a foreign retention to mould their legislation, care culture. It is almost the stage was legislation, even in Rome, Roman Catholics themselves repudiate—men who indirectly teach opposition of the stage was solved in part of the comparison of these Provinces that subscribers inform us immediately on any mistake the old route. I thought the stage was solved in part of the comparison of the comparison of the comparison of the comparison of the stage will of a foreign retention of the comparison of P. legislation, even introduc, round Cathorics them selves repudiate—nen who indirectly teach opposition of them even from chinal selves repudiate—nen who indirectly teach opposition of them even from them.

knowing what they want. But they need guidknowing what they want. But they need guidthese long, weary months, and help has come none and noseible dissatisfaction deposible deposible dissatisfaction deposible deposible dissatisfaction deposible diss Answer to Prayer .- Previous to the sinking of the John B. Blair . Change of address ordered. Numknowing what they want. But they need guid ance and encouragement; they expect it; they should have it. Each new comer within the church should have it. Each new comer within the church should have it. Each new comer within the church should have it. Each new comer within the church should have it. Each new comer within the church should have it. Each new comer within the church should have it. Each new comer within the church should have it. Each new comer within the church should have it. Each new comer within the church should have it. Each new comer within the church should have the should have

prayer for divine help, that he had no doubt they would be rescued, as a vessel was speeding to save them. Sure enough, the next morning the British Queen sailed toward them, her captain having had an unaccountable feeling that induced him to change his course no less than three times during the night. This is regarded as a strong case of

A little church at South Bridgton, Maine, although at a distance from what have been considered progressive centres, has long practiced the one service system, having Sabbath-school immediately after the morning worship. The Conregationalist states that in the afternoon the church goes out by twos or threes into the surounding region for mission work, coming back for the evening prayer-meeting, which never fails to be one of much interest. Thus four important things are secured on the Sabbath-the elaborate sermon, Bible study, mission-work, and the prayerof near

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There was a tea-meeting held in the East London l'abernacle lately, at which over two hundred minsters and deacons representing Congregationalists, Baptists, Methodist, and Presbyterians, met and talked over the the best means of converting sineasily blinded as they have all along supposed. of the 3rd inst. He wishes also to thank Mr. and should be "a universal change of pulpits both "Who compose the congregation?" "Why We can assure them that there is full reason for Mrs. John Roach for so kindly opening their house morning and evening on the second Sunday of the new year: that in no case should any bill be printed to say who was coming; and that all the sermons preached that day should be purely Evange-

Christian effort in the East .- The Rev. Dr. N. G. Clark, of Boston, preaching on this subject on the 18th inst., gave some very interesting facts, illustrating his discourse by a large map. It appears that the Turkish Empire, large as the United States east of the Mississippi river, had not the reigion of Christ within its borders until a few BAPTIST NOTES. - Eight converts were recently years since. In 1846 the first Christian church wasRev. J. Rowe, a short time ago, received a with a membership of 1,800 persons, who repre-

Mormons Returning to Nauvoo. - The St. Louis Republican says a quarter of a century ago, the followers of Joseph Smith, founder and first prophet of Mormonism, were expelled by force of arms THE WAY TO DO IT .- In a private note from from their homes at Nauvoo, by the enraged citi-Rev. Solomon Smith, he says :- "I am doing what | zens of Il inois. During the turbulent scenes inci-I can for the paper. I generally inquire in any dent to the violent expulsion of this strange sect, household I visit for the INTELLIGENCER, and Smith lost his life and now, after twenty-five years ment of the Mormons at their old seat-Nauvoo. The result of this plan is that in the course of The Prophet Joseph will remove thither in a few the year Bro, Smith sends us a good number of weeks, and set the presses to work, to print a newsnew names. Some others of the ministers do the paper, magazine and tracts to aid the Mormon prosame. Why cannot all the brethren adopt this paganda in disseminating their faith. When plan? If they would the INTELLIGENCER would Brigham dies, Joseph will succeed to the prophetsoon be in every Free Baptist family in the Pro- ship of Mormonism, and then the headquarters of the faith which has excited so much attention will be re-established in the very place from which it was banished only twenty-five years ago.

Archbishop Manning, of London, does not shrink from stating the pretensions of the Pope in the The Presbyterians of Memphis, Tenn., are en- strongest and plainest language. In a lecture Their appeal for assistance is meeting with some by him, authorized to speak for him on earth, and entitled to the same reverence and obedience as it intallibility, and, it may be added, for all the rest of the nonsense and flummery of the church of

Poverty of German Pastors. - Some statistics lafoing previously obtained her husband's permission, to-As a gentleman passed one of the Philadelphia chur obtain employment as a cook, in consequence of the

of this unfortunate person is known to the editor." "science, the unscrupulous advocte of persecu- Hindoo lady of high caste has broken through al, is not put in by the wife of one of the recalci-

A Cargo of Idols .- The Chinese of California More Victims .- If the readers wish to know

icomes. An effort has recently been made by the several years Lector of Queensbury, York County, Congregationalists to raise all ministerial incomes but for the past two years had resided in Fredericto minimum of £100. We are assured on the ton, where his family now are.... Rev. J. K. ed on the third page, in the first issue of the paper that there is a large number of married ministers ing \$60 by the members of his church residing at

sinking condition of the vessel, after a season of over till next week.