Rev. J. McLEOD,

CHURNS! MONEY! ATENT CHURN!

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Y PERKINS,
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ELRY, ECTRO-PLATED CUTLERY, ELD and

ch, German, Ameri-

ch, German, Amerilian merchandize,
Parlor, Chamber
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han ever, I would
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prices before makhase. All Goods
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oks, Miscel-

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s, Day Books,

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ID BOUND TO

RVES & CO., nce Wm. Street.

AGENCY,

UEEN STREET,

of city and country

ts daily will secure of death of insured.

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spondence invited. STEEN, Agent.

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- Boston.

ationery.

ERS ARGEMENT OF "THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."-- Peter.

Editor and Proprietor.

Vol. XXI.-No. 17.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, APRIL 24, 1874.

Whole No. 1057.

ALBION HOUSE,

FREDERICTON, N. B.

IAN," "AUSTRIAN," and "ISMAILIA."

MILLER & EDGECOMBE,

BEG to announce that they have received by the above Steamships a large Importation of

STAPLE AND FANCY

Dry Goods,

BLACK GOODS.

CRAPE CLOTHS,

Fall and Winter.

Thomas Logan,

FREDERICTON,

AS new Opened a large and well assorted Stock of

DRESS GOODS, SHAWLS,

Flannels, Blankets, Tweeds,

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Ladies' Furs

ALASKA ELLINK,

MUSQUASH, &c.

In MINK,

ERMINE,

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PRINTS,

Felt Skirts,

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For the Fall and Winter Trade. Now ready for Inspec-

DRESS GOODS, Cloth Jackets,

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- Peroprtoir WRIGHT, maker Marine and Land

s; "Variable and o per cent, of fuel STINGS ING STOVES. HULBERT'S mptly, on liberal [Jan. 6

TZERLAND. y 30th.] aussure, and are nteresting report, ndustrial section, stress upon the manufacture of stituted with the recision of chrecturers, and none admitted. They es at the Observaordeal possible to class. The jury question as to

unanimously de-& Co. This firm hibiting a chro-egree every condent of the Fine py and humorous R WATCHES, of 41 King Street. Watch and Chro-land. [aug 28

ON, MAKER, weller, &c. lliam Street.

TZERLAND, hagen.

is friends and the of Workmen by

VELLER.

HAGEN, LLERY

ES. Establishment editiously exe-

ON, Jr., RUP. spensia, Croup, Deblity. the public, as-remedies now in then combined) diseases men-ere persons are:

50 cents; two or a child, tex? rm water three

IONERS, &c

ohn, N. B.

oprietor, Campobello. St. John, N. B., arties will meet cant made to any the orders. several parties eir families, as recommend it [may 24—1y

Good Goods and Fair Prices. Fredericton, October 1878,

A FEW PAIRS OF

Men's Fur Gloves.

The Intelligencer.

A THOUSAND WANTED!

sons getting new subscribers ceased. We have to

Per Steamships "LADY DARLING." "SIDON- and we will promptly forward them.

We are anxious to greatly increase the number | Feeling the burden of his sins to be too heavy tion in order to subscribe.

(or from the time the money is received), TO THE END OF THIS YEAR

(December 31st, 1874). FOR

Grey & White Blankets,

SALVATION.

SATEEN CLOTH, &c. HOW AND WHEN TO BE OBTAINED. eternal punishment in hell, represented as the gnawing of the worm that shall never die, and the hurning of the fire that shall never die, and the be quenched. And not only is man—every man—subject to these consequences; but he is ntterly unable, by his own efforts to escape to a future time, which probably never came. It is not doing or as much over backsliders as over the impenimental processors as much over backsliders as over the impenimental processors. It is not doing. If others are idle, so much the more need of your being active. Neither are is utterly unable, by his own efforts, to escape Reader, let me implore you to seek the at-

table unto God, and commensurate with the sinner's need. "He was wounded for our

of subscribers. There are hundreds of families in for him to bear, the man in whom this faith New Brunswick and Nova Scotia that only need to exists comes to Christ Jesus in sincerity, and have the Intelligencer brought to their atten- earnestly prays for the removal of his burden.

work.

Just now many are being brought into the as the Saviour, been requisite for the salva
drunkenness. But he was not drunk, nor had he been drinking. He was, moreover, in good sound health, but one at the circuit of the salva
drunkenness. But he was not drunk, nor had he been drinking. He was, moreover, in good sound health, but one at the circuit of the salva
it is a gift from God." Had anything else, are past, and pressing forward to the things that are to be gained. The heart must be ever so homely, will be the dearest spot being in
as the Saviour, been requisite for the salva
it is a gift from God." Had anything else, be deaned throw all the tumults of the world, and home, if it be ever so homely, will be the dearest spot be as the Saviour, been requisite for the salva
it is a gift from God." Had anything else, be deaned throw all the tumults of the was not drunk, nor had he been drunk he been dr

its consequences, the believing soul "rejoices as impossible for them to remain firm. They own early lives so wretched and distorted.

Toward the cheerful home the children that some of his fingers were quite bent inits consequences, the believing soul "rejoices in Christ Jesus, and has no confidence in the flesh."

Another important question is, When is salvation to be obtained? The reply is, Now, as to deny that they were converted and admittant they were deceived. Thus they continue the present time. We never find either the matter, they go so far as to deny that they were deceived. Thus they continue the numerous foes and difficulties, and ask whether these all could be resisted. Toward the cheerful home, the children gather "as clouds and as doves to their windows," while from the home which is the abode of discontent and strife and trouble that they were deceived. Thus they continue to remain hrm. They enumerate numerous foes and difficulties, and ask whether these all could be resisted. Toward the cheerful home, the children gather "as clouds and as doves to their windows," while from the home which is the abode of discontent and strife and trouble da demonstration of the natural law that they were deceived. Thus they continue to the children gather "as clouds and as doves to their windows," while from the home which is the abode of discontent and strife and trouble da demonstration of the natural law that they were deceived. Thus they continue to the cheerful home, the children gather "as clouds and as doves to their windows," while from the home which is the case proved that he had been telling the truth about himself, but his condition revealed a demonstration of the natural law that they were deceived. Thus they were deceived. Thus they were deceived. Thus they continue to the courts to be gazed at through judicial that some of his fingers were quite bent inspectacles. A subsequent investigation of the case proved that he had been telling the truth about himself, but his condition revealed and admost the case proved that they were deceived. The courts to be gazed at through judicial that some of his fingers were quite bent inspectables. Reader, I take it for granted that you are conscious, both from experience and from the revelation of God, that you are a sinner. You were born in sin, and you have since The invitation and directions of Scripture refer to seek for salvation at a future time. You were born in sin, and you have since The invitation and directions of Scripture refer to seek for salvation at a future time. You were born in sin, and you have since The invitation and directions of Scripture refer to seek for salvation at a future time. You were born in sin, and you have since The invitation and directions of Scripture refer to seek for salvation at a future time. You were deceived. Thus they confirm the opinion of sceptics and scoffers who pretend to discredit the conversion of professions. The invitation and directions of Scripture refer to seek for salvation at a future time. You were born in sin, and you have since the Saviour or his apostles telling their heart the child is a fair copy of his parents. It appears that prior to marriage, the father had discredit the conversion of professions. This is the text, Is it You were born in sin, and you have since committed sin in your own person. You have violated God's holy law, and are therefore exviolated God's holy law, and are therefore expressed to its righteens condemnation. "Single Christian homes," "To-day, while it is call-their own conversion were really converted and the hallowed influences of their own conversion were really converted and the hallowed influences of the convergence of posed to its righteous condemnation. "Sin is the transcreasion of the law." "Double to the la posed to its righteous condemnation. "Sin is the transgression of the law." "Death passed upon all men, for that all have sinned." These two passages of Scripture clearly point at the natural condition of every man. Being a sinner man is subject to the consendence. Being a sinner man is subject to the consendence of the law." "Behold, now is the accepted time; behold, now is the accepted time; behold, now is the day of salvation." The present is ours, the fauth end act of conversion than after it. Christ can make the matter perfectly plain while there is faith in the man. But when faith is partially of salvation." The old man's crooked fingers, dear act of conversion than after it. Christ can make the matter perfectly plain while there is faith in the man. But when faith is partially of six months the unhappy woman fully re
No to the condemnation. "Sin the transgression of the law." "Death now is the accepted time; behold, now is the day of salvation." The present is ours, the faith end of six mouths the unhappy woman fully re
No to the condent of the condent of the consent of the conversion than after it. Christ can make the matter perfectly plain while there is faith in the man. But when faith is partially of six mouths the unhappy woman fully re
No to the condent of the condent of the condent of the conversion than after it. Christ can make the matter perfectly plain while there is faith in the man. But when faith is partially of six mouths the unhappy woman fully re
No to the condent of the conversion than after it. Christ can make the matter perfectly plain while there is faith in the night, as a thief in the night, as a Being a sinner, man is subject to the consequences of his sin, which is death in a three-shall be required of thee." If we could in lost the devil can easily deceive him and fold sense—death temporal, spiritual, and eternal. Temporal death, the death of the body, is the fulfilment of the curse pronounced on Adam: "Dust thou art. and to dust ed on Adam: "Dust thou art. and to dust ed on Adam: "Dust thou art. and to dust ed on Adam: "Dust thou art. and to dust ed on Adam: "Dust thou art. and to dust ed on Adam: "Dust thou art. and to dust ed on Adam: "Dust thou art. and to dust ed on Adam: "Dust thou art. and to dust ed on Adam: "Dust thou art. and to dust ed on Adam: "Dust thou art. and to dust ed on Adam: "Dust thou art. and to dust ed upon the mother was not without its influence upon the father, however. Realizing, it is necessary, because profitable, often to fluence upon the father, however. Realizing, it is necessary, because profitable, often to fluence upon the father, however. Realizing, in the midst of tears of bitter anguish, the sin that had been visited upon the child, the man in your country know of this great Saviour?"

regions where hope never comes.

But, thanks be unto God, he is not so left.
Salvation has been mercifully provided for him through the loving kindness of our God, and the meritorious and atoning sacrifice of at such prices as will defy competition.

The series of the wants of Purchasers, which he offers at such prices as will defy competition.

The series of the service and stoutly refuse to pull kindly in his service. But they have their reward. They salvation would be out of your power. It will then be too late. As the tree falls, so it must lie. There is no work, nor device, nor knowledge, nor wisdom, in the grave, whither the competition.

The service and stoutly refuse to pull kindly in his service. But they have their reward. They was the sad reply; we think the salvation would be out of your power. It will then be too late. As the tree falls, so it must lie. There is no work, nor device, nor knowledge, nor wisdom, in the grave, whither though the cannot eat thou goest." Such as we are at death, such least they have done in conquering your line is failing fast. You are very kind to knowledge, nor wisdom, in the grave, whither their own ways.

RELIGION IN SECULAR LIFE.

If we should say that the Christian religion heavenly knowledge, and microwal distance of the affectionate with the salvation would be out of your power. It to see duty just as God has revealed it to us.

What have you done towards growing up and developing into a higher life? Just to see duty just as God has revealed it to us.

What have you done towards growing up and developing into a higher life? Just to see duty just as God has revealed it to us.

What have you done in conquering your life falls the service in due time, filled with their own ways.

Telescope.

It was not developing and the service in due time, filled with their own ways.

The service is the service in due time, filled with their own ways.

The service is the service in due time, filled with their own ways.

The service is the service in due time, filled with their own Jesus Christ; and, unless through his own obstinacy and wilfulness, he need not perish. We are assured by the Saviour himself, "God so loved the world, that he gave his only begotten Son that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to

KNOWLEDGE, ITS USE AND ABUSE.

toriousness was imparted to his atoning sacrifields around fertile; but when it bursts We needn't say that a man should take fice infinite in extent, which rendered it avail- through its banks it sweeps everything care not to make his religion offensive to those able for taking away the sins of the world. before it, and destroys the produce of the who do not accept it. That has been extended a past of the world. Breatienly there is tor. "Wanted, a pastor for Baptist Church

BACKSLIDING.

As an inducement we have concluded to offer to heal my soul; for I have sinned against thee;" converts hold out faithful? It is not worth heal my soul; thou canst make me clean:" while to argue the possibility of backsliding. Brethren, it is perilous when we come so to secularize our religious enterprises as to apply "Lord, I believe; help thou mine unbelief." The Bible clearly teaches us that there is no Perhaps the best practicable shape it could And because of his believing and earnest ap- state of grace in this world from which a man take would be that of unswerving integrity plication, the Saviour says unto him, "I will; may not depart. "The backslider in heart in all places of trust and in all business rela-Such is saving faith. It looks to Jesus sacred writer. No matter how grand the by words. So truth may be served oftener, Such is saving faith. It looks to Jesus sacred writer. No matter now grant the Christ as the Saviour, comes to him for salva- eminence may be, the man having found his and quite as well, by example than by pre- to be indispensable in sustaining the Church ONE DOLLAR!

This offer will not pay the proprietor anything;

This offer will not pay the proprietor anything;

ONE DOLLAR!

This offer will not pay the proprietor anything;

This offer will not pay the proprietor anything the proprietor anyth and it is made only for the purpose of introducing quence, becomes the link of union, binding ter of the heart. Also, the man who has transactions of daily life, and there will be the paper into families where it is not now taken. Hence by it as the appointed instrument, the sire may degenerate and lose even this.

| And the paper into families where it is not now taken. Hence by it as the appointed instrument, the sire may degenerate and lose even this. | Judah, every loyal member of Christ's mili-Every possible effort is being made to make the Interested in all that the Saviour friends bear willing witness that it gives fullest friends bear will be some and suffered and lose even this. Backsliding does not pre-suppose convertible backsliding does not pre-suppose conve friends bear willing witness that it gives fullest ness imputed to it. Now the child of God is of one sermon, or of one word of gospel satisfaction. We do not think they will consider complete in Christ Jesus, "having on the truth, may backslide and become unfit for it a trespass on their good nature to ask them to wedding garment;" and, in consequence, is the kingdom of heaven. Whoever has taken hold of the plow by a mere sense of duty to family for a whole day. One surly glance assist us still farther by recommending it to their friends and heighbors who are not subscribers.

Wedding garment; and, in consequence, is recognized as a welcome guest at the mark hold of the plow by a mere sense of duty to riage feast. It was, unquestionably, because including back. If he does look back he backslides in the soult to preach, smile like a gleam of subscribers.

A single bitter word may disquiet an entire family for a whole day. One surly glance casts a gloom over the household, while a smile like a gleam of subscribers, smile like a gleam of subscribers, and if those in the pulpit are to preach, smile like a gleam of subscribers, and if the soult of the plow by a mere sense of duty to family for a whole day. One surly glance casts a gloom over the household, while a not themselves, but Christ Jesus the Lord,

and the burning of the fire that shall never for aught we know to the contrary, this was reckless backsliding on the part of professors whole duty. The question should be a perthem. If left to himself, he will perish without hope; he will live in the daily commission of sin while he remains in this world; and when he departs out of it, he will enter those regions where hope never comes.

Reader, let me implore you to seek the attent. Of many it may be said, as a was said by the prophet, of the Jews, "Israel slideth back as a backsliding heifer." Like the unkingdoms of this world shall become the what others have said of them or their labors. Man may be satisfied and approve when God would disapprove. In answering we ought to see duty just as God has revealed it to us.

"How is Roscoe, this morning?" asked what others have said of them or their labors. Man may be satisfied and approve when God would disapprove. In answering we ought to see duty just as God has revealed it to us.

"No heater" was the sed reply me think.

"No heater of your obligation by referring to but any to answer this question by referring to what others have said of them or their labors.

Man may be said, as a was said by the prophet, of the Jews, "Israel slideth any to answer this question by referring to what others have said of them or their labors.

Man may be said, as a was said by the prophet, of the Jews, "Israel slideth any to answer this question by referring to what others have said of them or their labors.

Man may be said, as a was said of them.

"How is Roscoe, this morning?" asked what others have said of them or their labors.

Man may be said, as a was said of them.

"How is Roscoe, this morning?" asked what others have said of them.

"How is Roscoe, this morning?" asked them.

"How is Roscoe, thi

God the father. Thus, then, we have the comforting assurance that a salvation for the life everlasting."

on the hesh reap corruption; but he that soweth to the Spirit reap out of the main purpose of making money, and withlife everlasting. She choked and could not finish her sentence.

Thus, then, we have the soweth to the Spirit reap out of the main purpose of making money, and withlife everlasting. She choked and could not finish her sentence.

Thus, then, we have the soweth to the Spirit reap out of the main purpose of making money, and withlife everlasting. She choked and could not finish her sentence.

Thus, then, we have the soweth to the Spirit reap out of the main purpose of making money, and withlife everlasting. She choked and could not finish her sentence.

Thus, then, we have the soweth to the Spirit reap out of the main purpose of making money, and withlest the main purpose of making money, and withlest the main purpose of making money. The soweth to the Spirit reap out of the solution to the s

pointed of the Father to be the Saviour of "I see! I see!" said the little man, "I no need of any such caution. Call on nine who is energetic and desires the opportunity plained often enough. Practically, there is in ——; a young, first class minister, one On the 1st of April the offer of premiums to perdie upon the cross of Cavalry for "the remission of sins" "the inst for the unjust that she hoists up enables her to see the barrow is just the inducement held out to candidates

who is energetic and desires the opportunity to make a name for himself." Exactly. That is just the inducement held out to candidates mission of sins," "the just for the unjust, that she hoists up enables her the sooner to and we do not believe a hundred can be by many parishes now-a-days. I received, a thank many friends for their efforts to increase the believes that his atonement was an effectual sail she carries the further she will go out of been discusted with the zer, of religious fan-

Those who have sent new subscribers but have not received the premiums to which they may be entitled, will please let us know what they wish, and we will promptly forward them.

Those who have sent new subscribers but have not received the premiums to which they may be entitled, will please let us know what they wish, and we will promptly forward them.

They need to be rid of the reproach which a dear of me: for I am meek and lowly in a blessing; but without this it have prove to lifeless.

They need to be rid of the reproach which a declaration of the reproach which a blessing; but without this it have prove to lifeless.

They need to be rid of the reproach which a declaration of the reproach which a declaration of the reproach which a difference of religious men. They need to be rid of the reproach which a difference of religious men. They need to be rid of the reproach which a difference of religious men. They need to be rid of the reproach which a difference of religious men. They need to be rid of the reproach which a difference of religious men. They need to be rid of the reproach which a difference of religious men. They need to be rid of the reproach which a difference of religious men. They need to be rid of the reproach which a difference of religious men. They need to be rid of the reproach which a difference of religious men. They need to be rid of the reproach which a difference of religious men. They need to be rid of the reproach will represent the received them. will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

They need to be fid of the reproach which a blessing; but without this it may prove to us no better than a curse."

They need to be fid of the reproach which a blessing; but without this it may prove to with so many places of public trust filled by nuprincipled rascals, and while the pracby unprincipled rascals, and while the practice of appointing to important secular statics of appointing to important secular statics. tions men of corrupt principles and unclean magnify Christ, whose name is above every Thousands of souls have been converted record prevails so widely, so much the great-He exclaims, in deep sincerity, "O Lord, this season. The question now is, Will the er demand is placed upon unpurchasable busi-

shall be filled with his own ways, 'says one tions. Christ is crucified by acts oftener than tastes of frivolous and sin-loving critics,

of the power of faith to unite the soul to ing back. If he does look back he backslides smile, like a gleam of sunshine, may light up is it less imperative for their employers and life is some thing to hope for, and something Christ, and to make it a partaker of his salvain heart, and is in danger of being filled with
his own wave. The men whom Christ told to tion, that St. Paul said to the Philippian his own ways. The men whom Christ told to pected flowers, which spring up along our the same criterion?—E. P. T. tend its circulation. There are hundreds of Free jailor, who was labouring under spiritual confollow him could not excuse themselves, but path, full of freshness, fragrance, and beauty, Baptist families that do not take it. It should be the desire of the ministers and others who pray the desire of the ministers and others who pray to holding the plow without looking back.

Jallor, who was labouring under spiritual conviction of sin and auxiously inquiring what to holding the plow without looking back.

Jallor, who was labouring under spiritual conviction of sin and auxiously inquiring what to holding the plow without looking back.

Jallor, who was labouring under spiritual conviction of sin and auxiously inquiring what to holding the plow without looking back.

Jallor, who was labouring under spiritual conviction of sin and auxiously inquiring what to holding the plow without looking back. and labour for the denomination's growth and true prosperity to (among other things) extend the Inches are apostle also said to the Epherman prosperity to (among other things) extend the Inches are apostle also said to the Epherman prosperity to (among other things) extend the Inches are apostle also said to the Epherman prosperity to (among other things) extend the Inches are apostle also said to the Epherman prosperity to (among other things) extend the Inches are apostle also said to the Epherman prosperity to (among other things) extend the Inches are apostle also said to the Epherman prosperity to (among other things) extend the Inches are apostle also said to the Epherman prosperity to (among other things) extend the Inches are apostle also said to the Epherman prosperity to (among other things) extend the Inches are apostle also said to the Epherman prosperity to (among other things) extend the Inches are apostle also said to the Epherman prosperity to (among other things) extend the Inches are apostle also said to the Epherman prosperity to (among other things) extend the Inches are apostle also said to the Epherman prosperity to (among other things) extend the Inches are apostle also said to the Epherman prosperity to (among other things) extend the Inches are apostle also said to the Epherman prosperity to (among other things) extend the Inches are apostle also said to the Epherman prosperity to (among other things) extend the Inches are apostle also said to the Epherman prosperity to (among other things) extend the Inches are apostle also said to the Epherman prosperity to (among other things) extend the Inches are apostle also said to the Epherman prosperity to (among other things) extend the Inches are apostle also said to the Epherman prosperity to (among other things) extend the Inches are apostle also said to the Epherman prosperity to (among other things) extend the Inches are apostle also said to the Epherman prosperity to (among other things) extend the Inches are apostle also said to the Eph TELLIGENCER'S circulation—its sphere of usefulsian Christians, "By grace are ye saved heart. Converts must be careful to look and sweetened with kindness and smiles, the fifteen years of age, who had been arrested for heart will turn levingly toward it from all ness. The paper is a helper in every christian through faith; and that not of yourselves; steadily forward, forgetting the things that heart will turn lovingly toward it from all drunkenness. But he was not drunk, nor had

We hope the friends of the paper will do it the kindness of making known our offer.

The names sent must be those not now on our list.

Jesus places every soul in which it exists in a very narrow escape from losing their religion, ly kindness finds its echo in the nobility and consequently they begin to fight imaginate of sons who come to wear his mantle.

Inves in the daughter long after ner head is backslide. Many think they must expect a pillowed in the dust of death; and the father-for my sermons? The drunkard, or, rather, that he had always act-followed in the nobility and doctor quaintly replied: "Fill up the cask, and then if The names sent must be those not now on our list.

And one dollar must invariably accompany each new name.

With an effort all along the line of the International transfer of his salvation. It is immediately admitted into a state of justification, and the first becomes to that soul "wistom and righteousness, and sanctification, and the first becomes to the set of large transfer of the first becomes to the set of large transfer of the large transfe

Flannels, Blankets, Tweeds,
COTTONS, PRINTS, OSNABURGS,
PRINTS, OSNABURGS

Should not perish, but have everlasting life for God sent not his Son into the world, but that the world, but the world, but that the world, but the world, but that the world, but the wo lasting salvation; and his rising again from will be the harvest which you will reap in their business to fill more of their mind than the glad tidings of victory come to us from pered the visitor, in a trembling voice. "It the dead is an assurance to us that the sacrifice is graciously and mercifully accepted by God the father. Thus then we have the God the father are compelled in reply to answer and with.

Will be the narvest which you will reap in their religion does, and who drive a thousand same parts of this great battle-field of ours.

While we ask ourselves what we have done, out of the world without a chance to—to—"

out having mentioned the subject of personal salvation to ten of them. We mean of course those professed Christians who enter the what we propose to do and be. It is true the what we propose to do and be. It is true to the data with the course of the cou arena mainly occupied by the disciples of that not all who determine, do; nor is all that there is any need of such times orthodox "What an excellent thing is knowledge!" mammon, whose practice and shrewd catch- is resolved to be done performed; but no- people make. We have not wanted to distransgressions, he was bruised for our iniquisaid a sharp-looking, bustling little man to dollar methods are not often guided by an thing will be accomplished unless there be a tress poor Ros, who has always been a good ties; the chastisement of our peace was upon him; and with his stripes we were healed."

Christ bore "our sins in his own body on the church ought to be blessed with a revival, are likely to accomplish nothing. Every church ought to be blessed with a revival, and with so much to live for. Father forbid the doctor tree, that we, being dead to sins, should live years of age than I did at twelve. They can ed, and probably nobody recognizes the need and yet revivals do not come without an efread all sorts of books, and talk on all sorts and duty of it more than these very persons fort. God is not wont to convert sinners us all to be careful not to show grief before An eternal salvation being thus provided of subjects. The world is a great deal wiser whom we are considering. But for various while the pastor and church members are infor us, the question naturally arises, How is than it used to be. Everybody knows sometion and the desired than the pastor and chief reasons they fail to exert that force. Watch different respecting their salvation. Believer guise our feelings. I cannot keep up heart it to be obtained? To every rational creations are relations with them day after day, enter into frequent and ers must be desirous, yea, anxious. What enough to go into his room to-day. The docture the salvation of the soul is, or ought to sir, that knowledge is an excellent thing?" close business relations with them, and you do you mean to do towards having a revival tor is there now. I wish he would come out only ensures a happy childhood—if there be ment ought to occupy the first thought of gravely, "that depends entirely upon the use and consecrated heart. Business seems to they can do nothing without an evangelist. Just then the two girls, weeping and fear-makes sure a virtuous and happy manhood, your heart, and the earnest efforts of the to which it is applied. It may be a blessing be more to them than piety, and to furnish a This is a great mistake. There is one evaning at the door, were startled by a wild, fierce and a fresh young heart in old age. We whole man. How, then, is the salvation of the sol to be obtained? Simply by faith—by believing in the Lord Jesus Christ, not only as the Saviour of individual sinners who come of the Saviour of individual sinners who come of the Saviour of individual sinners who come of the salvation of the sal as the Saviour of sinners generally, but as the Saviour of individual sinners who come unto him to be saved. Now, true faith looks be a bad thing?"

Interpret of the church may, like treachery. Business men could justly call it the membership of the church may, like treachery. Business men could justly call it the membership of the church may, like treachery. Business men could justly call it the membership of the church may, like treachery. Business men could justly call it the membership of the church may, like treachery. Business men could justly call it the membership of the church may, like treachery. Business men could justly call it the membership of the church may, like treachery. Business men could justly call it the membership of the church may, like treachery. Business men could justly call it the membership of the church may, like treachery. Business men could justly call it the membership of the church may, like treachery. Business men could justly call it the membership of the church may, like treachery. Business men could justly call it the membership of the church may, like treachery. Business men could justly call it the membership of the church may, like treachery. Business men could justly call it the membership of the church may, like treachery. Business men could justly call it the membership of the church may, like treachery. Business men could justly call it the membership of the church may, like treachery. Business men could justly call it the membership of the church may, like treachery. Business men could justly call it the membership of the church may, like treachery. Business men could justly call it the membership of the church may, like treachery. Business men could justly call it the membership of the church may, like treachery. The membership of the church may the membership of the chu to and embraces Christ as such. Its language "I will tell you," meekly replied the old falseness. Can the church give it any mild oratory, but the Holy Ghost will give election the sick room; but above it all, and above the all the appliances that wealth can buy are is, "Behold, God is my salvation: I will man, and thus went on: "When the power or name than faithlessness? Here is the fact. The parties in question seek connection with an another than the power of the father, who seemed trying to necessary to the free and happy unfolding of a horse is under contraint had a parties in question seek connection with a parties in question and indifferent and wake them up to have the large and indifferent and wake the large and the la trust, and be not afraid; for the Lord Jeho of a horse is under restraint, he is useful, bear the church of a horse is under restraint, he is useful, bear the church of a horse is under restraint, he is useful, bear the church of a horse is under restraint, he is useful, bear the church of a horse is under restraint, he is useful, bear the church of a horse is under restraint, he is useful, bear the church of a horse is under restraint, he is useful, bear the church of a horse is under restraint, he is useful, bear the church of a horse is under restraint, he is useful, bear the church of a horse is under restraint, he is useful, bear the church of a horse is under restraint, he is useful, bear the church of a horse is under restraint, he is useful, bear the church of a horse is under restraint, he is useful, bear the church of a horse is under restraint, he is useful, bear the church of a horse is under restraint, he is useful, bear the church of a horse is under restraint, he is useful, bear the church of t master; but when that power is unrestrained, to those forms of moral conduct which the who have done nothing abound in good, and "Lost! lost! I tell you my soul is must at least have love inside the house, and Saving faith, however, includes many parties that have done something in the past lost; ten you my sour is must at least have love inside the house, and continued the past lost; ten you my sour is must at least have love inside the house, and continued the past lost; and you have allowed me to sink into fresh air and good play, and some good comticulars. It implicitly receives the Scriptural riage that he is drawing to pieces, or throws orable, now, for them to mingle with the do more. Set about it at once. Jesus is just hell, and have not told me."

MAGNIFY CHRIST.

thank many friends for their efforts to increase the Intelligencer's circulation, which have been quite successful. There has not been a week since the first of Langary that we have not put on some the first of Langary that we have not put on some the first of Langary that we have not put on some the first of Langary that we have not put on some the first of Langary that we have not put on some the first of Langary that we have not put on some the first of Langary that we have not put on some the first of Langary that we have not put on some the first of Langary that we have not put on some the first of Langary that we have not put on some the first of Langary that we have not put on some the first of Langary that we have not put on some the first of Langary that we have not put on some the first of Langary that we have not put on some the first of Langary that we have not put on some the first of Langary that we have not put on some the first of Langary that we have not put on some that the might being us to God." It likewise get into port; but if steered wreng, the more sail she carries the further she will go out of been disgusted with the zec of religious fandation and pluck, smart enough to run a \$2, and the little man, "I see! I see!" said the their sins and risen again for their justifica- "Well then," continued the cld man, "if But though that were the truth twice over, enterprise than what appeared in their request, Those who have sent new subscribers but have the ruths, it embraces you see these things so clearly. I hope you tion. Receiving these truths, it embraces you see these things so clearly. I hope you tions should keep out of business. Seenlar to be well to consult the great tions.

> the language of the factory and market in our bargains with pastors, and exalt pluck of God. We have no liking for pious dullto the battle, but put thou on thy robes." Said

Just now many are being brought into the churches. Pastors cannot do better than call their attention to the paper and solicit them to subscribe.

We hope the friends of the paper will do it the was nothing at the failed to inform the jailor. But as nothing the convert must not invite Satan to cultivate backsliding tendencies by expecting to the daughter long after her head is not involved by the inquiry.

We hope the friends of the paper will do it the churches. The gentle grace of the mother lives in the daughter long after her head is not involved by the inquiry. What shall I do to supply We hope the friends of the paper will do it the else is mentioned by him, it is reasonable to lives in the daughter long after her head is not myster state to cur themselves. The gentie grace of the mother lives in the daughter long after her head is not myster state to cur themselves. The gentie grace of the mother lives in the daughter long after her head is not mtoxicated, it was revealed that the unit mother lives in the daughter long after her head is not mtoxicated, it was revealed that the unit mother lives in the daughter long after her head is not mtoxicated, it was revealed that the unit mother lives in the daughter long after her head is not mtoxicated, it was revealed that the unit mother lives in the daughter long after her head is not mtoxicated, it was revealed that the unit mother lives in the daughter long after her head is not mtoxicated, it was revealed that the unit mother lives in the daughter long after her head is not mtoxicated, it was revealed that the unit mother lives in the daughter long after her head is not mtoxicated, it was revealed that the unit mother lives in the daughter long after her head is not mtoxicated, it was revealed that the unit mother lives in the daughter long after her head is not mtoxicated, it was revealed that the unit mother lives in the daughter long after her head is not mtoxicated, it was revealed that the unit mother lives in the daughter long after her head is not mtoxicated, it was revealed that the unit mother lives in the daughter long after her head is not mtoxicated, it was revealed that the unit mother lives in the daughter long after her head is not mtoxicated, it was revealed that the unit mother lives in the daughter long after her head is not mother lives in the daughter long after her head is not mother lives in the daughter long after her head is not mother long after her hea dom and righteousness, and sanctification, and openly backslide. They often seek to apolosourness and sadness, the contentions and sadness, the contentions and ter and reel. The unfortunate youth was dedom and righteousness, and sanctineation, and redemption." And because of this union and gize for this shameful course by regarding it strifes and railings which have made their tained until next day, and was not sent to with an old man the other day, we noticed that some of his fingers were continuous.

of six months the unhappy woman fully re- A Missionary was once telling a heathen

TOO- LATE.

distracted by his dreadful reproaches. on itself.

He at last suspected the truth from the sorrow and fear, no longer to be concealed, on the face of his mother. He had suddeny put the question straight to the doctor, who would not lie.

"Young man," he said, "you have not ong to live. If you have anything to do r say, you cannot be too quick about it." "I am dying now. I feel it, and am lost," said Roscoe convulsively; and then burst forth that ery-the death-blow of his favorite sister, whose idol he had ever been.

" Away ! begone !" he said, as his father

In vain did Christian neigbors try to point the dying youth to Christ. "Christ!" said he. "Yes, He will save those who come to Him. I can't come. There is not time. There is not time. Don't talk-don't pray. 'Tis too late, too late;

and-my own parents have done it. It was thus he died. Never will that death-scene be forgotten in the town of B. It sent a thrill of horror through all hearts. Nor did the tragedy end with Roscoe's death. His mother's heart could never recover from such a shock, and she must go to her grave mourning. And his sister drooped and died; I know not if there was hope in her death. There was one other sister, who turned away from that lying mockery of a faith, and sought for peace in the love of Jesus Christ.

Not so the father. To all human appearances he clings, even yet, to the delusion taught of old, in that lost Paradise, "Thou shalt not surely die."-Evangelist.

RANDOM READINGS.

THREE hundred and thirty eight new members were received into Dr. Talmage's church, the Brooklyn Tabernacle, on the 1st inst. The scene was intensely interesting, and was witnessed by a very large congregation.

body, is the fulfilment of the curse pronounce of on Adam: "Dust thou art, and to dust thou shalt return." Spiritual death is that of the soul—a death "in trespasses and sins"—
present separation of the soul from God, to be followed by the "second death." that be followed by the "second death," that of the second death, "that of the second death," that of the second death, but had entailed upon him a carefully to review their acts and consider life of misery, as it was a blasted destiny.—

In the second death, "that of the second death," that of the second death, but had entailed upon him a carefully to review their acts and consider life of misery, as it was a blasted destiny.—

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In the second death, "the second death," the second death, "the second death carefully to review their acts and consider life of misery, as it was a blasted destiny.— with so little thought of the millions who are perishing without a knowledge of Christ. Let us wake up to the great work, and give and pray as we have never done before, that

> cares and saves will generally settle the question of business life with him. It is the fruit of personal industry. He gives his time and labor for it. While he is thus earning and saving it, he must earn two, or three, or perhaps four times as much to pay his current expenses. He is consequently held sternly to the task of industry for a very considerable period. The direct consequence to him is a steady, continuous, and solid discipline in the

ligious tracts, and his former dwelling house was converted into a depot for Bibles. Strauss undertook to destroy all christian faith, and lived to see this faith tended as it had never done before, while his own system was discarded even by enemies of the truth. John Stuart Mill expected to remove misery, ignorance, suffering, and crime from society, and errors from civil government, by ignoring religion and even God himself, but died disappointed and utterly discouraged. It is about time for theologians, ministers and all christians to cease to be alarmed at the outbreaks of infidelity and the assaults upon the Bible and the church.

declarations of the manhood of our noty rededed and in the most of their transdeemer, whereby he was rendered capable of
"I see! I see!" said the little man.

"When the water of a large pond is prosuffering for us. It accepts also the proofs
week of prayer, and a blessing sought now
may be continued until then.—A. W. Westwhile his own family fled from him, torn and
declarations of the manhood of our noty redeemer, whereby he was rendered capable of
"I see! I see!" said the little man.

"Anrighted neighbors, hearing Roscoe's
week of prayer, and a blessing sought now
may be continued until then.—A. W. Westwhile his own family fled from him, torn and
distracted by his dreadful representations of their transactions to show an indifference to or neglimay be continued until then.—A. W. Westwhile his own family fled from him, torn and
distracted by his dreadful representations.