GETTING READY.

call for delegates to a Convention for the selection

of candidates for the representation of Charlotte

Joseph Donald, M. P. P., has issued his card, de

claring himself in favour of repeal. Joseph will

be likely to remain at home, for Charlotte is not

so far behind the age as to vote for repeal.... In

to be disappointed. We hope the strongest and

EDITORIAL NOTES AND COMMENTS.

# Religious Intelligencer.

BARNES & Co., St. John, or remitted to the Editor, at

FRIDAY, MAY 1, 1874.

#### CONTROL - CONTROL OF CONTROL OF NEGLECT OF PUBLIC WORSHIP.

A man just went out of our office who made the following remarks :- "I have not attended meetings very often for a year or more. And when the pastor of the church to which I belong, asked date. His compromise-with-the-Papacy ideas me why I had been absent, I told him I had several volumes of sermons at home, and that as I was a pretty good reader I thought I could get about | didates; but nothing definite is yet known .... In as much good reading them as to go and hear his." Westmorland, Messrs. McQueen, Humphrey, Kil-

Perhape his answer to his pastor may be thought to have been very frank, but it certainly was everything but courteous. But these things five named will be chosen as the standard bearers aside, was he right in staying away from the house of the party, is not known; but there is no doubt of worship? Let it be admitted that his pastor's that Westmorland will give a good account of hersermons are not equal to those of Christmas Evans, self. The fight between the priests and the peo-Whitfield, Wesley or Spurgeon, (for these are the ple at the time of Mr. Humphrey's election, showed ones he says he reads), does he act the part of a that the people were not disposed to submit to christian in absenting himself from the Lord's papal ruling. They have not changed since then, house? He is wrong, decidedly and emphatically as they will doubtless show in the coming election. wrong. And he is one of a class that is, we fear, | .... In King's nothing definite has been developed. quite large, and growing larger very rapidly. The anti-school party will probably put forward And, then, we very much doubt whether it is their | three candidates. Perhaps they confidently exfondness for good sermons and their love of Bible | pect to elect a full ticket; but it is not improbable study and holy meditation that induces them to that they will be defeated. There is perhaps conremain at home on the Sabbath. If the truth were siderable dissatisfaction in parts of the County, told, it would probably appear that they are more | with the working of the present law. It is owing lazy than devout, and that the Sabbaths at home | chiefly to unwise districting and other matters of are spent more in lounging about and sleeping, a purely local character, rather than to opposition Monday's business and work, than with thoughts fects, which are sure to be speedily remedied, are able men, and it is a gross outrage for them to be which was very warm on a very cold day—deputa- in church for twenty years, but had not yet been soon be gathered." of God's love in Christ Jesus, and their great in- prepared to vote with the priests in favour of se- interfered with by either men or women. Among tions many have been presented to the Queen, bear- recognized by his neighbor in the next pew. Perdebtedness to Him because of it; and they have parate schools. The struggle is between the priests the incidents of the Womans' Crusade, it is mensin. Christians who through illness, or other the repeal of the law, had now decided to contest was no law to protect them from the death which fatigue will signalize the performance. The Poet sincerely as they ought to be. On this subject the causes beyond their control, are kept from the the County as an advocate of the Free Schools rum brought to their loved ones, but there is a law Laureate, Mr. Tennyson, was not considered very Examiner and Chronicle very fittingly says: house of worship, may and will find the Lord pre- system. This Mr. Nowlan has denied over his to shield the heartless wretches who sent their felicitous in his welcome ode; but it is certain that ciously present with them; but they who can go own signature, as we knew he must, for he not husbands to the grave, plunging them into want nearly every one of his critics, had they tried, to public worship, but do not, need not expect His only moved in the matter of repeal, but failing in and widowhood, and now insult and ill-treat them | would have done worse; and the verses contained, pressly commanded (says the Parish Visitor) his the Costigan resolution, which aims to violate the men they are surely. How proud they must feel people "not to forsake the assembling of them- | Constitution, in order to satisfy the demands of | that the law is on their side and protects them in | ately concerned. selves together." They are enjoined to "reverence | the Papacy.... On Monday evening last, a meet- their devilish work, clothing it with a kind of his Sabbaths," and "lift up their hands in his ing was held in this City, made up of represen- respectability. sanctuary," where he has promised to meet them | tatives from the different Wards of the City and and bless them. They gather together not merely Parishes of the County. The following tickets for the purpose of receiving religious instruction were formed for the City: Messrs. Wm. Wedder- made a good beginning in the way of securing new worshipping God publicly and unitedly. Would torney General King, Edward Willis, Jos. Coram, Rev. J. G. McKenzie sent us five new names in one be entirely abolished, and soon Christianity would managed by and in the interests of the Pope and the first of July. One dollar pays for a new subbecome extinct. That church-member, who stays | Priests, are making every preparation for the fight | scriber till January 1st, 1875! away regularly from the house of God is not only that must take place in a few weeks. There is no depriving himself of the means of grace, but is do- time to be lost; nor is it a time for indifference. ing what little he can to introduce practical heath- Every man, woman, and child in the country has considered a sort of public property, like their enism. He is contributing his influence towards something at stake; and every elector needs to husbands. When a church engages a minister, the secularizing of the community where he dwells. feel his responsibility, and be prepared to dis- they seem to think that they have engaged his If his example were to become universal, a spirit charge his duty now. Do not be persuaded by wife also. She must lead in this and that, and the of irreligion would soon prevail, and the great those who talk of concession or compromise. The other thing; and she is considered a fair and mass of the people would slowly sink back into men who talk about concession and compromise, legitimate subject for criticism always. There are practical atheism.

## THE SECRET OF REVIVALS.

persons have been converted-have been brought | lative honours. Know your men, and know their | vice of the church, to the neglect of the claims of from darkness to light, and from the power of views on what is now the great question, before you home, husband, and children, that we most cor-Satan to God. Reading the records of the in- give your votes. gathering of souls in the various places, we could not fail to notice how thoroughly a feeling of anxiety for the salvation of their fellows seemed to possess Christ's disciples. Not only have the ministers been in earnest, but Christian men and Lord's side, is on the side of humanity—anxious so much matter what you do with deceased Chriswomen generally, old and young alike, have evi- and striving to lift every weight that crushes and tian women. They are safe anyhow. Better de- people would no more think of working during dently been filled with great anxiety for the salva- curses the human race. God calls His servants and vote more of your time to making the living any part of it than they would of using their tools tion of sinners. True, it is not by might nor by people every where to such work; and He always wives of clergymen comfortable. If, brethren, you on Sunday. Indeed, many who do not keep Sunpower, but by God's Spirit that the work of con- blesses the honest, persevering efforts that are could adopt some kind of resolution by which the day as a day of rest, are exceedingly strict, or loose, The nearer their approach to it, the more fully Britain by his lectures and writings on the "La- sum of money for the purpose of procuring suitable version is effected; yet, if the human instru- made in His name. Sometimes Christians forget clergyman's companion shall be released from the in keeping Easter as a time of revelry. There is will they understand the meaning of that great bor question," contributes a very excellent article monuments to the memory of the late Hon. Joseph mentality be not employed, the work of salvation that they are commissioned of God to labour necessity of turning an old coat five times wrong room for a great reform in the English way of salvation that they are commissioned of God to labour necessity of turning an old coat five times wrong room for a great reform in the English way of salvation that they are commissioned of God to labour necessity of turning an old coat five times wrong room for a great reform in the English way of salvation that they are commissioned of God to labour necessity of turning an old coat five times wrong room for a great reform in the English way of salvation that they are commissioned of God to labour necessity of turning an old coat five times wrong room for a great reform in the English way of salvation that they are commissioned of God to labour necessity of turning an old coat five times wrong room for a great reform in the English way of salvation that they are commissioned of God to labour necessity of turning an old coat five times wrong room for a great reform in the English way of salvation that they are commissioned of God to labour necessity of turning an old coat five times wrong room for a great reform in the English way of salvation that they are commissioned of God to labour necessity of turning an old coat five times wrong room for a great reform in the English way of salvation that they are commissioned of God to labour necessity of turning an old coat five times wrong room for a great reform in the English way of salvation that they are commissioned of God to labour necessity of turning an old coat five times wrong room for a great reform in the English way of salvation that they are commissioned of God to labour necessity of turning an old coat five times wrong room for a great reform in the English way of salvation that the turning an old coat five times wrong room for a great reform the turning and the turning and the turning an old coat five times wrong room for a great reform the turning and the turning an seases, and men go on in sin, unmoved, uninter- and pray for the removal of the rum curse. To side out, and entertaining at her parsonage, on a keeping holidays. Professional men, merchants ested, unaroused, unsaved. The individual faith such, we commend the following extract from salary of seven hundred dollars, all the itinerant and retail dealers do not take more than a day or and zeal of the individuals who have a personal and a sermon recently preached from the text, "Who is bores that happens to come around, and let her two's absence from their business, but the artizan saving knowledge of Christ as a Saviour, are the on the Lord's side :" means which God uses to arouse the unconverted | Christians should be on the Lord's side as a unit | the parish, and allow her, too, a little chance for | hard, in numerous cases, to return to work at the from their stupor, and win them to trust in against that curse of intemperance which some the lord's side as a unit the parish, and allow her, too, a little chance for hard, in numerous cases, to return to work at the parish, and allow her, too, a little chance for hard, in numerous cases, to return to work at the parish, and allow her, too, a little chance for hard, in numerous cases, to return to work at the parish, and allow her, too, a little chance for hard, in numerous cases, to return to work at the parish, and allow her, too, a little chance for hard, in numerous cases, to return to work at the parish, and allow her, too, a little chance for hard, in numerous cases, to return to work at the parish, and allow her, too, a little chance for hard, in numerous cases, to return to work at the parish, and allow her, too, a little chance for hard, in numerous cases, to return to work at the parish, and allow her, too, a little chance for hard, in numerous cases, to return to work at the parish, and allow her, too, a little chance for hard, in numerous cases, to return to work at the parish, and allow her, too, a little chance for hard, in numerous cases, to return to work at the parish, and allow her, too, a little chance for hard, in numerous cases, to return to work at the parish, and allow her, too, a little chance for hard, in numerous cases, to return to work at the parish, and allow her, too, a little chance for hard, in numerous cases, to return to work at the parish, and allow her, too, a little chance for hard, in numerous cases, to return to work at the parish, and allow her, too, a little chance for hard, in numerous cases, to return to work at the parish, and allow her, too, a little chance for hard, in numerous cases, to return to work at the parish a Jesus. While we rejoice that so many of Christ's men and women in some places are trying so hard would vote for the resolution." followers have known and done their duty, we vengeance and suppression; and may God help would that many more, who are apparently un- every person who claims any allegiance to Him to aware of their responsibilities, would come to see | wash his hands clean of any complicity in its perhow much they may do for themselves, their fel- petuation. Would to God that every table, and Intelligences. Only occasionally we publish an moral benefit. In some cases it may be so, but the know it has been the custom with a large class of article cannot but do good to a thinking man. lows, and God. "Pastors"—as says a contem- side-board, and closet in every Christian home extract. We have one before us which we hesitate signs of very general improvement are wanting. People to from the found have been before us which we hesitate signs of very general improvement are wanting. porary-" may proclaim the truth faithfully from every grocery with a Christian man's name upon the pulpit, but the circle of their direct personal its sign, could be swept clean of every article that sounding our own praise, but a friend at our elinfluence can never be very large." The members helps to produce this soul-cursing pestilence; that bow says, "insert it." Our friends all who say so influential classes are doing very little to remove and it becomes the sacred duty of the press to put are being made by the American and European of the churches can go every where, among all every Christian apothecary could regard all liquor many kind words of the Intelligences have our out of the people's way. classes of people; and they ought to go like the classes of people and they ought to go like the classes of people and they ought to go like the classes of people and they ought to go like the classes of people and they ought to go like the classes of people and they ought to go like the classes of people and they ought to go like the classes of people and they ought to go like him that heareth say come," are the words of the as a man, and his title to confidence and respect- efforts are appreciated. To make this paper a Act of 1872. The liquor-dealers are dissatisfied conscience plea, and as deceptive as the very devil celestial space measurement. Only twice in more ton have experienced quite a revival lately. Spirit; and one of the best proofs a man ever ability, than for one instant pander to an evil apmessenger of good news, a power against evil, and with the Act, because in some respects it limited, gives that he has "heard," is activity and prudence in saying "come." It is an obligation that

Christian owner of any building or property would

The best proofs a man ever petite for intoxicating liquor, for the sake of informer says:

though slightly, their power of action, and therecreasing his gain. Would to God that every says:

And when we are told that we are succeeding we fore their power of injuring society. They want than the vertence of the Separate Schools part dence in saying "come." It is an obligation that Christian owner of any building or property would rests upon us all, in proportion to our talents and so put the seal of his curse upon this traffic, that are made glad and stronger to labour on. The opportunity; and pastors are often crippled, bound he would sooner see that building turn to ashes, following is from a gentleman of standing and inhand and foot, because this immense power of the used for the manufacture or sale of this vile point used for the manufacture or sale of this vile point used for the manufacture or sale of the traffickers.

If a word of commendation from one of your mischief making activities of the traffickers. generally means little more than the members of a church are doing their duty toward the impeniture around them—men, women and children, who love God, going to those who are indifferent to the claims of his love or the danger of his love or the love or t

what we have learned of others through our correspondents, we feel sure that this has been the

that he is accounted worthy to be an ambassador | tle city of Xenia, Ohio, and says: "The distinc- that year, will be found the following: tor Christ-to beseech men in Christ's stead to be tions of rank in social circles were more sharply reconciled to God. There are multitudes within | defined there than in a large city, while the religi-

thusiastic meeting has been held; at which it was her previous notions, and would sing with all her cess in his new relation. resolved to form a Free School ticket.... In St. might whatever was started. Episcopalians, Bap-Stephen, a meeting was held last Saturday, at tists, Presbyterians, and the whole catalogue of mon labor of love."

men as will endorse the free non-sectarian principle of the law. It was also resolved to issue a activity. Then the Lord wants the glory that is it may prove all that is anticipated. the result of christian diligence, and of which He is robbed by the slothfulpess of Christians. The York, several names are mentioned—all claiming to be Free School men. Some of them will have can be done by such an one as I." Many are just | geschlechts as follows: entering the Christian life. For their own sake, as well as the church's, let them be given something to do. "It is of great importance," says the Guardian, "that they consecrate not merely their hearts, but their service unto the Lord. One great idea of conversion constantly presented in the Holy have destroyed his chances of re-election. Several gentlemen have been mentioned as intending can-to holiness, and from Satan unto God. Those Scriptures, is a transferring of our service from sin whose idea of religion is that of selfish enjoyment and personal happiness, and who never go out of lam, E. J. Smith, and A. Hickman, are talked of themselves in efforts to do good to others, generin the Free School interest. Which four of the pursuit. Happiness, if sought for its own sake, is reaches the 100th; only 1 in 500 the 65th year. earnestly to promote the happiness of others, there- populous State in Europe, now Russia is. by indirectly promote their own. There is a large amount of undeveloped working power in every church. The world needs its application and development, and they who are inactively floating along through life need this too for the sake of their own safety and happiness. As a stagnant pool breeds corruption and disease, so in an inactive and slothful church, heresy, murmuring, strife and envy are prone to generate and produce spiritual death. Let the young converts be early assigned some sphere of work that will develop their

- THANKS .- Several of our friends have already

- MINISTERS' WIVES .- Poor women! They are terest in so critical a time as this. All the power or three, and are very thankful for them. But and skill of the Papacy is brought to bear against there are so many churches that forget that us in the endeavour to rob us of our rights. Make | ministers' wives have domestic duties, like other Since the beginning of this year, thousands of no rash promises of support to aspirants to legis. women, and should not be considered in the serdially endorse Talmage in the following: "We and heard the clergy discuss the propriety of putnual reports. We thought to ourselves, it does not - "ON THE LORD'S SIDE."-He who is on the

praying temperance movement, and will hear the take not, was formerly a resident of New Bruns- Protestant Church had been subjected, and with In several Counties, perhaps in all, the friends rank and file joining lustily in the old Methodist wick and a member of the Woodstock Free Bap- results that make the wisdom of the experiment the coming struggle. In Northumberland, an en- this subject, replied that she had got entirely over the step he has recently taken, and wish him suc-

-REMOVAL .- The Morning Star, organ of the The statesman who is to achieve the separation of which resolutions were passed, approving the Protestant believers, are brouget together by a Free Baptists of the United States, now published Church and State in England, may not yet be School Act of 1871, and pledging support to such common interest, and jour heart and soul in a com- in Dover, N. H., is to be removed to Boston. The born; it is certainly not Mr. Gladstone who will corporators of the printing establishment think do this great thing, and probably no one bearing the removal will increase the moral influence of his honoured name. There is a widening and - Something to Do .- Every christian ought to the paper, eventually enlarge its circulation, and deepening feeling in favour of religious equality, be at work for the Master. The development of enable it more efficiently to serve the denomina- which must, eventually, become too powerful and individual christian life depends upon individual tion. The step looks like a wise one, and we hope persuasive to be resisted; but dis establishment

> - THE WORLD'S POPULATION .- The latest esti- that are not abating but are becoming inveterate field for work is large, and the kinds of work so mate of the population of the earth (says the Methvaried that none can say, "There is nothing that odist) is given in Seigwart's Alter des Menschen- ties of High Church, Low Church, and Broad

Caucasian race..... 380.000.000 Mongolian race,..... 580,000,000 Ethiopian race, ...... 200,000,000 Malay race, ..... 220,000,000 Redskins, ..... 1,000,000

The rate of mortality is 33,333,333 every year 91,954 every day; 3,730 every hour; 60 every minite; 1 every second. The average duration of life is 33 years. One

fourth part of the population dies before the 7th ally lose the joy they make the main object of their | year; one-half before the 17th. Only 1 in 10,000 One hundred years ago France was the most

### CORRESPONDENCE.

OUR LONDON LETTER. LONDON, April 7, 1874.

month since Prince Alfred and his Russian bride | it declares. received the congratulations of London in a snowstorm, the event has already a distant look. Time does not move more rapidly than formerly, but circumstances appear to recede faster, owing to the more rapid influx and multiplicity of occurrences great pleasure to the two persons more immedi-

They have received repeated ovations, in sections | will continue to be drawn. "Birds of a feather and en masse. They have been cheered by im- flock together;" and as a rule, people find them mense concourses of people, reviewed by Her Malar circumstances, and to whom they are drawn by from the preacher, but also for the purpose of burn and W. H. A. Keans. For the County: Atthe irrepressible feasting, in which John Bull so no inferiority is implied in such distinctions. Al an Israelite in the olden time have been held and H. A. Austin. St. John is sound on the letter; Rev. E. B. Gray two, and several other widely believes, has fallen to the lot of both offiblameless, if he never attended the temple-worship, school question, and will send six men, pledged brethren have sent us one each. To these all we cers and men. The work done, no doubt, called the church these worldly distinctions are out of just because he happened to possess a roll of the paper can get forth many admirable qualities, and the General, place, because they are not in harmony with the are, in a certain important sense, our temple-wor- of writing. We hope, however, that the friends more. And as each present subscriber is looked well, and was ably seconded by officers and rank declared to be that of brotherhood. This, however, the development of the spiritual life. Let them of the spiritual life. Let them of the spiritual life and sympathies in the outer world, should govern a martial character, as compared with other duty | They have a common interest, a common bond of demanding for its discharge equal or superior sympathy, and hold allegiance to a common Lord. powers. The shedding of human blood, whatever the merits of the war, must always be deplorable another and lower sphere of life. are not the men to be trusted with so great an in- some, however, able exceptions. We know of two of deeds of successful war—in this magnification kindly word. Burdened souls would be cheered missionary. of gory glory?—or may it not be, that as "all by such an expression of affectionate interest. And that a man hath he will give for his life," the ex- | who can tell what holy influences might be thrown posure of life in war exacts a tribute of applause around the erring and impenitent by a cordial from the multitude, often paid regardless of the real | smile of recognition from some friendly face ? All character of the contest in which the peril has moral value out of all proportion to the effort they Barnes & Co., New York. And whose first numbeen incurred? But the justest quarrel is a sad | cost. Their power for good is simply incalculable. | ber came out it Jan. 1874. The object of this one, and all who have drank in the Spirit of the How miserably small and mean, in comparison, Review is "The sifting and telling treatment of dropped into the Methodist Conference, last week, Prince of Peace will pray for the day when the seem the coldness and reserve, the dread of familiwhole race of Adam shall

## " Hang the trumpet in the hall,

This is Easter week, and great numbers of our | ing terms with each other have as new and nice a bonnet as is to be found in and labouring class are less particular, and find it labour in this country are getting fewer, and this | which is so soon to be decided at the poils. This | social and intellectual purposes, and the "Artisan's | interests. He moved a resolution that the Canadiwould be a cause of satisfaction, if it were seen is eminently proper. The journalists of this coun--A WORD OF COMMENDATION.—Every week, that more leisure brought with it more sobriety try would be the veriest cravens deserving the description of the United States on nearly every day, brings us words in praise of the large and more addiction to means of physical and severest reprobation did they flinch now. We us here, as Mr. Hughes' plain and comprehensive Nova Scotia coal, and that Nova Scotia communicould be purged from the foul destroyer; that to give to the public, lest it should seem like The principal stumbling-stone is strong drink;

After the Easter recess the Government will bring of Pope and Priests. Our readers know our view world. The importance of the event lies in the started at Hantsport. relaxation, but the friends of Temperance of various that the establishment of Seperate Schools is not orders, deprecate any changes that will make things their prime motive in agitating for the repeal of The Conservatives, who are in office, were largely port of schools by taxation, or in other words the process and Parochial schools of Scotland. He now expected by the process of the traffickers. Indiamental principles embodied in our Act are of England, the Irish Upper school, and the Burgh and Parochial schools of Scotland. He now expected by the process of the traffickers.

claims of his love or the danger of his wrath, and seeking by personal entreaty to bring them under Caristian influences, and to hear and heed the precious truths of the gospel.

From what we know personally of the spirit that has prevailed among the members of revived that has prevailed among the members of revived that has prevailed among the members of revived to the claims of his love or the danger of his wrath, and depth be put ungle things by their right names I was highly pleased with the article as to concede to their demands. A great struggle is proceeding, and a greater is imperance revival, fill the curse shall be put ungle things by their right names I was highly pleased with the article as to concede to their demands. A great struggle is proceeding, and a greater is imperance revival, fill the curse shall be put ungle things by their right names I was highly pleased with the article as to concede to their demands. A great struggle is proceeding, and a greater is imperance revival, fill the curse shall be put ungle that the dissatisfied on this point are not numerous enough to offer anything like an of the workers be the occasion of a discouraging as to concede to their demands. A great struggle is proceeding, and a greater is imperance revival, fill the curse shall be put ungle that the dissatisfied on this point are not numerous enough to offer anything like an of the workers be the occasion of a discouraging as to concede to their demands. A great struggle is proceeding, and a greater is imperate subject, and the United Kingdom Alliance for the workers be the occasion of the drink raffic is urging on the subject to be almost that the dissatisfied on this point are not numerous enough to offer anything like an of the workers be the occasion of the drink." I admire your denunciation of vice of the workers be the occasion of the drink raffic is urging on the subject to be almost that the dissatisfied on this point are not numerous enough to offer anything like and the definition of the subject to be of a Permissive Prohibitory Bill. No general average, they pay much less to the support of schools law of Prohibition is possible here, and no such | under this system than they would be required to - GRAND RESULTS .- To close rum shops and re- A QUESTION AND ANSWER-DEAR BROTHER, law anywhere can rise in efficiency above the level contribute under any other. Why then are they secret, humanly speaking, of this great turning unto the Lord.

Most of our readers have either heard or read

form drinkers are not the only good effects of the Women's Crusade against the rum devil. We see the local sentiment. What we want is to Women's Crusade against the rum devil. We see the local sentiment. What we want is to Women's Crusade against the rum devil. We see the local sentiment. What we want is to Church without asking for or receiving a dismission from the protection; and what is then needed may be supported to read the local sentiment. What we want is to Church without asking to forego the pecuniary and other advantages of our present school system? They tell us, or wish us to believe, that in going for Repeal church to which they belong? I would be very before now, a calculation estimating how long it would take to Christianize the whole race, if every one who becomes a Christian should each year one who becomes a Christian should be very on the christian should be very on the christian should b thereafter be instrumental in the conversion of a ling for a common cause. This is only another without asking for their galized Sunday liquor traffic since May 1854, and understand it! Have they not been contending handsomely bound and neatly gotten up volume, single soul. We suppose all have been surprised to learn how quickly, if such were the case, the to promote His glory. A striking example of the under such circumstances.

The learn how quickly, if such were the case, the to promote His glory. A striking example of the under such circumstances.

The learn how quickly is given in an argument is of God and designed to proper for the church to which they apply for admission. And it is not proper for the church to which they apply for admission to receive them under such circumstances.

The learn how quickly, if such were the case, the to promote His glory. A striking example of the under such circumstances.

The learn how quickly, if such were the case, the to promote His glory. A striking example of the under such circumstances.

The learn how quickly is given in an argument is of God and designed to get the same boon to receive them under such circumstances.

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The learn how quickly is given to get the same boon to receive them under such circumstances.

The learn how quickly is given to get the same boon to get the single soul. We suppose all have been surprised proof that this movement is of God and designed dismission. And it is not proper for the church the Irish M. P.'s are waiting to get the same boon for years that the old law sanctioned Separate published by Barnes & Co., New York. It is dedigreater, owing to the prevailing habit of getting may be understood their meaning when they pur- English and American authors, all bearing direct- leave the country for the United States. Every Christian ought to feel that its salvation depends in some measure upon him, and to rejoice depends in some measure upon him, and to rejoice of the prevaining may be understood their meaning when they purticle which we find in the Methodist. The writer pose to return to it. Suppose they had their greater, owing to the prevaining may be understood their meaning when they purticle which we find in the Methodist. The writer pose to return to it. Suppose they had their greater, owing to the prevaining may be understood their meaning when they purticle which we find in the Methodist. The writer pose to return to it. Suppose to return to it. Suppose to return to it is speaking of the aristocratic and conservative little that articles paying duty imported to Canada from the total conservative little that articles paying duty imported to Canada from the conservative little that articles paying duty imported to Canada from the conservative little that articles paying duty imported to Canada from the conservative little that articles paying duty imported to Canada from the conservative little that articles paying duty imported to Canada from the conservative little that articles paying duty imported to Canada from the conservative little that articles paying duty imported to Canada from the conservative little that articles paying duty imported to Canada from the conservative little that articles paying duty imported to Canada from the conservative little that articles paying duty imported to Canada from the conservative little that articles paying duty imported to Canada from the conservative little that articles paying duty imported to Canada from the conservative little that articles paying duty imported to Canada from the conservative little that articles paying duty imported to Canada from the conservative little that articles paying duty imported to Canada from the conservative little that articles paying duty imported to Canada from the conservative little that articles paying duty imported to Canada from th hat year, will be found the following:

Resolved, "That this Conference urge upon our churches the importance of requiring members, when transferring their membership, to secure let
false) that it will not keep fresh if not drunk soon after it is drawn. But the Act of 1872 allowed six days licences to be taken out, and 2,000 have been applied for. That Act also gave the when transferring their membership, to secure let
false) that it will not keep fresh if not drunk soon after it is drawn. But the Act of 1872 allowed six days licences to be taken out, and 2,000 have been taken from them. The drawn of sorter it is drawn. But the Act of 1872 allowed six days licences to be taken out, and 2,000 have been applied for. That Act also gave the works of Longiellow, Lowell, Bowring, Adelaide have been applied for. That Act also gave the other had a find the following:

false) that it will not keep fresh if not drunk soon after it is drawn. But the Act of 1872 allowed six days licences to be taken from them. The drawn of sorter is drawn. But the Act of 1872 allowed six days licences to be taken from them. The drawn of sorter is drawn. But the Act of 1872 allowed six days licences to be taken from them. The drawn of sorter is drawn. But the Act of 1872 allowed six days licences to be taken from them. The drawn of sorter is drawn. But the Act of 1872 allowed six days licences to be taken from them. The drawn of sorter is drawn. But the Act of 1872 allowed six days licences to be taken from them. The drawn of sorter is drawn. But the Act of 1872 allowed six days licences to be taken from them. The drawn of sorter is drawn. But the Act of 1872 allowed six days licences to be taken from them. The drawn of sorter is drawn. But the Act of 1872 allowed six days licences to be taken from them. The drawn of sorter is drawn. But the Act of 1872 allowthey present fact in their meants when their intermed is drawn. But the Act of 1872 allowthey present fact is drawn. But the Act of 1872 allowthey pres defined there than in a large city, while the religious peach of the churches that have been received, who are still untouched by the Spirit of God.

Whose fault is it? Christ stands ready to bless. Whose fault is it? Christ stands ready to bless. They need not depart" bungry for the bread of it. Whose of God, go out atter them, and with boxes of God, go out atter them, and with loving entresty, compel them to come ign and sit at the Master's table. "As my Fisher hath sent me, even so send I you."

defined there than in a large city, while the religion to require the hours of Sunday been and the deaministration which they want, but the laxity of administration which they want, but the laxity of administration which they want, but the laxity of and the deam and the deaministration which they want, but the laxity of and the general election which they want, but the laxity of and the want in force and the deaministration which they want, but the laxity of and the deaministration which they want, but the laxity of and the deaministration which they want, but the laxity of and the deaministration which they want, but the laxity of and the deaministration which they want, but the laxity of and the deaministration which they want, but the laxity of and the deaministration which they want, but the laxity of and the deaministration which they want, but the laxity of and the deaministration which they want, but the laxity of and the deaministration which they want, but the laxity of and the deaministration which they want, but the laxity of and the deaministration which they want, but the laxity of and the deaministration which they want, but the laxity of and the deaministration which they want, but the laxity of and the deaministration which they want, but the laxity of and the deaministration which they want, but the laxity of and the deaministration which they want, but the laxity of and the deaministration which they want, but the laxity of and the deaministration which they want, but the laxity of and the deaminist

secured no other purpose than to give the alarmists an opportunity of denouncing him as a Jesuit.

will be wonderfully accelerated by the internal dissensions of the Church of England; dissensions Church, are getting more and more separated and irreconcilable, while the extreme sections of the first and third parties-the Ritualists and Rationalizers-are raising greater indignation than ever against practices that the nation can acknowledge neither as Protestant nor Christian. When the ssue is taken, as one day it will be, between a State Church without any definite faith, and no State Church at all, the division will inevitably be ful prospects. The interest is just now more ap given for the latter. Very many good people are eluded with the beautiful fiction of a national within the State Church charges the other two with | and other conversions are looked for. Pray for us. promulgating what is not Christian, but anti-Christian, the disruption has only to be carried to a | this locality. The Division of the Sons of Tempercertain point to ensure the bursting of the legal ance, located in this place, has, with the coming bond which holds such discordant elements nomi- of spring, commenced operations, and are weekly nally together. The Ark of God will not suffer when this time arrives; for its bearers are all true believers, and its defender is the Divine Majesty. Pageants come and go, and though it is less than | whose revelation it contains and whose covenant

#### CURRENT TOPICS.

CHRISTIAN COURTESY. A story is often told of a church member who, that evoke public attention, and then pass on to learning that his pastor was to preach on "the re-

home, where all are brothers and sisters. Within its sacred enclosure there should be no such thing as class distinctions, or the cold formalities of of superiority on account of wealth, social position Just at present, the troops lately engaged in the the moment the foot crosses the threshold of Gud's selves most comfortable with those who are in simi-

members of the congregation merely. Many a and comforted, perhaps eased of half their load,

Let churches realize this idea of the Christian home, where the "children" are at one in sympa- | the pretensions of the Review to be a first class thy, and fraternal in intercourse, and where the magazine. Thos. Hughes, popularly known by his the House on Thursday a resolution to grant a stranger" finds welcome and encouragement. brethren," and the greater will be their power to the history and progress of the "Working Class mously..... In the House of Assembly on Wednesreach and hold the hearts of the people.

## A DECEPTIVE CRY.

The press of this Province is speaking out just where the Papacy was concerned. But that time in a paper by Prof. Hilgard, in the "Transit of lution was allowed to lie over....Young, Kinney himself. Let no one be blinded and humbugged than a hundred years can this be obtained, and the various yards at East Boston are fairly alive with

hands, because in any party which may overthrow the present Government, the Sectarian Schools And they need to be in power only about a month | her of her lost one to fix this matter for all time, because the constiution secures whatever privileges our House once

It becomes us all, therefore, to look well to the men we return to the next Legislature, and to carefully scrutinize the motives of the party that | These are left me and these only of the childish presence proposes to reach the goal of Separate Schools by the circuitous route of "repeal."

#### DENOMINATIONAL.

SAITN JOHN .- The interest in Waterloo Street Church still continues. Bro. Parsons baptized eleven on the 19th inst., and six last Sabbath. Others will probably go forward soon.

Elder J. Perry is now here on a visit for a few days. He has enjoyed an extensive revival with the churches on his circuit in Carleton Courty. The whole number baptized, 85. Intends to return to resume labors the latter part of next week. GORDONSVILLE, C. C .- We are glad to have good news from Rev. J. Gravinor. He writes (April 23d) "When I wrote you last I did not expect i would be so long ere I should write again. We are at present holding special meetings with hope parent among those advanced in years. Last Sabbath four were baptized, and two previously, makrofession of Christianity; but when each party ing six in all up to date. Still the interest is good,

The temperance interest is being revived also in adding to their numbers. A number of rumseller have been fined from \$10 to \$20 each and costs, and others are on the docket for trial shortly." Bellisle, K. C.—In a business letter, written on the 21st April, Rev. J. G. McKenzie says:

on. Last Sabbath I baptized three more converts, (April 21st)

law at home? But the services of the sanctuary ties we have no definite information at the time at least one new name, and many of them can get spirit of the church, which its Divine Founder has three months' leave of absence, which he intends hotel was occupied by Mr. E. Cosman, and beship. They are God's own appointed means for of Free Schools, managed by and in the interests who are congenial in tastes of the people as appointed means for of the people appear app honor and favour have been shewn to work of the relations of the members of a Christian church. American House, died very suddenly on Saturday on their stock, and two rum shops were cleared It is an impertmence, therefore, to drag into this er of sacred songs, is to visit St. John on the 6th between the mill owners and employes continues. "household" the distinctions which belong to inst. He is also to visit Fredericton .... Rev. Mr. | .... A Freuchman named Paulin has been brutally Boggs, pastor of the Portland Baptist Church, has | murdered in Caraquet. His lifeless body was found and deplored by humane hearts; and this con- The application of the rule should be carried resigned his charge, the resignation to take effect in the woods near his dwelling with several gashes sideration would rationally tend to lessen the even farther than this, and includes those who are on the 1st of June. After that date, until the 1st in his body from an axe, which the victim was homage rendered to the victorious soldier. Shall timid soul, shrinking from making advances to. of November, he is to act as missionary in the Ma- using to cut fence-rails, and which is supposed to it be said that man's lower nature-his animalism | ward acquaintance, would be drawn out of its | ritime Provinces, after which he leaves for Bombay, | have been wrested from him in the struggle with and savageism-discloses itself in this admiration shell and made happy by an offered hand and where he is to be sent from the Baptist Board as his antagonist.

## PUBLICATIONS.

THE INTERNATIONAL REVIEW is the title of a these things, simple enough in themselves, have a new magazine published every two months by field, of Tusket River, sN. S., who had one of his arity outside of "our set," the silly jealousies, mere sect and party; literary, scientific, social, charged with uttering counterfeit money in the which so often divide churches and congregations national and religious. Its list of contributors em- United States, has been extradited, by orders within the very walls of their common Father's | braces some of the best known and deep thoughted | house, into petty cliques, barely if at all on speak- men of Europe and America, and its articles whol-

Tom Brown" through America, and more in ess," in its financial and social aspects, and lays down the grounds and methods of working of the day evening, Mr. Holmes, of Pictou, called attenfour principal developments of the association prin- tion to the fact that while the United States iple in the "Corporation Associations" of Eng- charged duty on Nova Scotia coal, the Dominion land and the continent, for production and distri- admitted American coal duty free, and argued Venus" which takes place on Dec. 8th, 1874, and & Corning, of Yarmouth, have failed. Liabilities the people on their guard against the evil designs governments in conjunction with the scientific County .... A ship-block manufactory has been distance of the earth from the sun, as a basis for conditions in 1761 and 69 were not satisfactory in Nothing can be more transparently deceitful matter of observations. In 1882 the transit can be industry, and an unusual number of vessels are on than the pretence of the Separate Schools party again observed, and then not until 2004.

per Schools" by the well known Dr. McCosk. He business.... There are 20,000 Northern people in sketches the system and results of the Gymnasium and Reul school of Germany, the endowed schools Florida hunting health and eating oranges.... The objects to be aimed at in higher education. It is years of age are reported from Bridgeport, Conn. The fourth and fifth articles are on the " Practical work of Painting" and "Our National Currency,"

y. The last article is a very readable and sugges- Charlottetown and Summerside are being rapidly tive paper on "National and Internationalism." The Review ends with about 27 pages of valuable built.... The Island papers complain that salaries book notices and criticisms.

reading matter. Fiction has no place in its pages;

there are none of those watery effusive descrip-POEMS OF CONSOLATION is the title of a very ter concerning amnesty

hallowing thing; a mother's sorrow for the pure

little one taken all suddenly from her arms is perof Free non-Sectarian Schools are preparing for hymns. One of the sisters, who was reproved on tist Church. His friends will be glad to hear of clear to all, who do not suffer from an Orange men must inevitably have a controlling influence. haps sadder than all. How everything reminds

"Two little waxen hands folded soft and silently,
Two little curtained eyes looking out no more for me,
Two little snowy cheeks dimple-dented never more, Two little trodden shoes that will never touch the floor alder ribbons softly twisted, apron folded clean and

The father feels, "I cannot think him dead! by reason

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His fair sunshiny head,
So ever bounding round my study chair;
Yet when my eyes, now dim With tears, I turn to him,
The vision vanishes—he is not there!" and yet at last both must think

'The earth is dearer for that sweet clay. And Heaven is not so far away This volume will be welcomed on the tables of many homes, and, depend upon it, brings between its covers a hymn of sorrow and trustful resignation for every case. Price \$1.50.

WHERE IS HE ?-What has become of the writer of Number 2 of the series of Sabbath School papers? We have been asked a score of times why it does not appear. Let us hear from you, brother,

To Correspondents .- Rev. J. G. McKenete: Will make Thos. Lake's number as you suggest.

# The News and the Press.

ST. JOHN, N. B., MAY 1, 1874. NEW BRUNSWICK,-Robt. F. Hazen, Esq., a well

known citizen of St. John, died on Sunday last. ... The News says that probably not less than fifty rows occurred in different parts of the city on Saturday night. It seemed as though rowdyism was never more rampant nor drunken men more numerous.... Dr. Chandler and C. P. Harris, Esq., "The work of the Lord in this place still goes have presented the Reformed Episcopal Church with sufficient land for a Church and Parsonage, in making in all eighteen since the revival comenced." Moncton.... Eight vessels, measuring over five CENTRE BARRINGTON. -- Rev. J. C. Porter writes thousand tons, will be launched at Dorchester, this season.... A very large bear for some time past "During the special meetings at Centre Barring- had been creating mischief among the sheep on - An Honourable (?) Business.-Rum selling obscurity. It would be wrong, however, to say, cognition of friends in heaven," suggested that he ton many were revived, some reclaimed, and a few Bird Settlement Road, York Co. Last week Mr. than in Bible and sermon reading. If their minds to the principle of the law. We do not believe is claimed by some people to be a most respect- or imply, that the nation has lost its interest in the should preach also on the recognition of friends on started on the heavenly journey. Two have been Jones set a trap and captured the "varmint," and are busy, it is more with thoughts of the coming that he had occupied the same seat baptized. We are hoping that other fruits may now can boast of having as fine a bear skin as anybody.... On Thursday morning (says the Tele-Woodstock.—The revival in this church, to graph) the dead body of a man, which proved to which reference has several times been made in | be that of George Mitchell, of Lower Settlement, more anxiety about the success of their secular af- and the people, and we think King's County is not bodies; and each and all have been graciously re- but the story points to an experience which is too these columns, has greatly strengthened the parish of St. David, was found lying on the road fairs, than about keeping from sin and honouring disposed to play into the hands of the priests, de- la bar-room in Brooklyn, were rudely driven into received. The City of London Corporation is about common. In many churches, especially large and church. The interest was very low, and the side, at or near Mr. Smith's, Oak Bay road. It is God. There is more business planning than re. ceived into so doing by the cry of repeal. A the street. And what makes the treatment they to shew its feelings in the way of a splendid ball, to wealthy ones, the homely virtues of hospitality church membership much scattered, when Bro. Mc- supposed he had driven too close to the side of the ligious praying. God is not pleased with such a statement was current for a few days, that Mr. received worse is the fact that they were all which the young couple will be invited, and where and good fellowship toward the stranger and the Donald accepted the pastoral care in October last. course, and does not bless men in indolence and Nowlan, having fulfilled his pledge of attempting widows who had been made so by rum. There much splendour, much hospitality, and much poor are not always cultivated as earnestly and large stones or rocks, throwing him out, and breakand drawn it together. Forty-two converts have | ing his neck. When discovered, the remains were been baptized, and seventy members have been quite cold. Mitchell was seen driving along the The ideal of a Christian church is that it is a added to the church. Others are likely to join road from St. Stephen, on Wednesday evening. He seon. The church may now be considered in good | was a man some forty years of age, leaving a wife working order, and its prosperity will be contin- and family .... John Fitzgerald, confined in Charpresence and blessing. Public worship is of God's that, he voted squarely against the Wedderburn when they go to gently reason with the rumsellers it is underliable, some bright gushes of poetical worldly society. Whatever the relations of its uous, by the blessing of God. Bro. McDonald lotte County jail on a charge of stabbing a man, instituting, and neglect of it is sin. God has ex- resolution, thus expressing his sympathy with about the evils of the business. Most honourable sentiment and expression, which must have given members in other circumstances, everything that wishes us to state that Bro. Thos. Vanwart worked escaped from that institution on Wednesday last. deavored to hold him, but did not succeed. He We are glad to learn that the friends of Bro. was seen on the railway track near Chamcook at Ashantee war are the objects of special attention. house. The lines of separation in general society McDonald a few days ago presented him with a 8 o'clock that morning.... A man by the name of Geo. Woodworth, working for Mr. Prescott, cf NASHWAAK .- The work of the Lord at Marys. Hainesville, was found dead in the woods one day ville has progressed since the last report. On Sab. last week, with a tree that he had been felling lybath the 19th ult., Bro. Kinghorn baptized five ing across his body. It is supposed he had been dead for some hours when discovered.... A serious fire occurred early Monday morning, in the THIS AND THAT.-Rev. Mr. Carey, of the Ger- Bangor House, on the North side of the King's main Street Baptist Church, has been granted Square. The origin of the fire is not known. The to spend in Europe. He left by the Olympia on longs to the estate of Mr. E. S. Flaglor. It was insafe return.... Mr. Chas. F. Estey, proprietor of furniture. Messrs. Nelson & McDonald, had \$1000 morning.....Philip Phillips, the celebrated sing- out, one of which was uninsured.....The difficulty

Nova Scotia.-Windsor & Annapolis Railway asked the Nova Scotia Legislature for a loan, but the committee appointed in the matter could not recommend it. ... A man named Nathaniel Hatgun, was eight days afterwards seized with lockfrom Ottawa. He left Halifax, by the Intercolonial, on Thursday morning. . . . Three of the artillery-

The second number now before us fully sustains | men, at Halifax, deserted on Thursday night. .... Hay is dear and scarce in Annapolis.... In \$400,000.....Shipbuilding is brisk in Hants

GENERAL.—The ship-building interests at Bosthe stocks..... California exempts editors from jury Next tollows a most interesting article on "Up- duty, thinking they have trials enough in their .... The Pope has received Easter gifts valued at \$15,000 from serving maids in Great Britain....

by Gilbert Hamenston, the pleasant author of Charlottetown is to have its streets macadanized this summer.....The railway stations between of the Dominion officials in that province and Altogether it contains 144 pages of first rate those of the other provinces are not equal.

> THE DOMINION PARLIAMENT. OTTAWA, April 23 .- Pierre Ritchot has put an affidavit before the northwest committee, contra-

> licting the statements made in Lord's Lisgar's let Bishop Tache laid before the north-west com-

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