THE RELIGIOUS INTELLIGENCER.

TERMS AND NOTICES.

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INTELLIGENCER, Fredericton, N. B.

Religious Intelligencer.

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FRIDAY, JANUARY 23, 1874.

WHAT IS THE PRICE?

to know that he is endangering his soul, risking of a sudden, that should Christianity be proved by flattering addresses, will please keep this fact in his prospects of a blessed eternity, he may well true, Hinduism must go down. So he hastened to mind. ask-"What is the price of all this risk ? What the rescue. In a very dignified defence of his ream I getting in return for it ?" In this day there is ligion he laid down several propositions, which it perhaps no one thing that the adversary uses with became my duty to examine. We have a rule Harbor, made him a generous donation on the evemore skill and success in luring men to their ruin, never to open an attack on Hinduism or Mahomethan the idea that they may become rich. There danism, but when these wrong systems are upheld, is a terrible eagerness amongst all classes in all to expose their weaknesses to the gaze of the civilized countries to make wealth. Out of this world. While it is our chief duty to preach Christ eagerness have grown the insane speculations which and Him crucified, we must at times answer the have resulted in fearful financial disasters ; out of it arguments of these false philosophers, and it may also have grown the wretchedly dishonest transac- be, that, if done in the right spirit, we can by se tions, which have ended in astounding defalcations doing advance the cause we love. and widespread ruin to thousands of innocent but I shall not cite all the points made by our Hindu confiding people. Men seem possessed with so in- opponent, but one of them will serve to illustrate tense a desire to secure riches, not gradually and in the kinds of specious reasoning which are frequent a strictly legitimate way, but in haste, that they | 1y met with in India. The speaker had said that will go to any lengths and run the greatest risks Hindustan had been greatly benefited by the to satisfy their insane longing. But suppose a ancient faith of his forefathers, and I asked for his man having made up his mind to be rich, deter. proofs. One, and the first, was this : Hinduism

CORRESPONDENCE. OUR INDIA LETTER.

MIDNAPORE, INDIA, Nov. 14, 1873.

All Communications for insertion should be ad before us. Already the price of rice, which you suitable for this department. To this column Free terred from visiting this country by apprehension hands of the potter. It is on this account that the latter is the nominee of the Catholics. dressed, Rev. Josern McLeon, Box 81, Fredericton, N. B. know is the staff of life in this.country, has gone Baptist readers turn first when they open the paper. of the embarrassment which would result to both priest wants sectarian schools, and everything sec-All Exchanges should be addressed RELIGIOUS up so that the poor begin to suffer. What is be- They are disappointed when they find nothing, or intelerance which has been and everything secfore us God only knows. The rains usually con- only one or two paragraphs. Subscribers frequents Subscriptions may either be paid to Messree tinue until the end of September, and sometimes ly ask us why there is not more denominational to even the middle of October, but this year we communicate to the Editor, at to even the middle of October, but this year we to even the middle of October, but this year we to even the middle of October, but this year we to even the middle of October, but this year we to even the middle of October, but this year we to even the middle of October, but this year we to even the middle of October, but this year we to even the middle of October, but this year we to even the middle of October, but this year we to even the middle of October, but this year we to even the middle of October to even the middle of October, but this year we had sometimes one is found who blances the editor because there is no more. We cannot man-had very little rain in September, and not a drop ditor because there is no more. We cannot man-because there is no more. We cannot man-ist. Cumberland—Tupper, Opposition. Hibbard, between the two governments and here under had very fittle rain in September, and for a drop in order of the news. The responsibility of making in October. This dry and thirsty land mourns over her calamity to-day, and all who knew the over her calamity to-day, and all who knew the over her calamity to-day, and all who knew the over her calamity to-day, and all who knew the over her calamity to-day, and all who knew the over her calamity to-day, and all who knew the over her calamity to-day, and all who knew the over her calamity to-day and all who knew the over her calamity to-day and all who knew the over her calamity to-day and all who knew the over her calamity to-day and all who knew the over her calamity to-day and all who knew the over her calamity to-day and all who knew the over her calamity to-day and all who knew the this department full and interesting is entirely to day and all who knew the this department of Japan, the step fearful famine of 1866 tremble at the thought of with the brethren. We are glad to publish all we was also disclosed at this time that two churches and the people are awakening and putting forth standing in the same association were taken is of the utmost significance. fearful famine of 1866 tremble at the thought of the future. May God prepare us for it, and give us strength for its trials and burdens, whatever they may be. During the past few years we have they may be. During repeatedly had occasion to thank God for the good that came out of the dreadful suffering which at-that came out of the dreadful suffering which at-the common schools. It seeks first to make us the common schools. It seeks first to make us

DENOMINATIONAL.

FREDERICTON.—The Fredericton Church and Evangelical Alliance, at which Dr. Angus, one of tended the last famine. No doubt many precious souls have been saved, who, had it not been for the congregation held their annual sociable in the the leading ministers and the most eminent scholar

There is great competition for the soul of famine, might now be in the dense darkness of pa- vestry of the church on Friday evening last. The in the Baptist churches of England, participated. man. Satan wants it. To possess it here, and de- ganism.' Let us thank God for this, and look more attendance was large; and all evidently enjoyed The papers read and the remarks made on commustroy it forever is his desire. To this end he trustfully into the future. The other evening we it. The ladies, as usual, did their part well. Toworks diligently, unceasingly. In a thousand ways were preaching in School bazar, at our best stand, wards the close of the entertainment the Chair- reason. he approaches men, and presenting numberless at- where we are always sure of a good congregation. man, Deacon Israel Atherton, presented the pastor, tractions he seeks to accomplish his purpose; The people flocked around us in great numbers, Rev. Joseph McLeod, with \$285.00, the gift of his dealing with each one according to his leading and listened to the Word of Life with unwonted friends. An address was read by the Secretary, propensities, he offers that which he thinks most eagerness. How easy it is to talk to willing and Mr. W. G. Gaunce, in which reference was made to had called for its pastor the Rev. Dr. Jeffrey, latecertain to be eagerly accepted. What he offers is his attentive hearers ! This time two native preachers the pastor's six years of successful labor in Freder-habits of teetotalism, and show the people what a the gentleman named. They have heard from him price for a soul. Every man who does not "in deed had been addressing the people, and just as the icton, expressing the most kindly feelings for him- Dr. Jeffrey, is not exactly an open-communic and in truth " believe in, love and obey the Lord latter was finishing his animated address, a promi- self and family, and breathing generous hopes for Jesus Christ, is selling his soul at some price, is nent priest stepped to the front, and politely asked the future. The pastor of course made suitable bartering away his hopes of eternity. Very few several very candid questions about the Christian reply; and appropriate speeches were also made than Baptist mmes. This was enough to constiif any, think this is so; but the negotiation is in religion. The preacher did not answer him satis- by Reg. L. Gaetz (Methodist), and Rev. J. E. Reud. progress nevertheless, and must sooner or later be factorily, so I had to go to the rescue. It is never Though requested to publish the address, we deconsummated. To delude such men and make well to allow these baous to think that they have cline to do so, for the reason that such addresses, church and of himself as its pastor. The inquisithem believe that no such serious transaction is vanquished a Christian preacher, and I always though highly gratifying to the persons receiving tion was carried into the Council, Dr. Fulton himtaking place, is one of the tactics of the enemy. make it my duty to help them out of a hard place. them, and of interest to the other parties immedi- self, the leading spirit among the close comm He that is wise will stop and think, and examine The babu's questions disposed of to the satisfac- ately concerned, are not of sufficient general inter- nionists, being present to see that it was rightly He that is wise will stop and think, and examine himself and his course, and endeavour to ascertain his course, and after his refusal, and his course, and his course, and after his refusal, and his course, and after his refusal, and his course, and his course, and his cour

ning of the 27th inst.

To BE .- We are requested to state that the friends of Rev. C. T. Phillips intend making him a Tuesday, February 3d. BELLISLE BAY, KING'S Co. - A brother writing

from this place under date of Jan. 17th, says : Sabbath."

NORTH BRANCH OROMOCTO.-A letter received rom Rev. Wm. Brown on the 20th inst., says : we have been holding some special meetings, which the whole case. have resulted in good. The church is somewhat

a majority of the English Baptist churches prac- more than license; it is dangerous, and must not the 31st. Messrs. Wallace and Calhoun are the have frequently requested that the ministers and these churches were not Baptist churches, and church. The child's religious life must be circumintolerance which has been ruling among his licism are sworn enemies, and one or the other orethren here. must perish. The battle is preparing as the years didates

Dr. Adam's church during the meeting of the blind and then lead us to ruin.

nion at the Alliance had also a tendency to weaken

A yet more decisive indication is given by what ecently took place at the Marcy avenue Baptist church in Broklyn. This is a new society, an off. firmed drunkards, of saving from going to the depths but was undestood to have at some time or tute a case to le inquired into. So Dr. Jeffrey was pursued with mestions and insunuations until the pressed. The inquisitors were not only defeated;

The Rev. H. O Pentecost, the exiled clergyman every church should make determined, organized, for the same direction. The Rev. H. O Pentecost, the exiled clergyman persistent, prayerful effort in the same direction. The same direction is the base of the same direction. The same direction is the base of th HALL'S HARBOR, N. S.-We are pleased to learn central part of the city of Brooklyn, at which Ca- The good of the community demands it; and God cedents, Mr. Brown is a thorough liberal. that the friends of Rev. T. O. DeWitt, at Hall's tholic Christianit will be preached by a Baptist is not pleased if it be not done.

The National Temperance Advocate for January, Another notable sign is given in the last number has an article on this subject from the pen of J. B. of the Baptist Wokly, a journal which has hereto-fore guarded itself carefully against committal to o speak freely to his fellow-labourers in the gospel. liberal views. Iteditorially defends the participadonation visit at the house of Mr. John Roach on tion of Dr. Angusin the joint communion, saying He savs

that it fails to see where this brother, an English In speaking with a brother minister on the sub-Baptist and an open communionist, " is under ob- ject of christian work in the church a few days gation to consult the preferences of American ago, I asked him what place he had assigned to Baptists who claim to be a different sect;" and temperance. His reply was, "We have no place "Rev. Thos. Vanwart is laboring with this that "when we slow tender consideration for the for it." "Make a place, then," we said. And church now. Two converts were baptized last 'preferences' of open communionists it will be thinking, perchance, that this Advocate might fall time enough form to expect them to regard ours." | into the hands of some ministers or church mem-And it admits that the Saviour himself may have bers whose church has no place for temperance, we passed by the falt of the imperfect baptism of concluded we would make an earnest appeal on besome of the paticipants and honored the feast half of the "tabooed" theme. Surely they will Since the opening of the new meeting house with his presence which is in effect a giving up of listen to us when we come in the name of our common Lord, and plead on behalf of the dying

The downfall & a dogma so repugnant to the thousands, who, with frantic recklessness and at spirit of Christianty and the age, so inconsistent | double speed, are rushing headlong down to ruin. revived ; and I baptized one convert to-day. Two with American thought and feeling, so hostile to You admit with us that the drink-evil is a fearthers were added to the church. Bro. Rideout the principles edom on which the Ban ful one, though

Baptism of a Japanese Nobleman .- The Northwesttheed open communion, one of the regular Baptist be tolerated. Every thing must be shaped by the aspirants for the honour of representing the "free ern Advocate gives the following particulars respect-This is to all whom it may concern. We papers in the United States boldly declared that infallibility of the Pope and the authority of the and independent electors."....In Kent the candi-MIDNAPORE, INDIA, Nov. 14, 1873. MR. EDITOR—The sad prospect of a famine is construction of the best been reduced to three—Messrs. George Ann Arbor, Mich., on Sunday the 14th: "About been understood that Mr. Spurgeon has been de-witchle for this denortment. To this column Free.

Concerning Nova Scotia the following from the from Japan, to prosecute his studies. Thoroughly Telegraph is said to be a nearly correct list of can- | educated in the knowledge to be obtained at home,

Antigonish-McIsaac, Independent. terialist.

Whitman, Ministerialist. Inverness-Sam McDon- ly with pastor Shier and with Dr. Cocker. The nell, Ministerialist ; probably Dr. Cameron, Oppo-sition. Richmond-E. P. Flynn is mentioned, but on no particular side. Cape Breton-McKay, Min-Churches of every christian denomination should isterialis:. McDonald (Wm.), Opposition. Other names also are mentioned. Victoria-Ross, Minis- pastor of the church, Rev. Mr. Shier, who is pre-

The following though not immediately concernshoot from achurch of eminent "soundness." It of drunkenness those who have begun to tamper with ing the electors in this province will be read with huge curse the rum traffic is, has been too much frequently through the INTELLIGENCER. We wish some way, doubted the propriety of practicing too neglected by christian ministers and churches. him the fullest success, knowing him to be a young ceive \$1,000; not a hundred who receive more than gorous an exclusion toward Christians of other True, the majority of ministers, in their individual man of strictest integrity and great push. The

they are wont occasionally to speak in favour of it; they are wont occasionally to speak in favour of resolutions bearing on the question. These things vince to Manitoba about two years ago as a Surveyencies of Manitoba. Mr. B. went from this proare very good so far as they go; but they are not or, and by diligence and industry he has already enough. Each church should aim to do, and be accumulated a good property, and has won the esnot satisfied short of doing, some real, decisive place. He is quite a young man, and a nephew of himself and his course, and endeavour to ascertain beyond question what must be the end of all beyond question what must be the end of all be the happy recipients of donations accompanied to think, or rather it seemed to come over him all be the happy recipients of donations accompanied to think or rather it seemed to come over him all be the happy recipients of donations accompanied this much to be desired end, but we submit that

THINGS IN SHORT METRE BY PEN AND SCISSORS.]

The Methodist Epsicopal Church has appropriated or the ensuing year for Foreign Missions \$357, 196. Home Missions, \$505,950.

There is a preacher in Virginia who never closes a meeting without giving an opportunity for any person to ask prayers or to confess Christ. That man expects constant results from his preaching. Upwards of 17,000 Roman Catholics were converted last year to the Lutheran Church in Gerthe same direction this year.

The number of Protestant Churches in Spain is hair. Women were converted in crowds, and soon twenty-seven; six are in Madrid. The United there would have been little or no hair left, in Por-Presbyterians of Scotland have erected a fine house choy, when the police were moved to inquire into of worship and two schools houses in the capital the subject. They discovered that Father Scrahinus had a brother who dealt in coiffures, and

gan a young man named Kenkich M. Nagasaki, of most polished manners and pleasing address, Halifaz-Power and Jones, Ministerialist. Pic- highly conected by blood, and of great wealth, a tou-Hon. James McDonald and Robert Doull, member of the diplomatic service, and having became deeply interested for the salvation of Guysborough-Campbell, Opposition. Kirk, and his soul. For several months he has been frequentlight gradually shone upon him, and he has entered into a clear religious life."

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paring a statement of the circumstances to be sent to the government of Japan.

Faith is an especially important element in the lives of the Lutheran ministers in Missouri. Of the 475 in the Missouri Synod, there are not ten who receive more than \$1,000; not twenty who re-\$500; the rest receiving \$500 and less, or, indeed, \$200 and less.

Canon Girdlestone, in recently supporting a resolution condemnatory of the attempt to import into the Church of England the Romish system of auricular confession, said that while the duty of the Church was plain, the practice could not be troy the Reformed Church of England.

A meeting was recently held at Exeter Hall, London, to hear the report of the delegates to the Evangelical Alliance, at which the Dean of Canterbury spoke. He is reported to have said, in relation to the communion service in Dr. Adams's church that there was no canon in the English or American Episcopal church forbidding such a proceeding, that the Lord's Supper is an emblem of the union of the whole body of Christ, and it is a preversion to make it an emblem of the unity of

New sect.-According to the Pall Mall, a strange religious sect has come under the notice of the Russian police. The fair sectarians-for with one exception they were all of one sex-dwelt in the town Porchoy, and were named Scraphinovski, from their founder and teacher, Father Scraphimany. The current runs much more strongly in nus. Their creed was implict belief in their reverend leader; their practice consisted in cutting off their

TEMPERANCE. THE DUTY OF THE CHURCH.

they yet have done. The work of reclaiming cou- terialist.

apacity, are on the side of total abstinence, and Telegraph says:

speculation. May such a man be accomplishing ergy that it requires no missionaries to propagate his purpose at the sacrifice of his soul ? Yes, if he and extend it. "Your Christian religion is a pedallow his purpose to so fill his heart as to shut out | lar's faith. It requires to be carried everywhere. the love of God, and his labours to so employ his White men and black are forever itinerating to ance." powers as to prevent him doing that service which spread a knowledge of Christ among all nations. the Lord requires of every creature. Wealth may Our Hindu religion is totally different from this. be made an instrument of great good and much We never need preach it, we have no missionaries. glory to God. But great care needs to be taken It has a life of its own, so strong that these exterior lest in amassing it the soul be lost. Better be helps are unnecessary." Poor foolish man! He refers to the famine in India. Bengal, says a con-

mined in doing so to refrain from all improper has such an inherent force and such aggressive en-

without than, in the eagerness to get it, to run forgot two great things. One is this : that Hindu- temporary, is one of the fairest and most fertile even the smallest risk of losing the love ism has its thousands, yea millions, of missionaries. provinces in India. Heretofore it has not only of God, and the hope of heaven. Desir- The priests who travel all over India to persuade raised food enough for its own inhabitants, but exable as it may be, the price is too great, people to go on pilgrimages, to make vows to the ported a large surplus. But, through the exces-"for what shall it profit a man if he gain gods, to do penance, &c. These men are the vilest sive drought last summer, the gaunt famine fiend ted States; and cowds have flocked to hear him tions of this fell destroyer. In questions relating the whole world and lose his soul." That man and wickedest that walk the earth, and no wonder has already commenced its ravages among the whenever he has preached. All to mere temporal concerns, the church might find drives a hard bargain who strives for riches, with he omitted speaking of them. And, moreover, he dense millions of that country. The Boston Globe classes have been invious to hear him; and doubtthe probability of even possibility of losing his forgot that it is the glory of Christianity that it has the following concerning what the English less they have a leen benefitted. Ministers have but when vice is to be put down and virtue prosoul as the price of his getting. At the best it stirs up every true believer to put forth hearty Government is doing in the matter :

can only be his for a little while. Toil and labour, efforts for the good of others. We told the Hindu The English government has, of late years, can only be his for a little while. Toll and labour, energies for the good of others. We told the finder for a sound the finder of the sound the sound the finder of the sound t en apaatara and ha was frark some days and sleepless nights, before the point of to acknowledge that we were right. God bless his desire is reached, and, after all, perhaps, fail him. J. L. P.

to enjoy what has been hoarded up. The desire

to heap up gains invariably diminishes the power FROM OUR MANITOBA CORRESPONDENT. of enjoyment, as is proved by the fact that wealthy men scarcely over have inclination or power to en-Soldiers' Monument—A Descerated Church.

senting a very warlike attitude.

the earthly treasures, however highly prized, can journey tedious, we at last found ourselves on the be needed: but for those who reside hundreds of the barrier. be carried into the next world. All must be left midnight train from Toronto West, and only waked miles distant from these great thoroughfares, no behind; and men must stand in the presence of as we were about to be ferried across the river at such means of relief can be given. The wagon is of relief can They cannot, if one should wish, be used before much difficulty, i. e., to take on board a boat structed, and in many cases the only means of com- well to pay earnet heed thereto ; dying, to purchase a title to the kingdom of twenty-one cars at one time; but, notwithstanding jungles. Thus, the intelligence of the suffering heaven, or to secure a seat there. Silver and gold the difficulty, there has not yet been an accident. that the people of the interior are undergoing will are unavailing in such case.

Would you have true riches-enduring treasure ? small villages along our route, or travelling through and yet without there is a general emigration of for they will yield you no permanent joy here, and dinner, and then, in company with a friend accithey will not give you eternal joy. "Seek first the dentally met on the train, we take a stroll through kingdom of God and His righteousness." " Lay "the most important part of the City. Nothing very np your treasures in heaevn."

THE TRUTH.

sentence lately uttersd by him. He said-"Our really a fine specimen of modern architecture. On churches would soon stand emply if our schoo's were the square, in front of the City Hall, is the famous not full." That is the truth, and Catholic Priests soldiers' monument, built by subscription by boys, schools. They want to use them to indoctrinate tues, representing the fall of those brave men who the children early with all the dogmas and super- counted their lives not dear when their country stitions of the Papacy : and they care very little had rights to defend. These are supported on pefor anything beyond.

THE SAME EVERY WHERE.

This is the way they do in Prince Edward Iswill recognize how like it is to the course pursued stream" pouring into and out of the door. Just town Islander says :---

vote for those candidates only who will pledge

BAPTIST NOTES .- Rev. T. M. Munroe recently drinks and lager beer. In the rear, where psalms can well expect. Y. C., friends.... Rev. D. A. Steele, of Amherst, the hearts of struggling christians, and where pen-

has been with us, and has rendered valuable assist- organization is bilt, was inevitable. It could be with it know how fearful it is. It is an evil of CURRENT TOPICS.

THE FAMINE IN BENGAL. Rev. J. L. Phillips in a letter in another column | tion of this most deusive dogma.

graphs; but, as the execution of a work of this cind requires a long space of time, only four or

the progress has been even less marked. On this account the government officials at Calcutta can joy what they have acquired. And, then, none of After all the delay and stoppages that make a try, and to those people living on the line of the insight, or their articularly eloquent expression in the conflict, to use every endeavor looking to munication consist of bridle paths through the

In due time we arrive at Detroit, passing only cause the utmost sympathy to be felt for them;

sible; but when it is said that there are probably hearers that hes a true ambassador of Christ, and 30,000,000 of people in the district, it will be seen has a divine mssage to deliver. He does not ofthat such a plan would be impossible.

peculiar arrests our attention, unless it be the massive stone structures on either side, until we come to Jefferson Avenue, on which is the City Hall, a Archbishop Manning has let a little light on the fine stone building, costing, when finished, we are trunk roads, to act, literally, as "feeders," and by Word. destals of granite, and between them are four great restrict themselves materially in the use of it, when The other Sablath a respected young minister about it." A few weeks ago that minister told me nearly a million and a half of children yet remain eagles with open beaks and extended wings, pre-

We walked on, and passing an old church, our the supply gave out in a few months, and the ter-ible record of disease and death which followed to an expect consideration of ster. There are only inty-two Bab-baths in the year-a very small portion of the time influence, while the third is wedded to his cups This is the way they do in Prince Edward Is-land. New Brunswick and Nova Scotia readers attention was arrested by a continuous "living rible record of disease and death which followed to be remembered in the year-a very small portion of the time influence, while the third is we have made the event one long to be remembered in the year-a very small portion of the time influence, while the third is we have made the event one long to be remembered in the period of disease and death which followed to an earnest consideration of eterby the Priests in these Provinces. The Charlotte- then we heard the choir chanting some old favorite vailed in the present instance, and, as the prices song of Zion. We saw truly it was "that little are not to be interfered with, the natural rise will "No later than last week it is well known that church round the corner"; but instead of God's induce merchants in Laigon and Yokohama to "No later than last week it is well known that Bishop McIntyre addressed a 'Pastoral Letter' to blessing being invoked in it, the devil had evi-Bishop McIntyre addressed a 'Pastoral Letter' to blessing being invoked in it, the devil had evi-San Francisco to send wheat to the same place San Francisco to send wheat to the same place. well-composed essay upon friendship ! As an artihis Clergy in this Colony, in which he solemnly com-dently claimed it for his own. Attracted by the But even with all these inducements it is evident cle for a magazine, a contribution for a religious mands them to leave no means within their power voluptuous strains of the music, we entered, and that many of the poor native laborers, who earn in newspaper, or a literary lecture, this was all right there were "fair women and brave men" seated the best seasons only five or six cents a day, will vote for those candidates only who will pledge themselves to carry out his wishes in the matter of the School System of this Province." merly to echo, but a full and flowing bowl of hot sands instead of hundreds, it will be all that we

received a donation of \$105 from his Macnaquack. and exhortations were once poured forth to cheer DECLINE OF EXCLUSIVENESS. To the most casual observer it is apparent that was presented with \$215 a few days ago The | itents knelt with suppliant knee, grieving over the former pastor, the late Rev. Samuel Robinson, with speak to my companion-he was gone. I saw that But the effect of it all has been to open the eyes of shall I do to be saved ? a donation of \$45, did a fitting and graceful thing. he had joined in the revelry, and I went after him. the people, and to turn them strongly in favor of

held up at all ony by prejudice and a temporary appalling magnitude, sweeping millions before it at a cost of \$200,000. sectarian excitement. The intelligence and ener- like a swollen torrent-an evil of the most maliggy of the Baptistpeople, combined with the influ- nant type, committing havoc both on soul and ence of their earnst disposition to co-operate with body. Yes, it is an evil that stands right in the men of other denominations in practical Christian way of the church's advance-the most prodigious Superintendent of public instruction, 3,696 public

THE SECRIT OF TRUE SUCCESS.

This is especial for ministers. Rev. Newman churches testify against it and work for its re-Hall, whom everpody knows, has been warmly there must be something for the church to do. It received during tis, his second visit to the Uni- | cannot be an indifferent spectator of the desolaeagerly sought in opportunity to listen. Why is moted, the voice of religion and of God calls it that he is sought after, and that men wait so at- upon the church to take an active and a zealous

ources of the country. To this end it has planned his presence of his side the Atlantic, for five years the field, and a vice that assails the church of the field. ago he preached'n many of the same pulpits. Not God-for intemperance aims a deadly blow at because of the lass of preachers called "sensa- everything the church holds dear, eradicating, as ive of the main trunk roads, with their connecting tional," for he is ist the opposite. Not because he it does, from the human heart every feeling and elegraps, have been built, while with the canals has preached wht are generally termed "great ser-he progress has been even less marked. On this more "for "ingle has preached whith a generally termed "great serreceive daily information of the state of the coun- culture, or wide eading; by their metaphysical duty of the church is plain. It is to press forward years of the Christian church it is estimated that doubt not, be protected from maltreatment.

The fascinatio which draws hearers to the lips meetings in the interest of its other benevolent of this earnest ninister, is the positive personal objects-let the permanent committee be kept at faith with which he utters truth, the evident con- work, watching over the reformed and the temptviction which b exhibits that his hearers vitally ed, and caring for the fallen, while they supply need the grace ie urges upon them, and the al- the church with such temperannce publication Would you have true referes - enduring reasoner - enduring reasone the people to the river or the line of the railway it ways apparent sigleness of object in all his pulpit will keep its members interested in the work and them protest that the schools are good, and that 12th, with cash, received. There is no B. L. Banks bearing awakerthe conviction in the minds of his monthly temperance paper.

ten thrill his adiences, or awaken their surprise Nothing remains to be done but to devise some at his power, o carry them away with a temporaway by which supplies of food may be carried to ry gust of emption; but he excites searching those who are so sorely in need of it; and the In- thought, stirring convictions, earnest prayers and ton were debating the question of helping the dian government has, therefore, begun work on resolves, and teely descending tears. 'The preseveral light lines of railway, branching from the sence of the Foly Spirit is manifestly with the starved to death, and the question was asked,

of supply, the government holds that it is best to ten. This is thekind of preaching-needed in this through intemperance, while churches were de allow natural laws to take their course. Quite a nineteenth century in the city of Boston. Noth- bating the question of doing something to remove number of persons have urged that the authorities ing but the gospl, as a divine provision for the the curse. Last winter I talked with a minister in New Brunswick as elsewhere know it. Hence schools, etc., at a cost of about sixty thousand dol-imum sum, and thus keep this necessity within the man, the vital and indisnensable necessity within the man. this practice was adopted at the time of the famine most wretched aid the most polished of our com- were anxious to have a temperance organization of 1865 and '66 with most disastrous results. munity. Christ, after all, draws effectually, and or some temperance meetings held; others ques-Finding that the price of food was but little re-not His ministers. "And I, if I be lifted up from to not the "propriety" of doing such a thing. chester and Hull the school attendance has in-

filled a pulpit, where, perhaps, eight hundred peo- that he had lost during the year three of his memple listened to hin. There are only fifty-two Sab- bers by drink ; two of them having died under its has made the event one long to be remembered in nal realities, in this beguiling world. Somebody English Indian history. Wiser counsels have pre- is probably always requiring direct and earnest reigious counsel, in view of imminent temptation. coming sickness, or the approach of death. Our young brother stood before such a congregation-

Education in Virginia is progressing hopefully. that monk and barber united to drive a pretty There are, according to the annual report of the trade in the tresses sacrificed by the devotees. The scrapic doctor now lies in prison, with his own work, may be relid upon to canse a speedy extinc- barrier in the sinner's way, increasing the difficul- schools in the State, with 113,263 white and 47,- locks, we may presume, shorn short. ties of his conversion. All this you will admit, 596 colored pupils. There are 2,070 students in A Dream Dissolving .- It was too nearly a preval-

and very likely will bewail its presence and power. the colleges of the State. What we want is that you will personally and as ent notion some years ago that the crops grew It is said that the Methodist Episcopal Church | spontaneously on the western prairies, and that if moval. Surely in the presence of such an evil, is represented throughout the whole of the empire a family could only become located on them, and of China. Bishop Harris has been making the get partially covered from the weather, then at had second episcopal visitation in China, and calls in but little to do but gather rich harvests and secure earnest for more laborers to this hopeful field. News from Sweden 18 encouraging. Eight hundred and ninety were baptized last year, and six new churches formed. The First church in Stock-

holm contains 500 members, and the Second 50 members. Several of the Sunday schools contain 1,000 scholars. Since 1804 the Bible has been circulated in 274 result.

languages-over 131,000,000 copies. Every hour of each working day over 1,300 Bibles are printed Protestant Association of London to go to Great -over 16,000 every day, and in languages spoken | Britian this winter and lecture on Popery. Whatmons," for "judged by their display of intellect, grows-when, I say, such a voice is in the field, the by 700,000,000 of people. During the first sixty ever may be his experience there, he will, we the converts from paganism were half a million; the overthrow of the enemy, the removal of the be needed; but for those who reside hundreds of then is the secre of his success? Zion's Herald Make, then, a place in your church work for tem- versions has been 1,150,000. In mission churches

God as poor as when they entered the world. Port Sarnia, an operation apparently attended with roads are very few in number and are badly conits temperance society, with stated meetings, which worship shall be considered as worthy of being held as are

> which is waged in the name of the Roman Catholic | under the ministrations of their pastor. Church, is as yet a war of the priests and bishops.

And, dear friends, whatsoever you do, do quickly. ever the men may do and say, the women are un-Yesterday I read in the Boston Daily Traveller der their control. The mothers and sisters will cash awaiting further instructions from you..... a three-line item that affected me more deeply resist sending the youth of the family to the "god- G. W. Ingraham : Paper ordered on. F. has given than all the rest of the news in the paper. That less" schools, and the whole church will work round in the end into determined opposition.

to be brought into the schools.

Who is to blame? Had a place been given to temperance in that church, these three members sent under consideration the formation of a system in the secular affairs of the country, to discuss might have been saved. Two of them is irrevoca- of registration of briths, deaths and marriages to discountenance the education of Protestant

Matters in this City and County are considerably department at Ottawa for the whole Dominion Grafton, 182 St. James street, Montreal enough. The young speaker made a pleasant im- muddled. Mr. Simeou Jones has accepted the with a branch department in each province. Bepression as tomanner and intellectual ability; but nomination of the "Reform" caucus, so that the sides these offices will be established in each this is not preaching, and his theme is not the gos-pel! Little progress in the work of converting ticket of the party there represented is Hon. Isaac municipality which will supply vital statistics to The flews and the Press. pel! Little progress in the work of converting men. or spreading holiness throughout the land, Burpee and Mr. Jones for the City and County, the head office at Ottawa, which will publish an annual report like those of the British Begistrer will follow such preaching as this. Even if the to- and J. S. B. DeVeber, Esq., for the City. Certain annual report like those of the British Registrar

paper to be issued in Montreal about the 1st of February. The objects of the Protestant are to Registration of Births, &c .- The Witness says : unite protestants of all denominations, and to as-The Health Department of Montreal has at pre- sist in contending against all Jesuitical intrigues bly lost, and the other almost gone. Who is to throughout the Dominion, and with this view it is girls in convents, to show the identity of Ritualintended to introduce at the next session of the ism with Romanism, to expose the tendency of its Dominion Parliament a bill establishing a central teaching and to check its growth in Canada. All orders and remittances must be addressed to F. E.

great incomes. A hard experience has, in many cases, corrected the false impression. In Iowa, for instance there are at this present time over five hundred families destitute of food and clothing, and a special Committee of the State of Georgia calls for contributions to supply their wants. They went there with too visionary hopes, and this is the Father Chiniquy says he has been invited by the The Pews in Plymouth Church (Mr. Beecher's) have just been rented for more than \$60,000 for unpopularity in the pulpit. But how many members, who are common day labourers, sewing-girls It is apparent that the war on common schools, and washer-women, find a chance to sit regularly

gentlemen are masters of the situation, and what To which of these is the money you send in the name of B. L. Banks to be credited ? We hold the us no money John Stockford : The book was sent immediately on our return. Cannot under-

In England there are 50 per cent. more children stand the miscarriage. Will send another..... Rev. Archoisnop Manning has let a little light on the plans and purposes of the Romish church by one plans and purposes of the Romish church by one told, some six hundred thousand dollars. It is this means it is thought that a great part of the cords that are daily made by the all-seeing eye of the conditions named..... Thomas Davis: The suffering will be relieved. In regard to the source It is to be hoped that the lesson will not be forgot-denorment holds that it is best to the source This is the kind of proching holds that it is best to the source This is the kind of proching holds that it is best to the source the source of the source the source of the out of the streets and lanes into the schools. The ton," They are in the St. John P. O. several hours London School Board is building schools for some before the mail leaves, so that whatever irrgularity in New Brunswick as elsewhere know it. Hence their strenuous exertions to have control of the their strenuous exertions to have control of the their strenuous exertions to have control of the the compulsory by-law seems successful. In Lonlimits of the resources of the native laborers. But this prectice was adopted at the time of the famine most wretched and the most poliched of our comparison of the this prectice was adopted at the time of the famine most wretched and the most poliched of our comparison of the most wretched and the most poliched of our comparison of the don the School Board has already gathered in the they leave the publishers till they reach your some 36,000 children, and in Birmingham, Man- office. They ought not to go via Springfield. We

rested last his wife's c Brooks, age nant type i Township. ard street,] THE PROTESTANT .- This is the title of a new legal firm in brother of l in Australia cash and a tralia. The death, pend

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ELECTION NEWS.

pic is made more pertinent, and the intellectual who have claimed to be Reformers are dissatisfied General's. It is to be hoped this scheme will be ST. JOHN, N. B., JANUARY 23, 1874. power is more byious, barrenness will be upon the with the ticket, and have bolted. A requisition successful, and that a much needed branch of pub-To the most casual observer it is apparent that pulpit, and worldliness and spiritual weakness in close communion is giving way. Several pro- the pews, unless the commissioned teachers of reli- the pews, unless the p minent ministers of the Baptist denomination gion sink everything beside into the one object of date for the County, but he, though disapproving being the barent of it. revival under the labors of Rev. E. C. Corey. Thirteen have recently been added to the Church. Thirteen have recently however, The nominations, declined to be a candidate, lest he have declared themselves against the exclusive-the nominations, declined to be a candidate, lest he have declared themselves against the exclusive-the nominations, declined to be a candidate, lest he have declared themselves against the exclusive-the nominations, declined to be a candidate, lest he have declared themselves against the exclusive-the nominations, declined to be a candidate, lest he have declared themselves against the exclusive-the nominations, declined to be a candidate, lest he have declared themselves against the exclusive-the nominations, declined to be a candidate, lest he have declared themselves against the exclusi stantly practice christian communion. These all Would not many ministers be a little surprised, was Mr. John V. Ellis of the Globe. He has deterhave been subjected to much opposition, some of if, after one of their discourses, an unconverted mined not to submit to the caucus nominations, both at home and throughout India generally. meeting last week Mr. Jas. A. Vanwart, of have been subjected to much opposition, some of which has looked not a little like persecution. The should lager behind the retiring congrega-tion to inquire with undisguised emotion, What and has issued his card to the electors, and is hold-ing electioneering meetings. Mr. Pugsley has with-and other large and populous districts in our great Auditor of York County, at its recent session. drawn; so that the candidates for the sufferages of Eastern Empire; and this means a hopeless season The Globe says: Some complaints are being the electors of the City and County are Messrs. for grain crops, and no rice-a state of things made by parents and others in Portland regarding Palmer, Burpee, Jones and Ellis. In the City, Mr. ominous indeed, when it is remembered that the gambling, which is permitted in many taverns, Popery is the same everywhere. What it aims DeVeber is meeting with unexpected opposition. threatened districts of Behar, Rungpore, and and is doing much harm while allowed by the ing man, he allowed a few christians, not belong- to do in one-part of the world it aims to do in W. B. Wallace has issued a card; and Mr. G. Dinagepore, comprise a population of 23,387,997, police. The matter requires looking after....A ing to Baptist churches, who happened to be pre- every part. Its way of seeking to accomplish its W. Day is also bidding for support, his motto very nearly all of whom are likely to be thus company is now being formed to build steamers have been converted.... There are indications of had imagined. But it is not up to Toronto; for the coal trade, consequent upon the opening of what we had imagined to build steamers the purpose and determinanave been converted There are indications of had imagined. But it is not up to Toronto, for up to Toronto, for body and blood. Reterring to this the New York tion never change. Concerning schools it has but hotel accommodation, though it is a city of about body and blood. Reterring to this the New York to particle of the consequent upon the opening of the consequence upon the opening of thirds of an inch at Dacca, cause hope to arise stockholders belong to St. John The Chig-In Kings County several efforts have been made that from Eastern and Central Bengal, help may necto Post reports a narrow escape from drowning, to have but one candidate opposing Mr. Domville be given; and as the native merchants, as well as at Gaspereaux River. Three children of Mr. Alex. ville Endowment Fund. Twelve or thirteen thou-sand dollars have still to be subscribed to meet the minimum sum judged by Conference as "absolute-minimum sum judged by Conference as "absoluteclined to open communion should be tolerated in "godless," forsooth, only because Popery is not that R. T. Babbit, Esq., is out in opposition to Mr. by forming relief centres, purchasing food, and were about disappearing, when the youngest, only the Baptist Church. A brother of Mr. Pentecost taught in them. The Central Baptist is perfectly Ferris..... In Sunbury the canvass goes on briskly. above all by providing work for the starving thous- seven years old, caught the dress of one of them THIS AND THAT.—The ladies of the Presbyterian False Christs.—A remarkable Jew, claiming to congregation of Richmond, Carleton Co., a few be the Messiah, has recently appeared in Arabia, Smith, and, this falling, to buy in his church on the falling, to buy in his church on the start matters may two or the starting work for the starting thous- and starting work for the starting thous- and starting work for the starting work for the starting thous- and starting work for the starting thous- and starting thous- and starting work for the starting thous- and starting thous- and starting work for the starting thous- and starting thous- and starting thous- and the dress of one of them and this falling. The present confident of success, ..., News hould understand this thing : G. Perley-seem confident of success..... News hoped that matters may turn out brighter than the ported plenty at Grand Manan; cod, pollock and weeks ago, presented their paster, Rev. Kenneth where his fame was spread far and wide. He came bit for Northumberland says that Peter Mitchell's gloomy prospect bidsione to expect. One thing we haddock are also said to be more numerous there McKay, with a new sleigh and Mrs. McKay with a forth from the desert, where he has spent many ing been defeated by the activity of Christian the duties and struggles of life for the child is of the duties and struggles of life for the child is of the new sleigh and Mrs. McKay with a forth from the desert, where he has spent many ing been defeated by the activity of Christian the duties and struggles of life for the child is of the new sleigh and Mrs. McKay with a forth from the desert, where he has spent many ing been defeated by the activity of Christian the duties and struggles of life for the last forty years. Ameri-McKay, with a new sleigh and Mrs. McKay with a purse of sixteen dollars....The Carleton Sentinel states that the friends of Rev. Geo. Howard pro-pose making bim a donation yisit at the Baptist Church in Centreville, on the evening of Tuesday, 20th inst. Church in Centreville, on the evening of Tuesday, 20th inst.

Church at Upper Sussex, K. C., is enjoying some follies of their past life, were two mammoth merevival under the labors of Rev. E. C. Corey. chanical organs, vieing only with each other in donation of \$40 from the Church at Newcastle, to "Shoo Fly"! I stood delighted and pained. Grand Lake Those members of the Brassels Surely, I thought, this a house of God turned into Street Church who presented the widow of their a ---- lager beer drinkers. Then I turned to

land The Church at Havelock, K. C., is enjoy- place were too much for him. ing revival. Rev. E. B. Mills reports that many This is a busy place, and far ahead of what we Clarke, of St. Stephen, is in poor health The the same size. Wesleyan says that during the month of December In an hour I again go to sleep, to wake in or near ly necessary."

12 Martin

more christian liberality. Our readers will remem-"Here," I said, "Cap., let us go." "No," he said, METHODIST NOTES .- A new Wesleyan Church "I've come to join the bummers, and you can take ber the outcry against Rev. G. F. Pentecost bewas recently dedicated in St. John's, Newfound- a walk in the gallery." The fascinations of the cause, in administering the Lord's Supper to a dy-

Methodist says :

THIS AND THAT .- The ladies of the Presbyterian False Christs .- A remarkable Jew, claiming to was driven from his charge at Rockville Centre ; Smith, and, this failing, to buy in his church on should understand this thing :

the second se

THE PRIESTS AND THE SCHOOLS.

one idea-to make them serve the designs of the conjecture. Under the impulse of the Pentecost excitement church. The Roman priest cares for schools only the close communionists became almost as violent so far as they make Catholics. His objection to