# Reminus Smillinencer,

# AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD,

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." -- Peter.

Editor and Proprietor.

Vol. XXI.-No. 12.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, MARCH 20, 1874.

Whole No. 1052.

### Carpetings

AND DAMASKS CURTAIN

### Ladies' Furs

In MINK, ERMINE,

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Boston.

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n, N. B.

GREBE,

FITCH,

ALASKA ELLINK, MUSQUASH, &c.

### A FEW PAIRS OF Men's Fur Gloves.

Good Goods and Fair Prices.

Fredericton, October 1878.

### ALBION HOUSE,

FREDERICTON, N. B.

Per Steamships "LADY DARLING," "SIDON-

IAN," "AUSTRIAN," and "ISMAILIA."

BEG to announce that they have received by the above Act! Obey! Do what Jesus bids you, irres-

STAPLE AND FANCY

### Dry Goods,

Shawis,

and Collars, &c.

DRESS GOODS, Cloth Jackets, Fur Mulls,

PRINTS, Tweeds, Grey & White Cottons, Felt Skirts, Yarns, &c.

CAMP BLANKETING.

### BLACK GOODS.

ALPACAS,

QUILTS,

MERINOS,

CRAPE CLOTHS, PERSIAN CORDS,

All at our usual Low Prices.

Balance of STOCK by following Steamers

MILLER & EDGECOMBE, Fredericton, Oct 8, 1873.

Flannels, Rlankets, Tweeds,

COTTONS, PRINTS, OSNABURGS,

COTTONS, PRINTS, OSNABURGS,

COTTONS, PRINTS, OSNABURGS,

COTTON AND WOOLLEN GOODS,

COTTON AND WO But by-and-by he will take them with him to missionary. Religiously, they have been of But by and by he will take them with him to some affecting death-bed, and his tone will show how profoundly his own heart is stirred by what is happening there. The vein of pathos comes out tenderly and beautifully. He seems as if he were lying on the ground, pleading in tears with his hearers to come to Christian labor, and brought the churches more into sympathy with Christ. The piety of the church has been greatly purified and come to Christian labor, and work of Christian labor, and work of Christian labor, and brought the churches begin as you are.

Are you waiting till your heart is perfectly incalculable value. They have promoted Christian union, increased the spirit of benevolence, given greater earnestness and zeal to Christian labor, and brought the churches begin as you are.

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Are you waiting till your heart is perfectly incalculable value. They have promoted the spirit and ways be corrupt and sinful.—A bubbling fountain, full of evil. Delay not; better begin as you are.

Are you waiting till your heart is perfectly incalculable. The promoted the promoted that and ready? That will never be. It will always be corrupt and sinful.—A bubbling fountain, full of evil. Delay not; better begin as you are. to rely for effect absolutely on Divine power. missions. The spirituality of the church has fight for it. Of course every true preacher does, but in very different degrees of conscious trust and modern missionary enterprise commenced.

In the spirituality of the character of the light for it.

Are you waiting till the gate is wide? It will not alter. It is fully expecting the divine presence, because he has asked it. He speaks with the fearlessness, the boldness and the directness of one delivering a message from the King of kings with nearly everything in order within and struggling, get in.

2. Do not delay your prompt submission to

Christ in idle waiting for "more feeling."

### sage. He tries to go to his audience loving tion fearfully suggestive of some tragedy, but are inconsistent, and some professors fall

and the Lord of lords. And he takes pains about her, but not a soul on board—a situato have his own heart in the spirit of the mes-

THE DEAD BOATMAN.

### THE EASY YOKE.

journey. An intelligent lady complained to do any of you remember, having heard of one Sheridan at two points in his career. Now each about 20,000 converts, living compactly she expected or hoped for"; but when I found giance to God, or bewailed the ardor with thronged with a brilliant assembly of legis ern India, scattered over a considerable area, The longer I labor for souls, the less I care to there would have been no lack of historians less power he commands at will that vast and Nizam, and 1,100 persons have become Chrissee inquirers weep, and the more I care to to record it.

Christ. But, most important of all, he seems quickened by the spirit and work of Christian never be; if you would be saved you must the neck of religion.

wide enough for the chief of sinners, if he to correct in yourself. comes in a humble and self-abased spirit. Not long ago a ship was discovered at sea not to give up, you will never, with all your

Let us venture on a few helpful hints to those seekers after life.

1. Do not be troubled because your experience and feelings are not like those of your life. How hard of motiographies. Gold is rich in the varieties of the persons He creates, and in the varieties of the gifts He bestows. He never stero-types Himself in His spiritual handlowork. Some souls he renews suddenly—some gradually; some He pens with the gentlest touch of His love; some He bursts asunder by around the pens on the created very differently, yet they were both converted to the same of the definity, not to show how he had been cast touch of His love; some He bursts asunder by found to the beach, and the man wisting stiff and motionless in her stern.

The EERRICON, N. B.

Let us venture on a few helpful hints to those seekers after life.

1. Do not be troubled because your experience and feelings are not like those of your passing of indications the way on the third of indications of the persons He oreates, and in the varieties of the gradual to the tears, the groans, the blasted doops, the dided change is evidently taking place among the people, clearer ideas are entertained of the gospel, and the communion. A beautiful communion and break a jaw, but they invariably extract the 200 inquiries. It is said that a real and decided change is evidently taking place among the people, clearer ideas are entertained of the gospel, and the communion. A beautiful too many the same found to the church, and there are about the tears, the groans, the blasted doops, and the degradation of soil the tears, the groans, the blasted doops and the degradation of soil the tears, the groans, the blasted doops and the degradation of soil the tears, the groans, the blasted doops and the degradation of soil the tears, the groans, the blasted hopes, the dided change is evidently taking place among the people, clearer ideas are entertained of the gospel, and the communion. A beautiful too more in the tears, the groans, the blasted hopes, the dided change is evidently t experiences just like those of your friend Mr. ed on a long trip anywhere, and that he must been met in former visits asked for more ed a satisfactory excuse. The converts are would lead a man to atheism; but that a A—, or your neighbor Mrs. B—, than He requires you to look like those persons, or to dress like them. He commands you to repent of your own individual sins, and to keep before the books, and man to atheism; but that a young individual sins in Christ, but with the terrible scenes wrought books, and made many intelligent inquiries, but that a young individual sins in Christ, but with the terrible scenes wrought books, and made in the young individual sins, and to your own individual sins, and to you you will lead a man to atheism; but that a young individual sins in the hope that they are not in the young individual sins, and to you you you will lead a m familiarity with the terrible scenes wrought books, and made many intelligent inquiries, but babes in Christ, but with wise and care-MILLER & EDGECOMBE,

Thus it is that there with his ley ungers cling-ling this? Are you obeying the God who loves you? Remember that whatever others him to reach the shore and obtain Christian bope for you while you are living in disobedience towards God.

JAPAN.

In the report of a missionary conference him to reach the shore and obtain Christian bound laughter. Thus it is that even an awful sight when daily endured, fails to impress. And the melancholy spectacle professes, "I dare not die with any other held not long since in Northern India, several boundary conference held not long since in Northern India, several feel or say, there is no pardon, no peace, no hope for you while you are living in disobedience towards God.

Mrs. Arthur gives her first impressions of Japan, in a letter dated Yokohama, Dec. 23. She states that Mr. Arthur, every Sunday afternoon, has a Bible class of Japanese presented. 1. Not a few natives who have not sections.

A Cincinatri paper states that three years are convinced of the fall."

A Cincinatri paper states that three years are convinced of the fall. THE EASY YOKE.

In the gutter, where, though struggling hard still more numerous class are equally contained in the gutter, where, though struggling hard still more numerous class are equally contained in the gutter, where, though struggling hard still more numerous class are equally contained in the gutter, where, though struggling hard still more numerous class are equally contained to set type for that paper. She worked to regain his feet, he was held in the cruel besides her board, about 200 dollars, and available fact about the yoke of the truth, but from timidity or pre-Act! Obey! Do what Jesus bids you, irrespective, of mere custom. It is the Devil's snare that you cannot obey God until your sensibilities have been more moved, or until you have wept or sorrowed to a given amount. There is no Bible thermometer to guage the fervor of feeling that each soul shall have while seeking its salvation. God's Word says nothing about feeling; but it

Thomas Logan,

Fall and Winter.

Thomas Logan,

Fall and control of the second of the

curse to the evil.

Better be upright with poverty than be wicked with plenty. ourageous one.

it is badly employed.

# THE MISSIONARY WORLD.

he never fails. He endeavors to address them with a soul steeped in the corresponding emotion. He seems to try, like Baxter, never to speak of weighty soul concerns without his whole spirit being drenched therein.

Sir Bartle Free states that, seeing a native town on the northern coast of Madagascar in a Sabbath morning, he went on shore in a bout half a mile away. They could plainly make out a man 'u the stern sheets stee-lost!

Sir Bartle Free states that, seeing a native town on the northern coast of Madagascar in a Sabbath morning, he went on shore in a boat, desiring to see the appearance of the place. He found the streets all deserted.

Description of the corresponding to Malden to at the lake, heading towards the beach, and about half a mile away. They could plainly make out a man 'u the stern sheets stee-lost!

Cupy the points which are accessione. In the day I charge some populous provinces a missionary has never yet been seen. The adherents of the Roman in the northern coast of Madagascar in a Sabbath morning, he went on shore in a boat, desiring to see the appearance of the place. He found the streets all deserted.

Description of the town a ship's yawl on the northern coast of Madagascar in a Sabbath morning, he went on shore in a boat, desiring to see the appearance of the place. He found the streets all deserted.

Description of the town as a provinces a missionary has never yet been seen. The adherents of the Roman in the northern coast of Madagascar in a Sabbath morning, he went on shore in a boat, desiring to see the appearance of the place. He found the streets all deserted.

Description of the town as a provinces a missionary has never yet been seen. The adherents of the Roman in the lake, heading to make out to have a sabbath morning, he went on shore in a boat, desiring to see the appearance of the place. He found the streets all deserted. HELPFUL HINTS TO SEEKERS.

BY REV. THEODORE L. CUYLER.

God be thanked, that there are now multi
The dentists God be thanked, that there are now multitudes of seekers after salvation in our congregations all over the land! His spirit is
again "moving on the face of the waters."
Let us venture on a few helpful hints to those
seekers after life.

Intemperance is the monster that slays Sixty Thousand Americans every
was paid to the yawl.

Passing the same spot on their return, the
men found the yawl hard on the beach, and the
seekers after life.

Ningpo district there have been several additions; and in Shantung there has been a remarkable religious movement at several different points. At one place thirty have been
service some left; the rest remained to celeded with the greatest propriety. After the
service some left; the rest remained to celeded with the greatest propriety. After the
service some left; the rest remained to celeded with the greatest propriety. After the
service some left; the rest remained to celeded with the greatest propriety. After the
service some left; the rest remained to celeded with the greatest propriety. After the
service some left; the rest remained to celeded with the greatest propriety. After the
service some left; the rest remained to celeded man sitting stiff and motionless in her stern.

Leaving their wagons, they discovered that

Leaving their wagons, they discovered that

leaving story and in Shantung there has been a reto pick up something, and but little attention
was supposed the man had put out from shore
to pick up something, and but little attention
ditions; and in Shantung there has been a reto propriety. After the
service some left; the rest remained to celebeautiful communion. A beautiful communion and the distinct there have been several
ditions; and in Shantung there has been a reto propriety. After the
service some left; the rest remained to celebeautiful communion and the propriety and in Shantung there has been a reto propriety. After the
service some left; the rest remained to celebeautiful communion and the propriety and in Shantung

excites surprise, when it ought to give us a become Christians are convinced of the folly voung men who understand English. In the ago a poor orphan girl applied and was adshock. The other day we saw a man literally of idolatry, and have abandoned it. 2. A harbor are a great many vessels, of various mitted to set type for that paper. She workshall have while seeking its salvation. God's Word says nothing about feeling; but it makes everything of faith. It does not say, Weep and be saved; it says, Believe and be saved! Nor can any feel sure that he is best to the drunkard's grave annually—that is, one hundred and sixty-four daily, or seven that he is best to the drunkard's grave annually—that is, one hundred and sixty-four daily, or seven that he is best to the gospel. 7. Many read the Scriptures and assent to their does not say, the people of all classes who have come with the headers to the death pulls back many curtains, and plucks of the neighborhood affirm that it death pulls back many curtains, and plucks of the neighborhood affirm that it death pulls back many curtains, and plucks of the neighborhood affirm that it death pulls back many curtains, and plucks of many masks from faces that were accustom to the drunkard's grave annually—that is, in reach of the sound of the gospel. 7. Many read the Scriptures and assent to their does not say, the people of all classes who have come with the headers to the death pulls back many curtains, and plucks of the neighborhood affirm that it death pulls back many curtains, and plucks of the neighborhood affirm that it death pulls back many curtains, and plucks of the neighborhood affirm that it death pulls back many curtains, and plucks of many masks from faces that were accustom to the drunkard's grave annually—that is, in fluences of the province of the province of the sound of the gospel. 7. Many read the Scriptures and assent to their does not say, the people of all classes who have come with the neighborhood affirm that it death pulls back many curtains, and plucks of the neighborhood affirm that it death pulls are the neighborhood affirm that it is, and just such persons with such wordered into life. 6. Catholics in the neighborhood affirm that it is, and just such persons with such wordered into life. 6. Catholics in the neighborhood affirm that it is, and just such persons with such wordered into l read the Scriptures and assent to their doc- them baptized the next Lord's day. The been wasted. Their shadows return upon Him. The faith that refuses to "follow weary of his Master's service. I have never life twee not for being invidious the name trines, and to some extent mould their lives fourth was prevented by illness. This was, life contain many life contains many life cont Christ" is a mere delusion of the brain. The conscience is not in it; the will is not moved conscience is not in it; the will is not moved conscience is not in it; the will is not moved conscience is not in it; the will is not moved conscience is not in it; the will is not moved conscience is not in it; the will is not moved conscience is not in it; the will is not moved conscience is not in it; the will is not moved conscience is not in it; the will is not moved conscience is not in it; the will is not moved conscience on the conscience of the c by it; the heart is not in it. So let us entreat have been a great many Christians beyond Secretary of State, and another, one of the idolatry, though falling short of pure Christian beyond fifty-five years of earnest labor in the ministry of Caste is growing lay 10

you to exercise faith, and to pray for more faith. As you get rearer to Jesus He will pour such light and love into your heart that pour such light and accomplished jury lawyers of tianity. 9. Caste is growing lax. 10. Widows are re-marrying, widows and girls interfere at the ordinance and prevent it. Widows are re-marrying, widows are re-marrying, widows are re-marrying, widows are re-marrying opposition, had declared his purpose to this city, nay, scores of others high in position, had declared his purpose to this city, nay, scores of others high in position, had declared his purpose to this city, nay, scores of others high in position, had declared his purpose to the following provided the following there will be no lack of feeling. Some perthere will be no lack there will be no lack of feeling. Some persons are almost entirely wrought upon through the conscience and the will, and they ed of him who regretted that he had not through the conscience and the will, and they are now 224,000 ed of him who regretted that he had not through the conscience and the will, and they are now 224,000 ed of him who regretted that he had not through the conscience and the will, and they are now 224,000 ed of him who regretted that he had not not the words too often quotthrough the conscience and the will, and they are now 224,000 ed of him who regretted that he had not not one has had to regret that he served cepted, who went them the served cepted, who went them the served that he served that he served constitution the served constitution to the served that he served the served that he served the served that he served decide for Christ as calmly as they decide to served God with half the zeal that he had low, how low let the case of Sheridan suffice as at the rate of 61 per cent. in ten years. In and enjoy the ordinances of the New Testa- had been used up in attending to secular break a business-contract or to go upon a served his king; but I never remember, nor an example. Look upon this Richard Brinsley four of the great races of India, there are in ment. me lately that she had "no such feelings as who, in life's latest hour, bemoaned his alle- he rises before the House of Parliament Besides these there are some 10,000 in North-Grey & White Blankets, her to be hungry for the Word, and the place which he followed Christ. Surely, if remorse lators, noblemen, foreign representatives, besides 15,000 gathered out of the varied gion is very encouraging. The seed sown the study of the language, or for that direct of prayer, and busying herself in doing good, had ever begotten such a thought, some one lishops, etc., to open the great impeachment population in all quarters.

I saw that she had been changed by the Holy would have been hold to utter it. And verily, of Warren Hastings. Sheridan was more Spirit into a different woman from before. verily, if such an incident had ever occurred, than master of the disciples

splendid audience until he sits down amid ir- tians. In the Madras Presidency, the gospel see them renouncing sin and obeying Christ. Another thing tells strongly in favor of repressible and long continued cheers. His has largely affected the rural population. In Tears are cheap and easily dried; but to up- this yoke of Christ. The servants of Christ performance was declared by Edmund Burke the province of Tanjore, there are a large root a stubborn sin, and to bow a proud heart | are always anxious to get their children into to be "the most astonishing effort of elo- number of Christian congregations. The In every direction the indications are too faithful in the performance of churchly duties. at the feet of Jesus, and bend a wicked will the same service. Often do I hear men say, quence, argument and wit united, of which to Christ's will, are steps that cost, but they want to bring my boy up to my there was any record or tradition." Here is said to be in a higher position and exerting a people in this enterprise of evangelizing the counsel of his minister, but his troubles were are the only steps that lead heavenward.

3. Do not be disheartened because you do

4. Do not be disheartened because you do

5. Do not be disheartened because you do

6. Do not be disheartened because you do

6. Do not be disheartened because you do

7. Do not be disheartened because you do

8. Do not be disheartened because you do

8. Do not be disheartened because you do

9. Do not be disheartened because you do

10. Do not be disheartened because you do

Prosperity is a blessing to the good, but a there is great need of such young men in the the Rothschilds could not buy of her if they wide and ripening harvests of Assam.

The work in Tavoy seems to be again as- began teaching a Bible class of about twenty The tenderest heart loves best the bold and suming life and vigor. Ten have recently scholars in the hall of the Young Men's Chrisbeen baptized from the Karen school in that tian Association, on Sunday afternoons. It He who laughs at cruelty sets his heel on place, and three Burmans, also received, only has steadily grown until it now numbers await the coming of an ordained minister eleven hundred members. Is there another Time never sets so heavily upon us but who uses their dialect to be baptized. They such Bible class in the world? all give satisfactory evidence of having pass- AT A RECENT FIRE at the Parker House in Whatever you dislike in another take care ed from death unto life. The schools are full, Boston, an excited lady stuffed a valise full and the pupils manifest a deep interest in re- of hair-brushes, soap, and towels, and forgot ligion. This is particularly true of the Bur- entirely to secure her jewels and diamonds, mese school, which numbers 60 scholars, and some other folks are uncommonly busy most of them being heathen children. Some in gathering together the trash of this NEWS FROM THE WHOLE FIELD. of them absolutely refuse to worship the perishing earth, and leaving their immortal priests, but they are not removed from the souls behind without thought. school on that account. The mothers of some | FAITH IN GOD'S promises may be compar-

seems everywhere to bring forth fruit. In missionary work to which he had regarded one parish over fifty were baptized last sum- himself as devoted. The reply of Dr. Goodell and God seems to be raising up new laborers | mand, they went after the donkey?" for the broad and whitening field.

3. Do not be disheartened because you do not find immediate peace and joy. It is not find immediate peace or joy that you should be a cure. When your soul is cure deserted of friends, pursued by constables, starving from poverty, and longing for death the is this time conquered. It was the bottle with flourishing villages and Christian very likely that the swent joy of feeling that you are a healed man, will steal in, as the trible of peace or joy that you should be a cure. When your soul is cure. When your soul this Spirit upon the des

likes in His wise surgery of love; you must all his household. It always lay near his let Him lay on you just such crosses as you heart, that his children might fear the Lord. When we think of these things—of the presence of English missionaries. No part heart, that his children might fear the Lord. When we think of these things—of the presence of English missionaries. No part heart, that his children might fear the Lord. For this let every Christian

were worth twice as much.

ABOUT FOUR YEARS AGO, Dr. Thompson,

sage. He tries to go to his audience loving them, and actively and fervently longing for their salvation. He says that if he does not try to stir up this spirit of love beforehand he try to stir up this spirit of love beforehand he never fails. He endeavors to address the never fails. He endeavors to address them with a soul steeped in the corresponding emotion. He seems to try, like Baxter.

Morrison, the first Protestant missionary to china, send to the five hord of the Lord Jesus, are inconsistent, and some professors fall sechol on that account. The mothers of some of them say that they go home and talk and sing of Jesus all the time. The schools are the dividing the points of them say that they go home and talk and some professors fall are inconsistent, and some professors fall sechol on that account. The mothers of some of them say that they go home and talk and sing of Jesus all the time. The schools are the dividing them say that they go home and talk and some professors fall are inconsistent, and some professors fall sechol on that account. The mothers of some of them say that they go home and talk and sing of Jesus all the time. The schools are the dividing them say that they go home and talk and some professors fall are inconsistent, and some professors fall are inconsistent.

Morrison, the first Protestant missionary to china account. The mothers of some tragedy, but are inconsistent, and some professors fall are inconsistent.

Morrison, the first Protestant missionary to china account. The mothers of some independence of them say that they go home and talk and some professors fall are inconsistent.

Morrison, the first Protestant missionary to china account. The mothers of some independence of them say that they go home and talk and some profess

matters, -- accounts with natives, book sales, making purchases for missionaries in the in-In some of the provinces the state of reli- terior, etc.,-till he had very little time for

BE CAREFUL.—The Methodist says: Many