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"THAT COD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST." -- Peter.

Editor and Proprietor.

Vol. XXI.-No. 38.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, SEPTEMBER 18, 1874.

Whole No. 1078.

AUGUST 1874.

THAT IN ADDITION TO THE VERY LARGE STOCK IMPORTED THE PAST SPRING

Have received per the above Steamships, and now ready for inspection, another Large Stock of Seasonable Goods in part as follows:

PLAIN BLACK CAMBRICS AND MUSLINS. BLACK AND WHITE STRIPED CAMBRICS. BLACK AND WHITE ALPACA STRIPED PRINTS BLACK AND WHITE FANCY STRIPED PRINTS.

Colored Prints.

100 Pieces Dark and Fancy Prints.

HARVARD SHIRTINGS, OXFORD SHIRTINGS,

FANCY STRIPED REGATTAS.

BROWN HOLLANDS.

TOWELS AND TOWELLING, TABLE CLOTHS,

DIAPERS and TABLE LINENS, HORROCKS, 32 and 36 in. WHITE COTTONS.

350lbs. PATCH COTTON AND FENTS, GLOVES AND CORSETS.

5-4 and 6-4 Courtlands.

BLACK TALLED CRAPES. de. de.

All Goods sold at the Lowest Living Profits.

MILLER & EDGECOMBE.

Fredericton, Aug. 7, 1874.

LOGAN

has now opened his complete Stock of

Summer Goods.

Besides a General Assortment of every description of

he keeps always on hands a full Stock of

CARPETINGS.

WINDOW DAMASKS,

CORNICES, FRINGES,

GIMPS,

LACE CURTAINS AND

AND EVERY DESCRIPTION OF

Window Trimmings,

HOUSE FURNISHING GOODS.

DRESS GOODS,

Parasols, Hats, Corsets, Gloves, and Hoslery, &c.

Dry Goods,

SMALL WARES, &c.

Fredericton, June 29, 1874.

The Intelligencer.

TO FREE BAPTISTS

ters might easily canvass their churches and con- quiet houses where boys feel not at home, gregations; and as there are so many who are not the way is open and easy to the gamblingnow subscribers they cannot fail of getting some shame. new names. Try it, brethren !

MONEY WANTED.

Those of our subscribers whose subscriptions have just expired, and those who are in arrears, will confer a great favor by remitting without de
the grave; and all this to show to company and say, "our parlor!" From such stately lives, and die virtuous and happy at last—

priests and bersærkers, and who let loose the lives, and die virtuous and happy at last—

priests and bersærkers, and who let loose the lives, and die virtuous and happy at last—

priests and bersærkers, and who let loose the lives, and die virtuous and happy at last—

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priests and bersærkers, and who let loose the lives are lives at last—

priests and bersærkers, and who let loose the lives at last—

priests and bersær lay. We need the money due us. Do not torget.

We trust that mother has a large, loving and devoutly pious, have homes far from coasts of our eastern States. tian manhood and final salvation, than most frowns of displeasure and the fears of the peared. Christian parents realize in their religious re- judgment.

is largely left the work of Christian catechism,

child thou hast known the Scriptures." Of comparatively few of the children coming from Christian homes can this be truthfully hebrew original. It primarily signifies to the children coming sivity. There is a world of nerve in the Hebrew original. It primarily signifies to nation tent.

A learned and plous writer has said, "That if did not know that you ever used a prayer tent.

Bes

and breeding blooded sheep and stock. The Christ. greed for gain, and the love of worldly show When I see a child on its mother's knee, greed for gain, and the love of worldly show When I see a child on its mother's knee, in fine farms, horses and herds, have so absorb- with open mouth receiving such food as the "If thy right eye offend thee," &c.

and thieves, and yet manifest much more God's school to be taught the hardest lessons and pathetic appeal such as : greed for earthly gain than for heavenly of adversity, and the most precious revela- "Dost thou believe?" grace, is not the surest way of saving our tions of divine love.

AUGUST 1874.

Pas 8. 8. INDIA, AUSTRIA, HIBERNIA, PERUVIAN, TYRIAN.

AN OFFER.

The Intributionscale is list of subscribers is no year as as it should be. We are anxious to increase it. The desired increase cannot be increase it. The desired increase cannot be increase it. The desired increase cannot be were an adarbable, but not so shaded that no sometime can flood the family sitting-room by without of year and a subscribers from the 1st October, (74) dilly cannot be with the walks, with the armingment make subscription (\$2.00). By this ear arming the proteinestable to the public few arming the proteinestable to the public few arms and and propose of the walks, with the family circumstances; let them be made galant between the powers and sharbab, but not so shaded that no summer to Saratoga, in way be rich intellectual treats to worldly option of its friends. Will they give the paper the aid of their good words and in disease cannot for make the three was ashamed to confess that the ist time as her mother. Was been unwillingness to confess—the wholling, Weat into a crime against the mother? Was the unwillingness to confess—the wholling, Weat into a crime against the mother? Was the unwilling that and so was not erribly deformed? But the daughter was astemed to confess that the ist time was the mother. Was been unwillingness to confess—the wholling, was for its case the mother. Was the protein of which they was not enter the was asthemed to confess that the ist time was the mother? Was the thin who they are intended.

Sach serves the thin the mission will state mission of the world when the was themed to confess—the wholling, was for its case the thin the was the mother of the world when the was the three is the constitution. The propose of strength was a time to be subscribed to the state of the public few and any the propose of strength was a treat to worldly and the propose of the was all as the state of the public few and the public of the world was the public of the world was the propose of the world was bers will receive the paper fifteen months for the price of a year. Three months for nothing!

bers will receive the paper fifteen months for nothing!

cell little, let them welcome harmless with little, let them welcome harmless with little, let them welcome harmless with lings, banker and Lyman Beecher. If we enquire with wisdom; let them be adorned with the where they got such emphasis of action, and such victory over the Devil, we shall find that their power all lay in their constant wait-We are confident that there are many who only need to be spoken to about the paper in order to

> for their young men. At an early age their speaks a constant waiting on the Lord. boys find the house too tidy for them, a poor II. But not only does the man who waits INTELLIGENCER is acknowledged to be a necessity to the denomination. And yet there are hundreds to the denomination or come on the carpet with their big boots; of Free Baptist families who never see it. The ministers and other members of the denomination have it in their power to aid us very much. Is it too much to ask them to do it out of love for the denomination which they are connected, and which they wish to grow and thrive, and whose which they wish to grow and thrive, and whose organ the Intelligencer is?
>
> Between now and the first of October the minis
> The old are allured by gold, the young by from midnight forests; but eagles are childread between the lines. The man who keeps whose house is the way to hell, going down to the chambers of death." From these test that and beining about among garden-shrubs, and owls hoot from midnight forests; but eagles are childread between the lines. The man who keeps whose house is the way to hell, going down to baits for each taste, each bait concealing the Between now and the first of October the minis- the chambers of death." From these too tidy,

Remember, \$2.00 pays for a new subscriber and the pride of too many mothers, is the parlor. With curtains drawn the room to publish the following historic reflections: er's consent never becomes an embezzler. They come to the bank of the river, and it is from the first of October (1874) till December is dismal and gloomy; the carpet too costly Among the wild colonists who worshipped is never corrected by had company

YOUNG MEN AND THEIR HOMES.

"How shall we save our young men?"
How shall we save our young men?"
The words and ways, the spirit, temper and anxiously asks many a mother whose sons are approaching manhood. This problem has sorely puzzled not a few Christian pastors as well as praying parents. "A New Hampas well as praying parents gives a Young Men's Christian Association, music in the parlors. All may not have money with the first Christianization of Greenland, thorn But just how for they may a promise there is within a

wit and a hearty laugh are counted impolite, historic foundation.

" Thou must repent."

subscribe. We make a liberal offer, as above, as an inducement for them to commence taking it, believing that having once become acquainted with the paper they will not part with it. We respectfully request our present subscribers to make the offer known.

In and always open to welcome the presence of our sons; in a word, let our houses be homes to our young men; let us make them, as we can, the dearest spot on earth to them, and our young men will be safe and secure from the temptations of tippling, the house of the harlot, and the gin of the gambler.

Many mothers are such neat and nice hours a day in praying."

Many mothers are such neat and nice hours a day in praying. Bene orasse est housekeepers that they fail of making homes for their young men. At an early age their specific to the knees, and through a fervent wrestling in prayer, they drew down into their own souls the ple-nitude of strength which gave them the master.

"The subscribe is the providence of the knees, and through a fervent wrestling in prayer, they drew down into their own souls the ple-nitude of strength which gave them the master.

"The subscribe is the providence of the presence of the providence of the p

CHRISTIANITY IN GREENLAND.

for common feet; and all as formal as a funeral, as doleful as a coffin, and as dark as formal as a coffin a the grave; and all this to show to company 1000, through the efforts of a king of Nor- be made without actually doing evil. Some This keeping up appearances, this artificial affected by the arguments of the former. of it. Another step might hurl them down in parlors, has furnished more young men for Greenland appears to have been a humane Others "rush in rafts down to ruin."

sociation halls. Moreover, this same mother We are sorry so many Christian parents do partial scholar can read these sagas carefully is a frontier where virtue and vice fade into covenant of peace. finds some fault because their rooms are not not have cheerful firesides and cozy corners in without coming to the conclusion that these each other. Who has ever been able to demade more inviting and homelike in their which their children can find comfort, delight daring rovers from the Norse vikings did, in fine the exact boundary between courage and and home. Some, though sincere Christians some of their bold voyages, strike on the rashness, between prudence and cowardice,

It was not till 1733 that the ruins of the old sponsibilities. And Christian mothers have It is simply amazing how much fuming and Icelandic and Norwegian farm-houses and "How came you to leave your congrega-

should go; and when he is old, he will not depart from it."

to signify patience, as the opposite of despondance of despondency and fretfulness. In the text from sulted is, that those sermons which are closed Home is the divinely ordained human instrumentality for keeping young men from a life of sin and shame, and for saving them to life of Service of Christ and the joys of heaven. The service of Christ and the joys of heaven. The service of Christ and the joys of heaven. The service of Christ and the joys of heaven. The service of Christ and the joys of heaven. The service of Christ and the joys of heaven. The service of Christ and the joys of heaven. The service of Christ and the joys of heaven. The service of Christ is in itself a sin. Some to each and every hearer to whom it is at all applicable, rarely produces the same serious and lasting impression as when it is accommand the service of the service of Christ and the joys of heaven. The service of Christ is in itself a sin. Some to each and every hearer to whom it is at all applicable, rarely produces the same serious and lasting impression as when it is accommand the service of the service of Christ and the joys of heaven. The service of the service of Christ and the joys of heaven. The service of the service of Christ is in itself a sin. Some to each and every hearer to whom it is at all applicable, rarely produces the same serious and lasting impression as when it is accommand the service of the service of Christ and the phrase denotes a permanent habit that loves to pray, to each and every hearer to whom it is at all applicable, rarely produces the same serious and from Hodge, the nickname of Hogger, Hodgkinson and Hodson, with other was her mother, which applicable, rarely produces the same serious and from Hodge, the nickname of Hogger, Hodgkinson and Hodson, with other than the service of a daughter, who was unwilling to the case of a daughter, who was unwilling to the case of a daughter, who was unwilling to the case of a daughter, who was unwilling to the case of a daughter, who was unwilling to the case of a daughter, who was unwilling to the case of a daughter, who was unwilling to the case of a daughter, who was unwilling to the case of a daughter If our young men are not saved at home, their danger is very great, and their saltheir danger is very great, and their salwas an infant, the mother was obliged, on a

Rollins, Rollinson, Rakins, Rapkins and Rapdisplaying to us its various attractions. After

" Ye are the light of the world."

this owing to the fact that their fathers will is carried by Him over life's dark and danthis owing to the fact that their fathers will is carried by Him over life's dark and danthis owing to the fact that their fathers will is carried by Him over life's dark and danthis owing to the fact that their fathers will is carried by Him over life's dark and danthe fact that their fathers will be called brilliant, intellectual and learned a covering, and in a few moments the little stilles, Atwoods, Atwells, Lees, Leghs, Atlays, experience is that it is the most popular and be rich.

For fathers to daily pray that they may have treasures laid up in heaven beyond moths have treasures and Love, but unless the most used room in the house. Why not? The third class is made up of names deleast less on the leading topics of the Bible, listening to her treacher's voice, I behold a such as Faith, Repentance and Love, but unless the most used room in the house. Why not? The third class is made up of names deleast less that it is the most used room in the house. Why not? Such as Faith, Repentance and Love, but unless the most used room in the house. Why not? Such as Faith, Repentance and Love, but unless the most used room in the house. Why not? Such as Faith, Repentance and Love, but unless the most used room in the house. Why not? Such as Faith, Repentance and Love, but unless the most used room in the bound of the m

the more potent teaching of Christian ex- generous cluster. In the first place, waiting cause the hearer to feel that he is the one was so terribly deformed? But the daugh- Woodruff, Woodrow, Woodward and Woodample, in the consistent practice of those on the Lord gives strength. Those who were meant, they will fail to accomplish that end ter was ashamed to confess that it was her ard.

A story is told of a gentleman who wished to engage a coachman. In answer to his advertisement two men presented themselves. 'Do you understand the care of horses, sir?" said he, addressing the first. "Perfectly," answered the man; "it has been my occupation from my youth." "Are you a skilful driver?" "Without boasting, I think I may say I am," replied the man. "How near do you think you could drive a team to the edge of a precipice, and not run off?" After a lit-tle hesitation he answered, "Well I think I

Then the gentleman called the other applicant, and asked him the same question. He gave similar replies until he came to the last. To that he said "I never try experiments of that kind, sir. I always keep just as far from safe." "You are just the man I have been looking for," said the proprietor; "I shall feel perfectly safe in intrusting my wife and daughters to the care of a coachman who al-

others run a risk, be it more or less. The The principal part of too many houses, country, has caused the New York Times never uses another's money without the ownlatter on such hardened persons as were not | pice, though perhaps they go within two feet

between frugality and avarice, between liber-

LOSING HIS PRAYER-BOOK.

One of the greatest mistakes in this age is that ministers, churches, Sunday-schools and that ministers, churches, Sunday-schools and cramped childhood; per
if not unpardonable sins. Perhaps these parchents that a cold and cramped childhood; per
if not unpardonable sins. Perhaps these parchents among the century that the first converts among the years. "Because my people did not continue this volume is full of interest for those who that ministers, churches, Sunday-schools and Christian Associations are held too largely responsible, by so many professedly pious parents, for the religious faith, Christian culture, moral conduct and final salvation of think they are released from all religious responsibility, after saying their prayers and paying their prayers and paying their prayers and pulpit work. To the Sabbath-school teacher

that ministers, churches, Sunday-schools and conduct and first converts among the Esquimaux of Greenland were made by the Danish missionaries. It is the first fruits of the sundant with the first converts among the Esquimaux of Greenland were made by the Danish missionaries. It is the first fruits of the sundant with them," he continued, "their prayers for me were constant and fervent, and my son, replied the attner with a look they of shame. "Our teachers will teach you, Danish missionaries. It is the first fruits of the subject, containing, be sides much new matter, a classification of that a few weeks since an Esquimaux convert may labors among the may be came already familiar. The went of the father, if the mote of the subject containing, be sides much new matter, a classification of the were abundantly and the imposing cere-may be a subject to pray for me," was the answer. "When I be subject, containing, be sides much new matter, a classification of the were abundantly and the imposing cere-may be a subject to pray for me," was the answer. "When I be pray for me," was the answer. "When I be squimax of Greenland were made by the paying the irreligious responsibility, after saying their prayers for me were constant and fervent, and feeling in his tones. "Well, I'll go," facts with which readers are already familiar. The went of the subject with them, when the makes of the subject of the sub

CONFESS CHRIST.

were bursting forth from the doors and win- from Hugh. Frints, Cambrics, Muslins, Cottons and Shirtings, Table Linens, Towels, and Hollands, with a full line of STAPLE AND FANCY

In fine farms, horses and herds, have so absorbtion and life of many fathers, that mother chooses to give, I see a type of this grace; for the soul that waits on God is showing the direct, carness and herds, have so absorbtion and life of many fathers, that mother chooses to give, I see a type of this grace; for the soul that waits on God is showing the direct, carness and herds, have so absorbtion and life of many fathers, that mother chooses to give, I see a type of this grace; for the soul that waits on God is showing the direct, carness and herds, have so absorbtion and life of many fathers, that mother chooses to give, I see a type of this grace; for the soul that waits on God is showing the direct, carness and personal their laborers from their possessions, and their laborers from their possessions, and their laborers from their neighborhood, showing the direct, carness and personal their laborers from their neighborhood. Any number of quotations could be made in their laborers from their possessions, and their laborers from their neighborhood. William or John At-lane, or At-well, At-style, or At-lee (field), or At-wood, &c., &c., meand vice, and sometimes of crime; and all where she had placed it. She wound it up in recognized as the origin of the Woods and their laborers from their possessions, and their laborers from their possessions. The landed the consequence is that their laborers from their possessions, and their laborers from their possessions. It is al grace, is not the surest way of saving our tions of divine love.

Young men. The religious principles taught | I. This blessing hangs as heavily laden | "Give me thine heart," | wound soon become the dearest spot infant, then a young weman, was asked one of duty, and are delivered in such a manner as to day by a stranger, who that person was who in doing it.—Southern Persbyterian.

THROUGH DARKNESS INTO LIGHT.

tions. By catching himself in his swift descent against the points of rocks and projecting spurs of ice he broke his fall, so that he sounding trump of future fame." reached the bottom alive, but only to face death in a more terrible form. On either could within two feet. I have done it before hand the icy walls rose up to heaven, above which he saw only a strip of blue sky. At his feet trickled a little stream formed from the slowly-melting giacier. There was but one possible chance of escape,-to follow this rivulet, which might lead to some crevice or precipices as possible, and then I know I am passage. In silence he picked his way down -down the mountain side, till his further adup before him, while the river rolled darkly below. He heard the roaring of the waters which seemed to wait for him. What should he do? Death was beside him and thoughtful when we are most harmand the song are loudest. These are ripples, eddies, on the surface of joy, showing its shallowness, not its depth. We are always pensive and thoughtful when we are most harmand the song are loudest. ways keeps just as far from danger as possi- he do? Death was beside him and behind stream. One minute of breathless suspense, man who never plays gambling games never of swift motion, as if he were gliding through The recent consecration in Copenhagen, by becomes a gambler. The man who never the shades below, and then a light began to saloons, street-walking, and a life of sin and shame.

The principal part of too many houses,

the Lutheran Church, of the first Green-lander as a missionary to that ice-bound truth never becomes a liar. The man who never uses another's money without the own-lander and drinks never becomes a drunkard. The man who lander as a missionary to that ice-bound truth never becomes a liar. The man who lower uses another's money without the own-lander and the summer sunshine of the vale

STUDY OF THE SCRIPTURES.

life of dress and parade and show, this pride The founder, however, of Christianity in headlong. But that step they do not take. to a Saxon queen. Open the silver by a

somewhere, a somewhat curt lecture because its members are not more courteous and cordial in greeting strangers, and more warmly welcoming them to their reading rooms, and making them feel more at home in their Association, halls. Moreover, this same mother

DERIVATION OF SURNAMES.

In the Bible we find no surnames. It is him, he hid it in the ground and sat down heart; that she makes her house attractive being inviting and happy places for childhood For some four or five centuries we have according to the saw how for more to offenders cucht. with bright and beautiful adornments; that she makes her house attractive with bright and beautiful adornments; that she makes her house a home, happy and even heavenly with winning words, with kind deeds, loving looks and tender tones; that in that home she is the angel of the household.

For some four or five centuries we have accounts in the Norse sagas of the colonies and the Norse sagas of the Norse sagas of the colonies and the Norse sagas of t that home she is the angel of the household whose influence and presence is sunshine, filling all parts with peace and gladness. If the peace and gladness. If the peace and gladness. If the peace and gladness are the peace and gladness. If the peace and gladness are the peace and gladness. If the peace and gladness are the peace and gladness are the peace and gladness. If the peace are peaced as a peace of the peace and gladness are the peace and gladness. If the peace are peaced as a peace of the peace and gladness are the peace and gladness. If the peace are peaced as a peace of the peace are peaced as a peaced and peaced and the peace and gladness are the peaced as a peaced and peaced are peaced as a peaced and peaced are peaced as a peaced are peaced are peaced as a peaced are peaced as a peaced are peaced are peaced as a peaced are peaced as a peaced are peaced are peaced as a peaced are peaced are peaced as a peaced are peac she has a son grown to be a young man, who has gone out from that home followed by the prayers of such a mother, we have high hopes for the success and salvation of that son for the success and salvation of that son.
The homes of our young men have much to do with their moral character, their Christian manhood and final salvation than most to do with the presence of the success and salvation of that son.

The homes of our young men have much to do with their moral character, their Christian manhood and final salvation than most to do with the precipic as possible.

The only absolutely safe course is to keep pressed; while fun and frolic would bring the them, music and mirth are too trilling for this serious life, sparkling wit and plundered the unhappy colonists.

Some few notices of them appear as late as are sinful indulgences to be reproved and retrievely to do with the Danish records. But finally all traces of the settlement of the church disaptive to do with their moral character, their Christian manhood and final salvation than most the music and mirth are too trilling for this serious life, sparkling wit and pleasant puns are sinful indulgences to be reproved and retrievely to do with the Danish records. But finally all traces of the settlement of the church disaptive to do with their moral character, their Christian manhood and final salvation than most them. Ledger. The list does not seem to comprise names designative of color from some get any new scholars," said several of the more to do in making the manhood of our young men than many of them have ever saints can do in the family where harmless then seen that the poetic sagas rested on a loss of the seen that the poetic sagas rested peculiarity of complexion or dress, as white,

men of that wintry land. Civilization will not again be allowed to perish in those icy regions, as it has done in the past; for the Danish settlements on that coast are necessary. is largely left the work of Christian categorism, and the religious training of the children of the Church.

Bible memorizing, and the religious training of the children of the Church.

The lack of childhood Christian culture in the home life is lamentably great, and a growing evil in this age. Even many pious parents might go back to first principles, and take lessons in childhood training from the grandmother and mother of Timothy, of whom Paul could say: "And that from a child thou hast known the Scriptures." Of the children of the Church.

WAITING ON THE LORD.

BIR REV. THEO. I, CUYLER.

BIR REV. THEO. I, CUYLER.

WAITING ON THE LORD.

BIR REV. THEO. I, CUYLER.

The shall mount up with the important business of whalefishery and for the practical settlements on that coast are necessary, both for the important business of whalefishery and for the practical settlements on that coast are necessary, both for the important business of whalefishery and for the practical settlements on that coast are necessary, both for the important business of whalefishery and for the practical settlements on that coast are necessary, both for the important business of whalefishery and for the practical settlements on that coast are necessary, both for the important business of whalefishery and for the practical settlements of the cross, who in deep sadness told his people that he was dispendent to a north-west passage. The great question of a north-west passage. The desired the coast are necessary, both for the important business of whalefishery and for the practical settlements on high."

The prely brings to mind the remark of an orth-west passage. The desired wings as segles; they shall mun and not be degraded wings as segles; they shall walk and not faint." This support of the coast are necessary, both for the important business of whaleful minister of the cross, who in the remark of an orth-west passage. The definition of the same along the coast are necessary, both for the important business of whaleful minister of the cros

was an infant, the mother was obliged, on a Rollins, Rollinson, Rakins, Rapkins and Rap- displaying to us its various attractions. After vation at least, doubtful. To secure their what God sends, and to bear just what burvation at least, doubtful. To secure their what God sends, and to bear just what burvation at least, doubtful. To secure their what God sends, and to bear just what burvation at least, doubtful. To secure their what God sends, and to bear just what burvation at least, doubtful. To secure their what God sends, and to bear just what burvation at least, doubtful. To secure their what God sends, and to bear just what burvation at least, doubtful. To secure their what God sends, and to bear just what burvation at least, doubtful. To secure their what God sends, and to bear just what burvation at least, doubtful. To secure their what God sends, and to bear just what burvation at least, doubtful. To secure their what God sends, and to bear just what burvation at least, doubtful. To secure their what God sends, and to bear just what burvation at least, doubtful. To secure their what God sends, and to bear just what burvation at least, doubtful. To secure their what God sends, and to bear just what burvation at least, doubtful. To secure their what God sends, and to bear just what burvation at least, doubtful. To secure their what God sends, and to bear just what burvation at least, doubtful. To secure their what God sends, and to bear just what burvation at least, doubtful. To secure their what God sends where the commodition at least white white the commodition at least white the commodi Shawls, Ribbons, Laces.

Shawls, Ribbns, Ribbn she saw on approaching the house, that flames and Hewson. The Welsh name Pugh is He then opened the door of a neat and plea-

powers overcame the effects of her injuries, Kitchener, Bowyer, Stringer, Forrester, Fos- precious associations, the very atmosphere and she was restored, but an object terrible ter, Warriner, Warren, Parker and Arrow- would suggest tranquility and help. It to look upon. Twenty years after this, the smith—the last eight coming from the park, would soon become the dearest spot in the

Such industry in a special direction has a great historic value as throwing light upon An Alpine hunter, ascending Mont Blanc, in passing over the Mer de Glace, lest his hold, and slipped into one of those crevasses bor, or the matter-of-fact man who described the popular history and customs of our ancestors. It is curious to think that in the far by which the sea of ice is cleft to its founda- another by some plain circumstances of no

RANDOM READINGS.

WATCHIULNESS over our spirits every day will tend to elevate our affections on the first day of the week, and prevent us from carrying in spiritual exercises a carnal temper.

THE DEEPEST, and most desirable, and most permanent joy is not where the laughter and

THE old are allured by gold, the young by same deadly hook.

A man's wealth depends more on his wife than his income. Some women will cause their husbands to become rich on five hundred a year; others can scarcely keep out of jail on five hundred. If married men are poor, in nine cases out of ten it is their wives' To present a petition is one thing; to pro-

secute a suit is another. Most prayers answer to the former. But successful prayer corresponds to the latter. God's people frequently lodge their petition in the court of heaven, and there they let it lie. They do not press their suit. They do not employ other. means of furthering it beyond the presenting of it. The whoie of prayer does not consist in taking hold of God. The main matter is holding on. How many are induced by the slightest appearance of repulse to let go, as Jacob did not! I have been struck with the manner in which petitions are usually concluded-" And your petitioners will ever pray," So "men ought always to pray (to God) and never faint." "Payson says, "The promise of God is not to the act, but to the

his deed was discovered, and he soundly punished. A second time he was sent on a similar errand, but thinking the letter must have seen him steal the figs, and informed on

THE REV. DR. PORTER, in Zion's Herald, tells the following story:

Said a superintendent to his scholars one day, "I want each of you to bring a new scholar to the school next Sunday." "I can't children to themselves. "I will try what I can do," was the whispered response of a few others. One of the latter class went home to his father and said, "Father, will you go to Sunday-school with me?" "I can't

said in these times. As a result of Timothy's home training, the unfeigned faith which dwelt first in his home-teachers dwelt in him also. A wise man under divine inspiration also. A wise man under divine inspiration also. There is the word came also can this be truthfully said in these times. As a result of Timothy's be strong—strong enough to endure. The word expresses endurablity, that quality defence—it keeps out of the world. By many names, as Davidson from David, we have heard on an average two sermons per work and my experience as well as that of the world depths of the wo and Hickson. From Walter came Watts, with it descend into the putrid depths of Watson, Watkins, and others. From Wil- this contaminating world that for a season no

sant little room just over the hall, which, on dows. She hurried to the house, and found The second class is comprised of names de- looking, we noticed contained but three whole house, a reminder of duty, and a help