tial to success-viz: the law of love. If you | will be characterized by richer, sweeter blessings will do any good to your class you must love than have ever before been your experience. Your them, not as a class, for that you can't do, but heart will be brought more into fellowship with love them individually. It may be that you Jesus; your path will be radiant with the cheerhave some that are not very lovable. But every child has some soft spot, and when you find that, he will yield to you and become lovable. There must be no "make believe " to the ocean, and your lives will be ever pointing here. You must have the thing in your soul, heavenward as the needle to its pole. for children have lynx's eyes to read you. They will know to a fraction just how much you really love them. By this power you can gain, create and draw out love to meet yours. And we love others, the crippled, the deformed, the prisoner, the sunken, just in proportion as we do for them, make sacrifices, and bestow labor upon them. We are most sure to pray for those we love, and we shall love the most ungainly child if we earnestly pray | ingly, remembering that it is as well to "Let another for him.

than during any preceding year. "My child- judging for themselves. We think we are sate in ren," said a good old, successful minister, taking the fact that our list not only holds its own "my children naturally hate work, study or but is steadily increasing as an indication that they religion." Most that we do is done as duty. are at least not dissatisfied. Much or little real study " is a weariness to the flesh." But no man, however gifted, can Have the thought clearly in your own mind, and simple language will come and clothe it. guage, so much as of thought.

the faith, brighten your hopes, like fervent

TERMS AND NOTICES.

TERMS-\$2.00 a year, IN ADVANCE.

Barnes & Co., St. John, or remitted to the Editor, at

Beligious Intelligencer.

FRIDAY, JANUARY 2, 1874.

THE NEW YEAR.

It is not a modern idea to greet joyously the entrance of a new year. From the remotest ages it has been regarded as a festive season. All nations have been wont to celebrate it some way. Some have believed it "lucky" to begin any new work, or enter on any new office on the New Year's day, while others have superstitiously believed that the first day or month gives the key-note to the year, and that the way in which its hours are spent will determine the character of the twelve months. While we do not participate in the superstitious notions of the ancients, we do believe that the beginning of the year is a fitting time for serious thoughtfulness and serious resolutions.

By many, perhaps by all, the birth of 1874 has

ters its infant wail, it is well for us to gather around its cradle, and indulge a lew thoughts as to its future course and character. It is the most natural thing that there should be much speculation as to what may be its doings and disclosures, and tention. We are anxious to make the Intelligentheir bearing on us. What pleasures will it unfold? What trials will it thrust upon us? What On our part no effort that we can put forth shall bright hopes will be realized? What equally be spared; and we ask, and confidently expect, bright ones will be dashed to the ground? Will its that the many friends of the paper will give us all comforts be many and enduring? or will they be the aid in their power. few and evanescent? What names will it write in In conclusion let us say that, recognizing that it its obituaries? Will fickle fortune bring us adver- is not by might, nor by power, but by the spirit of sity or prosperity? Will the end of the year find the Lord, that this and every other branch of us better or worse? nearer to God or further from christian work is made effective, we are anxious. Him? Such thoughts as these, doubtless, are in ma- more than for anything else, that God may direct ny minds. Every reader hopes that the year which and bless the efforts made. Hence we ask the has just dawned upon us may, in every respect, be prayers of all Christians that the year upon which better and more pleasant and profitable than any we now enter, may be better and more successful of its predecessors. But the future is all dim and than any past year of the Intelligencer's life. No man "knoweth what a day may bring forth." Would you be prepared against every contingency? There is a way. You are a Christian. One

There is no discharge, no shrinking, no hold- purposes; commit all your ways to God, and pray ing back, in this warfare. The Apostles were that He may direct your path. Tell Him all the hard workers. Paul never slacked his efforts failures of the past; tell Him your feebleness at even in prisons. Nor did Bunyan; nor has the present; and tell Him your purposes for the any one who has accomplished anything great future. Urge the promise of His grace, and claim and expect from Him strength to enable you to pectation and determination that you will resist every temptation, to bear every burden, to " work " harder than during any year that is fight every battle, to discharge faithfully every christian duty, in a word, in all things to glorify 2. Another law comes in here—no less essen- God through Jesus Christ. Do this and the year be continually flowing towards Christ as the rivers

> With these suggestions we wish, that to every reader, 1874 may be beyond all its predecessors A HAPPY YEAR.

---THE NEW VOLUME.

We do not come to our readers with a great flourish of trumpets. Of what the Intelligencer has accomplished we do not propose to speak boastpraise thee, and not thyself." The record of the 3. I hope you will resolve to study more past is before our readers, and they are capable of

Of the future of the INTELLIGENCE and the past make a speech five minutes long and have it, but little. Its struggles thus far ssing of God few good, without studying beforehand, what he nor insignificant. By the blesses is going to say. As to eaching a class of im- triumpned over them all; and its position to-day is mortal souls the good part of an hour, filling stronger than ever before. Confidently then we look their minds, illustrating the lesson, impressing | forward to a moderately at least successful future. thought and obligation, without study, the Promises concerning the manner of its conduct are thing is impossible. Have a memorandum unnecessary. What it has been in spirit and aim book in your pocket, and when you have a is the guarantee of what it will be. That it may thought come to you, or hear a remark, or with increasing vigor and success prosecute its read an anecdote which you can use, be sure work we are anxious; and our readers are assured that we will spare no effort to that end. Our friends must not forget however that commencing Obscurity in teaching is not the fault of lan- with this issue we assume a much greater responsibility, both editorially and financially, than we 4. Resolve that during the whole year, you have heretofore had to bear. To-day the INTELLIwill pray more than you ever have done. I GENCER goes to its readers considerably enlarged. feel very confident that the power of all work- Such enlargement of course costs something; and ers in Christ's vineyard, from the highest pul- if the revenue at present is only sufficient to meet pit orator, to the humblest teacher, would be the expenses of the old size, there must be an ingreatly multiplied by an increase of fervent crease of receipts to meet the increased expenses. prayer. Nothing will lighten the labors, lift To insure the necessary increase of receipts there must be an increase of subscriptions, and a payprayer. We want the coming year to be a ment of all now due us. In such matters we have year of the right hand of our God, a year of to depend entirely on the friends of the paper. harvest, as well as of sowing, and I feel sure | Those who wish the paper success, and who are its that if the thousands of teachers, who are debtors, will immediately pay up. Those who aphewing and preparing stones for the spiritual | preciate it, and believe that it may do good in the temple of the Lord, will make it a year of labor and prayer, they will rock the world. In the lad fell on his right side, and then lad fell on his right side, GENCER is published weekly, at lour thanks. All may do something, and we most the Office of Messrs. Barnes & Co., 58 Prince William | respectfully solicit their kind offices in its behalf. Just here it is proper to say that to Free Baptists especially the Intelligencer looks for support. All Communications for insertion should be ad- While it is adapted to families of all classes, and a dressed, Rev. Joseph McLeon, Box 81, Fredericton, N. B. large proportion of its subscribers belong to other All Exchanges should be addressed Religious christian denominations, it will be admitted by all that it has peculiar claims on Free Baptists. It is Subscriptions may either be paid to Messrs. | the only paper which reports their work and prosperity, and which advocates and defends their views; and it has the unanimous endorsement of the Conference. It is not too much to say, then, that it should go to every Free Baptist family in New Brunswick and Nova Scotia. We hope an effort will be made to circulate it more generally

amongst the families of the denomination. The ministers may help much in this direction, with profit to themselves and their people. To speak of it from their pulpits, impressing their hearers with the importance of a religious paper in their families, as well as to solicit subscribers in their visiting, would have a good effect. We also want the ministers and others to keep s well supplied with news from the churchestheir wants, their work, and their success. No department of the paper is more eagerly read than he Denominational News; and there is always general disappointment when there is a scarcity or the entire absence of such news. We hope our brethren will see and feel more than ever the imortance of furnishing us with full information from ministers and churches. Thus you will en-

courage each other in the good work As news of the advancement of God's cause is always interesting, we shall be glad to have items of the progress of christian work in any denomination We been hailed with something of joy. While it ut- would be pleased too if our friends would turnish us with items of secular news of general interest. ... Correspondence touching denominational matters, general religious questions, and other interest-

BANQUET TO THE GOVERNOR.

Governor Tilley is to visit St. John on the 13th | shall say in mitigation for past offences. year, or many years ago, perhaps, you gave your inst. The citizens have resolved to give him a heart to Jesus, and said you would love Him al. snitable reception, and a public dinner in the Vicways and serve Him faithfully. Looking over toria Hotel, to which ladies as well as gentlemen your life, since then, are you satisfied that it has will be admitted, has been arranged for. It is been all it should have been-all it might have very proper that this city, which he so long and been? If Job felt constrained to say, "I abhor my- worthily represented in both the Local and General self;" if Isaiah lamented that he was "a man of Parliaments, should give him such a reception unclean lips;" if Peter exclaimed, "I am an evil on his first visit since his appointment as shall exman," surely no one now will assert that he has press appreciation of his services as a representative prices of goods have advanced considerably bornsend done all that he ought as a disciple of tive, and congratulation on his elevation to the already.

peace," is faithful to do as He has promised. The ancient Jews in inaugurating the new year, amongst other things cleansed the Temple of all the unstant of the things cleansed the Temple of all the unstant of the things cleansed the Temple of all the unstant of the things cleansed the Temple of this as he is to be the guest; and those who on the whole it has thrown off the country. He fait that time. Trade has been developed, factories erected, better educational institutions established, and law and order prevails; work for them to do. And what is true of Mr.

In the does no wrong with it.

To the Rev. G. A. Hartley, Corresponding Secretary of the work, and pay them does no wrong with it.

To the Rev. G. A. Hartley, Corresponding Secretary of the work, and pay them does no wrong with it.

To the Rev. G. A. Hartley, Corresponding Secretary of the work, and pay them does no wrong with it.

To the Rev. G. A. Hartley, Corresponding Secretary of the work, and pay them does no wrong with it.

To the Rev. G. A. Hartley, Corresponding Secretary of the work, and pay them does no wrong with it.

To the Rev. G. A. Hartley, Corresponding Secretary of the work, and pay them does no wrong with it.

To the Rev. G. A. Hartley, Corresponding Secretary of the work, and pay them does no wrong with it.

To the Rev. G. A. Hartley, Corresponding Secretary of the work, and pay them does no wrong with it.

To the Rev. G. A. Hartley, Corresponding Secretary of the work, and pay them does no wrong with it.

To the Rev. G. A. Hartley, Corresponding Secretary of the does no wrong with it.

To the Rev. G. A. Hartley, Corresponding Secretary of the does no wrong with it.

To the Rev. G. A. Hartley, Corresponding Secretary of the does no wrong with it.

An endorse of a note is exempted to rough it on a miserable \$35,000 as work for the wrong with it.

An endorse of a note is exempted to rough it on a miserable \$35,000 as work for the work in the pay the secretary of the country.

The secretary of the wrong with it.

The secretary of the wro other things cleansed the Temple of all the un- for this as he is to be the guest; and those who on the whole it has thrown off the appearance of a Jones is true also of a thousand other Joneses, and

manner than by expelling from your heart all the invited to the nupital party were considered to be members to the English speaking population, and evils that have collected there during the past, and on quite an enviable eminence. But now all un- two less to the French. His grace the Archbishop consecrating yourself afresh to God. Are you derstand that he was a thief and that all the hosp- Tache and the Hon. M. Geriard, being at Ottawa, anxious that you may have more christian happi- itality and pomp of that occasion was the reward hurried home, and hoped to effect a reconsideraness than heretofore? It may be, if you will, for of dishonesty. Those who then rejoiced in the tion of the districts at the adjourned session of

sad mistake, for he only is really happy "whose To Correspondents. — B. S. Palmer, Esq.: est principle that it can be, viz., representation by are behind some of our sister provinces. Nova God is the Lord;" that one only is blessed "whose Thanks. Photograph sent as directed..... Rev. D. population. But the same spirit that now is maktransgression is forgiven, whose sin is covered; to P. Harris: Change ordered. Let us know of fur. ing so great an uproar in your province, is here ill ute book to provide for the registration of births,

CORRESPONDENCE.

MIDNAPORE, INDIA, Oct. 14, 1873.

OUR INDIA LETTER.

The barbarous custom is of course strictly forbidden by law, and is fast becoming as obsolete as suttee. Only last April a boy died from the effects of attempting to walk through the fire to the local flourish in the capital of the North-West, contain-Amman by name. It came out in the evidence that this fearful ceremony has been observed for years in that place, in spite of the authorities, who ing smile of His approbation; your affections will were in ignorance of the fact. "When the magistrate visited the spot it was ploughed over, but including the deceased boy, took part in the rite, in the presence of from two to three hundred specpersons and placed at the west end. Six babool trees were cut and kindled at noon. The treading rious constitution. did not take place till five hours after, when the Fort Garry, Dec. 1873. fire consisted of glowing embers. Beyond the firepit was the milk-pit, at its west end, through the water of which the devotees passed after the fire. Each wore a cloth wrapped closely round the waist, but we are not told whether it was saturated with water. The arms and breast were daubed with sandal. The worshippers bathed and fasted all day as a preparation for the rite. Amid the sound of tomtoms, tabors, drums and bells they passed through the fire to the godiless Pirot there descended a priest, playing a tabor, and then the temple superintendent, ringing a bell. Chronicle says : Then came a poojaree, or priest, who had performed the rite as a part of his duty for eight years. He bore on his head the karakam, or earthen pot filled with water and crowned with Margosa leaves, believed to be supported miraculously above him. After him the others went in one by one, and passmerchant, another was a coolie returned from Mauritius, where for eight years he had suffered ered. Last of all came the boy of fourteen, Phakir. His blind old mother, standing beside the dead body of her son, told touchingly how she had else in the house but him.' On his first step into the world unto us.

Mr. H. J. Stokes, the magistrate of Negahatam, has contributed a valuable paper on this " passing through the fire" to the India Antiquary for July. spirits will, and the last state shall be worse than Besides the above case he mentions a recent one in | the first. In view of the mercies we have received. the same section of Southern India, in which a of our own shortcomings, and of the spiritual famyoung woman with her infant was fatally burned when passing through the fire. He says that in ing prayer. God's storehouses are full of blessings Kurnool the devotees walk slowly in a circle |round the fire-pit. As they become excited they neighbors and our country. Let us seek them. move faster, and jump by turns into the fire and rapidly out again on the other side, some having

treading. Ali Ibrahim Khan, chief magistrate of ed, including the following: Benares, writes of it thus: "An excavation nine hands long, two spans broad, and one span deep s made in the ground, and filled with fire of peepul wood. Into this the person accused must walk such time as we shall obtain work and pay for all barefooted." Should his feet be burned he is pro- our work. ounced guilty. Another form of the ordeal comnon to both India and Europe, is described in the Mayeikha, as translated by Professor Buhler, of sombay. It consists of the accused slowly carryg a red-hot iron ball over nine circles marked on he earth close to each other. He starts from the irst, and throws the ball from one to the other nto the ninth. If after that, he can rub barley in his hands without shrinking, he is pronounced guiltless. In Europe during the dark ages, only persons of high rank were allowed the fire-ordeal, which consisted in either carrying red-hot iron for some distance, or in walking blindfold and bare footed over red-hot plough shares, as the mother of Edward the Confessor is said to have done.

J. L. P. OUR MANITOBA LETTER.

onfession and Promise-The weather-High prices-Growth of the city-Enlargement of the Province-Lo cal Legislature-Rome at work-Fire-Intemperance DEAR EDITOR-It has been so long since I wrote my last letter that I scarcely know where to begin, the New York Observer says:

out a promise to do better in the future is all I The last few weeks the weather has been all that one could desire, and even more than we could expect at this season of the year. There was, how- work. They demand work as a right, which ever, a "cold snap" in the beginning of November which unexpectedly closed navigation, leaving

reight scattered all the way between here and l Morehead, to bring which to this city must necessitate considerable expense. This being the case

wood should escape so log. But now the red demon is making havor inour Parliament house, which also contains nearly all the public offices. The building was not a verysuperior one, but is re-MR. EDITOR-We have been hearing of late of membered as the scene of sme of the most excitthe terrible ordeal of "passing through the fire," ing discussions. I suppose he building was worth which it seems still prevails in southern India.

about \$5000. I omitted to tell you tha intemperance has fallen back before the onward march of the tetotallers band; and now two good lodges of templars deity of the village of Perizangoods, Drampati ing a membership of something over one hundred, among whom are some of the most influentia

members of society. And now, dear INTELLIGENCER, while I bid you good night and "a merry Christmas," I may exthe inquest revealed the truth. Thirteen persons, ed size you may steadily persevere in the good cause in which you have so long been engaged, commanding that respect for order and christiantators. The pit was a depression in a large open ity for which you have so eamestly contended, and plain before the temple, a span deep, and measured which can only be secured wien the people come twenty-seven feet long by seven and a half broad. to have a firm reliance in the stability of the doc-It lay east and west. The idol was borne by eight trines you promulgate, and thrust aside every attempt to undermine the true principles of our glo-

CURRENT TOPICS.

THE WEEK OF PRANTE The week commencing precial path (the 4th nst.) will be devoted to seeworbrayer by Chris tians throughout the whole world. The thought out of which has grown to sblessed custom of setting apart a first week iny ach year to untice sup lication was certainin Les of inappired That such praying has been the means of great blessing cannot be disputed. . On this point the Examiner &

No one who has noted the religious services of the first week in January, and noted how regularly and how generally religious awakenings have followed them, will doubt that they have been in an minent degree blessed of God. Lukewarmness in the past ought to be an additional reason for humility and zeal now; and we feel sure that those ed through both fire and water. One was an oil who have been faithful and diligent will need no

It is not a time to find fault because men are from dyspepsia. Then it was that he vowed to the duties. It is not worth while to insinuate that not always active in the performance of religious village idol to "tread the fire for it" if he recov- some wish to do up their praying for the year; because it probably is not true, and if it were true, there would be still greater reason for prayer now. It is not a time to criticize the pastor, or the dea vowed to Drampati for him, when he was ill of church, but to supplement their weaknesses and jaundice, and how he got well. 'So he trod the mistakes by our own strength and charity-if we fire last year and the year before. But this year have any. It is not a time to find fault with one his fate came upon him. I am blind of both eyes. another, and to provoke to good works by mutual I did not go with Phakir to the fire-treading. I sympathy and helpfulness. It is not a time for the went when I heard news that he had fallen in the discussion of difficult and doubtful questions in fire and been burnt. I and my daughter carried theology or in morals, nor for glorying in anything him home. He died last night, and I have no one whom we ought to be crucified unto the world and

commending it to their friends. Very many have done and are doing so, and we are constantly receiving new subscribers as the result. They have converted all may do something and we most our thanks. All may do something and we most our thanks. All may do something and we most our thanks. All may do something and we most our thanks. All may do something and we most our thanks. All may do something and we most our thanks. All may do something and we most our thanks. All may do something and we most our thanks our their own destinies, even in this ship displayed, not many months since, in our own out; but if the Master enter not, the seven evil ine all about us, there is a solemn call, to both churches and individuals, for earnest and perseverblessings for us, for our children, our friends, our

their clothes well saturated with water. The gov- by all classes, but especially by those who are deernment prohibition has undoubtedly led to the mo- pendent upon their day's labor for the necessaries voyage, deterred from it by reasonable apprehendification of this cruel rite in the places where it of life. Factories are closed, building has ceased, sions, and the whole civilized world shocked and still lingers. In the Southern Mahratta country and the scores of industries that gave employment horrified by a catastrophe, the details of which are the boys and girls at fairs take a running leap to thousands of mechanics and laborers have been through flames that rise out of a narrow pit. brought to a stand-still, so that those who could Sometimes devotees jump on flames, and at other not or did not make any provision for 'a rainy call especially upon the press to legislate needed times roll on heated embers, but only a handfull day' find themselves in a most pitiable condition. reform; for the press can legislate it. It should of firewood is employed. In one part of Negaha- Whatever can be done to give them employment tam flowers are used instead of fire. So here, as should be done; and if employment cannot be had, was the case in Europe, the bloody rites of idol- they must not be left to suffer for want of food. to consent to make less money, for the sake of the atry are passing into gentler phases, and are thus Some of these men however seem to entertain safety of thousands at lives and millions of propaction of propaction of these men however seem to entertain safety of thousands at lives and millions of propaction. When the women who influence This trial by fire has a strangely interesting his- A mass meeting of workingmen was held a few tory. The Hindoos have had it from the earliest | days ago in Cooper Institute, New York, at which times. One of the nine forms of trial by ordeal, most inflammatory speeches were made, the only a description of which is communicated to the influence of which could be to dangerously excite "Asiatic Researches" by Warren Hastings, was fire- the unthinking. A series of resolutions was adopt-

That we will in this, our time of need, supply ourselves and families with proper shelter and the necessaries of life, and will send all our bills for the same to the city treasury to be liquidated until

That we demand work and pay for our work now, without delay, and the instant and entire abrogaion of the whole government contract system. hours shall constitute a legal day's work.

That in order to prevent money panics in the fuure, we will demand the immediate enactment of law that shall limit the accumulations of any inlividuals, i. e., a law of gradual taxation. That the Committee of Safety will call a meeting of all the industries of this city whenever it

That we recognize in the farmers' granges movenent throughout the country our most efficient coworkers in the limitation principl

An address to the people of the United States | Kenzie of the South Branch Oromocto Church | was also adopted, in which it is demanded, first, made him a donation on the 22nd ult. They met that a law shall be immediately enacted, which at the house of Bro. R. Welsh, who kindly placed owed to hold, either directly or indirectly, a sum of money, greater than \$300,000, or any sum which he people themselves shall determine upon. Concerning the demand of these men for work,

But have the men who demand work reflected upon the meaning of the word demand? It imlies that the government, or the community, or of the Pastor, the high esteem in which he is held, had met with nothing but expressions of kindness idividuals, are under some kind of obligation to and thankfulness to God that his labours have and good will, and that he would endeavour so to furnish employment to those who are willing to work. They demand work as a right, which

Jones is a laboring men, industrious and steady,

gets ahead, lays up money, becomes an employer of others: lays up more: gets to be a contractor and a capitalist : puts his money out at interest He also expressed the hope that he might continue that circumstances might arise of an embarrassing

A REGISTRATION LAW.

we fear? The distribution is based upon the fairest principle that it can be viz representation by a representation by the statute books, and in that respect even we representation by the statute books, and in that respect even we representation by the statute books, and in that respect even we representation by the statute books, and in that respect even we representation by the statute books, and in that respect even we representation by the statute books, and in that respect even we represent the statute books.

Nova Scotia and of other countries, and to note the | been baptized. Others are inquiring.... Rev. T. diseases which are most fatal in their operation, B. Layton writes that special services are being and which, consequently, ought to be most guarded against. We hope that an effort will be made to one are giving thought to the things which pertain provide us with a similar law in New Brunswick. ons are giving thought to the things which pertain hment of such a system throughout Canada would enable us in a great measure to anticipate e census tables and keep the run of our population from year to year.

PERILS OF THE SEA. carried devastation to so many homes and hearts, made both continents shudder. The accounts pubished in some of the papers, descriptive of the disaster, are really horrifying. Such terrible disasters call for reform in the manner of running ocean

and those who stay at home full of anxiety for the these horrors on the sea.

which the following is an extract:

Wreck Register," the wrecks for 1872 were 1958; and of these at least 409 were by collisions. This s more than one-fifth. A majority of these, it may oe safely affirmed, were avoidable, had the prudence which is judged necessary in the ordinary liabilities of land-life been exercised on the seas. But our sea-crafts, whether sailers or steamers, are always determined to "make time." The restless spirit of the age" is more reckless, we think, on the see of great stealed Through storm, through tog, our great steamers drive on, and handreds The public, and the legislation of all maritime untries, should reform this disastrous evil; and more capable of reform.

all vessels were required to "lay to," or at least to great as it now is through wrecks by collision. If more than one-fifth of the British wrecks are from this cause alone, is it not evident that the maritime | friends and advocates. world is paying dear for its ambition for speed ? One such wreck as the Ville du Havre involves more financial loss than two or three days loss of

the crossing and recrossing of the Atlantic so unre- friends, it was not an easy matter for gentlemen to mapped, and designated by law. Outgoing and way as much as possible. Such a regulation has been often suggested. It would not apply rigorously to sailing vessels, but even to these it could

world. The spirit of godless independence and harbor, an electric light, by which nearly all dan-drinking part of New Year calling is being disdered impossible. Its rays could pierce for a mile or more, the thickest fog. We all remember how to the hearts of the ladies, and they refrain from the journals discoursed on this new and triumph- putting temptation in the way of their friends. ant security against the worst perils of the sea. It | We would that all would see the terrible responsi was a splendid achievement of science, an inestimable security and consolation to the sea traveler. But it was expensive! It was abandoned; and, by the sinking of its noblest ship, the com- the intoxicating cup. Here is what a lady says of pany has lost more money than would have been and to her sisters concerning this matter: essary for the protection of all its steamers for The 'Hard Times' of the present is keenly telt | years. Many precious lives have been thus sacriands of people wishing to make the trans-Atlantic company resume its electric light, if it now wishes to redeem its honor and the public patronage. We not let this appalling disaster sink away into oblivion without such persistent and irresistible dis-

DENOMINATIONAL.

under the faithful labours of Elder A. Taylor. He of woman, exerted on the side of total abstinence, is engaged to labour with us three-fourths of the | would be a thousand times more powerful than all | church of God. time; the other quarter he spends with the New | the legislatures could enact, Ireland church. His labours are much appreciated, and there is a very good coming up amongst the intentions, good housekeepers sometimes give their

STANTEY, YORK Co.-We are informed that they make themselves are regarded as very innoconsiderable religious interest has been awakened | cent, and " Mother's current-wine," or " Sister's That we steadily and persistently demand that 8 under the labors of Rev. J. Gunter. Four converts

RILEY BROOK, TOBIQUE.—A brother, sending his subscription to the Intelligencer, says of by wreck manhood. If, by any hereditary taint, such a visionary scheme. Probably next summer this church: "We are hoping and praying that by any misfortune of birth, the brain has become deemed expedient to give force and expression to some faithful servant of the Lord will soon come an easy prey to the destroyer, the work of dehere. Pray for this little church."

object being stated, the sum of \$53.31 cash and suitable reply, in the course of which he said: \$8.00 worth of useful articles were soon contribumay be equally blessed in the future. Bro. Mc- whom he was called upon to preside. He fully enothers are bound to acknowledge. Is there any just ground for this demand? Look at it a momeeting his friends, and his thanks for their many that the principles of total abstinence were no bar-

DEAR BROTHER—In rendering my report for was a spirit of fair play among all classes, which an endorser of a note is exempt from liability if cleanness that in any way had accumulated there.

The house of the Lord was a type of the Christone by the house of the Christone by the Lord was a type of the Christone by the Lord was a type of the Christone by the Lord was a type of the Christone by the Lord was a type of the Christone by the Lord was a type of the Christone by the Lord was a type of the Christone by the Lord was a type of the Christone by the Lord was a type of the Christone by the Lord was a type of the Christone by the Lord was a type of the Christone by the Lord was a type of the Christone by the Lord was a type of the Christone by the Lord was a type of the Christone by the Lord was a type of the Christone by the Lord was a type of the C temple of God, and the Spirit of God dwelleth in more graceful thing than to give recognition to the Will Government extend the limits of the province, furnish the laborer with work. And not one of these men who row depend work would feel it you." If things impure found their way into the governor's abstinence principles by excluding all and therefore its representation and increase of these men who now demand work would feel it attended two services. In addition to this I have their duty to furnish work, if they were capitalists attended two services that in some cases this.

Will Government extend the limits of the province, lumins the laborer with work. And not one of these men who now demand work would feel it their duty to furnish work, if they were capitalists attended two services. In addition to this I have way do not take the temperance pledge like those of the G.T. R.? He says that in some cases this Sacred Temple, despite all the care taken to keep it clean and undefiled is it to be wondered at that it clean and undefil wistful eyes to the new seats thus provided in the like idle talk to repeat it. But the false notions of like idle talk to repeat it. But the false notions mingling with the world, accumulated something mingling with the world, accumulated something with the world, accumulated something and duties interesting the laboring classes who are misled by foreign emissaries, make it important to keep these truths constantly before the pablical foreign emissaries, make it important to keep these truths constantly before the pablical foreign emissaries, make it important to keep these truths constantly before the pablical foreign emissaries, make it important to keep these truths constantly before the pablical foreign emissaries, make it important to keep these truths constantly before the pablical foreign emissaries, make it important to keep these truths constantly before the pablical foreign emissaries, make it important to keep these truths constantly before the pablical foreign emissaries, make it important to keep these truths constantly before the pablical foreign emissaries, make it important to keep these truths constantly before the pablical foreign emissaries, make it important to keep these truths constantly before the pablical foreign emissaries, make it important to keep these truths constantly before the pablical foreign emissaries, make it important to keep these truths constantly before the pablical foreign emissaries, make it important to keep these truths constantly before the pablical foreign emissaries, make it important to keep these truths constantly before the pablical foreign emissaries, make it important to keep these truths constantly before the pablical foreign emissaries, make it important to keep these truths constantly before the pablical foreign emissaries, make it important to keep these truths constantly before the pablical foreign emissaries, make it important to keep these truths constantly before the pablical foreign emissaries, make it important to keep the pablical foreign emissaries, make it important to keep the pablical foreign emissaries, make it important to keep the pablical foreign emissaries, make it important to keep the pabli We were glad to see this subject referred to re- people there have re-established their weekly thority for the statement that neither President cently by the Presbyterian Advocate of this city. It prayer meetings. In many of them the presence is a matter that should receive prompt attention. of the Master is especially manifested; old profes- President, with many Senators and Representatives God desires it. Remember that if you would be honor knew this fact well, but its princely dispension or the Legislature. So a field-fight may be expected; but so little is the influence of Her Majesty's Loval legislature during the coming their faith." At the other places some impressive lent at the holiday season, that the friends of expectation is easons have been enjoyed although no especial expectation. It was while returning home to St. Anhappy you must be holy, for holiness and happi
or was not then a penitentiary convict. That makes but so little is the influence of Her Majesty's Loyal session, is the enactment of a mortuary registration seasons, that the friends of morality and good order may see fit not to include or morality and good order may fruits are as yet manifest. Bro. Robert Vince, intoxicating beverages in their Christmas and New drews yesterday that the accident occurred. The

Yours truly, NATHAN L. PRICE.

Carey announced last Sabbath morning that his communion. fund a testimonial card.... The Visitor is to be | years of age. enlarged next week....Rev. Thos. Todd was steamers. Everybody is interested. Those who made happier—for he is always happy—by a on business or for pleasure cross the great deep, Christmas gift of \$50 from his Sussex friends.

METHODIST.—There is an agitation amongst our safety of loved relatives and friends, are alike con- Methodist brethren in favour of colportage, wherecerned; and something should certainly be done by the denominational literature shall be more to lessen-if they cannot be entirely prevented- generally circulated. Already one man is in the been enjoyed under his labours, and that thirty \$930,000,000. Collisions at sea are much more common than is persons have professed conversion.....Several usually supposed. According to the "British have been converted in Canaan under the labours of Rev. D. B. Scott.

TEMPERANCE.

The INTELLIGENCER has from the first been un compromisingly opposed to the rum traffic. In the struggle preceding the enactment of the Prohardly any liability of the sea would seem to be damning effects of the traffic in and use of intoxi- Augustana Synod. First, stringent laws should be made prohibiting of the country. With every organization that has the showing that they are able to make in missionundue speed in foggy or obscure, stormy nights; in view the lessening of such evils we are in full ary work. They report their receipts from Ontario advance at moderate speed, at such times, it may Prohibition has our heartiest approbation, and we taken a position in the foreign work in advance of well be doubted whether the financial loss to com- are prepared to give it assistance to the utmost of twenty-five of our states. They sustain two of the merce (to say nothing of human life) would be as our ability, both by the use of our own pen and missionaries of the Teloogoo Mission. voice, and by opening our columns to others of its NEW YEAR DRINKING.

Again, maritime travel is becoming so common, offer wine, etc., to callers. Proffered by their lady between 500 and 600. decline drinking, even though they knew the be partially practicable. To steamers it could be have had kindled within them the flame that has ition from any one." ourned more and more fiercely till they sunk into the imbecility of the sot or into a drunkard's grave, through this custom, cannot be estimated. npany owning this grand | They may be counted by tens of thousands. We pensed with. By some means conviction has come bility they take upon themselves when, under the garb of friendship and hospitality, they proffer ples. The Armenians and Nestorians of Persia,

A lady, whether wife, mother, or daughter, takes npon herself a tremendous responsibility, when she offers an intoxicant to the lips of a friend. The misery that liquor-drinking has wrought in sight of all. It is seen in the broken windows, fireless hearths, and starving faces of the poor lighted by its baleful shadow; there are breakng hearts that hide their wretchedness beneath be. When the white hand and the blooming lip accepts, the first step may have been taken on the and rule in society, set their faces against the use timulants, their use will be over.

Ruskin has said many true, and many eloquent chose, they could put an end to war, by simply throwing their united, silent strength on the side "We, as a church, are getting along very well of peace. It is equally certain that the influence

There is one form, in which, with very innocent peach-cordial," are put on the tables in families expected to obey the Lord in His ordinance soon. | babies are solaced with doses of gin, and, in one way or another, the way is made ready for the

THE GOVERNOR AND THE TEMPERANCE QUESbeen submitted to the people and sanctioned by the it at their disposal. A large number old and TION.—The Farmer states that on Fridry the Lieut. ople. Second, that no individual shall be al- young-was present. After tea, which was of Governor made his first visit to York Division in course enjoyed, the meeting was organized by the his new capacity. A warm address of welcome appointment of B. Hoyt, Esq., to the chair. The was presented to His Honor, to which he made a

He accepted with thanks the remarks in the ad-

and added them to the church at that place. The A Good Example.—Rev. Dr. Chickering is au-Grant nor the Cabinet officers will offer intexicat-Year's hospitalities

Baptist.—Rev. J. C. Steadman reports to the Notices on first page. The list of premiums to be ped off the platform sidewise and fell between two spirit there is no guile." Inscribe "Holiness to the Lord" on the title page of the year, impress the Lord" on the title page of the year, impress the Lord to make a comparison between the death rate of her and is being continued. Forty converts have to make a comparison between the death rate of her and is being continued. Forty converts have to make a comparison between the death rate of her and is being continued. Forty converts have Visitor that the Second Baptist Church in Elgin, given those who send new subscribers deserves atand it seemed strange that so many buildings of to make a comparison between the death rate of ber, and is being continued. Forty converts have No time is better than the present.

THINGS IN SHORT METRE.

[BY PEN AND SCISSORS.] A Rev. Mr. McClellan, from Manchester, England, The cost of such a system of registration would be to salvation.... Rev. W. P. Everett, pastor of the is in the States in pursuit of money to help found slight compared to its ultimate benefits, and the Brussels Street Baptist Church, received a Christ- an out-and-out close communion Baptist thecologimas present from some of the members of his cal school in England, which shall send out minischurch. The amount is not stated Rev. Mr. ters uncontaminated with "the plague" of open

church (Germain street) is now free from debt, the | Statistics show that the larger part of crime com-The fate of the steamer Ville du Havre, which last of the balance against it (\$5,057) having been mitted by men, is committed by young persons paid Christmas eve. This must be a most gratify. between twenty and thirty years old, and of the ing event to both pastor and church. It is pro- crime committed by females, the greater share is posed to give each subscriber to the liquidation | committed by persons between thirty and forty

> Nine hundred and ninty-three missionaries were employed last year by the Presbyterian Home Mission Board, at average salaries of \$275. This was supplemented by people on the home field, but it shows that the missionaries are working largely by faith, and not by sight.

Since the year 1848, in which gold was first disfield. The idea is good..... The Wesleyan grows covered in California, that State has produced \$1,-The New York Methodist, one of our most valued more vigorous and generally interesting....Rev. 380,700,000 worth of precious metal. The greatest exchanges, has an editorial on the subject, from R. B. Mack reports that a good work of grace has yield was in 1853, in which year the product was A remarkable revival is reported from Richmond,

Ind., where a series of general religious meetings held at the Whitewater meeting-house, under the auspices of a committee of the Indiana Yearly Meeting of Orthodox Friends, developed into a revival which appears to have resulted in the conversion of a large number of persons. Two Swedish missionaries have been sent from

nibitory Law of several years ago it stood squarely the Missionary Society of Sweden, one to New og, our great steamers drive on, and hendreds and fearlessly and advacacy of the measure, not. York and one to Boston, to labor among the The public, and the legislation of all moritimes withstanding its attitude turned many friends into two cases. enemies. It has not hesitated to show the evil and They have instructions to co-operate with the cants on all classes of society and all the interests | The Canada Baptists are very much gratified over

> sympathy. The movement in favour of Dominion and Quebec at \$5,289, and claim to have already The number of ships belonging to the British navy actually at sea is about 200. Those are divided

into eleven squadrons, independently of vessels The custom of making calls on the first day of placed on special service. The number of ships time on each and all the ships of the line for half a the new year is quite general. It has been con- laid up in the dock yards and reserves of England sidered a sign of hospitality and good feeling to at the present time, besides the above, is given at Rev. J. H. Wilson, missionary to the Yorkima Indians, Oregon, stated at the late session of the Oring vessels should be required to take, as far danger of indulgence. How many have been disegon Conference: "There are about 400 converted

as the vicissitudes of the weather will allow, differ- gustingly intoxicated before the day was half Indians under my care. I have watched them ent parallel routes, so as to be out of one another's over; how many mothers, wives, and sisters' hearts closely from day to day. In every case when an have been made to ache; how many homes have Indian is converted he abandons at once the use been saddened and made desolate; how many of tobacco. He does it voluntarily, without admon-Spain .- The United Presbyterians of Scotland have completed a fine house of worship and two school-houses in the capital of Spain. The number

of Protestant churches throughout the country is

twenty-seven. Six of these are in Madrid. The

first named buildings of the United Presbyterians are said to have cost \$200,000, which looks as if,, Presbyterian-wise, they had come to stay. It has often been remarked that missionary effort is most successful among small and oppressed peoamong whom the American Board has maintained missionaries with such blessed results, are instances

in point. It is said that about 25,000 of either race are now nominally Christians. Miracles (1) Who will dare say that the age of miracles is past after reading this. The following is posted in the church of Notre

Dame de Lumieres, Marseilles: Miracles Obtainman's home; it is seen in the alms-house and the ed by the Intercession of our Lady of Lumieres: prison-cell. But there are lovely homes that are Dead raised, 19; Blind made to see, 187; Deaf and dumb relieved, 125; Lame restored, 136; Parproud smiles; there are souls that sicken at the alytics revitalized, 152; Fevers cured, 185; Sprains thought of what might have been, and what may healed, 187. Miscellancous miracles (doubtless in a very small way), 210. Total, 1,152!?

And this is the latter half of the 19th century. The Church of God, so called, founded by John Winebrenner, is a denomination of Baptists, numbering about 30,000. They are evangelical in their things, with regard to woman's influence, and doctrines, and open communionists in practice, and HAMPSTEAD, Q. Co.—A brother writes from this none truer than when he asserted that, if women they have adopted the system of itinerancy. The Baptist Union hopes that these and other liberal Baptists may be led to consolidate their forces. Surely there is room for all the sects within the

Methodist Elegance.-A fifty-five thousand-dollar members. I think we will have good times be- daughters a taste for stimulants. The various cor- thodist Episcopal church in Hestonville, suburban dials, home-made wines, and decoctions which to Philadelphia. It is somewhat after the plan of the celebrated Akron school in Ohio, and is proneunced to be "the most elegant Sunday-school who consider themselves temperate. Sauces are room in American Methodism." At the dedicawere baptized on the 21st ult.; and others were flavored and mince-pies are tinctured with brandy, tion service recently \$38,000 were raised at a single

will see an emigration of pilgrims from this counto gather into His kingdom the precious souls struction may be a rapid one. But slow of fast, God's word remains true, that "Wine is a what is that to a special benediction from the A DOFATION.—The friends of the Rev. J. G. Mc
Mocker; strong drink is raging; whosoever is deceived thereby is not wise." Let no woman lend has influence to what may be a man's immediate.

Pope? Archbishop Manning hopes he can open his cathedral to the faithful from the New World, and speed them on their mission. The Catholic Review suggests that the pilgrims wear navy blue, so that all the world may know that they are

The times are hard, and we can't give as much as usual for the missionary cause—so say some. But is it not harder for the missions of the Church to lack support for want of your contributions? and ted. Accompanying the presentation of this was the terms of the address presented by the citizens on Gospel? Let no one draw back his hand, if the an address in which mention was made of the toils his arrival in the city, and said that ever since he times are hard. Stand nobly to the work, and God will bless you. Now is the time to show our attachment to Christ and His cause by our liberal

Church of England .- Certain prelates of the Engmeeting his friends, and his thanks for their many kindnesses, especially the one just received. Their of the Government of our country. That in acceptcare for him and his family was duly appreciated. ing the office of Lieutenant Governor, he was aware a life occupancy of the archiepiscopal palace as a have been many and serious, or they may have been few and comparatively insignificant; in either case few and comparatively insignificant; in either case the Saviour is grieved. Is your heart also grieved. Is your heart also grieved. Is your many and serious and will be participated in by citizens of all shades of politics.

Are you willing to confess pour misdoings and and the properties of the confess of the saviour is grieved. It is probable there will be improper for us to say that we regret to hear that it is probable there will be a small the same result. Now we sak the laborer to reflect that a man has a right to employ of the many and serious, or they may have been in and were once laboring by the day. We now one who has millions, and be the people might ever remain. Speeches were made by several gentlemen; and at the close all the properties of total abstitute that the most notice of the principles of total abstitute of the people might ever remain. Speeches were made by several gentlemen; and at the close all the properties of total abstitute of the people might ever remain. Speeches were made by several gentlemen; and at the close all the properties of total abstitute of the people might ever remain. Speeches were made by several gentlemen; and at the close all the properties of total abstitute of the people might ever remain. Speeches were made by several gentlemen; and at the close all the properties of total abstitute of the people might ever remain. Speeches were made by several gentlemen; and at the close all the properties of total abstitute of the people might ever remain. Speeches were made by several gentlemen; and at the close all the properties of total abstitute of the people might ever remain. Speeches were made by several gentlemen; and at the close all the properties of total abstitute of the people might ever remain. Speeches were made by several gentlemen; and at the close all the properties of total abstitute of the close all the people might ever remain. Speeches were made by sever it would have been an acknowledgment that total chester has, in the most shameless manner, been

whole community.

SAD ACCIDENT AT MCADAM. - A fatal accident occurred last night at McAdam Juncton. The vicevidence taken at the inquest showed that the deceased was walking along the platform, about the Attention is directed to the Business his shoulder at the Bangor train, and that he steptime of the arrival of the up train, looking over a young lady of sixteen .- Tel. Monday.

The Men

ST. JOHN, NEW BRUNSW was formally org Esq., President, Freasurer. The business on Mo that Mr. Peter 1 tory on the pub doing a "rushin lic with planed l A silver cup cos St. John County tion of this city Vaughan, drove near Indiantow rail on the bridg fell fifteen feet, since died; the bruises. It is s time....John presented by the a handsome pie basket with squ ericton, as a can Portland, by a p

really beautiful p Esq., has issued an was killed a his skull.....Di this city.....Tl Cathedral in thi phan Asylum, a Peter's Church, the same object Templars, held Norton, on the says there will I Nashwaak this al years The erected by G. I was considerablMr. George by falling from Portland, on Ch 30 feet. He was ing the Church River is still op killed at River' Monday. He st which had just l ed and jammed him so that he d buildings on the day morning. 7 be the work o been elected to r Legislature.... suddenly in a ho city, Sunday e woman to whon disease was the who fell off the day night from near Hampton S It is stated that damages agains there was no ra still making sad Tweedy has lost Typhoid Fever

ton Alms House inmates. He al to the ministers their discretion, resolved to erec Valentine Price, ceased.....The pany, and a few spection of their stock yesterday John McLaughl years of age, fell Saturday, and v a few hours afte NOVA SCOTIA from the pen of to be issued ... Lynch, while w nearly lost his l below. The m no signals from save him....J

ter of Customs,

matters connect

there.... Mr. J

ernor Tilley sent

promised to giv lifax Industrial sons broke thro Fortunately all a barn were de New Glasg for rowdysism Chronicle says t wille, while in away from hi next morning f On Wednesday longing to Lon the railway trac passing train r were collected Christmas Day clergy.....The inst., from the Yarmouth, the tons register. the long list o

commanded bMr. and the parents of been exhibitin are girls. Th 11 lbs; the otIt is said gift enterprise St. John recen they need wit be considerabl GENERAL.-

Scotland for

beauty of mo

well as materia

be behind h

the Messrs. Ca

small-pox last Cuba is \$87,00 Charlottetown in Sweden, si Three were k five were da husband of S goods stolen scarlet fever i vails in Eng deaths from Lew days.... ed a suit for man of 18, tl "somewhere of chewing damages.... men, expect this winter ...

ing banks de 000 more tha a few dozen Utah, and ha Three wool-d this season for which th man on a Ba 128 canes and

Western Pen canal twenty