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AND HOUSE FURNISHING GOODS

DRESS COODS,

Shawls, Ribbons, Laces.

Parasols, Hats, Corsets, Gloves, and Hosiery, &c.

Table Linens, Towels, and Hollands, with a full line of

STAPLE AND FANCY

Dry Goods,

SMALL WARES, &c.

Fredericton, June 29, 1874.

Prohibitory League.

Fredericton, Aug. 31, 1874.

Prof. G. E. Foster :

future success.

Governor in our dominions !"

R. T. BABBIT, Pres.)

REV. THOS. TODD,)

E. C. FREEZE, Sec., Committee.

AUGUST 1874.

PER S. S. INDIA, AUSTRIA, HIBERNIA, PERU-MAY IT PLEASE YOUR HONOR,-VIAN, TYRIAN.

ALBION HOUSE,

FREDERICTON, N. B.

RETURN their sincere thanks to the public for the them since assuming the proprietorship of the ALBION HOUSE, and now most respectfully inform their friends

THAT IN ADDITION TO THE VERY LARGE STOCK IMPORTED THE PAST SPRING

Have received per the above Steamships, and now ready for inspection, another Large Stock of Seasona le Goods in part as follows :

PLAIN BLACK CAMBRICS AND MUSLINS. BLACK AND WHITE STRIPED CAMBRICS.

BLACK AND WHITE ALPACA STRIPED PRINTS BLACK AND WHITE FANCY STRIPED PRINTS.

Colored Prints. 100 Pieces Dark and Fancy Prints. HARVARD SHIRTINGS, OXFORD SHIRTINGS. FANCY CHECK REGATTAS, FANCY STRIPED REGATTAS. the manly hope of temperance men, and BROWN HOLLANDS, TOWELS AND TOWELLING, TABLE CLOTHS, 350lbs. PATCH COTTON AND FENTS, BLACK TALLED CRAPES. dec. All Goods sold at the Lowest Living Profits. MILLER & EDGECOMBE.

forward in the history of the country as a the walls of the city. the tower of David and might be stayed. And David "bought the line to oner a sacrince that the plague all men, from whatever point viewed. That ings of faithful pastors who warn us to flee might be stayed. And David "bought the line to one a sacrince that the plague all men, from whatever point viewed. That ings of faithful pastors who warn us to flee successful advocate and leader of Prohibi- the Jaffa gate are pretty much all that one threshing floor and the oxen for forty sheckels this type of Christian character may be the trom the wrath to come, and beg, entreat us,

sees who is entering by this way. These reflections nerve us on to greater ex-PRESENT IMPRESSIONS. ertions, knowing that should there be placed "How do you feel now ?" Altogether difupon the statute book of the Dominion of Canada a stringent "Prohibitory Liquor ferent. I have visited Jerusalem three sepa-Law," that your example, to say nothing of rate times, have entered it by all the roads your efforts, will do much in favourably and gates, and have examined it thoroughly; He came in whom they all had their signifimoulding the sentiments of all classes in and I must say that my expectations have

society, and thereby largely assist in causing been realized. Of course I did not find the Jerusalem that was. That of to-day is in most such a law to prove successful. Tried men in this cause is now what our senses modern. We do not tread the same country needs, tried men to fill every respon- soil, for on the streets the debris of ages has where some of the stones of the old Temple rible rapidity, and dealing out death on the stones of the old Temple rible rapidity and by heeding so many customers. Better that the children sible position in society—tried men who, like your "Honor," will neither fear nor shrink seventy feet to find the old surface of the left, in whom can we look, but unto him sour the the stones of the Jews, and where they congrefrom doing that which they know to be right, ground. Not one of the present structures gate to lament and pray each Friday of the who is a shelter from the storm and a covert and Reflector. both in a social and in a moral sense, irrespec- was seen by Christ, except parts of the castle year. There are five courses of large, bevell- from the tempest? Being thoroughly contive of custom or of a morbid public opinion. of David on Mount Ziou, and possibly some ed stones, in some places much worn by the versant with God's Word, whatever may be We trust it may be the will of Providence sections of the walls, and of the substructions kisses of many generations. I saw the men our surroundings, we are more favourably

that you may be long spared to enjoy the of the Temple of Solomon, Prints, Cambrics, Muslins, Cottons and Shirtings, Gottons and Shirtings, Cottons and Shirti your example the cause of sobriety and tion of Jerusalem as it was. The "mountains cries and supplications, and affectionately sary.

> family the kindest regards of this organiza- cipal roads are the same. And the great reading from the Scripture the promises of tion, and assure her that we confidently be-lieve she will, with you, not only use her in-fluence in favour of this cause at home, but

are now actively engaged in the Temperance tainable, and the general limits of the city Palestine, the indignity and disgrace from movement, to go forward in the conflict until are not to be mistaken. With these data one the presence of the haughty Moslems, who wictory shall perch upon their banners. Signed on behalf of the Temperance and second that are grandly historic. scenes that are grandly historic.

LOCATION OF CALVARY. "Are you satisfied as to the true site of

Calvary ?" I am not, but I more incline than I did to the old traditional site-the church of "O weep for those who wept by Babel's streams, The address of the Lodges was read by the Holy Sepulchre. It is now pretty certain that the walls in the time of Christ so ran as

to make this site " without the gate," and if In pursuance of resolutions passed by the so, the great objection to the old location is Worthy Grand Lodge of New Brunswick and removed. Intelligent opinion is to-day the M. W. Grand Lodge of the Dominion of strongly setting in this direction. If I were Canada, we are here to present you with an compelled to abandon this site, I should next

country when any representative Temperance Sepulchre. RECENT EXPLORATIONS.

body has had the pleasure of meeting in a cannot but congratulate you in giving in your own person so powerful a proof of the efficacy of past labor and so happy an omen of

are hereby being settled, and incidentally an- some study will be required. From the blue hills and broad fertile plains of our northern and western Provinces,from the rolling uplands and rocky coast of our surf-washed countries by the sea,-from the Bermudas and the Australian colonies where the sun of a milder clime looks down of no little importance. on a thrifty and happy British people,-and

most of all from your own contented and opeful New Brunswick-comes from twentyfive thousand British Templar hearts a glad "God bless and keep the only Temperance The reproach has too long been cast upon our cause that its principles could not stand the test of high position and celectic circles. You, sir, by your consistent and noble con-You, sir, by your consistent and noble con-Your the induct of any the field at unfortunate moments, thus forcing the field at unfortunate moments, thus forcing the field at unfortunate of any the field at unfortunate of an

You, sir, by your consistent and noble con-duct have at once vindicated our principles and answered our slanders. Upon your in duction into office, the eyes of thousands of British Templars and Temperance men were fixed upon you, directed by hearts filled with e deep longing, and throbbing too with the fears of uncertainty. But your prompt banishing of "strong drink" from the domain of your duties dispelled all anxiety, fulfilled the manly hope of tempprance men, and suppose. Correcter. caused thousands of hearts to throb with I was surprised at not finding higher elecaused monstands of marces and interest at not inding inglish end in and steepy, you may gladness and joy; and we hesitate not to say vations in the Holy City. There is no Mount man, who resolutely set herself against all misery, are in a great measure made up of get along very quietly in the world; but if gladness and joy; and we nest ate not to say that, as your defection would have brought a dark cloud of distrust and sadness upon all dark cloud of distrust and sadness upon all triffes, just as time is made up of moments. The discomfort of having to wait for a isted except in the imagination. And Mount triffes, just as time is made up of moments. The discomfort of having to wait for a isted except in the imagination. And Mount our ranks, so also does your fearless main- Zion, Mount Moriah, &c., would be hardly words to all conversation. At last, as the meal beyond its regular hour, of finding expect the Devil like a roaring lion, with all our ranks, so also does your tearless main-tenance of principle give buoyant hopefulness to our hearts and induce a noble faith in man and a happier spirit of labor and love. Too long has the "social glass" been handed from the father to the son, from the bis neural determinences; but even Zion, (the handed from the Bishon

time what streams of sacrificial blood here flowed, what columns of incense went up, and what august ceremonies were performed until cance and their end !

women and children bathing them with their

round about Jerusalem" are the same. The kissed with trembling lips these remains of Expository preaching also, and that in course, hearts of temperance men, and women too, who tions, too, as that of the Temple, are ascer- with them felt, as I did every day I was in

very day they are bartering for a price upon the stones in the city walls, which may soon tian Baptist. be pulled down to furnish money for a bankrupt treasury !

Whose shrines are desolate, whose lands a dream; Weep for the harp of Judah's broken spell;

THE ART OF WINNING SOULS, BY EMMA M. JOHNSON.

Let no one suppose, at the outset, that it is death, it "loves a shining mark." And it is translation, which has the advantage of a few address expressive of the hearty approval of out the Damascus Gate. The peculiar shape going to be easy work. You may indeed, be here so voluble or cloquent as when it can short reflections on each chapter. I ought short reflections on each chapter. I ought MILLER & EDGECOMBE, the members of these bodies of your consis-increase your motto in your administration of hereit admi the duties and hospitalities which devolve upon you as Lieut. Governor of this Province.

upon you as Lieut. Governor of this Province. This is the first year in the history of our Sepulchre. This is the first year in the history of our Sepulchre. different avenues to as many different hearts. ing to. Though we think this is rarely done. The appropriation of a certain hour inevitably These avenues are crooked or straight, broad For it is a fact that wicked work forces itself devotes times when occasionally the attention Province whose official head was in full ac-cord, both in profession and action, with the fundamental principles of our cause; and we fundamental princip in this bringing about valuable results. Ques-tions as to the extent and shape of the ancient important step. A little manouvre may ac-important step. A little manouvre may accity, location of places, the Temple area, etc., complish the whole thing, or it may be that lion." Be, this as it may, it is done to the Epistles, hard to be understood. It presents tiquities of great date are being brought to The idea of putting directly and abruptly, by the curl of the lip, by the wink of an eye, commentators I have scarcely had at hand,

light. At this moment Mr. Morsely is exca- to all people alike, the question of their souls' by an insinuation, a phrase of suspicion, by and if I had, could not use them without devating part of Mount Zion for the improve-salvation, is neither practicable nor wise. the dexterous and malicious handling of a voting several hours of every day instead of ment of the school buildings of Bishop Go. There are times when one may be in a pecu- rumor-in a thousand ways are men and wobat, and is making archaeological discoveries liar mood, bristling with irritation, harassed men stung by the poisoned arrow shot from the numerous resolutions which I make and

I regret exceedingly to be compelled to an-nounce the death of Capt. Drake of the Engnounce the death of Capt. Drake, of the Eng- will, for a time, render them unfit for calm such work we have never been able to see. self excuses for postponing it to some future until this truth is made apparent. Much is lish Exploration Society, which just occurred at Jerusalem. He was very sick when I left haps just one reason why so many fall off so He was best qualified of any in the field for the work in the interest of which he fell a for Damascus, and died two weeks afterwards. soon after professed conversion is, that they selves to it. Some passion of soul or body

of silver," and the entire place (all the site study the Scriptures continued to lay hold on eternal life, and yet absorbed Moriah) for "six hundred sheckels of gold." He then built there an altar; and from that to understand what we read. Whatever else nour of death that heeded the voice of warn- things easier as the hot weather comes on. we do and study, let us not forget the word ing and were saved; there were those who on Take longer rests at noon. Put on less steam of God and its devout contemplation, without the way to the friendly railway track went when you at work. Snatch a Sunday now which it would be presumption to expect it back to save their goods, and went down be- and then from the middle of the week. You to be a lamp to our feet and a light to our neath the flood with but a handful of that can't? You can. People find time to rest path. Are we tossed about on the ocean of which they had hoped to secure. Life, etern- and keep well. Everything does not depend THE WAILING PLACE. If and threatened with immediate shipwreck, al life, is only secured by a persistent, desper-Twice I went down to that particular place or caught in the cyclone advancing with ter-

ADAMS AND THE BIBLE.

When minister to Russia, John Quincy situated than the individual who is sick, and

You will please convey to Mrs. Tilley and valleys are substantially the same. The prin- their dishonored sanctuary. Others were is an excellent means of guarding the hearer to read the Bible through in the course of against the evils indicated by us, and sure are every year. I usually devote to this reading and he is not so hard a master as we somewe that discourses well defined and orderly, the first hour after I rise every morning. As, diligently, studiously, and prayerfully prepar- including the Apocrypha, it contains about ed, will administer grace both to the preacher fourteen hundred chapters, and as I meet with will in every possible way encourage the and apostles. Some of the important loca-tion of the ceremony. I pitied them, and and to the hearer. Such sermons will invite occasional interruptions, when this reading is and richly reward the attention of all concern- for single days, and sometimes for weeks, or ed, and must have the most salutary effect. even months, suspended, my rule is to read In regard to divine truth, theoretically or five chapters each morning, which leaves an

THE TONGUE OF SLANDER.

The tongue of slander is never tired. In one way or another it manages to keep itself I closed the book yesterday. As I do not general course of human affairs, the very re-Mourn,-where their God hath dwelt, the godless in constant employment. Sometimes it drops wish to suspend the habit of allowing regu- verse of this is nearer earth. Command is honey and sometimes gall. It is bitter now, larly this time to this purpose, I have com- anxiety; obedience ease.-Pascal. and then sweet. It insinuates, or assails directly, according to the circumstances. It will hide a curse under a smooth word, and ad-

I have made it a practice for several years

day's reading at a time. Sickness has frequently occasioned longer suspensions, and travelling still more and longer. During the present year, having lost very few days, I have finished the perusal earlier than usual. rity is pleasant, submission painful. In the

menced anew, and for the sake of endeavoring to understand the book better, as well as giving some variety to the study, I have minister poison in the phrase of love. Like begun this time with Ostervald's French And how much of this vile work is done in and methodical manner of reading is not

hurt and agony of many a soul. It is done difficulties of various kinds. The help of one to this object. It has long been one of

TAKE TIME TO REST.

Most men and women must keep in the that there be no one to harvest it. Let us have shorter sermons and fewer of them on Sunday; longer recesses for the children at school on week days. Put up the storeshutters earlier at night; prepare meals in the kitchen. Take a noon day nap yourself, and give your employees a chance to go afishing of an afternoon now and then. That only is duty which the Lord lays upon us, times suppose .- Advance.

RANDOM READINGS.

SECLUSIONS from the world prepares us for communion with God; and communion with God prepares us for intercourse with the world

IN ADDRESSES from man to man, hypocrisy is detestable ; how much more in addresses from man to God.

ONE VERY COMMON ERROR misleads the opinion of mankind, that, universally, autho-

RESOLUTION which springs from Christian principle, and is fortified by it, is fearless as well as unremitting. It is conservative of good purposes, and the pledge of their being executed effectively in noble sentiments and worthy deeds. The soul of the resolute is not less calm than firm.

THERE ARE TWO THINGS that always pay -working and waiting. 'Either is' useless without the other. Both united are invincible and inevitably triumphant. He who waits without working is ever fitful in his strivings and misses results by impatience. He who works steadily and waits patiently may have a long journey before him, but at its close he will find his reward.

PRECIOUS TRIALS .--- In Christian life virtue grows strong by resistance; experiences are sweetened by affliction; love of duty is increased by sacrifice; integrity is established by temptation; joy becomes more precious through sorrow ; really, evils, yield the richest of blessings by refining, chastening, sweetening, and purifying the soul under the assimilating power of grace.

CHRIST IS OUR EXAMPLE in temptation. finite time; but I am always making to my- Man has no conception of his need of Christ greater mystery than Christ on Calvary, notwithstanding the hate of men, the malice of devils, and the withdrawal of the presence of the Father.-Fulton. WHILE SHAKING HANDS with an old man, the other day, we noticed that some of his fingers were quite bent inward, and he had not the power of straightening them. Alluding to this fact, he said : "In those crooked fingers there is a good text for a talk to children. For over fifty years I used to drive a stage, and these bent fingers show the effects of holding the reins for so many years." This is the text. Is it not a suggestive one? Does it not teach us how oft-repeated acts become a habit, and once acquired it remains generally through life ! The old man's crooked fingers, dear children, are but an emblem of the crooked tempers, words and actions of men and women. WERE THE SUN to be blotted out of the

dwell." address expressive of the hearty approval of fix upon the Grotto of Jeremiah, just with-

the world's giant curse. In conclusion, be pleased to accept the

tent of these underground works.

HORROCKS, 32 and 36 in. WHITE COTTONS. Handed from the Governor to the govern-to his flock, from the Governor to the govern-to his flock the rest of the rest of the rest of the rest of the to his flock the rest of the rest of the rest of the rest of the to his flock from the Governor to the govern-to his flock from the Governor to the govern-to his flock the rest of the rest to his nock, from the deep, sad wall of misery thus deed, there is not a difference in elevation of was the thing managed. The dark eyes were Most houses might be comfort and elegant. Stop, that is what Satan is after. Keep at the ed; and the deep, sad wall of meters what Satah is after. Reep at the heavens, every leaf and flower would wither; heavens, every leaf and flower would wither; heavens, every leaf and flower would wither; entailed and perpetuated from the fashioner to the fashioned, slope of the surface will from this be readily woman filled with tears. She began to speak in geverything where and as it should be; the guns. Pour in God's truth like an avathe lower, from the lashould be there lanche. You fight for God, and God will would be a desert. Jehovah is the sun of the like loss which she had matching in--has arisen from every vinage and dout of a deserve sector a deserve secto 5-4 and 6-4 Courtlands.

mand of an nonorable example, for the remple are seen to day; and finde. taste not, handle not!" and that the hand of the Governor reaches down and joins the the Governor reaches down and joins the the Governor reaches down and john in the stout rock at the enormous depth of ninety-five feet ! The troubled soul promised to attend church; achieved. Let it not be said that these are study Satan's tactics, nor take lessons in hell's others may cheer us for an hour, and make thousand hands of the governess, not the governess, not the loss of a fencing school. Ontwit the Devil by telling us forget our weariness; but it leaves the battle for common safety and freedom from Few things more impressed me than the ex-Lay down no rules for your work; go lity whose eyes are too lofty for the common crooked serpent cannot follow you. Fortify not comfort, it does not quicken, it does not freighted with the Holy Spirit, and speak as things of life. In the long catalogue of every weak place where Satan tries you. heal or refresh. Only of God's love can it be hearty wisnes of the relights of the relights of the relight of the said that in it is life.