## THE RELIGIOUS INTELLIGENCER.

Preaching ought to tell ! In other words, it ought 'church did not prosper as it might have done if -To RETURN. -The announcement is made that seemed touched in their hearts when Christ was the singers hardly get the burnt cork off their fa-TERMS AND NOTICES. The RELIGIOUS INTELLIGENCER is published weekly, at to report itself in the grand, practical results of only there had been more of a manifestation of Mr. Moody is about making a brief visit to be- preached to them. A good work is also going on the Office of Messrs, BARNES & Co., 58 Prince William | salvation. interest in each other. Street, St. John, N. B.

TERMS-\$2.00 a year, IN ADVANCE. 139 All Communications for insertion should be addressed, Rev. JOSEPH McLEOD, Box 81, Fredericton, N. B All Exchanges should be addressed RELIGIOUS INTELLIGENCER, Fredericton, N. B. Subscriptions may either be paid to Messrs Fredericton

# Beligious Intelligencer.

REY. JOSEPH MCLEOD, ..... ...... EDITOR.

FRIDAY, SEPTEMBER 11, 1874.

CONFERENCE.

Free Baptists of New Brunswick is near at hand. pungent, pronounced in his statements, bold in his affirmations, definite in his claims and firm in his On the first Saturday in October, three weeks from to-morrow, the meeting will commence, the elders' positions. One of the worst things that can be meeting one day earlier for their Conference. These annual Conferences have come to be meetings of large proportions and of great importance. | without a platform, and committed to no distinc-In them the representatives of the denomination | tive principles. from all parts of the province come together to look over the work of the past, rejoice over sucocssos, discover whatever defects in plans and seen, in part, in the improvement of doctrine. work there may be, and confer together concerning The clashing of theological systems, and the inconfuture operations. Care ought always be taken to gruity between reason and many of the former have sent to these meetings, as delegates, the best | theories of the Christian church have been great men of the denomination ; not those who wish to drawbacks to the onward movement of Christiango just for the sake of going, and who either will ity. Man's moral nature leads him to believe the not or cannot take any active part in the work. sequence, God's government to be the most perfect Men should be sent who are truly representative of governments. Though there may be exceptional men, representative of the faith, zeal and progres- cases to this belief even, such cases, however, do sive spirit of the denomination; men who know not prove the opposite intuitions regarding God and feel that work needs to be done, who are far

and His government, so much as they prove an abnormal state of the moral nature in the one who seeing enough to know what that work is and how thus believes. As men, therefore, judge God from of England has been courting the Wesleyans, and let the gossiping spirit had its gether, or living by such temporary jobs as could it can best be done, and who are not atraid to un- this perfect standpoint, we can easily see the per- the Wesleyans have not always seemed wholly un- other vessels. The patriarch was mostly occupied sir,' said the sexton, stepping in front of him, perfect work? Plymouth church would not at be got from time to time. Wages have gone down. dertake it and prosecute despite all obstacles. nicious effects of tenets which dethrone reason and willing to be courted, though of late the latter had with his bottle of whiskey, and compassionated 'none but communicants are allowed in this aisle.' least have presented the spectacle that it does to-Very often too large a proportion of the delegates cause the divinest nature in man to revolt. Man, shown more of a disposition to make common the missionary who did not appreciate it. The 'Very well,' said the clergyman, again starting up day,-that of an apparently united and confident suggest nothing and do nothing, nor help in any on reflection, will not cling to a doctrine which is cause with their fellow dissenters. Some of the family were bigots in their superstition, but the diametrically opposed to has instinctive nature for a doctrine which is cause with their fellow dissenters. Some of the family were bigots in their pastor, and helpway the work of the Conference, and seem more God never designed that he should. Man cannot matters with something harder than cajolery. The the missionary. Here was the beginning of better converted sit over yonder. " anxious, after the first two or three days are past, understand all about this mysterious creation, and facts are thus summarized by the Watchman & Re- things for that family. If that mission Sunday-

to get home than to enter into the work and aid himself its most mysterious part. The Creator has flector: in its proper completion. Now, even those who not seen fit to minutely reveal it to men. Since A Wesleyan minister having lost a daughter by ren, it will in time drive superstition and whiskey, do as indicated will admit that such a course is not right, and must be harmful to the denomins- fails to explain, man is contented to know here the tombstone in which she was spoken of as tional interests. Conterence is held but once a only in part. But Revelation was designed to give daughter of "Rev. H. Keet," and "Wesleyah year: the legislation of the session must have ef- to us the character of God, His will concerning Minister." The vicar forbade the tombstone to be fect on the denomination during the whole year man, and the scheme of salvation. The modern admitted unless "Rev." and "Wesleyan Minister ' which it commences; and the effect of that legislation must be beneficial or injurious. How import whence he comes to teach a doctrine that com- in his view such an objection was one which ought ant, then, that the utmost care and wisdom should mends itself to every man's conscience; which is not to be made, and referred him to the bishop of be exercised; nothing should be done hastily; one of the essentials of the age, and a step forward the diocese. The bishop decided that it would be every question should be examined closely as to its in the church. Thus making right much of that an act of dishonest treachery toward the Church which has been wrong in doctrine, the theolo- of England to allow Wesleyan ministers to be degian of to-day almost fixes his starting point signated by the term "Rev." in the churchyards, where those of other days left off, and instead of and suggested that such should obtain a just claim to be calculated to promote the great work which puzzling over, and being perplexed with conclu- to the title by submitting to ordination at Episcois the object of the denomination's existence. Per- sions, which were but the inevitable results of an pal hands. The matter produced a lively sensation sonal feelings and interests, and local and sectional error in the premise, he devotes his time to the in the Wesleyan Conference. We need hardly say practical work of saving souls. it has not helped the courtship. The progress of the church is also seen in the utilising of moral forces, and in foreseeing evil, and is not one in which anything small or narrow can shunning it. Formerly the efforts of Christians be tolerated without permanent injury. If the de- seemed to be to heal the wounds, caused by sin, by nomination is to live and grow, clear, broad and an outward application; now the destruction of moral diseases is effected by an internal remedy. With not a bit less virtue, the church, in other days, has been striving to extirpate sin, by destroywas stated that missionaries, in their travels reached. ing the effect of it : now she aims to prevent the mand immediate and intelligent attention. Every effect by removing the occasion, if not the cause of among the Gaychos, found a chapel in nearly every | The presence of H. Thane Miller, of Cincinnati, day that they are delayed but robs the denomina- sin. The former seeks to destroy by treading it tion of strength. They need to be taken hold of down; the latter by digging it up. Now the axe is and dealt with at once. To shrink from and laid at the root of the tree. Hence, the Reform avoid them will in the end be tatal. If they are forms, the Sunday Schools, the Homes for the aged, perstitious uses to places, for Christian worship. | ten. The Baptists now have in Burmah 375 churches, The Fredericton Association has already reaped passed over at the coming Conference the result Deaf and Dumb, etc. All denote the aggressive 3,307 members, and 476 teachers. will be an injury, the extent of which none can tell. steps of the church. Not, however, that there are We are hoping that the Conference may be a no effects of sin now; almost on every hand does it manifest itself. It is folly, however, to spend our time in deploring our situation and the state of things, when we ought to be quitting ourselves out every account but confirms the report that they N.S.

MORAL PROGRESS.

The progress of to-day, in the moral world, is

Creator the most perfect of beings; and as a con-

Why does it not more commonly? Often from In the case of the other church the reverse and he would return with Mr. Sankey to America. We

the want of a thorough carnestness in the preacher, better course was pursued. There was plenty of know this announcement will call forth much earwhose words and manner do not sufficiently indi- the gospel of hand-shaking. Strangers were met nest prayer that on his return he may be accompa- Sunday Schools' representatives of the Maritime cate deep purpose, and whose sermons savor of the with a courteous welcome. The members of the nied with the same divine blessing that, in connec- Provinces, held in Yarmouth, is spoken of as an neat essay, or finished oration, rather than of the congregation felt their interest in one another in- tion with his labors, has been poured out so wonder- exceedingly interesting one. The attendance was solemn message from God. And is there not a creased as they thus manifested their mutual friend- fully upon the cities and hamlets of Scotland large, the hospitality of the Yarmouth people was BARNES & Co., St. John, or remitted to the Editor, at sad lack of faith, in that greater results are not ex- ly feeling. The consequence was a steady growth during his sojourn in that country. pected, and that the impression fails to be made of the church. A number of persons who had ne-

on the hearers that the minister and the church | ver been in the habit of trequenting the house of look for saving impressions whenever the gos- God were brought under the sound of the gospel. pel invitation is uttered ? When faith is weak, There was continually a delightful outflow of plans are not apt to be as distinctly laid for the Christian fellowship.

immediate salvation of men. And then, "the If this gospel is not practised in your church. trumpet" too often "gives an uncertain sound," reader, set the example yourself. Make it a point and consequently no one "prepares for the bat to shake hands with every man, woman, and child tle." There must be a clear, ringing utterance of you can. Let everybody see that somebody is inthe distinguishing truths of the gospel-no obscu- terested in them. We trust that your example ration of idea, no dainty expressions, no rosewater will be contagious, and that yours will speedily beexhibition of stern realities. The man who ac- come a church where this gospel of hand-shaking The time of holding the General Conference of complishes much as a speaker is simple, direct and exerts its power.

EDITORIAL NOTES AND COMMENTS.

said of a minister is, that the people cannot tell what he means, or on what platform he stands. A political party might as well go before the people

> denominations, everywhere, will do well to imitate for keeping up what few moral barriers remain. its spirit. They agreed :--

1. " As ministers, we owe it to our profession to guard each other's reputation, and help to extend each other's influence, and in general to aid each other in our work to extend our power. 2. As inisters, we owe it to our profession to be careful not to introduce unworthy cr incompetent men into t. As our profession is to a great extent in our own keeping, we must guard it against those who will dishonor and degrade it. 3. As ministers, we owe it to our profession to withhold the hand of the hospitality of a Mexican cattle-ranch. The good to be lost :-ministerial fellowship from those who have been house, 16x18 feet, was the abode of a Romish pronounced unworthy upon trial by peers, and no onger recognize them as ministers.'

Revelation, on the one hand, was not intended to death, interred the remains in the village church. dogs and fleas, out of that populous cabin, and teach everything, and philosophy, on the other, yard, and directed an inscription to be placed on bring in a higher life, thinker, less conservative than his predecessors, were left out. Mr. Keet having applied to the has only to rectify the mistakes of the former, Archbishop of Canterbury, the latter reptied that

land, and that after visiting several English towns among the soldiers.

-Not a Success .- The opening of the Public Libraries on the Sabbath have not been productive of the good results anticipated by the advocates of the plan. The Boston Public Library makes a similar report to that of the Astor Library of New York in regard to the opening on the Library on Sunday, from which so much benefit to the public was anticipated by those who do not regard the

Sabbath day as a holy day. The Trustees of the Boston Library, in their last annual report, say : "Of the Sunday service, it may in general be said been said about it in the newspapers, because very that it is not a distinguished success." We do not little has been known about it. The Montreal think that any systematic attempt to make a secu- Witness says all that the world is allowed to know lar day out of the Lord's day will prove on the is that the Convention adjourned on Sunday mornwhole " a distinguished success." We are decided- ing after sitting up all night from Saturday, con--A PLAN WORTH FOLLOWING .-- Ministers should by of the opinion that it is good policy as well as sidering and adopting a new constitution. Col. be true to each other, and to the truth they pro- good morals to "remember the Sabbath day to John O'Mahoney was elected "head-centre." The claim. The Baptist ministers of Chicago and vi- keep it holy." In these eight-hour days there is name of their military organization has been cinity, in a recent conference, took the following not even a plausible excuse for breaking down the changed from that of the "Legion of St. Patrick" exceedingly sensible action, and ministers of all Sabbath barriers, and there are many good reasons to the "Irish Legion "-a favor for which the samt

> --SUNDAY-SCHOOLS IN MEXICO .--- Sunday-schools are working their way in amongst Mexican Papists. We see it stated that a missionary of the American Spanish mules a hundred miles to Guadaloupe Valley in answer to a call to organize a Union and other contributions to the " cause." Sunday-school, for 200 children, where none other existed within twenty miles. Returning, the Gua-

school does its appropriate work with those child-

-THE Y. M. C. A. CONVENTION.-The eighth Annual Convention of the Y. M. C. Associations of the Maritime Provinces was held in Fredericton, commencing on Thursday, in the Free B. Church. There were present altogether during the session you, describing as well as I am able a recent tour cretion is concerned, will depend mainly upon the periences than they ever knew before. eighty one members. Several topics of much in- through Carleton County. Starting with a friend manner in which the church treats the charges. and much useful information elicited. The Welcome Meeting on Thursday evening, and the Farewell meeting on Sunday evening were very interesting occasions, the audiences being exceedingly large. At both these meetings Governor Tilley was present and spoke, expressing his vince. hearty sympathy with every form of Christian effort, and uttering words of strength and good | cheer.

unbounded, and all the meetings were good and profitable. All this we are glad to hear, and hope that, as one report puts it, the result will be to stir ing Star has the following :up Sabbath School workers all through the land to greater diligence in the work, and make them

more competent to labor successfully for the advancement of the cause and the conversion of the

Next annual meeting is to be held in this City.

-FENIANISM .- The Fenians of America recently held a Convention in New York. Very little has would probably be grateful, as tradition says he was "a gentleman." Room is also made for the union with the brotherhood of any other organization whose object is "the freedom of Ireland." It would appear from the continued vitality of Sunday-school Union in Texas, recently drove his this organization that there are good pickings yet to be got from Irish servant girls' subscriptions

daloupe was too high to be forded ; so he songht responsible for the following story which is too its nobility.

family of sixteen persons and a dozen dogs. The an Episcopal church in Philadelphia during the is one of the surest helps to success. What if his before. All its great industries have been at least beds were buffalo robes on the floor, occupied by communion, and was proceeding up the middle church, as soon as the calumnies began to be half paralyzed. Its business has been in a state of the human family at night and the canine by day; aisle, when the sexton stopped him, saying, 'Sir, breathed against Mr. Beecher, had shown suspicion, collapse. Its finances are in a deranged condition. In this city alone, tens of thousands of mechanics -VAIN COURTSHIP. -For some time the Church so that they were lively. While the family were the communion service is being observed.' 'I see withheld its confidence, caught up and repeated and laborers have been out of employment altodiametrically opposed to his instinctive nature. former, it appears, have been trying to hurry up children attended a Sunday-school organized by the collar and pointing across the church, 'the un- ing him not only to show his innocence but to classes look forward to a dall autumn. Few of complete the grent work which he has begun.

## CORRESPONDENCE. A SHORT TRIP UP RIVER. York County, Sept. 2d, 1874.

sion to excreise this confiding and helpful spirit. MR. EDITOR-Seeing that you take an interest Gossipers are always busy. From the depths of by the mechanical and agricultural classes of Great in all that relates to the prosperity and improve- their suspicious Latures they are constantly bring- Britain and Ireland. They do not depend on the ment of that class of people that is called the bone ing up hurtful charges to fling at the person who American newspapers for their information. They and sinew of our country, I, " being at leisure and has undertaken any good work. But their effect, get it in letters from their friends here, as well as wishing to add my mite," take this liberty to write in nearly every case where innocence or orly indis- left this country, after going through harder ex-

ces is season for the morning worship. Italians reform. Their influence upon fathers, brothers and Jewesses, who sing at the theatre until mid- husband, and sons, who can fully appreciate Ladies, beautify this world by exerting the full night on Saturday at a heavy salary, appear in the measure of your influence against the bottle and the liquor traffic.

NOT INVITING.

There has been an enormous decrease of immigration to the United States during the current Growing out of the faithfulness of Plymouth vear. This is not at all surprising. Neither is it church to its pastor, Henry Ward Beecher, the Morn- to be wondered at that thousands of new comers There has never before been any year which lyn scandal, there is a very wholesome one in the oyalty of Plymouth church. During these four | showed such a sudden and large falling off in the years of evil reports, it has stood by its pastor with arrivals, and there has never been a precedent for a beautiful fidelity. When the hurtful charges year, and has continued to the present time. We the return tide which set in near the end of last were first whispered, it scarcely noticed them. As have the statistics of immigration to New York they began to be spoken aloud, it almost refused for the eight months which closed last Monday. to listen to them. And as their volume increased, and, by comparing them with those for the corres and a flood of bewildering scandal began to pour ponding months of last year, it appears that the arrivals, thus far, in 1874, have just been about oneinto the public ear, the charges being sustained by half as numerous as they were during the same peevidence such as made many of Mr. Beecher's riod of 1873. To be precise, we may say that they warmest friends pause for an explanation, even have numbered since January last but 108,000, and then Plymouth church maintained the dignity of that they have been about twice as numerous every its faith, assuring its pastor that not until it had year for ten years past, in the first two-thirds of each year. We are sorry we can obtain no precise

been unmistakably shown that he had been false statistics of the number of unemployed working-to himself should it be said that his church had men who have gone back to Europe of late; but men who have gone back to Europe of late; but if we might make a general estimate from some facts that have fallen under our notice, we think it Excepting a consciousness of innocence, we would be quite safe to say that the departures have know of nothing that could so effectually have sus- averaged between a thousand and fifteen hundred. tained him during all that harassing and suspici- per month. The World newspaper, which has ous period. There he had a shelter. The blacker been gathering data on the subject, says that at least three hundred laborers have been leaving this the cloud, the more confidently did the church port weekly for Germany and Great Britain. We seem to await the sunshine. The heavier the bur- think the outflow was even larger in the early den rolled upon its pastor, the more cheerfully did months of the year; and perhaps, we would not they rally to help him bear it. We shall always be going too high if we were to say that nearly cherish this aspect of the case, as something very this port, and goue back to resume life in their cheering and helpful. Whatever developments own countries, during the present year. Nothing -Nor CONNVERTED .- The Congregationalist is may follow, nothing can detract from its beauty or like this has ever before been known in the United

There is not the least difficulty in finding the It is a lesson that should be enforced as widely "Once, goes the story, Rev. Mr. Talmage entered as the relation of pastor and church exists. In it The country has been suffering as it never suffered Discontent is widely prevalent. While crops of all kind have been superabundant all over the country, prices remain abnormally high. The prosthe manufacturing interests give signs of revival.

But this is not a solitary case, unless it be in the that the experiences of the coming winter will be degree of the scandal, and the mainly injudicious even more distressing than those of last winter way in which Mr. Beecher has treated it. There w

These things are well known to the people of every European country. They are known in every

hire or expenses that several fie own were destru he line of the 1 ight ice formed ifferent kinds have suffered a visit of Jack Fro o demand \$25 a stead of \$18 ( The merchants an his amount, as 1 varrant it....T ome extent in umber of cases writer in the Po ocal bank at Sac scaped from the hight, by cutting cendiary mania few evenings ag uilding of Mr. varehouse. Para pplied. The pro ight watch, on d umber of person nd other citizens uished....A ne n Brussels street, Richmond stre dewalk from Un here has been fo ackerel fishing om 600 to 800 p e establishment chi.... The frø A. Building has straightening th is intended to p indow frames, a ogan crew of this oley crew of Ha lace, on Wednesd

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bearings on the whole denominational work, and only those things approved that are clearly shown wants and demands should in every case be subordinate to the denominational interests. The time progressive plans must be laid, and decisiveness and unity must characterise the Conference's action. Several questions of vital importance de-

good and wise and brave one; one that shall grapple with questions of large denominational importance, and reach conclusions that must give a great like men. Because we see corruption in many

work. That it may be this, we urge upon those who since it was in the individual or the church before. shall come as delegates the importance of making by what he suffers, when it shall have taken their arrangements so that they can remain till all external shape, let us not murmur at its appearance. the work is done-well done. We urge upon them The diseases of the body can only be cured when thought and fervent prayer. And we urge upon all who have any interest whatever in the denomination's prosperity, to begin now and continue to Here we come to see the salutary effect of religwhich is from above, and that He will make His gracious presence known and felb in all the meetings and deliberations of the Conference.

Let much and earnest supplication be made for the presence of God.

#### EFFECTIVE PREACHING.

There is much preaching that accomplishes little or nothing. It may be learned, or eloquent, or philosophic, or poetic ; it may attract crowds ; it may secure reports in the newspapers ; it may make the chief end of preaching. It converts few or no Economy and prudence often prevent a deal of -INDIAN LIBERALITY. -According to a corresand carry the citadel for God.

Treating this subject, the Advance goes on to say when the opportunity has arrived that he has spent hours and walked miles to secure. And if ministers were wise, they would similarly reason that they could not afford to waste a hard-gained education, good talents, noble opportunities and fast-flying years in any method of preaching but

impetus to all departments of the denominational places, even in the church, let us be thankful that it has come to the surface, so that we can see it,

all to make the Conference and the questions that the blood is made pure, and the system renovated. physiology. Equally true is this fact by adhering to the rules of morality.

who have been a score of years, sometimes going into the kneading troughs. I think this is one of

presence go not with us, carry us not up hence." has forsaken the faith of the Fathers. We on the and as I write, they are pouring down the chimney well to utter words so detrimental to the church, in appreciation of the different species of moral and windows, and the heat and close air are stiwork. The labor of the Christian, specifically di- The ground is now completely covered, and they rected to intercept evil, is as arduous, and as vir- cause such an offensive smell that but for an occatuous, as that which aims to restore and save men sional breeze to carry it off, I know not what we from the most loathsome vices. And in the first should do. case, wisdom is manifested, which, the opportunia reputation for the preacher-but it does not gain ties being equal, is not exercised in the second case.

labour and sweat, and demonstrate the superiority pondent of the Churchman, an interesting scene of scientific and religious discussion. To that end denying church-membership. It makes an echo, of a good practical theory, over "hard labor and took place directly after a confirmation in Prince he has gone over the history of scientific inquiry awkwardness." The former case being the devel- Rupert's Land, when the bishop received the col. from the beginning; traced the origin and pro-

opment of mental labor rather than physical, be- lection, which he had announced to be made on gress and development of the ideas and methods comes less apparent to all, hence less appreciated. that day in all the churches, for the relief of the in unfaltering tones the convictions at which a that we want preaching that tells. What a hunter Though the toil which requires the greatest men- sufferers by grasshoppers. The bishop held the few leading minds have arrived. Not shrinking values is a rifle that carries a ball straight at its tal exertions be overlooked, in many cases, the value alms-basin, and the Indians came forward, one by by of species but of the has a producined the

nd coming down the stovepip

Please excuse mistakes, as I feel so bad and ner-

vous under this awful scourge and desolation.

The devotional services, of which there were Lord in Burmah has greatly prospered. The work | and we have no doubt that many deep impressions | in Burman, Karen, and English. There was an at-places daily, and much good seed sown in places This crop though, with the buckwheat and oats, I state of the church, that the prayer-meetings are

illage built in expectation of the appearance of a added greatly to the interest of the meetings. pernatural Prince. The people heard the Gospel His singing and speaking were deeply impressive, ladly, and changed their chapels from temples for and neither he nor his words will be soon forgot-

a benefit from the presence and work of the Convention. The old members have been moved to -THE GRASSHOPPER PLAGUE. - The ravages of greater earnestness, and there is likely to be a he grasshoppers in the West are simply terrible. large addition to the membership, quite a num-At the first reports many Eastern readers were in- ber of names having already been handed in. lined to think the statements greatly exaggerated ; The next Convention is to be held in Picton,

are actually destroying everything, and leaving the ountry a complete waste. The people know not -FANATICISM IN RUSSIA. - A Russian sailor named Kartashof, belonging to the sect of "Old what to do. A recent letter from Nemaha, Kansas, Believers," which is recognized as being one of the It looks very sad and dreary to me to-day. The least harmful of the State, refused, from religious un is quite hidden by the clouds of grasshoppers motives, to shave his beard, saying that if he did, ing all around and alighting on everything. he would certainly, after his death, be consigned They are pelting against my doors and windows to everlasting fire and torment, grounding his s fast as hailstones ever came. I can scarcely see should engage attention matters of much earnest And what a deal of sickness and suffering we avoid, as far as eye can see, it looks like a snow storm- where God directed Moses not to shave his beard. through my screen door for them, and to look out belief on the passage from the New Testament in this day, by practically observing the rules of as they fly their wings look white like flakes of He added that he would never lose his beard unless snow in the air. They destroy everything they he lost his head along with it, threatening at the light on. They have destroyed acres and acres of same time to commit some act of violence if he orn, and now they are going into our cornfield by pray that God will prepare the members of Con- ious toil, that is so often overlooked at the present shrub and tree is covered with them. You know that the Emperor would pardon him as, if he did ference for their work by giving them the wisdom day. How common has it become for Christians, we read of Pharaoh's plague, where the insects got not, no mercy would be shown him on the day of them. I went out by the door to try and drive judgment. Kartashof was convicted of disobediforward, at other times backward, to say, we are them off and they flew all over me, and I had to ence and mutiny, and sentenced to a year's imretrograding; and the church is losing its spiritu- change my dress to get rad of them. Instead of prisonment; but the Court recommended him for ality. The ministry, of course, is the most repre- rain we are having showers of grasshoppers. Our pardon on account of his lack of mental and moral With reference to the meeting we feel "If thy hensible of all, since it is guilty of innovation, and six windows are completely covered with them, development and his religious belief. The Government Prosecutor, however, appealed from the lat-Father has just come in. He cannot work out ter part of the sentence, and the recommendation and so comforting to those seeking her downfall. doors, for they blind him; and they are coming to mercy was stricken out. Kartashof has, there-Such assertions are erroneous, and show oversight faster, and are now eating the netting off my door fore, been sent to prison, and has been forcibly shaved.

> -PROFESSOR TYNDALL.-Prof. Tyndall has at length avowed himself as a materialist. In his bening address as the President of the British Association, he said :

from Lower Southampton on a clear, cool day on Let there be a dignified abiding by truth, a refusal or about the twenty-third of August, we leisurely to listen to mere rumors, and a purpose not to bedrove up on the east side of the river, anxious to lieve in a damaging charge until its truth is estabsee for ourselves the quantity and quality of the lished, and we should soon have done not only to find the condition of things altogether unfavorcrops in the County that is reputed to be the best with much of the business of scandal-mongers, but able to their prospects. (which I doubt not) farming County in the Pro- with most of the evil results that follow.

This is only a single direction in which the

is hardly a parish but may frequently have occa-

CURRENT TOPICS.

CHURCH LOYALTY.

withdrawn its confidence.

Immediately on entering the County I was struck church may sustain and help its pastor. How with the splendid appearance of the wheat, and many a minister this morning is bearing upon his The Rev. G. A. Hartley baptized five persons on the large amount grown; which I found to be su- heart the burden of an indifferent and uninterested last Sabbath, and received seven into the church. -A BURMAH CONFERENCE.-The work of the many, were characterized by an earnest spirituality, the lower Counties. I saw nothing of the weevil nor But for a few whose places are rarely vacant, the perior in every respect to any I have ever seen in church. The prayer-meetings are thinly attended. Others are inquiring the way of salvation. has been carried on chiefly by the American Bap- were made that will bring forth good fruit. As was of the best years for wheat that has been for a long self alone at the appointed weekly meetings. The rust, and judging by appearances this will be one vestry might remain closed, or the pastor find himtist Church. The missionaries recently held a five fitting, special effort was made to reach and win time. The only discouraging feature I saw was result is almost invariably the same. And that is, days' conference. The proceedings were conducted the young. Open air services were held in several the rust on the potatoes, though it is very slight. the stay-aways soon begin to complain of the low

found as good if not superior to any in all the amounting to nothing, and that there must be a ower Counties I have passed through. new ministerial gift or the church will cease to At some places harvesting has commenced in exist.

earnest. At Hartland business appears very brisk, It is less than once in a century that such com- were totally destroyed by fire on the evening of especially with the N. B. Railroad men. I will re- plaints are in order. They are mistaken souls who Wednesday, 2d inst. There was a small tannery mark, in passing, that when we drove up on Satur- depend upon any man for salvation, or to quicken adjoining the mills, which was also destroyed. day they were laying the sleepers, and when we them to a more diligent search for it. Besides, no About \$300 worth of lumber was burned, most of came down the cars were running two or three minister yet has found himself capable of doing the which belonged to Simmons & Burpee. The mill miles above Hartland. Perhaps all your readers work that properly belongs to the church. If the consisted of a 52 inch rotary saw, an edger are not aware that the N. B. Railroad runs close prayer-meetings are dull, he can only occupy one and trimmer; and a grist mill, one run of to the bank of the river all the way between seat, and exercise an individual gift. Let the mem- stones. The loss to the owners is quite heavy, Woodstock and Tobique, as I understand there are bership attend the services of the church, rally to about \$4000. No insurance. The mills will be some that have the impression that the road runs the support of their pastor, engage in the proper greatly missed in the neighborhood ..... The some miles back from the river.

Fruit trees are not bearing as well as usual this good as Bible truth that in proportion as they do presented him with an address and a handsome year, but what fruit there is will be of a superior this occasion of complaint will fade away, and gift of a massive epergne, which cost over \$2000, quality. In some sections of the County I find they will find that both the pastor and the cause also a gold watch, chain and seal, which cost over whole orchards with hardly any fruit at all, and in were only needing this united effort to insure suc- \$600. All shades of politics were represented in others, especially in Wicklow, the trees are bearing cess.

pretty well. Mr. Nathan Milberry, in Wicklow, We know of no more practical or vital matter popular in his constituency..... The News says has a splendid nursery, which he is enlarging year before the churches to-day than this. It is not our that during the past few days 17 lights of glass in by year, and increasing his varieties of fruit. Mr. purpose to say that parishes are not afflicted with Trinity Church, Germain street, have been smash-E. C. Freeze, of Fredericton, is connected with Mr. unqualified pastors. That is another matter. But ed by boys living in Humbert's Alley..... Five Milberry in this business, and parties wishing trees that nine-tenths of the dullness of parish prayer- drunken rowdies attacked Mr. Geo. Campbell, his are assured that they can get as hardy and as true meetings, and of the general want of interest in the wife, and her sister and son, on the Straight Shore, to the kind spoken for at this nursery as can be affairs of the church, is chargeable wholly to the on Saturday night, and knocking Campbell down, had in this Province. Parties visiting Wicklow indifference of complaining, or suspicious, or ag- beat and kicked him, so that he was seriously should give Mr. Milberry a call, and see his grow- grieved, or mactive members, seems to be so appa- injured. Two of the roughs are named Fitzing trees. They will find him willing and able to rent as almost to forbid denial. give information respecting growing fruit trees. Suppose the fault to be with the pastor. He other two are not yet known, and at this writing

good taste evinced in the snug and beautiful farm the help and sympathy that he should have. No curred in this city early on Sunday morning. The houses throughout the whole County, and the minister can do his best, or even his ordinary, first a large woodshed adjoining the house of Mr. commodious and well kept barns, and the good without the co-operation of his church. "Cheer John Vincent, Richmond Street. Loss \$200. The taste and arrangement of ornamental trees. him," they said on the cliffs when the sailor was other the Brewery of Mr. Doherty, corner of Union In conclusion, I can say I found the people with about to let go the drowning man, to rescue whom and Patrick streets. The building was seriously whom L came in contact very intelligent, social, he had well-nigh exhausted his strength. The damaged. Both fires were the work of incenand given to hospitality, and that it is well worth cheer gave him fresh courage, and the imperiled diaries.... On Sunday morning a warehouse beone's time and money to visit that section of the man was saved. So let the church cheer its pas- longing to the estate of the Hon. Chas. Connell, at

whom its own indifference had left to perish. THE TEMPERENCE REFORM AND THE

WOMEN. The ignominy which the women of the West, in liquor business, is felt all around the world. The head, knocking him senseless, and the stone fell incalculable good which they have procured for upon his body and legs. He was at once conveychoir. An ordinary quartette costs \$2,500. A their own immediate neighborhoods is the least ed to the Public Hospital, and found to be very part, great as it is, of the work which they have seriously injured. Three of his ribs were broken. Warren, of St. Thomas's Church stands at the head tinent the hands of temperance workers have been serious being a compound tracture of the thigh.

The decrease of immigration, and the return of imigrants, is easily accounted for under these stances. We are free to say that people arriving here, in these times, without means, and dependent upon immediate employment, will be apt

DENOMINATIONAL.-Quite an interesting revival nterest is being enjoyed in the Church at Carleton.

# The News and the Press.

### ST. JOHN, N. B., SEPTEMBER 11, 1874.

NEW BRUNSWICK .- We are sorry to learn that the steam saw and grist mills of Messrs. Simmons & urpee. at Lakeville Corner, Sheffield, Sunbury Co., work of Christian men and women, and it is as triends of Hon. Peter Mitchell, in Northumberland, the testimony. The Hon. gentleman must be very gerald and one McGowan. The names of the Travellers cannot help being impressed with the will never redeem himself so long as he fails to get none of them had been arrested ..... Two fires oc-

tor, and it may then witness the rescue of souls Woodstock, was destroyed by fire. Insured in the Ætna office for \$600. The contents-hay, etc. -were uninsured... . A serious accident, says the Tribune, occurred on the Courteney Bay Railway, on Friday. While a large stone was being hoisted, the boom rope of the derrick broke. The boom last Winter's campaigns, have thrown upon the descending struck John Frame, of Moneton, on the accomplished. In Great Britain and on the Con- and his right leg broken in two places, the most

received by the President, and are of beautiful de-

the Senior and Junior classes will be full, and the

whole number of students about equal that of

dges must not ider a penalty of ace. Six game d sioner and 27 d the officers w .The Cape Bre iles of the Louis ting is proceed dge over the M at it is expected rail will be shi GENERAL,-Two being built on matite iron ore shington and 1 y Wednesday, on of a new build ineral of any ki island....Ab ght to cool the sh House of Cor d 14,980 locome the United Sta Austria is sai d one of the ha case of terrible ght in New Orl as been in the h atil they have be r days at a time here rats would eld under strea hile blood flow ject seems to h alt was only to r tna is in a state enri Rochefort er of \$8000, to he latest estima ects of the fami the natives a lief.... The si ves employment nually amount oyed is \$5,497, 615,983....Fo verpool on We nsas have be idians....A ra urs of Mont Bla d Chamounix. g that the bush wa have been ers now roaming obtain chances stated .... The ook from Charlo f mackerel.... ondon, and stra llar with their o hows only three ion of over thi ast thirteen year f \$33,875,000 to iom. This sum mounting in th il the year 1855 Newfoundland t sland. It is to It is proposed t sreton, and then Railway." By th

and the second

EXPENSIVE CHURCH MUSIC IN NEW YORK. A New York correspondent of the Nashvill Christian Advocate has carefully compiled a list of

the Churches in this city which pay large salaries " It seemed to him that the time had come to for their music. He finds that a first-class quarmake a statement; to declare the position which tette, with an organist, costs from \$6,000 to \$10,-000. It costs something to have a fashionable good tenor singer, soprano, or contralto, commands readily \$1,000. Some sopranos are paid \$3,000. of choir leaders. He has \$10,000 a-year and a house.

mark every time, whether that mark be an inani-mate target, or the breast of a living animal. He must be recognized by all. We therefore notice some placed bead work in the basin, some maple has \$2,000 for morning and atternoon service and has \$3,000 for morning and afternoon service, and destroying our sons and daughters. Independent \$1,000 extra for singing in the evening in another of the ballot there are a thousand and one ways sign and superior workmanship. The numbers of "Abandoning all disguise, the confession that I church.

of the church. Evils that would rob us of our civ- cording to their several abilities. The collection Prof. Tyndall's exact words are these : ilization are avoided by moral preventives. Good- amounted to forty-six dollars, a great deal for such ness is so unassuming that we are apt to pass it un- poor people. For some months past none of them- feel bound to make before you is, that I prolong noticed, especially in its higher forms.

-----THE GOSPEL OF HAND-SHAKING.

fast-flying years in any method of preaching but that which tells powerfully upon the production of spiritual results. And if charches were wise, they exist, and laid to heart more deeply the ne-they exist, and laid to heart more deeply the necessitics of Christians and the wants of a perishing their success was due. There is here (says the Christians and the wants of a perishing their success was due. There is here (says the Christians and the spirit of Robert Lennox still abides. It matter. The misery and the tears which the bottle house of Kev. John Henderson, in Andover, V. Co., world, they would insist upon a preaching that tian Weekly), a most excellent and practical idea of Brigham Young's many wives, has sued him for beyond the domain of science, asserted what he can- was considered a great innovation when a choir forces upon them is hard punishment for duties was completely destroyed by fire on the morning weekly), a most excellent and practical idea geins its true end. What an emptying of pulpits there would be in that case! What a disappear-there would be in that case! What a disappear-that this gospel of hand shaking will go a great way

that the ministry was instituted with reference to the truth to find a lodgment in the heart. a work to be done; that preaching was meant to We have in mind as we write two churches that self comes into court and denies the legal validity says very cheering news continue to come from the broker proposed to tone things up by brillian sing- ladies are guilty who tolerate the present who defile themselves with intoxicants. be a success. The apostles had that experience, have been conducted on opposite principles as of polygamous marriages, and by necessary conse-In view of the increasing ravages of intemper- on the 5th of January, 1875. The News states and always expected it. We read that "they so regards this matter. In the one there was very quence, the legitimacy of the children of such mar-states that continued blessing is enjoyed in his music of this church. Plymouth Church has con-ladier to enough the children of such marspake that a great multitude, both of the Jews and also of the Greeks, believed." Manner, and mat-ter spirit and style accorded. They describe the

ter, spirit and style accorded. They describe the certainly no indiscriminate hand-shaking. The honor of having dealt Mormonism a heavier blow tist views in various parts of the country. The \$7,500 for music; to this is added \$500 more, bids us acquit ourselves like men and women in and several of these depredators have been trapprocess well: "Paul planted, Apollos watered, prevailing idea seemed to be a desire to leave the than it has ever received from its bitterest foes. If Missionary has been spending a few weeks in Fros-

dox degmatraces, of the hireling place-fillers, of men. The truth that might otherwise win men, is own defence that before he married her he was When the British Association produces an intel-

respectability, or conservatism, or gentility ! believe it. But let there be the manifestation of plural or " celestial " marriage, and was so under- Science. Now, it does not deserve that name. It is plain enough, from the New Testament, personal interest and the way is opened at once for stood by her. In short, we have the singular re-

and God gave the increase." God is accustomed edifice at the earliest practicable moment. The polygamy has not destroyed the last vestige of wo- inone, a town fifty miles from Rome. Owing to is paid to Mr. Zundel as organist, the balance the really deplote wasted opportunities. Happy and and God gave the increase. God is accustomed to do that very thing. It is his way, his plan, in the church as truly as on a farm. Plant properly, ings. The consequence was that it took strangers to be begun again. About twenty persons have the of the present mode of conducting the service to abate the sin of drunkenness is the work which to some their matriages as inquirers, and several

selves had had any flesh meat, nothing but flour, the vision backward across the boundary of the solution of the solution of the solution of the solution of the writing thus, the New York Witness goes on to and often not even that; many had been obliged in which we are in ignorance, and notwithstandthirty members. These are paid a salary and re say : to depend altogether on what fish they could catch ing our professed reverence for its creator, have

ceive a complete musical education. Many of our When we consider the terrible woe which liquor

the newest and most elegant Episcopal church in daughters are responsible for the boldness which but the neighbors succeeded in saving some clothes

stood by her. In short, we have the singular re-sult that the head of the polygamous system him-sult that the head of the polygamous system him-sult that the head of the polygamous system him-sure very cheering news continue to come from the save very cheering news continue to come from the

Trinity Church, though very economical, pays can be brought to bear against the common enemy. open to the ladies in which their mighty influence

former years ..... The Dominion Dredge is at Bathurst .... About 11 o'clock on Saturday night three dox degmatrizers, of the hireling place-fillers, of the many fruit-the dall, zealess sermon-writers, of the many fruit-the dall, zealess to hear the music. When the sermon the aisles to hear the music. When the sermon the aisles to hear the music. When the sermon the aisles to hear the music. When the sermon the aisles to hear the music. When the sermon the aisles to hear the music. When the sermon the aisles to hear the music. When the sermon the aisles to hear the music. The tright when they persist in their were tried last week at the Gloucester County cups that, without exception, they should be were tried last week at the Gloucester County The elegant little church on Fifth Avenue, known treated as unfit visitors in respectable families. Court for the murder of Xavier Poulin, the hus-

represented themselves as inquirers, and several of song in the house of the Lord. In some cases this generation has to undertake. It were soon sions, but not till after he had lost several cows-