AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BYJUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD.

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for a child, tea!

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N, Jr.,

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. J. BARNES

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-- Peter.

Editor and Proprietor.

Vol. XXII.-No. 23.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, JUNE 4, 1875.

Whole No. 1115.

WILL PLEASE BEAR IN MIND THAT

WHEN they visit FREDERICTON, they should not fall to call into the

ALBION HOUSE.

AND SEE THE GRAND DISPLAY OF NEW, RICH, AND BEAUTIFUL

GOODS,

IMORTED DIRECT BY

MILLER & EDGECOMBE FOR THEIR SPRING & SUMMER TRADE.

THEY HAVE NOW COMPLETED THEIR STOCK AND OPENED FOR INSPECTION,

92 Packages

OF STAPLE AND FANCY DRY GOODS,

Colored Silks, SHAWLS, Mantles,

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OUR STOCK OF STAPLE GOODS

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ARE ALL SPLENDID VALUE,

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Fredericton, June 4, 1875.

LOGAN

HAS RECEIVED

AMERICAN

White and Grey

COTTONS

PILLOW COTTONS

TYCOON REPPS

FROM ENGLAND :

White, Drab, and Unbleached

KNITTING COTTONS

IN BALLS.

White and Grey

ANGOLA

THOMAS LOGAN. Fredericton, April 9, 181.

The Intelligencer.

GENCER. Read the following offer:

canvass for new subscribers, using the liberal offer

A SERMON BY REV. T. D. TALMAGE.

THE KNELL OF NINEVEH. "Yet forty days, and Nineveh shall be overthrown."- the chains,

capital, sixty miles in circumference, sur-rounded by a wall broad enough to allow the deck smoke with their speed. As swiftly rounded by a wall broad enough to allow the deck smoke with their speed. As swiftly our time runs away from us. Now it seems turrets, each two hundred feet high, carrying coiled all around us in a pyramid of years people were yet deploring their sin, God re- be alarmed. He ought to be alarmed bealoft the grandeur of the city. There are six hundred thousand inhabitants. The metropolis is not like our crowded cities; but gardens wreathe the home of private citizens when the home of private citizens and they will take us off with their lightning dens wreather the home of private citizens and days and minutes, but they are going, and they will take us off with their lightning then single deploring their sin, God reversed the judgment, and said: "Those people were yet deploring their sin, God reversed the judgment, and said: "Those people were yet deploring their sin, God reversed the judgment, and said: "Those people were yet deploring their sin, God reversed the judgment, and said: "Those people were yet deploring their sin, God reversed the judgment, and said: "Those people were yet deploring their sin, God reversed the judgment, and said: "Those people were yet deploring their sin, God reversed the judgment, and said: "Those people were yet deploring their sin, God reversed the judgment, and said: "Those people were yet deploring their sin, God reversed the judgment, and said: "Those people were yet deploring their sin, God reversed the judgment, and said: "Those people were yet deploring their sin, God reversed the judgment, and said: "Those people were yet deploring their sin, God reversed the judgment, and said: "Those people were yet deploring their sin, God reversed the judgment, and said: "Those people were yet deploring their sin, God reversed the judgment, and said: "Those people were yet deploring their sin, God reversed the judgment, and said: "Those people were yet deploring their sin, God reversed the judgment, and said: "Those people were yet and other prayer-meetings in the city, and dishonoring to the church. He ought to accept Christ and they will cause be alarmed. He ought to be alarmed. The first properties of the people were yet and they will cause be alarmed. He ought to be alarmed. He ou COMPRISING ALL THE NOVELTIES OF THE SEASON IN SEASON IN SEASON IN velocity. It is should by some supernatural dens wreathe the home of private citizens with tropical blaze of color, wet with the saved. Six hundred thousand people saved. Six hundred thousand people saved. Six hundred thousand people saved. A belt of sixty miles of city saved. Let the news be flung from one wall to the other; from the east wall, clear over to the solution. It is on the wings of the wind fields, on which cattle browse, in the very midst of the city. It is a delicious climate, even in midsummer never rising to more than seventy degrees. Through the gates of that city roll the commerce of Eastern and Westseventy degrees. Through the gates of that city roll the commerce of Eastern and West-representations of the commerce of Christ, whereas, if they the cause of sions adorned with bronze, and vases and noon. It is two full, round hours' work and it is God repents. The one gives up his sins; the where wrecked souls are strewn. carved statues of ivory, and ceilings with a quarter past three o'clock, and yet he has other gives up His judgments. The moment where wrecked souls are strewn.

"WHAT IS THAT FELLOW ABOUT?"

the affairs of eternal state, and listened. He to its iniquity? Why did not God unsheathe with the foam of a great speed, and their ship, or something of the sort, has caused out in life with generous sentiments and and that we will perish if it do not said: "Stop! I must go down and save some sword of lightning from the scabbard of hoofs clip fire from the flinty road, and their many a congregations. Once it was come. But when God sends it, He sends it that city. It is repenting, and cries for help and they shall have it, and Nineveh shall live. with some pry of an earthquake throw it into on. Get out of the way, or the wheels will religious; but there is little of Christ in it they looked happity into the faces of mothers, they may get a Saul. The remark of Sir Then the people took down the trimbels, and the tomb where Carraccas and Lisbon now roll over you. You cannot endure the ire of except in name, and little Holy Ghost only whose daily breath was a prayer for their Thomas More to his wife about their idiotic loosened the foot of the dance, and flung new lay? Why did He not submerge it with the light on the panels of alabaster, and started light on the panels of alabaster, and the panels of the panels of alabaster, and the panels of the panels of alabaster, and the panels of the panels the suppressed fountains, and the children laneum and Pompeii? It was because He blood red cries for mercy. The terminal slide; and no wonder. For if such enemies of fiding wives who silently wonder what can given you one who is to be a boy all his life." clapped their bands; and from Sardinapalus wanted to give the city a chance is going, the last chance is going, the last chance is going, go- Christ, and so sinning against him, can be be the meaning of this change—the cold, More submission to His will, more humility in on the throne, clear down to the keeper of the city gate, where brown faced Jonah first went in with his thrilling message, there were song and laughter and congratulation and song and laughter and congratulation and in the co festivity and jubilee. "And God saw their never will." But see the wide margin. List- through my mind of a maiden whose lover serious cause of backsliding in not a few con- buke.

the precision and punctuality of the divine arrangement. You will see that God decided voices of fifty. They had one warning. You will see that God decided to shadow of the night she crept up into the sliding.

They had one warning. You will see that God decided to shadow of the night she crept up into the sliding.

To remedy backsliding but a few directions of interest in business and in things which those who are afflicited, though largely, perexactly the day when Nineveh's lease of have had a thousand. They had forty days. And after a while the sexton came up to the may be necessary. When any one is fairly build a man up; the rapid weakening of all haps, by the circumstances by which they mercy should end. If Jonah preached that Some of you have had forty years. Some- tower and he put his hand on the rope and awake to the necessity of a return to former- noble purposes, the decay of manliness; the are surrounded, and partly by inheritance. These Goods are all marked at the very the door was to fall upon Nineveh on the you as the breath of files and frankincense, when by the light, of his lantern and his that he will fail to find the most effective despair of ever breaking the chains of ever breaking the chain of the come and the remaining the chain of the warnings of God have come upon the first day of the month, then the warnings of God have come upon the warnings of God have come upon the come and the warnings of God have come upon the warnings of God have come upon the come and the warnings of God have come upon the come and the warnings of God have come upon the come and the warnings of God have come upon the come and the warnings of God have come upon the come and the warnings of God have come upon the come and the warnings of God have come upon the come and the warnings of God have come upon the come and the warnin Lowest Prices, and are heaper than they have cides what shall be the amount of our rebelult of terrific providence. God has some conversion, but of course this is impractice.

BE HURLED OVERBOARD;

the dwellings of potentials and peacant, as he cries out: "Yet forty days and Nineveh shall be overthrown!" The people rush out of the marketplaces and to the gates to listen to the strange sound. The king invites the man to tell the story amid the corridors of the many of the people. So it is now that religious warning seems to many an absurdity. It is more to them a joke than anything else.

The warning words of my text. It must at first have seemed preposterous to a great work and responsibility is at an end. We let backsliding is inevitable, How many ought to brish the dust off their Bibles, to rub it is more to them a joke than anything else.

The warning words of my text. It must at first have seemed preposterous to a great work and responsibility is at an end. We let backsliding is inevitable, How many ought to brish the dust off their Bibles, to rub it is more to them a joke than anything else.

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The warning words of my text. It must at first have seemed preposterous to a great work and responsibility is at an end. We let to brish the dust off their Bibles, to rub their sluggish eye-lids, and open the betrashed. man to tell the story amid the corridors of "Repent? Prepare? Was there ever a man less it has an application, and this is the application, and this is the application, and this is to be feared that many will turn. The Course of their souls to gospel truth. the palace. The courtiers throng in and out with stronger health than I have? Vision plication: will you do it? "Ah," says some from the perusal of this to neglect, as heretoamid the statues and pictues and fountains, listening to the startling message: "Yet forty days, and Ninevan shall be over- thrown" with stronger health than I have? Vision one, "I believe that is right. I mean some forty days, and Ninevan shall be over- thrown" The clear, hearing alert, lungs stout, heart steady. Insurance companies tell me I shall have seventy years of life. My father and mother thrown thrown thrown the property of my nature to seventy years of life. My father and mother thrown thrown the property of my nature to seventy years of life. The plea of the lack of thrown thrown thrown the property of the plea of the lack of thrown thrown thrown thrown the property of the plea of the lack of thrown thrown thrown thrown thrown the property of the plea of the lack of the plea of the lack of thrown t whole city. People rush from place to place morrow, for thou knowest not what a day

that the affairs of God's Government are infillowed you in many a midnight to think over was saved. O, it seems to me as if there principal elements in their backshding. They life is personal virtue and rectitude of charnite and multifarious is no reason why he this subject-when all was still save the tick- were those here doomed to death. You will turn their feet to the testimony of the acter. should not attend to the minutiæ. God no ing of the clock in the hall and the beating have condemned yourselves. It seems to me Lord. They will meditate on Christ, his charnave condemned yourselves. It seems to me more certainly decided that on June 15th, of your own anxions heart. Warned that you need as if the death knell of your immortal soul were about to strike. The angel of God's their relation to him. God is the bed a divine Saviour. Warned of coming justice has his hand on the rope, and yet I to the beackslider, and if such seek his saic forth; nor that at half-past eleven o'clock at mind the teating of your own anxions heart. Warned that you need as if the death knell of your immortal soul were about to strike. The angel of God's their relation to him. God is the bad! But there is hope. Earth and heaven are full of hands ever pasting to the beackslider, and if such seek his hand on the rope, and yet I seems to me of your own anxions heart. Warned that you need as if the death knell of your immortal soul were about to strike. The angel of God's their relation to him. God is the backslider, and if such seek his seize the tongue of that bell, and I hold on, hoping to gain a little time, and I cry out: the bread of life and the waters of salvation, and forth the death knell of your immortal soul were about to strike. The angel of God's their relation to him. God is the backslider, and if such seek his seize the tongue of that bell, and I hold on, hoping to gain a little time, and I cry out: the bread of life and the waters of salvation, and the death knell of your immortal soul were about to strike. The angel of God's their relation to him. God is the bad! But there is hope.

Charta; nor that of the minutae. God not your immortal soul were about to strike, and if you were a sinner. Warned that you need that you need their relation to him. God is the bad! But there is hope.

Charta; nor that of the link word, their duty toward him, and their relation to him. God is the bad! But there is hope.

Charta; nor that of the link word, their duty toward him, and their relation to him. God is the bad! But there is hope.

Charta; nor that of the link word, their duty toward him, and th night on the 14th of December, 1799, George the death of those with whom you were fa- "O God, not yet!" hoping that and soon shall have the spirit of song instead tests. The Intelligencer will be sent to new subscribers from the present time till the end of the year (Dec. 31st, 1875) for \$1.00.

Washington should die; nor that forty days after day, and month time may be gained and pardon may fly from the throne and your soul may live. May the warned, w pented, than He has decided the point beyour soul is lost, in the day of judgment you of you have put it off so long that I fear your

AN INCIDENT AT A PRAYER-MEETING. By this arrangement new subscribers who forward their names and money at once will receive the paper nine months for the price of six months—three months for the nothing I.

By this arrangement new subscribers who forward their names and money at once will receive the paper nine months for the price of six months—three months for the nothing I.

By this arrangement new subscribers who sold their open and I cannot pass and still will have to acknowledge "no man in Brookly time is up.

In a far-off English of the normal in Brookly the paper nine months for the portunity be almost empty. Men and women the normal in Brookly time is up.

In a far-off English of the normal in Brookly the paper nine months for the portunity be almost empty. Men and women the normal in Brookly time is up.

In a far-off English of the normal in Brookly the portunity be almost empty. Men and women the normal in Brookly time is up.

In a far-off English of the normal in Brookly time is up.

In a far-off English of the normal in Brookly the portunity be almost empty. In a far-off English and said:

Twenty long years had run their rounds since the awakening and conversion of the unconverted.] Now is the time for the friends of the paper to ance forever, but only by putting it off one the presence of a burning carch pages a flying second after the time is up. They propose heaven, I take the whole responsibility. Hear to become Christians in mid-life, but they me, men! Angels! Devils!—I took the life Against nothing are we more constantly die in youth; or they propose in old age to of my own soul; and I did it so thoroughly warned in the Scriptures than against backbe Christians, but they die in mid-life; or on that it is done forever. And now I trudge sliding. Backsliding Israel or Christians dematter, but on the fortieth Nineveh is ever- sky-a suicide! A suicide!"

Yes, I think you have all been warned; but danger and God's displeasure. Standing on a ship's deck amid a coil of if up until this very hour you have happened | Backsliding may be defined as departing chains, sailors roughly tell you to stand back to escape such intimation, to night I ring it from God. To be away from light involves if you do not want your limbs broken, or by in your ears: "Yet forty days, and Nineveh darkness; to be away from warmth brings shall be overthrown!"

On the banks of the Tigris there is a great for they are going to let out the anchor, and when the people repent, the Lord lets them off. happiness here, destroy usefulness, and may while not Ninevel was an its known and San finally become fixed in stormal death. If sally

lorous accompaniment to the lamentation of even shall be overthrown."

Sik hundred thousand souls who wring their Still further: I learn from my subject that odds either of earth or heaven." Let me tell backslide over political matters if their polihands, and beat their temples, and throw God gives every man a fair chance for his life. such that you are in a battle where you will ties had enough religion in its theory and themselves into the dust, and deplore their veh shall be overthrown!'

God heard that ery. He turned aside from the city lay—blotched, seething, festering the city lay—blotched, seething of the sun, who can see them any day in the streets of any town, men who look damaged.

You can see them any day in the streets of any town, men who look damaged.

You can see them any day in the streets of any town, men who look damaged.

Fashionable religion, or fashionable worthing of the sort, has caused out in life with generous sentiments and that we will perish if it do not like the city lay—blotched, seething of the sort has can see them any day in the streets of any town, men who look damaged.

You can see them any day in the streets of any town, men who look damaged.

Fashionable religion, or fashionable worthing of the sort has can see

the forty-first day they will attend to the off over the hot desert and under the burning parting from the faith are alike warned in a prayer-meeting in London she learned that

coldness; and to be away from the bosom of Still further: I learn from this subject that Life results in death. All these involve un-

mother of pearl, and mantel enamelling, and not begun. You are like a man in a case of that a man turns to God, the relation of the of Christian doctrine. Truly same are well floors with slabs of alabaster. There are oth-lile and death, five miles from the depot, and whole universe toward him is changed, and of Christian doctrine. Truly, some are well informed in scripture, truly, but they have er walls, with sculptured flowers, and panelling cedar, and burnished copper, and doorways guarded by winged lions. The city

ways guarded by winged lions. The city

lite and death, five miles from the depot, and the train starts in thirty minutes, and you have not harnessed the horse. You are like ders and the earthquakes and the grandeure ceased to realize and thus to appropriate it to drunkard's grave. I was twenty years a wanderer when God's grace saved me, and ways guarded by winged lions. The city a man who comes to the bridge across the of the judgment day and the realities of the trine but they do not use it. There are others. I received Christ." O, it was a joyful moroars with chariot-wheels, and clatters with Naugatuck River in time of a treshet. The eternal world, all become his coadjutors, trine but they do not use it. There are others swift hoofs, and is all a-rush and a blaze with circumstances are such that he must go God and the angels come over on his side. who are wanting in a knowledge of the trea-Grey & White Cottons, pomp and fashion and power. The river Tigris bounds the city on one side, and most and turnetted wall bound it on the other sides, and waits, until the bridge cracks in twain one, "I have history, or little of anything else, care little of the household of God.

In the bridge quivers, the abutment begins to give way; but he stands and halts and you will be saved. "Ah," says some one; or "I have history, or little of anything else, care little of the household of God.

Is it not a wonderful fact that after years and there it stands defiant of earth and heav-and goes down, hoping then that on the been drinking," says some one; or, "I have history, or little of anything else, care little for current news or history whatever else en. Fraud in her storehouses. Uncleanness in her dwellings. Obscene display in her that on the shore.

Is it not a wonderful fact that, after years been unchaste," says some one; or, "I have been unchaste," says another; or, "I have been blasphemous," says another; theatres. Iniquity everywhere. Nineveh God is not looking inertly and unconcern- have been a Sabbath breaker," or, "I have been a Sabbath breaker," or, "I have detached paragraph they may read on any detached paragraph they may read on any the magnificent. Nineven the vile. Nineven the doomed.

One day, a plain looking man comes through the gate into that city. He is sunburned as there is a bank to the East the gate into that city. He is sunburned as there a bank to the East the gate into that city. He is sunburned as the gate into that city. He is sunburned as the gate into that city. He is sunburned as the gate into that city. He is sunburned as the gate into that city. He is sunburned as the gate into that city. He is sunburned as the gate into that city. He is sunburned as the gate into that city. He is sunburned as the gate into that city. He is sunburned as the gate into that city. He is sunburned as the gate into that city. He is sunburned as the gate into that city. He is sunburned as the gate into that city. He is sunburned as the gate into that city. He is sunburned as the gate into that city. He is sunburned as the gate into that city. He is sunburned as the gate into the gate i the gate into that city. He is sunburned as the river of your opportunity. The margin is settled. But somebody else says: "I will to understand it and value it at its true worth. Bible reading and Bible meditation. though he had been under the browning prois fixed. There will be a limit to God's forgive up my sin, and I will now take the Lord
worth. Bible reading and Bible meditation
would save thousands from religious decline.

array and puts on mourning, and the whole city goes down on its knees, and street cries to street, and temple to temple, and the fif. Look out! The slip of a railroad train from the track, the rush of a runaway horse the track, the rush of a runaway horse through the street, any one of ten thousand to the sea, and you die in the rig- lancet sharp enough to bleed our life away. Look out! The slip of a railroad train from the track, the rush of a runaway horse through the street, any one of ten thousand to the sea, and you die in the rig- lancet sharp enough to bleed our life away. Look out! The slip of a railroad train from the track, the rush of a runaway horse through the street, any one of ten thousand train from the track, the rush of a runaway horse through the street, any one of ten thousand train from the track, the rush of a runaway horse through the street, any one of ten thousand train from the track, the rush of a runaway horse through the street, any one of ten thousand train from the street to the sea, and you die in the rig- lancet sharp enough to bleed our life away. Look out! The slip of a railroad train from the track, the rush of a runaway horse through the street, any one of ten thousand train from the street to borhood where the public altar of God has no attractions, or perhaps no existence, and you will find but little religion. It is an excellent

God. Here I take my stand, and I ask no devotion to the world. Perhaps few would Christian at Work.

last she saw him, and no tidings from him had reached her ears. Restive under the restraints of home, and longing for greater freedom, he had run away, and fled to this country. Yet the sister's faith failed not. In | knight; "I will readily answer you." the Old Testament and in the New of their an American gentleman was present. She in this before you?" sought him; told him the story of her long lost brother, begging him to look for him in America, and send back tidings if he found him. Meanwhile the brother, like the Prodigal Son, had come to himself. Remembering the servants in his father's house had

their lives! Their record is that of idlers in The returning prodigal was there also; and thanksgiving for the prayers offered in that ment, when, after the meeting, the brother

wrecked, and picked up by such a life-boat as no other man ever rode in, a whale's fins and flukes being to him both oars and rudder. The man had been trying to escape his duty.

The man had been trying to escape his duty.

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The one is a poison to the morning, because yesterday he preceded his phitheatre. of preaching a disagreeable sermon; but now, foreign invasion. We have Fort Hamilton, The one is a sting—the other is an anthem.

Soul. Some care very little for doctrine. golden feathers, and flooded the house with the reason is that they have very little idea. at last, his feet strike the streets of that city. The reason is that they have very little idea music? But that is what you do to your land they have very little idea music? But that is what you do to your land they have very little idea music? But that is what you do to your No sooner has he passed the shadow of the zen strongholds; but the city of Nineveh contemporaries wrote, is gone, and His face of the value of truth. Indeed, they do not young church members. We watch them, wall and entered it, than clearing his throat, had fifteen hundred turrets, and they were is red and His feet are love it. Wherever a people is found indiffer- and visit them, and pray for them, and talk for loud and distinct utterance, he begins; all strongholds. Then it had for a natural red with the rushing blood of His own sufferand the water-carrier sets down his jug, and the defence the Tigris, and it was not an easy ing endured to get you out of sin and death error there will be found but little moral when the Church clusters them around its al the charioteer reins in his steeds, and the thing for an army to swim across that river and hell. O, will you to-night, implore Him stamina. They may pretend largely, and in tars. Then we say to the master, "Lord, Thompson. soldiers on the top of the wall break ranks to look and listen while his voice shivers under the shadow of a wall on which stood a look and listen while his voice shivers and the children Thou hast given depth of genuine religious principles there look and listen, while his voice shivers through the avenues, and reverberates amid the dwellings of potentate and peasant, as he cries ont: "Yet forty days and Nineveh less of the control of the war of the shadow of a wall on which stood a defending army; and yet it was through that the war of the shadow of a wall on which stood a defending army; and yet it was through that the war of the war

were both long lived. Feel the muscle in my arm." Ah, my brother, it is not presented and mother time will not answer; for abundance of time sary that they should know how much we sands of you are saying. I am afraid if you is squandered, which, if saved, would enable love them, and second, how much we want than any other man's, but it is all he has, and say some of the people. "Is he a madman escaped from his keepers? He must be an alarmist, who is announcing his morbid fears.

It will the care of the invalids who live of eity." But still the man moves on, and still the cry goes up: "Yet forty days, and ready for the last few years, that five robust and no madness in his eye, there is no fanaticism in his manner, but only a divine authority, and a terrible earnestness which finally seizes the last few years at terrible earnestness which finally seizes the last few years and avoid the sands of you are saying. I am afraid if you do not give your hearts to God to-night, you considered, which, if saved, would enable do not give your hearts to God to-night, you considered, which, if saved, would enable do not give your hearts to God to-night, you considered, which, if saved, would enable do not give your hearts to God to-night, you construct the name of religion to better understand their Master's will.

Another than any other man's, but it is all he has any other man's, but it is all he has any other man's, but it is all he has any other man's, but it is all the sal and never will. You may have heard of the ship professors of religion to better understand their Master's will.

Rebecca Goddard that came near one for the funce. They were all scoared of their own of their health, and ready for the landing, when coming and ready for the landing on the ministry of God's word.

In what Is THAT FELLOM All not not to lot of your dearts and their man's, but it is all he has any of their one self-in their man's, but it is all he has any of their one of a terrible earnestness which finally seizes the castle he takes. Boast not they got into the harbor, and yet those who preach it in form so many fail to and pour the precious ointment over her preach it in spirit. Ministers need praying Lord. Ask her to teach a little class in the whole city. People rush from place to place and say: "Have you seen that prophet? What does he mean? Is it to be earthquake, or storm or plague or besiegement of foreign enemy?" Sardinapalus puts off his jewelled array and puts on mourning, and the whole oity goes down on its knees and street cries.

They did knowest not what a day may bring forth." Dr. Eddy, the eloquent dissionary secretary, died the other day from religious people, to shell. Emilius Lepidus lost his life by having his toe wounded. A splinter may be lancet sharp enough to bleed our life away.

They did knowest not knowest not what a day may bring forth." Dr. Eddy, the eloquent dissionary secretary, died the other day that they are almost in the harbor of God's mercy. Why do you not come ashere, lest own either that they are almost in the harbor of God's mercy. Why do you not come ashere, lest of five in a distinguished that they are almost in the harbor of God's mercy. Why do you not come ashere, lest of five in a distinguished to the sanctuary in praying. Make that ardent, brave, strong-nearted young man know that on such as he the Church must lean; that his voice and his presence will kindle other hearts, as his has been kindled. who still stays apart from religious people, to by dishonest means you cheat your neighbor,

forty days and Ninevah shall be overthrown."

A black covering is thrown over the horses as you think not the Son of Man cometh."

This moment is vanishing, and with think go, the street, any one of ten thousand perils may be upon you. "In such an hour through the street, any one of ten thousand everything: and so I run up and down will find but little religion. It is an excellent place to backslide in if any one has enough and say, "Struggle up to the sunshine as best water are kept from the dumb brutes so that their distressing bellowing may make a dotheir distressing bellowing may make a dotheir distressing bellowing may make a dois almost over. "Yet forty days, and Ninwon't take your advice. I'll risk it. I defy
Another fruitful source of hacksliding is now as you were when you stood outside."

you can! We don't care what becomes of you now! You are not nearly so interesting and that you saw it actually rise in the middle of the night, what should you think?"

I learn in the first place from this subject ty, a better chance than he gave to Nineveh. the precision and punctuality of the divine the precision and punctuality of the divine. They had one prophet. You have heard the shadow of the night she crept up into the sliding.

THE PILGRIM AND THE KNIGHT.

"This castle is not an inn." The pilgrim replied, "Permit me to ask two questions, and I will depart." "Upon this condition speak," replied the The pilgrim then said to him, "Who dwelt

"My father," replied the knight. "And who will dwell here after you?" still asked the pilgrim.

The knight said, "With God's will my

"Well," said the pilgrim, "if each dwells bread enough and to spare, while he was but a short time in the castle, and in time perishing with hunger, he resolved first to must depart and make way for another, what return to his Heavenly Father, and then to are you here otherwise than guests? The cattle were yet moaning in the air, and the of being in a backslidden condition ought to home. Through the influence of the Fulton spend so much money adorning a dwelling

SUBLIME COURAGE.

Men have been martyrs for a mistake, and willingly suffered death for a false belief, but would be hard to find the instance of heathen devotion that could match for lofty and triumphant daring this story of self-sacrifice by one of the early Christians :-

A great many years ago, a Roman emperor said to a Greek architect, "Build me a coliseum, and when it is done I will crown you, and I will make your name famous through all the world, if you will only build me a grand coliseum." The work was done. The emperor said, "Now we will crown that architect. We will have a grand celebration."

The coliseum was crowded with a great host. The emperor was there and the Greek arhitect, who was to be crowned for putting up this building. And then they brought cut some Christians who were ready to die for the truth, and from the doors underneath were let out the lions, hungry, three-fourths starved. The emperor arose amid the shouting assemblage, and said, "The coliseum is done, and we have come to celebrate it today by the putting to death of Christians at the mouth of these lions, and we have come here to honor the architect who has constructed this wonderful building. The time has come for me to honor him, and we further celebrate his triumph by the slaying of these cess of a sea-voyage. Indeed, he had been wrecked, and picked up by such a life-boat as no other man ever rode in a whale's fins and not a few from total backsliding.

Is fixed. There will be a limit to God's forgot to give up my sin, and I will now take the Lord bearance. "Yet forty days, and Nineveh as certainly settled. You will to-night either and not a few from total backsliding.

But the want of Christian dectring is likely moment it blooms? Do not forget to single the wild beasts, and his body bleeding and the wild beasts and the wild beasts and his body bleeding and the wild beasts and the wild

RANDOM READINGS.

REMEMBER that it is not by your doings that God bestows largely. It is for his own name's sake that he does it - Rev. A. C.

There are fears that the rubber tree will become extinct in India under the indiscriminate system of tapping which now prevails, and the British authorities are asked to put

the forests under effectual supervision. THE minister should preach as if he felt that although the congregation own the

and avoid the sin of extravagance as you would that of dishonesty. The difference between the two is not so great as it appears. It is only a difference in persons. For while through the sin of extravagance you cheat yourself and those dependent upon you,"

A CLERGYMAN was endeavoring to instruct one of his Sunday-school scholars, a plow-boy, on the nature of a miracle. "Now, my boy," said he, "suppose you should see the sun rising in the middle of the night, what should you call that?" "The mun, please, sur." dle of the night, what should you think?" " Please, sur, I should think it was time to

works, that they turned from their evil way; en to the generosity of time. "Yet forty was doomed to be put to death when the gregations. These often arise from lack of Going to the bad! The spell of evil com- not likely to possess it by the passage of time. and God repented of the evil that He had said that He would do unto them; and He did it not."

Be frank, my brother, and confess to-night did it not."

Be frank, my brother, and confess to-night did it not."

Be frank, my brother, and confess to-night days.

Be frank, my brother, and confess tocides what shall be the amount of our rebellion. Though there may be no sound in the limes led you to see your unsaved condition turned, but in silence, and the maiden still be lead to the length of while you were walking amid parils and near the language of the hell on to the length of the leng heavens, He has determined the length of His endurance of our sin. It may be forty hours days, it may be forty hours, it may be forty seconds. The fact come. Or, through protracted illness, He a second and pardon arrived and a precious life prayer, the loss of which has been one of the has better moods—that all there is of the cores, the crabbed that is in them, is legion.