

reiler, &c. iam Street. KNITTING COTTONS friends and the f Workmen by

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All Goods

ES. Establishment editiously exe-

ON, Jr., Fredericton, April 9, 1874.

RUP. spepsia, Croup, the public, as emedies now in hen combined)

diseases men ere persons are READERS OF THE "INTELLIGENCER" 50 cents: two

WILL PLEASE TAKE NOTICE THAT or a child, teal rm water three MILLER & EDGECOMBE,

St. John, N. B. arties will meet ount made to FREDERICTON, N. B. iny the orders.

Have just received the following GOODS

FROM THE

EUROPEAN AND AMERICAN MARKETS.

White, Drab, and Unbleached

IN BALLS.

White and Grey

lowest Prices, and are cheaper than they have

been for the last eight years.

ANGOLA.

THOMAS LOGAN.

multi we analy in plante appropriate with

BROWNCOTTONDUCKS,

WHITE COTTON DUCKS. Corset Jeans, Leather Belts,

COTTON BATTING,

GREY COTTON, fine makes, White Cotton, soft finish.

COTTON FLANNELS.

congregation had raised about \$2000 a year. ought to give. A liberal Church is almost ence." There may be great differences as to thoughtful man's life is univteresting or bar-By the method proposed each member and always sure to be a growing one; but a growing one By the method proposed each member and friend was to become a regular contributor of a fixed sum for each day. Each had the right to direct all or any part of his girts for be nevolent work into any channel he desired what it should and might do. Of course in parts of the conntry to regale the conntry of all." All; and you anong the rest, have been brought in guilty of all." All; and you and futters and burns every way but the there are the conntry of the conntry. to send it. Every call made upon the Church there are Churches in parts of the country before God.

people were left to make special gifts to ob-jects outside of the regular benevolent causes Churches; but there is too much artificial might be some shade of degree of beinous-might be some shade of degree of beinous-

DAILY TRIALS.

pit notice had been given calling attention clouds above your head; rise to a higher, sat on his throne, to the first-born of the cap-

to the return of envelopes, with the exception sweeter and more beautiful life by means of tive that was in the dangeon." The first-

of one read in connection with the call for the them, or sink to the lowest depths of frown. born might have been beautiful, amiable and

grace, nourish your soul till it becomes like a and old ;" there was no difference.

them; for they are God's answers to your wicked shall be turned into hell, and the na-

grace, to grow in that sweet heavenliness of baunted her. May it haunt you, dear reader !

tearful prayers. You have asked to grow in tions that forget God." That word "forget"

These Goods are all marked at the very scriptions it was found that nearly twice as Don't grieve over them ; for they are rolled equally over all ; "there was no differ-

----much had been pledged as had ever been yours by God's love and heaven's glory. ence." It was thus when "Jehovah rained "GO AND TELL HIM." raised before in the congregation. Some Heaven's patience, heaven's gentle, loving upon Sodom and upon Gomorrah brimstone "If thy brother trespass against thee, go

said, "Wait until the close of the year, and you will see a sad falling off." At the next beautiful flower within the ugly bulb or innot a deficiency of \$10 all told, and yet not for they are meant for use. True, you can destroying angel passed over Egypt : "Jeho about it."

one had been asked for a dollar, or urged to use them as you will ; place them as ladder vah smote all the first-born in the land of "Go and tell him." give. Indeed for six months not even a pul- rounds beneath your feet, or as blackest Egypt, from the first-born of Pharaob, that "I don't want to speak to him." "Go and tell him."

"I don't want anything to do with him." congregational meeting, some two weeks be- ing impatience and fretful rebellion. Don't accomplished, or they might have been vile, "I am afraid it will only make a bad mat-

grieve over them; for God makes no mis- ignorant, and hardened; but there was no ter worse." Year by year the work has gone on steadily, takes. In the irritating cares and trials difference. When the walls of Jericho fell "Go and tell him," gaining by a healthful growth, as will be seen he gives you "food convenient" for you flat before the decree of God in righteous "I may say something that I shall be sorry

-part of that "daily bread" for which judgment, "they utterly destroyed all that for." Largest amount ever raised before in one year .. \$2,500 00. you pray, and which may, by his abounding was in the city, both man and woman, young "Go and tell him."

"I have made up my mind to say nothing watered garden, and like a spring of water A young lady could never be brought to about it." whose waters fail not. Don't grieve over think of eternity till she heard the text, "The "Go and tell him."

"I think I shall let the whole matter drop." "Go and tell him."

this case, and continues to improve year by tions of life in home or office, "beareth all ence of God, or openly mock and blaspheme the things that I say?"-The Christian.

BLIND			MULES,		
BY	д.	w.	HUBBARD.		
 1 C		12.71	A LODING LAND CONTRACT	1000	

TYCOON REPPS, in new patterns. and secures a perfect organization of all its patience and gentie forbearance of which the shall stand before God, "and whosoever is mine but Sanday they have to come up in by who was with in sale. These are working for he could remember everything he members. To such standard we are working old Adam within knows nothing. Never shall stand before God, "and whosoever is mine, but Sanday they have to come up in and had the test come many months later, it said. On enquiry, it was found that Uncle doubt; only prayerfully resist the evil im-not found written in the book of life shall be the light, or else in a little while they go would have been too late for me. But I have Sam's "unlarut" old preacher was Rev. Dr.

This system contemplates the instruction from the God of love and patience, and see of written in the annals how the unheavenly temper will gradually of crime; and yet you may learn that " there there is and yet you may learn that " there is and yet you are to it was the highest compliment ever paid to it was the highest compliment ever paid to the yet you have here is and yet you are to it was the highest compliment ever paid to the yet you have here is and yet you have here is an average of the yet you have here is an average of the yet you have here is an average of the yet you have here is an average of the yet you have here is an average of the yet you have here is an average of the yet you have h and training of the children as Christian giv-give place to the heavenly; how the spiritu-is no difference" when the lake of fire levels of the heater the day the better the day the better the ers, and each family is urged to see that their al muscles, so to speak, will harden and de-al distinctions

contributions are so arranged as to have each child enrolled as a regular giver. in obedience to heavenly laws. Do this with-in obedience to heavenly laws. Do this with-Some three hundred other Churches, of out doubt, and truly you will some day, various denominations, have adopted the sys even in this world of temptation and strife, you see no difference; yet two of them suffer And who would be stupid enough to go to various denominations, have adopted the system within the last three years, and where-ever it has been fairly tried the results have difference of the prior of given great satisfaction. Contributions have been increased in some cases fourfold—in all cases largely. Money has flowed into the trea-cases largely. Money has flowed into the trea-cases is provided to the treation of the sweeter one for strength to use it so meekly that your soul may grow to use it so meekly that your soul m

was to be presented from the pulpit, and the people were left to make special gifts to ob-which need and deserve the help of other Adam or five were the more to blame. There ingle to be name name in the concentration books on the game of the system. It is well by churches may profit by the same of the system. It is well by churches may profit by the system. It is well by churches may profit by the system. It is well by churches may profit by the system. It is well by churches may profit by the system. It is well the church. No distinctions were made in the churches the well by churches. Though in most cases they enjoy sufficient income to the system.
some since or anthe following Sabbah.
were felt by many who were apprehensive the the wale would work disastrously. The

annual meeting it was found that there was significant seed. Don't grieve over them; was no difference." It was thus when the "I don't want to say anything to him ion of his views. What is the use of rectify- sibility ! ing him if the thing be unimportant? Let it pass for the present, and wait a softer mom-

ent and more conciliatory occasion of reviving the subject together. It is wonderful how many persons are rendered unhappy by inattention to the little rules of prudence."

THE MODERATE DRINKER. A so-called moderate drinker was once very

angry with a friend who claimed that safety is alone in total abstaining from the use of ardent spirits, and who allowed his fanatical notions to insinuate that the moderate drinker himself might then be beyoud self-control. "To make plain the question who is wrong," said the temperance man, " will you just quit | certain place. Among their habitual hearers one month, not touching a drop during was a sincere, and humble, but uueducated, The old broom is better than the new in spirit which, amid the great and petty vexa-who, on your mind sir, I will with pleasure, though his return home would try to tell his mistress I know myself; I will do as you ask to what he could remember of the sermon; but cure overwrought ideas." He kept the he would always complain that the young promise, but at the end of the month he came men were too deep and learned for him. One

MR. SPURGEON'S CONVERSION.

cases largely. Money has flowed into the trea-sury in a steady stream; old debts have been whiter, and the world better.—*Christian at* whiter, and the world better.—*Christian at* and refined on a level, at last, with the polexplain to you how guilt makes the annable and refined on a level, at last, with the pol-luted and vile? God can by no means clear the guilty. See how he deals with the well-belowed Sen, when "He made him to be sin of God's truth and love can shine into it beloved Son, when "He made him to be sin of God's truth and love can shine into it beloved Son, when "He made him to be sin But then observe brickt and straight from heaven. I say to my-The system is so simple that even a child can The system is so simple that even a child can that this was that " we might be made the self, " Poor mule ! he'll soon go blind." "There's a young man under the gallery who which an eagle had built her nest. looks very miserable," and he added, "You will never be happy until you look to Christ." der ?" Then shouting with all his might, he said, "De "Young man, look now !" He did so, and as he gazed, his burden feil away; and he who before had been so wretched left that little declined. "I have fattened and dressed them There is no difference ; for the same Lord is their hands, they naturally entered into con- house of prayer so happy that from that day to this, with many troubles and a great deal of care, he would not change places with anybody on earth.-Selected.

GLOWING hearts, earnest praying, zealous co operation, springing from, and suffused with, the spirit of grace, have often been the

ble sinner, prince and beggar, strong and no affliction that resignation can not conquer, a disposition in either to criticise and ques-conversion, "What was your chief hindtion what the other says, a desire always to | rance in embracing the truth ?" replied, "The demonstrate and make the other feel in the inconsistencies of professing christians." wrong, especially in company. Nothing 18 Who can tell the extent of evil which must so goading. Much better, therefore, if our result from the sinful compliances of those companion views a thing in a light different who have declared themselves to be the folfrom what we do, leave him in quiet possess- lowers of Jesus ? How fearful their respon-

LIVED IT DOWN .-- An honest blacksmith was once grossly insulted and his character infamously defamed. Friends advised him to seek redress by means of law, but to one and all he replied, "No; I will go to my forge, and there in six months I will have worked out such a character and earned such a name as all the judges, law courts, and lawyers in the world could not give me." He was right. It is by honest labour, manly courage, and a conscience void of offence. that we assert our true dignity, and prove our honesty and reseptability.

SIMPLICITY .- Many years ago some young preachers were in a habit of preaching at a the wisdom of this world, that no flesh should glory in his presence ?"-Advent Review.

HOW TO BECOME HAPPY .--- Many young persons are ever thicking over new ways of adding to their pleasures. They always look for chances for more "fun," more joy. Once there was a wealthy and powerful king, full or care, and very unhappy. He heard of a man famed for his wisdom and plety, and

year. The record of the contributions of this things, believeth all things, hopeth all things, his name. Do you forget God ? the God who drove out the man? who swept away al! in membership of two hundred, it stands in ad- Perhaps you have failed to recognize the the days of Noah, destroyed all the inhabitants vance of many other Churches having four, answer in that harassing trial which seems to of the cities, and slew all the first born of

from the God of love and patience, and see be written on the communion roll of popular I never heard a word against keeping the keep it for life. Moderate drinker, just try fessor, who, when he heard the criticism, said

BALL KNITTING COTTON,

In White, Unbleached, Drabs and Slates, Blues, Slate Drab and Mixed, in all num hers.

PRINTED COTTONS.

Dutch Cotton & Fents.

ROUGH HOLLANDS.

ANGOLA YARNS

tell to a cent where it rests. " learners, who carne to from all the to listed to him ; but before night

for regular contributions; Daily expected from the European Markets-SPRING DRESS GOODS, About \$.... is required. It is needed to pay the astor's salary, pay the sexton, furnish coal, light,

and on their return and the entry of sub-

THROUGH ENVELOPES.

THE CHILDREN TRAINED

expressed their surprise that such satisfactory

Beneficence \$2,6 5 00

2,857 76 3,843 05

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4,114 35

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Church, as given above, shows that, with a endureth all things."

fore it was held.

1874.

...3,680 28

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An average of cents every week to each mem-er of the church will meet this. Every member of the Church is expected to do his part in this work as God enables him. Each friend and adherent is invited to aid.

For the above objects I agree to give....cents each day this year, and to place the amount is an envelope, furnished for that purpose by the trustees, and drop it into the collection each Sabbath moru-

Black Alpaccas, Black Cords, &c. ROUILLONS FIRST CHOICE

KID GLOVES.

IN COLOURS AND BLACK.

INSPECTION INVITED.

MILLER & EDGECOMBE. Fredericton, February 19, 1874.

to it's had to the owned on the - show a

(Name in full)

THE SILENT SERMON.

Church can know exactly what each member man presented him with a fine pair of fat there is no difference. The most amiable and is doing, and in case of any deficiency can chickens. He hesitated at taking so valuable virtuous of you can only he saved in the same a present from one apparently so needy, but way, and by the same Saviour, as the thief on A few years ago several persons were cross-

A copy of the cards used as given below, she turned to him with such an appealing the cross. Nothing less than the blood of ing the Alleghany mountains in a stage will show the ground on which each is appeal- look as she said : "You will hurt my feelings Christ can cleause you. Then, on the other coach. Among them was an honest, earnest, ed to for his gift, and the objects which call if you do not take them," that he no longer hand, " this blood can make the foulest clean." sturdy Quaker. As considerable time was on

"What service ?" asked the minister in You, who are surrounded by the riches, the He was a large portly man, well dressed, and

"Sir, you have reformed my husband."

A QUAKER'S TEMPERANCE LECTURE.

on purpose for you," she continued. "It is rich unto all that call upon him. Grace brings versation, which took the direction of temper-FOR THE SUPPORT OF THE GOSPEL IN THE the only return I can make for the great ser- this salvation to the veriest outcast, the chief ance and soon became quite animated. One vise you have done me and my children." of sinners, and makes no difference. of the company did not join with the rest.

refinements, the flatteries of life, will you of gentlemanly bearing. There were sharp learn what God thinks of you-what he says thrusts at the liquor business and those en-"There must be some mistake," gaid he of you? You do not feel it, you cannot feel gaged in it. Indeed, the whole subject was there is not good parochial care. And while

kindly. "I knew your husband was intem- that the catalogue of sins in Rom. i. and 3, thoroughly canvassed and handled without a minister-in some cases more than othersperate, but I never said a word to him on the are true against you. But God knows us gloves. Meanwhile this gentleman stowed is required to assist in this department of better than we know ourselves, and he says, himself away in one corner and maintained a church life, yet it depends much and legiti- to the children." "I know you never have, and if you had, "All have sinned." On the same authority stoical silence. After enduring it as long as mately on the people. Let the financial man-

his pride is such you might have made him you have it, that you are "condemned al-he could, with a pompous and magisterial agement be poor, and preaching is vain. But ninth year, said : "After the observation ten times worse But it has happened oddly ready.". We do not ask if you feel this, but manner he broke silence, and said; "Gentle- let the care of collections, subscriptions, pew- of a long life, I have come decisively to the enough, that when you have stepped in to do you believe it? Virtuous or vie, respect- men, I want you to understand that I am a rents, and other necessary business matters conclusion that if I had my life to go over A card like this is provided for the chari-taken a dram, or been just taking down the inc. A best two months are just taking down the inc. A best two months are just taking down the inc. A best two months are just taking down the inc. A best two months are just taking down the inc. A best two months are just taking down the inc. A best two months are just taking down the inc. A best two months are just taking down the inc. A best two months are just taking down the inc. A best two months are just taking down the inc. A best two months are just after real inc. A best two months are a best and a best two months are inc. A best two mon table objects of the Church. The fact is jug. About two months ago, just after you Him, you are justified from all things, and the ence, and keep a decent house. I don't keep success. God will be sure to come with His painfully felt by those who are in charge of had been here, to my surprise he took down shoreless ocean of the love of God, through a loafers and loungers about my place, and blessing. And this is the reason why buildthese interests that the donations are gener- the jug, and poured on the ground over a crucified Saviour, will roll over your million when a man has enough he can get no more ing a church or taking hold of some enterally spasmodie, and frequently made rather from the impulse of the occasion than from that jug with hot water; I have done, I can-you will know "there is no difference." But

premeditated thriftiness. If the day appoint- not stand that man's looks any longer." remember, your opinion as to what should ed himself he seemed to feel that he had put It is a means of grace. Be strict in making ed for the collection for a particular cause prove to be a stormy one, the collection is good man's eye that went to his heart. It prove to be a stormy one, the collection is good man's eye that went to his heart. It suck a volume of entreaty and solution. Accept the suck a volume of entreaty and solution. Accept the neagre. This system has the advantage of great ing and kindly pity. The man could not re-ing and kindly pity. The man could not re-the testing and that solemn warn-the for him. Said he: Is and promptly, and you invite the blessing bit it and that solemn silent soremuce of the testing and a calf." flexibility in its working. It may be adopt-ied for support, or for the benevolent work him.

IMPORTANCE OF PASTORAL WORK.

"Why has the eagle built her nest yon-"Doubtless," answered the king, " that it

may be out of danger." "Then imitate the bird," said the wise man; " build thy nome in heaven, and thou shalt then have peace and happiness."

A WRITER in the Princeton Review of 1830 says : "Ministers have devoted an undue proportion of their labour to those that are grown up; whilst the young, by far the most hopeful part of their congregations, have been almost wholly neglected." Rev. Dr. Ashbel Green, shortly before his death, said : "If I had my ministry to go over again, I would give far more attention

neighborhood as one of the most certain and effectual methods of collecting and strengthening a large flock that could possibly be employed."

A French paper thus lucidly comments on the great trial: " It is a sad blow at American morals when a great temperance orator like Mr. Beecherlee is charged with stealing