TERMS AND NOTICES.

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# Religious Intelligencer.

FRIDAY, MAY 7, 1875.

### 1111.

The number of this week's paper is ELEVEN once remit the amount due together with adto send all due, send part. Don't fail!

### MINISTERS AND CHURCHES.

pastors, and have no regular care whatever. Even that they should; but we must never neglect the leaves his school when grown up. He also has with any churches desiring a pastor. Address the occasional visits they receive from ministers heathen at our own doors. Our success in Home composed a hymn book, which he has sent me a him at Bale's Theological School, Lewiston, Maine. are tow and far between, so tew and so far between Work should only strengthen and stimulate us to copy. that they are not perceptibly benefitted thereby. greater exertions. Might not our ministers gen-The consequence of this neglect is that the spiritual erally give a week or two now and again to evan-makes a statement to the effect that it is shown by life of such churches is dying out, and some are gelistic labors; and are there not wide openings the past annual report of the Prison Association of losing the form of life even. Looseness and lack on every hand where the gospel of the grace of New York, which has been presented to the Legisof system in supplying the churches with regular God may be carried? No useful agency should lature and ordered to be printed, that of 13,816 care and labor are proving ruinous to them, and a be left unemployed. With the experience of the prisoners received into five penitentiaries of the hindrance to the growth of the denomination. past to guide us, and the Divine blessing resting State during the year, seventy-five per cent. confess-The fact is deplorable, but it is a fact nevertheless; on the work of our hands, there ought to be a ed to the habit of intemperance. In the light of such and it is wrong to attempt to avoid confronting it. | bright future before us. It is not well to try to persuade ourselves that all Above all, we hope that the young converts personal history of the convicts, with a view of is well when it is not well—to fancy, like the con. added in such large numbers to our churches will ascertaining more definitely the "sources and presumptive, we are in health when death threatens. grow in grace and in the knowledge of Jesus. ventable causes of crime," can anything be more It is better and wiser to look at the matter square- Acquaintance with the truth, steadfastness in the manifest than that it is the duty of the State, as a ly in the face; to know the worst, and then go faith, and purity of life should all be attained and means of lessening crime, to suppress the traffic in bravely, energetically to work to devise and apply exemplified. And thus rising above the contami- alcoholic liquors for drinking purposes? the remedy.

borne in part by ministers and in part by people; and serve their day and generation. nor to point out the party to which we may think the blame chiefly belongs. To locate the fault will not make the difficulty less, nor make it more easily borne nor more readily and skilfully dealt with. We believe now more than ever, every day strengthening the conviction, that the matter of providing for a general and systematic supplying of the account. Such avoidance is suicidal. In six months Conference will meet again. A great deal of good thinking may be done between now and next October. If the ministers and interested laymen will devote to this question of caring for the churches the thought they may and ought, ! the next Conference will not close without something definite being resolved on, something designed to promote the health and happiness and usefulness of the churches and the growth of the denomination generally. If any of the brethren have anything bearing on the question which they wish to bring to the attention of the churches, our columns are open to them. They are hereby invited to state their views. We think it their duty to do so, being persuaded that a free and brotherly interchange of opinions on so important a matter, would be decidedly beneficial in more ways than one.

But can nothing be done now to supply the want so painfully apparent? Must the churches -THE LABOR DIFFICULTY in this port continues. continue to suffer until some perfect plan of gen- The members of the Laborers' Association have had, and garden stuff, spring wheat, oats, etc., eral supply is agreed upon? We believe much ceased work just because men not belonging to which had begun to promise fair, disappeared as can be done at once if the destitute churches and the Society are employed. Efforts have been made if by magic. I predict that more real damage the unemployed ministers are both willing to do to reconcile the matter, but the Society men de. | will result from the presence of these, 'little ones their best. There are not a few ministers unem- clare that they will do nothing unless they are ex- of the grasshopper family than followed the visit ployed, either wholly or partially. These, pre- clusively employed. They think they have a right of those of maturer years." What may be the exsumably, want employment-want it as much as to monopolize the work that is to be done in the tent of the grasshopper plague the coming year is the churches want pastors. But the ministers do loading and unloading of the ships that come to more than we can venture to predict. If the late not know with any sort of definiteness just what | the port, themselves fixing hours of work and the | cold weather has frozen thousands of these pests, churches are in want, nor are the churches any prices to be paid for work. They seem to torget it is to be feared that innumerable millions yet better informed as to what ministers are without | that any other class of laborers, or even the mer- | survive. regular and constant employment. To overcome chants have any rights whatever, but that they this hindrance we suggest that the Home Mission | should all unhesitatingly submit to the dictation of Board act as negotiator between the parcies, an office the Society. No more foolish and insane course who has been travelling and exploring for about become true worshippers." He is desirous of which it will, we think, gladly undertake. What could be pursued by them. They ought to see, seven years the regions of Waday and Darfoor, in building a house of worship in his village. He is we propose may be done in this way :- Let all the and must if they are not completely blinded, that | Central Africa, and who has virtually opened them | singing the Gospel into the people's minds. Churches in need write the Corresponding Secre- while they are for the time injuring the business of up to the advance of the Khedive's army, is on the tary of the Home Mission Society-Rev. G. A. the port, they must themselves be the chief suffer- eve of returning home. Of him the New York Hartley, Carleton,-stating their condition, the ers in the end. The shippers and merchants gen- Advocate says; He has performed most important Eowahati school. The boy's father was indignant amount of labour they need and what they are erally of the city cannot, without serious and work for science and civilization, and certainly de\_ that his son had broken caste, and having called able and willing to pay in support of a minister. permanent detriment to their business, any longer serves well of his nation and the world. The for- a council of his neighbors, resolved to compel the The unemployed ministers also should write the submit to be governed by the Laborers' Society mer is very proud of the bold adventurer, and is youth to take caste again. The latter answered. Secretary, stating what proportion of their time is And they have done wisely in resolving to resist preparing to give the honorable national reception not engaged, the churches they would like to the arbitrary and unreasonable demands of the that he deserves. The English people set a fine but I never will consent to take caste, or deny visit (if they have any preferences), and the Society. They have raised a guarantee fund example to the world in treating the memory of that I am a Christian." When he left home to The Home Mission Board having the demand and protect non-society men. Mr. Gibson sub
it is a good sign that the tendency of nations is growing taste for sermons with as little of God in his profession as a Christian. At this visit, and Christ in them as possible. Scientific disonic distribution and national and na amount of support they would expect to receive. amounting to over \$100,000, to bring labor here Livingstone with so much attention and honor, and return to the school, the father signified that he The Home Mission Board having the demand and protect non-society men. Mr. Gibson suband the article demanded could readily make arscribed \$25,000, and several subscribed \$5,000 each.

It is a good sign that the tendency of nations and the relative made inclining toward honoring the victories of peace notwithstanding, the father and his relatives made sitions, moral essays, as the tical discussions, are of the ministry at home or for the spread of the satisfactory to both ministers and churches, and men have become tired of the monopoly, and disproductive, by the blessing of God, of great and gusted with its senselessness have determined no that Nachtigal lay sick and worn out from his would accept no pay lasting good to His cause. As it is now, when the longer to submit to what is nothing short of tyran- labors and exertions, and that, in addition to this, would accept no pay, Board receives a call for help, it sometimes is at a ny. We hope to see the whole difficulty soon his funds were low; the next post bore to him loss to know where to find a preacher to send in adjusted and the good name and business of the enough to bring him comfortably home to receive a chapel and school-house, a brass gong anresponse to the call. If, however, the foregoing | port preserved. suggestions are acted upon, much of the difficulty now experienced will be removed.

We are anxious that, as far as possible with the number of preachers available, the churches have is necessary to their life; and will gladly welcome so desirable an end

WANTS, In another article we have referred to one forced, but said that in their individual capacities number of the Canadian Baptist is an article under their works of charity and mercy. The number of the Canadian Baptist is an article under their works of charity and mercy. The number of the Canadian Baptist is an article under their works of charity and mercy. The number of the Canadian Baptist is an article under their works of charity and mercy. The number of the Canadian Baptist is an article under their works of charity and mercy. The number of the church the influence of religion; it is to rescaled in the number of the church; burial, but as it was about to be placed in the the above heading that is so nearly what we would the institutions were mentioned. \$8000 hall of assembling.

The number of the Canadian Baptist is an article under their works of charity and mercy. The number of the Canadian Baptist is an article under their works of charity and mercy. The number of the Charitable institutions were mentioned in the support and the defence of Christianity, and not spread of the Gospel abroad. There is no reason by the hall of assembling. and to the Free Baptist Churches of this Province. | priests would send out the cry of expulsion, just as that we give it just as we find it.

The past few months have been a period of ment of the Pope in Rome. great blessing to not a few of our churches. A genuine revival has been enjoyed in many locali- as it is called, in New York is doing a great work. The deceased min- trom time to do missionary work in the higher knowledge, God's revealed truth. The ties, and has struck its roots deep in many hearts.

In answer to heartfelt prayer, and as a blessing on a large city, and has to do with the lowest, vilest but his whereabouts seem not to have been known and the lowest, vilest but his whereabouts seem not to have been known and the lowest, vilest but his whereabouts seem not to have been known and the lowest, vilest but his whereabouts seem not to have been known and the lowest, vilest but his whereabouts seem not to have been known and the lowest, vilest but his whereabouts seem not to have been known and no signs of lite appearing to several days, he was finally buried. and the cause of Christ has been greatly prospered work has been pushed, and many of the most The Watchman is the name of a new weekamong us. We know, indeed, that the true secret hardened have been brought to Christ. All the ly, which made its bow to the public last Saturday. Ciples, and two of them laborious preachers of the ling about, talking about; of what they are immediately and the cause of Christ has been pushed, and many of the most hardened have been brought to Christ. All the ly, which made its bow to the public last Saturday. Ciples, and two of them laborious preachers of the ling about, talking about; of what they are immediately concerns of the line about, talking about; of what they are immediately concerns of the line about, talking about; of what they are immediately concerns of the line about, talking about; of what they are immediately concerns of the line about the proprietor. of spiritual strength does not lie in numbers alone.

The first case is that of a British subject, George | her wedding day, and so strongly was she impressed with the paper will be fresh. one of them a little boy, seven years old. While | well. as establishing sympathy, to allude to these | Rio de Janerlo merchant; both parties being Pro-There must be separation from the world, devotion to the Master, allegiance to truth, and zeal

There are absolutely essential the water, separated only by a thin

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lively and electron are the
lively and cocasionally interested in.

The master of the manual proper for the Divine glory. These are absolutely essentiation. Prayers are disturbed by the reveiry publishers, and they have done their work well.

In the Bolitical Situation is to our becomes a second of the blasphemers, separated only by a thin partition. Prayers are disturbed by the reveiry publishers, and they have done their work well.

In the course of the blasphemers, separated only by a thin partition. Prayers are disturbed by the reveiry publishers, and they have done their work well.

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In the course of the tour twenty five were baptized and course of the tour twenty five were baptized and course of the tour twenty five were baptized and course of the tour twenty five were baptized and course of the tour twenty five were baptized and course of the tour twenty five were baptized and course of the tour twenty five were baptized and course of the tour twenty five were baptized and course of the tour twenty five were baptized and course of the tour twenty five were baptized and course of the tour twenty five were baptized and course of the tour twenty five were baptized and course of the tour twenty five were baptized and course of the tour twenty five were baptized and course of the tour twenty five were baptized. The course of the tour twenty five were baptized and course of the tour twenty five were baptized and course of the tour twenty five were baptized. The course of the tour twenty five were baptized and course of the tour twenty five were baptized. The course of the tour twenty five were baptized and course of the tour twenty five were baptized. The course of the tour twenty five were baptized and course of the tour twenty five were baptized. The course of the tour twenty five were baptized and course of the tour twenty five were baptized. tial to the real power and lasting influence of any outside. On Wednesday nights nearly two hundred and course of the tour twenty-five were baptized, and much comprise the moving impulse of their lives to rated from her, became a Roman Catholic, and medical friend, stating all the facts of the case. church or denomination. Numbers, however, are church or denomination. Numbers, however, are dred men and women, whom Satan maimed, and mind, about right, containing statements and facts several others presented themselves, but were delayed on account of lack of water. They will go all the facts of the case.

The Political Situation is, to our mind, about right, containing statements and facts several others presented themselves, but were delayed on account of lack of water. They will go all the facts of the case.

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The Political Situation is, to our mind, about right, containing statements and facts of the received and mind, about right, containing statements and facts of the exclusion of things relating to their eternal salvation. Their influence upon the minds and catholic, and married the Baroness Von Beulwitz, also a Roman Catholic. Before doing so, however, he received that have recently been attained in many of our a miracle of grace-rescued, reformed and saved. John for support. Price \$2.00 a year, four cents churches call forth our deepest thankfulness, and Her influence over her rude assembly is marvellous. per single copy. We wish the new venture afford substantial hope that, as a body, we are How a woman trained as she was trained, without success.

Next to the cultivation of a higher spiritual life, - Revival in an Episcopal Church. - Dr. one of our greatest wants as a denomination is the Tyng, jr., is Rector of Holy Trinity Church (Episterest.

But far too many of our churches still sadly fail of revival is going on in his Church now. He has the The Relieious Intelligencer is published weekly, at their duty. Our denominational societies receive regular morning service, and has evening prayer in the Office of Messrs. Barnes & Co., 58 Prince William but a fitful and stinted support, and not a few of the afternoon. That answers the rubric. Then he and that it is the imperative duty of the churches been conducted by two English ladies, Miss Logan the last report from this place Bro. Gravinor has were admitted to the church. January 17th. They to make sure that they are placed in a position to and Miss Beard. The ladies are Evangelists, and baptized several. The work is reported as quite that in some of our churches the meagreness of to country. Their sermons are simply comments and a source of weakness that should at once be eloquent. removed. This is a vital matter, for could we rise to the true Christian standard of liberality, a yet larger blessing would be enjoyed. It is when HUNDRED AND ELEVEN. Every subscriber, the God's people bring all the tithes into the storenumber on whose label is below that, should at house, that He promises to open the windows of be room enough to receive it. A thoroughly effivance subscription. Send by the next mail cient, spiritually consecrated, and liberally sus that leaves your office. If it is not possible | tained ministry is absolutely essential for carrying on the great work of the churches, and maintaining our true position as a Christian body.

work of home evangelization. The heathen across Many churches of our denomination are without the seas awaken our sympathy, and it is right

nating influences of an exciting and seductive

### EDITORIAL NOTES AND COMMENTS.

ution having been introduced by Mr. Woodworth. | not called upon to submit. The course pursued seems to us rather severe treat ment of the Speaker, however unfit for the position he may have shown himself. With so strong a have had experience similar to that of the one acterized by an awakening more or less powerful he represented, indignation meetings were held after of believers. his acceptance of the Speakership, and his course in doing so was severely criticized and denounthey call his perfidy. It is admitted by all parties that he was wholly unfit for the position.

-Not Expulsion .- The report went the rounds that the Sisters of Charity had been expelled from Mexico. The report was based on a Mexico dethe regular ministry of the word and every care that spatch. It is now known that the "Sisters" were not expelled by the Government. The facts are that and help forward any plan that will accomplish the Sisterhood was disbanded, according to a law nassed by the Mexican Congress, which applied to ail monastic orders. The Maters, nowever, said the if they were prevented from living together they OUR DENOMINATIONAL POSITION AND would leave the country. The Government responded by insisting that the laws must be enthey continue to echo the false cry of the imprison-

urged that our churches are largely composed of much after the order of our revival services. Frethe poor,—those to whom Christ declared that the quently three or four clergymen are with the pastor | and eighteen added to the church. gospel was specially entrusted. That is all very within the chancel rail. Revival hymns are sung well in its way; but we fear many urge the plea from slips put in the pews. People are invited to land, a few weeks ago referred to, was a deep and we would remind our readers that ministers are and a large number of conversions are reported. look forward for continued prosperity. only men, with common and growing requirements, A protracted meeting has just closed, which has Foreston, Carleton Co -We learn that since Presbyterian mission, twelve very hopeful disciples live honestly in the sight of the world. We know go not only from town to town, but from country remarkable in some respects. ministerial support is a stigma on our fair name, on portions of Scripture read, and are at times reaches us to the effect that Brethren Gravinor and

- A GERMAN SUNDAY SCHOOL. - The Sundayschool Times gives the following picture of a Sun- baptized last Sunday. day-school room in Germany: "A poor miner ed up to make room for the week's work. His several days.

-CAUSE OF CRIME. The Temperance Advocate an exhibit, the result of special enquiries into the

blame for the present state of things must be self-denying devotion, they will best glorify God much; yet it is causing a lively quarrel. Whether ing better qualified for work, and their numbers in England a dissenting minister has a right to be are multiplied. A missionary revisiting a village, for this object called "Reverend" is the momentous question after an interval of a year, was surprised to find an The English Church Missionary Society com as that the Government does not appear to be inwhich has been raised by the refusal of a parson to elderly Brahmin, a man of thoughtful mien, who menced an industrial settlement in East Africa. clined to oppose it. Whether the arrogant clergy -THE SPEAKER OF THE NOVA SCOTIA ASSEMBLY. Churchyard, which bore the name of a Methodist history of Jesus of Nazareth, and in the interval The Nova Scotia Legislature passed on Friday preacher with that title prefixed. Suit was brought, between the two visits he had composed a hymn porting colony. The scheme resembles that of last, a very unusual, probably an unprecedented and Bishop Wordsworth, who had justified the in honor of Christ, praising Him in affecting terms some of the Moravian missions, in which the misvote. By a vote of twenty to twelve the House vicar, advised him to submit. But he declines to for his compassion in undertaking our cause, and sionaries are expected, by agriculture and handi declared that Mr. Dickie, the Speaker, is not quali- do so, and solicits subscriptions to defray the ex- offering Himself a sacrifice for sin. In this tour, churches with ministerial labour is one that should fied for the position, and ought to resign. The penses of defence. The title is not worth fighting books were every where eagerly sought after, and penses of defence. The title is not worth fighting books were every where eagerly sought after, and whole of the opposition and some of the Govern- for, but the refusal of it is a denial of equality among the better classes of the people there was a a matter affecting the denomination's life and growth. It is, and oubtedly, a question difficult of large proportion of readers. In one place, the

-Not Great.-Not a few ministers, doubtless, The last year in Northern India has been char

ced. Now they who were deceived say he has from a note in the Telescope from a Kansas minisreceived nothing more than he deserved for what ter. He says: "We have grasshoppers againmillions of them. The eggs deposited by the army that swept over us last August were hatched out by the few days of warm sunshine we have

-More Grasshoppers .- The last of the grass-

the homage of his countrymen.

REV. JOHN S. CLARKE.—There died quite re cently, in Ashland, New York, an elderly minister, beloved by all. He lived very carefully, his salary heing quite small; and at his death his parish ioners gave him burial in a humble way. On examining the contents of his trunk, his friends were not a little astonished to find that he was a rich sons-in-law. They have a faithful native teacher. man. There were bonds, certificates, etc., repreman. There were bonds, certificates, etc., repreA station has recently been begun at the foot of the bills where the resolution, with the professions that are urged in certain quarters is to be the educator of made there would be no necessity for the the call. were bequeathed to build a Home for fallen women, in Halifax. The balance, a large sum, after the payment of the bequests, to go to his square miles, and a population of a million. In know nothing but Christ and him crucified. The be in debt. after the payment of the bequests, to go to his sister, Sophia, and his brother, Nepeau. The sister, Sophia, and his brother, Nepeau. The about one-half the Christian villages. Mr. Clough the college professor, but is simply to use secular -A Good Work.—"The Water Street Mission," brother named is well known in Halifax, having and Mr. Campbell travelled together, stopping knowledge as an incident to the imparting of the

### DENOMINATIONAL.

our ministers are placed in constant anxiety as to feels at liberty in the third meeting to hold any learn that the Keswick Church, of which Bro. ing of the service. At Hankow there is a Chris- within a few years, the Papacy could point as "all their daily necessities. We know it is sometimes | service he pleases. A people's meeting is held, very | Reud is pastor, has enjoyed considerable prosperity | during the spring. Thirteen have been baptized,

HARTLAND, CARLETON Co. - The revival at Hartof poverty as a mere subterfuge for sheltering rise for prayers, and other services are introduced most blessed work of grace. Twenty-six were ous damage was done. The reason assigned by their own pockets. We would not reduce the not usual in an Episcopal place of worship. Meet added to the church, seventeen by baptism. The the people for the outrage was, that they would pastorate to the level of dollars and cents, and yet | mgs are held every day in the week in the chapel, | church is much strengthened, and may confidently | not tolerate "the heterodox religion," as Chris-

KNOWLESVILLE, CARLETON Co. - Information

C. Rideout are now engaged in a good work in women, two of them more than sixty years of age. ner and Chronicle: Knowlesville. Ten or twelve were to have been In twenty six months, since Dec. 1, 1872, 86 have

thalers rent a year, and lays by enough of his hard- he would like a field of labour in this Province without intermission. A spirit of prayer is maniearned wages to give a Bible to each scholar who (his home), and that he is willing to correspond test among the natives, both men and women. Bro. S. is needed in N. B., and we hope such arrangements may be made as will secure his many out-stations. The conands for the Bible

that the work of grace at Millstream has continued. Last Sabbath Bro. Phillips baptized four more, four ordained missionaries and five schools, besides making twenty-six in all. We hope many more several assistants. The Church Missionary Somay be brought into the fold.

# THE MISSIONARY WORLD.

NEWS FROM ALL QUARTERS.

Careful observers affirm that in India the evangelical agencies in operation are every year more powerful and more extensive. Conversions are daily becoming more numerous, and they occur | Church of Scotland, to be named Livingstonia, in | turb the services held in the colporteur's house We need not here undertake to show how the world, cultivating a higher spirituality and a more - Reverence."—The title doesn't amount to among all classes. The native laborers are becom- honor of Dr. Livingstone, and to be located far in But it amounted to nothing, and on an examina ed a year ago, and begged for a copy of it.

learn about Christ and His teaching.

Eurasian families in railway employ at that place. There are two converted Mohammedans employed as evangelists in Calcutta.

Dr. Bronson gives an interesting narrative of the way in which a Christian man is laboring to bring his neighbors to the truth, by living religion among them. . When there is a reaping, he takes his sickle and goes, even though uninvited, and works with the rest, reaping and preaching together. He goes to the fairs held in his vicinity, to talk of Christ, and the people ask for him, and for his books. He says of his own village, "I do not think I shall long be left alone. There are - DR. NACHTIGAL. - The famous Dr. Nachtigal, seven others I have hope of, that they will soon

In the course of a tour Dr. Bronson came to a village, the residence of one of the pupils of the "You may cut me in pieces, or do what you like ;

At another place, a Christian village, there was nounced at evening the hour of worship, six were oaptized, and fifty sat down together at the Lord's table. None of those who were baptized last year by Mr. Comfort have abandoned their Christian

At still another point, also, a Christian village, though not apprised of the missionary's coming, of the village, with his wife and daughter and two

tized the first twenty-eight Christians, and where an aged native preacher labors earnestly and effect, less gospel and more world in our sermons.

We are led to these remarks by reacher to these remarks by reacher the feet, less gospel and more world in our sermons.

Between Protestants and those between Protestants and Cathorics are held to be invalid. The Nation in Worcester, dreamed twice, recently, that she

250 hearers. The Chinese come very readily to hear the preaching of the Gospel. A crowd of MOUTH KESWICK, YORK Co.-We are glad to men and women throng the doors before the openoccasional outbreaks of persecution, the zealous idolaters being unwilling that their religious tianity is called, among them. At Canton, in connection with the American have heard the Gospel, some of them only a year; had been a teacher for the last year in a mission school. He was led to a decision to embrace the Gospel through the happy and joyful death of his been gathered into the church at this station, trate the thick darkness of this Papal night, and REV. B. Colpitts called on us on Monday. He Gospel. Some of them have passed through much cies in the two chief cities, Lisbon and Oporto.

The American Presbyterians have missions in Syria at three points, Being, Triputt and Sidon, and other books in Arabic outruns the power of MILLSTREAM, K. Co.-We are glad to learn two steam-presses to meet them. Last year \$10,-000 was received from the sale of such books. The Church of England has in this same field, ciety has at Jerusalem an Arabic congregation and several schools; also congregations and schools at Nazareth and elsewhere. The Society for Promoting Christianity among the Jews has two ordained missionaries, a physician, and an assistant, who labor almost exclusively among the Jews. The work at Nazareth is by far the most prosperous, numbering about 500 native Protestants.

A new mission is about to be commenced in Af-

of utensils and provisions for forming a self-sup- while the work goes bravely on. crafts, to obtain their support from the country which they seek to evangelize.

A missionary in Zacatecas, in Northern Mexico, expected to come on the 19th April. A writer in people remembered a prayer which had been offer- village eighteen miles distant, in company with seven young men of his congregation. The population numbers about 90. A Bible, some years since, providentially came into their hands. It feeling against him in the House he might have who is quoted as saying: "I was never of any use all over the districts. Twelve Mohammedans in trom time to time, but, having no one to explain been induced quietly to resign. Yet there are until I found out that God did not make me for a one village have been converted and added to the it to them, they did not fully understand it. Soon many who argue, and with no little force of reason, great man. As soon as I found out that I was not church. There are also some very promising inthat he richly deserved the treatment given him. intended for a great man, I found souls coming into quirers. The work of revival has continued for of their number was present, listened attentively, He was, it seems, elected to oppose the present the kingdom." A good many ministers and people more than a year, and the converts have honored news of the Gospel. They were all stirred; and, Government, and his constituents and the opposi- need to get clear of the illusion that God needs great their profession. More than one-third of the people comparing the tract with the Bible, in one week tion in the House were astounded and indignant men to build up his kingdom. He wants clear of this village have no faith in Mohammed or the they were all convinced. The Bible became their when he accepted the Speakership at the hands of headed, warm-hearted, persevering men, who labor koran, and are most favorably inclined to Christ But some could not visit the missionary, and begthe Government. They declare that he sold him. in the light and with the power of the Holy Ghost and His Gospel. An unprecedentedly large numself for the position; and in Colchester, the County for the salvation of the world and the edification ber of portions of Scripture and tracts were asked whole population in anxious expectation. They for, and for a month and a half, upwards of 600 | saw him approaching from a distance, and came visitors came to the missionary daily, to hear and out to greet him, company after company, overjoyed. During the stay of the missionary and his mpanions, they had worship day and night. The Anglo-Indian Christian Union has appoint- No less than forty-two were admitted to the body ed a lay-evangelist to reside at Saharunpur, to of believers, and seldom had such a scene been visit and preach to the numerous European and witnessed; grandparents, parents and children standing up together to confess Christ before men.

# CURRENT TOPICS.

THE PREACHING FOR THE TIMES. The great theme of the preachers of former ages, and up to within a recent period, was constituted and then the poor, disappointed band sought the cancheros or collectors of india-rubber. mainly of the things which pertain to eternity- their homes silently, the life beyond this as revealed in the gospel. The sublimity of the theme, the great interests which it involves, and the solemnity with which it is sur- will discard the Bible for blank infidelity, and rounded were well calculated to call into play the others, still find refuge in the mad house! The nighest powers of the intellect and the strongest emotions of the soul, and to bring God's ministry up to a position in a measure equal to the responsibility which was laid upon them as heaven's messengers of salvation to a lost world. "There were giants in those days," made such by the contemplation of the sublime realities of eternity, while not permitting the world with its distracting cares to dreds of people who seem to have forgotten or enter in and dissipate the thoughts, and bear them | never have known that God is worshipped, and is away from the great truths which relate to the delighted to be worshipped by contributions to

soul's endless existence in another state. The Chicago Standard goes on to say: But the received as candidates, and, the following day, and made use of, and doubtless ministers should money given to such objects, and yet they are not used as an aid or interpretation of revelation. And are in the habit of doing. It is lamentable to

to Ongole for the ordinance. The Gospel was actions of men needs to be lessened rather than inentering upon a new era of usefulness. White gratefully acknowledging the blessings of the past, the late of the past of the p New York, or their last communion Sabbath, one hurdred and sixty-three persons connected that Japan had put aside her old religion, and had that Japan had put aside her old religion, and had that Japan had put aside her old religion, and had that Japan had put aside her old religion, and had shall the ministry do it, it as is so often recommend. Sabbath, a crisis of a religious character is impending in that country. A high officer of state remarked that Japan had put aside her old religion, and had that Japan had put aside her old religion, and had shall the ministry do it, it as is so often recommend. Sabbath, a crisis of a religious character is impending in that country. A high officer of state remarked that Japan had put aside her old religion, and had shall the ministry do it, it as is so often recommend. Sabbath, a crisis of a religious character is impending in that country. A high officer of state remarked that Japan had put aside her old religion, and had shall the ministry do it, it as is so often recommend. Sabbath, the country. A high officer of state remarked that Japan had put aside her old religion, and had shall the ministry do it, it as is so often recommend. Sabbath, the country. A high officer of state remarked that Japan had put aside her old religion, and had shall the ministry do it, it as is so often recommend. Sabbath, the country is a crisis of a religious character is impending in the country. The country is a crisis of a religious character is impending in that country. The country is a crisis of a religious character is impending in that country. The country is a crisis of a religious character is impending in that country is a crisis of a religious character is impending in that country. The country is a crisis of a religious character is impending in that country is a crisis of a religious character is impending in the country. The country is a crisis of a religious character is impending in the country. The country is a crisis of a religious character is impending in the country themselves with the church, being six hundred and prince the present protracted religious interest.

In a new one to put in its place. Many thought prince the present protracted religious interest.

In a new one to put in its place. Many thought present protracted religious interest.

In a new one to put in its place. Many thought present protracted religious interest in the full minds are more than half convinced that what events; if they add to and intensity what already of "clandestinity" alleged against the first marches a such, but on the canonical impediment of "clandestinity" alleged against the first marches a such, but on the canonical impediment of "clandestinity" alleged against the first marches a such, but on the canonical impediment of "clandestinity" alleged against the first marches a such, but on the canonical impediment of "clandestinity" alleged against the first marches a such, but on the canonical impediment of "clandestinity" alleged against the first marches a such, but on the canonical impediment of "clandestinity" alleged against the first marches a such, but on the canonical impediment of "clandestinity" alleged against the first marches a such, but on the canonical impediment of "clandestinity" alleged against the first marches a such, but on the canonical impediment of "clandestinity" alleged against the first marches a such, but on the canonical impediment of "clandestinity" alleged against the first marches a such, but on the canonical impediment of "clandestinity" alleged against the first marches a such, but on the canonical impediment of "clandestinity" alleged against the first marches and the such as a such, but on the canonical impediment of "clandestinity" alleged against the first marches and the such as a such as a such and the such as a such as a

PROTESTANTISM IN PORTUGAL.

There is one part of the world to which, until tian school, caring for twenty-five boys, who relits own." That favored region was the once pow- case, of the nullity of the previous marriage "celeceive instruction in religious books. There are erful little kingdom of Portugal. The abominashould be set aside. Such outbreaks have recent- there. The Church was supreme, Priestly auy occurred at three different places; but, apart thority was unquestioned. Church and State from the ill treatment of a native assistant, no seri- linked hands in a mutual endeavor to ward off the cubinage." It is satisfactory to know that the least beginnings of Protestant error. For a Portuguese layman to become a Protestant was to inprivileges. In the case of an ecclesiastic, the penothers, six, eight and thirteen years. One of them | managed to keep the population of the kingdom | loyal to itself, and the mass of the people as dirty, unlettered and superstitious as even the infallible Pius could wish them to be. But, says the Exami-"A few years ago an effort was begun to pene

showed me his school room. I asked where his is looking well after his winter's work. We are trial on acount of their religion, but they have not These Missions, owing to the opposition of the heaven, and pour out a blessing till there shall not been ashamed of Christ. A daily prayer meeting priesthood and the profound ignorance and supernumber of forms were hanging to two rafters, being County notes above. He is now on a visit to is held at 6.30 a. m., for the assistants, members stition of the people, have gained ground but lowered down for each Sunday session, and hoist- king's County, where he purposes remaining of the school and others, which has been main- slowly. But it was a great point to have secured tained for the last two years. There is said to be even a slight foothold for evangelical labor. The no other place in China where there is such a state law of spiritual growth is invariable. First the scholars listen anxiously to this man, who works in REV. B. A. SHERWOOD, who is now at the Free of preparation to receive the Gospel. Tens of blade, then the ear, then the full corn in the ear. the coal mines under the ground, and also in the Baptist Theological School, Lewiston, writes us it, and since 1859, there has been daily preaching its purity, are sure to become a power in any comthousands have an intellectual acquaintance with A few faithful souls, led to embrace the gospel in There is need, too, of greater devotion in the gold mines of the word of God. He pays ten that he will finish his studies there in June; that in fourteen chapels in Canton, now fifteen years, munity. No priestcraft has yet been found strong enough or cunning enough to prevent the conmunication of the love of Jesus from heart to heart. Those who feel its gracious power must tell it, and they will find ears into which to pour the wondrous story. Such has been the course things in Portugal. Very slowly, but steadily, the truth has made headway. Compared with the four millions of people in the kingdom, the mere handful of Protestants, of course, looks small in deed. But Jehovah conquers by many or by few, and with him to lead them, the handful is equal to a host.

Recent accounts in regard to the work in Oporo and vicinity state that substantial progress is being made, both in winning converts and in gain ng the goodwill of the community. A colporteu t the American Tract Society laboring there, a native Portuguese, finds great encouragement in the readiness with which his evangelical books and tracts are received, and in the increasing atendance upon his meetings, and Sunday and day schools. According to a letter to the Tract Soiety trom an English lady who takes a deep interest in this Mission, an attempt was recently rica by the Reformed Presbyterians and Free made by a mob of ignorant work-people to disthe interior of the Continent, on the banks of tion by the police, no cause for interference with Lake Nyassa; \$40,000 have already been subscribed the work seemed to be discovered. In fact, a ladies have already been sent out, with a variety happy disposition remains to be seen; but mean-

### THE ADVENT DELUSION.

In a note last week we mentioned the fact that a number of Adventists, in Chicago, had recently met together in waiting for the end, which they the Star tells the story thus:

this time. Others, from Peter the Hermit to Mil- Quaker fashion." ler and later, had been mistaken, it was true, but now the true key to unlock the mystery had been found. The sincerity with which these deluged ency with which they sought new converts. Some disposed of their little all for a mere nominal conideration, and found themselves on the morning well as believing, was much heightened by the ap pearance at dusk of a portentous black cloud arising rather suddenly from the west, blended with a yellowish light. A rather mild thunder storm followed, and-that was all. The scene among the faithful on that evening was a sad one. Some 180, old and young, gathered in a large on, and by and by the stars came out and still no signs of the coming Saviour, the growing disapointment only served to deepen the gloom. which, as morning approached, became general,

We suppose many will still hold to the delusion inding refuge in the inevitable "mistake" always folly of men is one of the strange things, and will loubtless remain so to the end of time.

# THE WORSHIP OF CIVING.

In an article on worship in the Presbyterian Ad vocate by Rev. S. Houston, there occurs the following passage, which ought to be read by the hun-His cause The writer says ;

Contributing to the cause of God is an essential his discourses to the times, who will give to his subject are legion. There are some who affect to hearers pleasant dissertations upon some current be more pious than ordinary, and so intensel topic in which the public at the moment happens spiritualized and unworldly is their mode of viewold methods is desirable; nay, may be profitable Lord's day, and in the house in which the Lord is for the edification of the saints. God's providences worshipped. Handling money is business, and are shown forth in the events of the times, and business is to be done in the counting house and therefore, next to the words of inspiration, this during the six days given to man for work. Oth- woman died, and then faded. She sew it, and opening book of providence should be examined ers are more rational in their mode regarding superstitiously regarded it as a premonition of interpret the salutary truths indicated by the inclined to grant that the presentation of offersigns of the times" The Great Teacher had ings is essentially divine woship. They are shrewd omething to say about this: "Ye can discern the enough to discern, at least some are, that to grant matter-of fact newspaper reporter investigated, and face of the sky, but ye cannot discern the signs of that position must of necessity involve the putting the times;" an indication that these signs may be of the hand much deeper in the pocket than they the plastering, the discoloration taking the signifiby the use of images drawn from things material think that in this age of advancement, so called, it was soon noised about, and the whole village can be presented to the mind of things spiritual of the work let every one of you lay by him in ceived for baptism, among them the head chief But our objections refer to that kind of preach. store, as God hath prospered him." There is abuning now a-days, which is so clamorously called for, dant wealth at the disposal of professed members

ROMAN CATHOLIC MARRIAGE LAW.

creased; and it is the business of the preacher to riage as recognized in the Roman Catholic Church, husband to keep the patient amused as much asdraw away the attention from the world and its which was to the effect that whatever might possible till late in the day, he went down to the

pastor. The congregation numbers from 200 to the pulpit is to preach the gospel, not the world. cal Church, where the woman who was a Protest- I Jesuits to rule the pope."

ant, applied at Munich to the Archbishop for a divorce and permission to re-marry, and the Court, onfirmed subsequently by the Roman Inquisition, decided in her favor, on the ground, as in Gordon's brated only after the Protestant rite." According tions of Protestant heresy had gained no foothold to these cases "all marriages celebrated only ac cording to the Protestant rite, whether mixed or purely protestant, are thereby declared to be clan-Council of Trent has not been published in England, so that English marriages are not affected by It has been published in Ireland, however, cur the loss of civil as well as spiritual rights and | with a restriction applying it to Roman Catholics alty was the felon's doom of transportation. By has been in Bavaria and Brazil. It is also to be such stern measures as these the Church of Rore of Rome to publish it wherever and whenever it noted that it is wholly at the option of the Court pleases, and wherever published-except special provision is made as in the case of Ireland-all marriages not celebrated according to the rule there prescribed are held by the Roman Catholic law to be null and void.

# THINGS IN SHORT METRE.

BY PEN AND SCISSORS.

The duties of a Connecticnt school-master in 1661 were as follows: "To act as a court messenger, to public worship, to dig graves, to take charge of the school, and to perform other occasional duties." It would seem that the poor man would have but little time to spare for his teaching duties.

A Railway is being constructed across the Abruzzi to connect the Mediterranean and Adriatic. The portion from Pescara to Sulmona is already inished. The continuation will be either by way of Avezzano, down the Subjace vattey, and past Rivoli to Rome, or it will incline more to the south, and join the Rome and Naples line at Caprano, from which point a branch line runs to

The American Bible Society has within the last eighteen months granted seventeen thousand dollars' worth of Bibles and Testaments to the auxiliary societies on this coast, divided as follows: To the Nevada Bible Society, \$1,000; to the Oregon Bible Society, \$4,000 : to the Washington Territory Bible Society, \$1,000, and to the California Bible Society \$10,000. This has been done for the purpose of aiding these auxiliaries in supplying the

Ritualism in London may be somewhat accurately seasured by the following figures, taking 775 as the number of the churches of the Establishment to begin with : there are surpliced choirs at 280; weekly communion at 296; an early celebration at permit a tombstone to be set up in the parish at the first visit had been greatly moved by the ladies have already been sent out with a variety been sent out wit year); incense at 17; altar lights at 56; "eastward position" at 119. The number of perverts to Romanism is not stated, but it can easily be guessed.

Miss Smiley in one of her recent discourses, devered in Mr. Cuyler's lecture room, suggested that empty churches on rainy days represented a tion of clothes rather than health. On the same occasion, after reading enumeration of ancient A band of Adventists, led by one Elder Thur- finery contained in Isaiah iii, 18-23, Miss Smiley man, had held meetings daily and nightly, ex- dryly remarked, "This is a small catalogue. Had horting the unconverted to " flee from the wrath | Isaiah lived in these days he would have needed a to come," literally, as the world was positively to volume." Dr. Talmage's describes her as "carebe destroyed on the evening of the 19th. The fully dressed in garments of rich material, simple so carefully that there could surely be no mistake almost to severity in their form, and yet not of

The opium used by the Chinese costs almost as much as their whole income from the tea trade. In people believed in their leader's predictions was Eastern Asia, opium-eating seems to go with a kind only equalled by their fanaticism and the persist of mystical religious delirium, and the dreamy rapture from it has been called a foretaste of the Buddhists Nirwana, or absorption into the infinite of the 20th both beggars and lunatics. The effect above the limitations of all finite existence-a of the prediction on the timid and doubting as delusion as fatal to reasonable faith as to physical and moral health and energy.

The demand for India-rubber is leading to a more complete exploration of the forests of Darien. T'ae collectors are penetrating further and further into the unknown parts of the wild region first traversed room to celebrate the Last Supper and await the by Vasco Nunez de Balboa, and three hundred second coming of the Lord. As the night wore laborers have recently been sent up the Darien river in boats. These incursions are resisted by the independent Indians, and the Government of New Granada intend to station troops for the protection of

A missionary in Abyssinia writes that good tidings have been received of copies of the Bib's sent conveniently found in the reckoning, while others hree years ago into the interior. The hearts of many Abyssinians have been enlightened, and priests and laymen have risen in many places, and gathered together the people, and read to them the Word of God. A fermentation has appeared among the Jews, and four converted teachers are making missionary tours among them, proclaiming the gospel to Christians and Jews. Sixty-nine converted Jews in the region of Abyssions were last year received into the Christian Church, and twice that number are now prepared to follow in their

They have a curious way of mixing religion and business in England, if we may judge by some of fashion of preaching has changed, and the minis. part of wurship, as much so as prayer or praise. the advertisements. Here is one from a religious ter is, apparently, most successful who will adopt The erroneous views held and practiced on this paper of wide circulation: Wanted, in a Wesleyan family, a middle-aged, pious servant, willing to make herself generally useful. No washwill probably bring a rush of pious servants willing

to make themselves generally useful. The Cross.—On the wall, over the bed of a d. ging woman in Cohoes, N. Z., a cross appeared. It began with a mere outline, deepened in color antil the death. The neighborhood was intensely excited, and hundreds went to see the cross. At length a learned that a leak in the roof had let water into cant shape by chance, and that when the rain-

A curious case .- The Augusta (Me.) Journal tells of and so largely indulged in, and which does not of the church of Christ. If that wealth were con a young man at Vassalboro, who a few days ago support and the defence of Christianity, and not spread of the Gospel abroad. There is no reason he had not been able to articulate, he began to teach it in the abstract; that is the business of the sufficient support or why the treasuries of the speak in a clear voice, telling of what he had seen The Ongole field embraces an area of 6,300 office when he expressed his determination to be in delta special field empty, or worse than that, viz., been transported after a few moments of darkness. He appeared to be in perfect health, and described

and Cathorics are held to be invalid. The Nation in Worcester, dreamed twice, recently, that she

exescise of a larger liberality. The last ten years have witnessed a wonderful and gratifying growth have work according to the soul and its relation to God and eternity? The business of celebrated according to the rice of the Evangelithe world, the pulpit is to preach the gospel not the world, be poped to rule the church, and the last ten years copal) New York. He is a zealous Christian work er, and appears inclined to work according to the soul and its relation to God and eternity? The business of celebrated according to the rice of the Evangelithe world, the pope to rule the church, and the 13 Mr. Fraucis Parkham is credited with this

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