Rev. J. McLEOD.

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interesting report, Industrial section, t stress upon the see manufacture of instituted with the precision of chrosacturers, and none admitted. They ties at the Observation as the unanimously detaction as the unanimously detaction. This firm exhibiting a chrodegree every consuccess by gaining mometers. The alwith enthusiastic esident of the Fine uppy and humorous the this department. ER WATCHES, of unfacturers above

BROTHERS, 41 King Street-

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"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." -- Petel

Editor and Proprietor.

Vol. XXII.-No. 8.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, FEBRUARY 19, 1875.

Whole No. 1100.

READERS OF THE "INTELLIGENCER" WILL PLEASE TAKE NOTICE THAT

MILLER & EDGECOMBE, FREDERICTON, N. B.

Have just received the following

GOODS

TYCOON REPPS, in new patterns. CASHMERE PRINTS, fast colors.

EUROPEAN AND AMERICAN MARKETS.

BROWN COTTON DUCKS, WHITE COTTON DUCKS.

Corset Jeans, Leather Belts, COTTON BATTING,

GREY COTTON, fine makes, White Cotton, soft finish. COTTON FLANNELS,

BALL KNITTING COTTON,

In White, Unbleached, Drabs and Slates, Blues, Slate Drab and Mixed, in all numbers.

ANGOLA YARNS.

Daily expected from the European Markets-SPRING DRESS GOODS,

PRINTED COTTONS, Dutch Cotton & Fents,

ROUGH HOLLANDS,

Black Alpaccas, Black Cords, &c. ROUILLONS FIRST CHOICE

KID GLOVES,

IN COLOURS AND BLACK.

INSPECTION INVITED. MILLER & EDGECOMBE. Fredericton, February 19, 1874.

CHRISTMAS

Year's Presents,

and a'll kinds of seasonable

DRY COODS,

THOMAS LOGAN'S.

Dress Goods, Shawls, Ladies' Furs,

MUFFS AND TIFS TO MATCH.

PROMENADE SCARFS, Clouds, Breakfast Shawls, Sontags, Scarfs, &c.

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best quality; in 1 and 2 fastenings.

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Gloves and Hostery.

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Curtain Damasks,

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COTTON WARPS.

Am Inspection is respectfully solicited.

Fredericton, December 18, 1874.

THOMAS LOGAN.

The Intelligencer.

I never saw before," said Brother John, as he judgment

the colts, which I do not want to do. I wish ter tilled, better fenced, or stock better cared for. He was a man of sound judgment, fine taste, and, withal, a man of sterling integrity. He was a "close buyer," but always a good judgment, fine heitated. It was a articles and sound prices. His rule was, Sound articles and sound prices. His rule was, Sound articles and sound prices. If his horse, steer, or sheep could not recommend themselves, they got no help from his lips. His industry, good judgment, prompt and fair dealing, soon

number of men, even in harvest time, ever and playful I thought I would see how well five hundred women, who expend annually led him to neglect the family altar. He was he could jump. So I only let down the top two thousand dollars in dress. It is no rare punctual, also, in attendance upon prayer and bar. He jumped, but not high enough; his thing, when the wedding march sounds, to

clean hearts. The twofold work of pardon he would only do it for me. harmoniously. Our good Brother was soon gun to do it myself. As I came to him he we have not so much money.

earnestly for pardon than he did for purity.

Again and again did he come, nor did his again did he come, nor did his again and again did he come, nor did his again and again did he come, nor did his again and again did he come, nor did his again and again did he come, nor did his again and again did he come, nor did his again and again did he come, nor did his death-bed sent for a public meeting to be again and advertised for a public meeting to be again and advertised for a public meeting to be again and advertised for a public meeting to be again. earnestness abate, though the blessing seem- ed now almost an idol in my heart—perhaps splendid! I give you no imaginary case. I still to be discussed. To place Debir at a and advertised for a public meeting to be

and not poison for my fellow men." and some of the nobler ones soon followed of it, I know not." Brother John's example:

that washed his heart and made it clean be- Holy Spirit had shed this light on his mind fore the Lord. None could easily doubt the not only for his good but for the good of change wrought in him, for, while he was others.

were deep heart-searchings going on; the scarcely need be said that many Christian

Brother John rose and said: "Brethren, I see some things this morning as I never saw them before. God has been giving me light. I see now why I lost a fine horse. I see it as clear as day. I must tell A few weeks ago, Talmage preached to his quite a goodly number have been sitting on and shouts of praise,

After viewing them, I asked his price.

if you aint going to sell, you know, I said. American Senate, and stretching himself up be that a word of sympathy or remonstrance world, not only exults in joyous words,—but 'Now, neighbor,' said I, 'your prices are all as you go."

WHY BROTBER JOHN LOST HIS HORSE. lize the wrong then as I see at now. I lied to road of bankruptcy and moral ruin. The the Palestine Exploration Fund will contain him, and lied before God, for I had said I young man who came from the oil-wells in a report from Lieut Conder on the discovery

rose in meeting to speak of the Lord's deal- "Well, Brother John,' said he, 'I am my hearers, are doing on a small scale. Our Brother John was a farmer, and and I know no other way to get it only to sell a great deal of depression in national finanno one in his county could show fields betthe colts, which I do not want to do. I wish ces. Aggregates are made up of units, and it makes some
men work as well as talk, and it makes some

We began to tell our readers about getting and losing a horse, but we must first show some of the Lord's dealings with an honest Christian man such as Brother John was. The preacher on the circuit appointed "a protracted meeting." The members prompt-larged meeting. The members prompt-larged meeting. The members prompt-larged meeting. The members prompt-larged meeting and losing a horse, but we must first show some of the Lord's dealings with an honest Christian man such as Brother John was. Thad occasion in one of the protracted wonderfully, when the late back was first show some of the Lord's dealings with an honest Christian man such as Brother John was. The members prompt to save him; but the horse of silver lying down on the large stone with a name still forming the boundary of the lands belonging to the boundary of the boundary of the lands belonging to the boundary of the lands belonging to the boundary of the lands belonging to the boundary of the lands belong the lands land the was of no use—like boundary of 3000 cubits at Semu'a marked by a large stone with a name still forming the boundary of

seen at the altar, and no one prayed more gave me a look of such meaning, and seemed He then breaks out into a scornful rebuke and at the south-east corner and close to the of the Holy Bible. Accordingly he inserted

Went into the business, too. I have done went into the business, too. I have done quite well, made some money; but the Lord has shown me how werse than useless tobacco.

The seen why it happened. I felt that I must tell you, as the Holy Spirit has revealed it to about us went to raising tobacco, because, it would pay better than anything else. They seemed to do so well I finally went into the business, too. I have done quite well, made some money; but the Lord has shown me how werse than useless tobacco.

The seen why it happened. I felt that I must tell you, as the Holy Spirit has revealed it to the army alone would be a sufficient inducement to call a large concourse of people to spot in the very end of October I found in the west of the west of the west of the low, and only six and a half miles north of the army alone would be a sufficient inducement to call a large concourse of people to spot in the very end of October I found and step lightly, and even sing while passing over the rough places.

The seen why it happened. I felt that I must tell you, as the Holy Spirit has revealed it to the west of the armers tell you, as the Holy Spirit has revealed it to the armers tell you, as the Holy Spirit has revealed it to the armers tell you, as the Holy Spirit has revealed it to the armers tell you, as the Holy Spirit has revealed it to the west of the armers tell you, as the Holy Spirit has revealed it to the armers tell you, as the Holy Spirit has revealed it to the you, as the Holy Spirit has revealed it to the west of the armers tell you, as the Holy Spirit has revealed it to the west of the armers tell you, as the Holy Spirit has revealed it to the west of the armers tell you, as the Holy Spirit has revealed it to the west of the armers tell you, as the Holy Spirit has revealed it to the west of the armers and the armers tell you, as the Holy Spirit has revealed it to the west of the armers and the armers and the armers are the armers and the provided variety of the west of the armers and the armers and the p has shown me how worse than useless tobacco God blessed me with to wring that colt out business. My farm hereafter grows bread, requited me for this wrong. God took the applicable to ourselves. The amounts wasted also springs of water; and he gave her the to, at that moment, his not very clear appre-

business, he quickly found the blood and business, he quickly found the blood and whole house. No one could doubt that the honestly.

even so unto them."-N. Y. Advocate.

EXTRAVAGANCE.

care about any; so I suppose we can't trade.' content until we can afford the superfluities. ture reward.

I turned away, as if I was giving up the trade, As soon as you see a man deliberately con- THE IDENTIFICATION OF BIBLICAL SITES ing good. We hear its estatic phrases and but it was only to bring him to terms. I was sent that his outgo shall exceed his income, so anxious to get the colts that I did not rea- you may know he has started on the broad very sorry it is so, for I must have the money, This wholesale extravagance accounts for

they got no help from his lips. His industry, I paid him his price for the three, and took good judgment, prompt and fair dealing, soon made him independent and much envied among his brother farmers.

Brother John was, also, a member of the Methodist Church, and a worthy one, too.

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Brother John was, also, a member of the cause of use of use of the South-east, to Shuweikeh and Semu'a on the South-east, to Shuweikeh and He was a trustee and steward. He loved the had all done well. One fine morning I led have an exportation of bread stuffs four times than the believer, using his every ran-Church, and was liberal in his support of her out the oldest one, intending to let him run what you have now, and an importation of site in the believer, using his every raninstitutions, and he was often tried sorely awhile in the meadow near the barn. As he gold four times what you have now, there a consistent and consecrated life.—Pittsburgh

extensive farming no amount of business or As I led him to the bars he seemed so spry in New York and Brooklyn, four thousand

ly rallied; the soldiers burnished and buck- he gave me such a sorrowful and imploring handles, polar bears of silver walking over esting if, as has been suggested the 3000 soldiers of the British army, was the first led on their armor with equal readiness.

Many soon found they could not wage war on sin in others while they allowed it in their own hearts. Sinners were soon, however, own hearts. Sinners were soon, however, own the alternative for solders of silver waiking over leading solders of the British army, was the first look, he almost broke my heart, and I said, the gold spoons. There were in the house look, he almost broke my heart, and I said, the gold spoons. There were in the house look, he almost broke my heart, and I said, the gold spoons. There were in the house look, he almost broke my heart, and I said, the gold spoons. There were in the house look, he almost broke my heart, and I said, the gold spoons. There were in the house look, he almost broke my heart, and I said, the gold spoons. There were in the day's look, he almost broke my heart, and I said, the gold spoons. There were in the day's look, he almost broke my heart, and I said, the gold spoons. There were in the day's look, he almost broke my heart from it, she almost broke my heart from it, she almost broke in the gold spoons. There were in the house look, he almost broke my heart from it, she almost from it, she almost broke my heart from it, she almost bro crowding the altar seeking for pardon; but wrong to prolong his sufferings, so I tried to dress that had in it thirty-seven yards of silk, this fact seemed to deepen the hearts of many get some one to shoot him. They all refused, with three hundred and eighty-two bows. true-hearted ones, that they must seek for though I offered a poor young man money it Hundreds of thousands of dollars expended pious and philanthropic persons of the neighon that scene. The reason we have not a another stone of the same character (a large borhood, and one of them, whose name is now anything I can do for my fellowmen, let me and sanctification went on powerfully and "At last I went into the house, and got a multitude of scenes as extravagant, is because rough block similar to some of the English unknown, felt that the true method for the do it now. Let me not neglect nor defer it,

he was. After summoning all my courage I give you the funeral of a man in up-town spring is, as has been seen, evidently a mis- held in the largest assembly-room to be had

my beautiful fields, which he has given me, the two if I could not get the three, and then Perhaps it would have been all well if they required both upper and lower springs, and see a large crowd outside the door; and, on to raise that which does harm, and only said to my brother, 'I must buy all or none.' had been able to meet the expenditure; but these so copious that the various translations, ascending the staircase which led to the asharm. I would not use it myself, nor allow O, I see it now as never before. Had I obey- when it was a pools of water, fountains for irrigation, or sembly-room, he was not a little amazed to any of my family to do it, but I have been ed the law of love I should have left that villainy. There are families that you know, well watered places, are all fully accounted find an utterly destitute and empty place. He colt where God would have left him. Then who in the effort to meet the ridiculous, out- for. There are in all fourteen springs divided examined his watch, and found the hour quite "But I am ashamed of it; I am sorry for he would never have jumped my bars, brok- rageous, and wicked customs of society in into three groups." it. And now all this tobacco business the en his back. nor I have been compelled to regard to obsequies, have actually reduced As to the springs we have the following state of mind, he approached the platform, Saviour has put right between me and the take his life. God has, indeed, proved that, themselves to penury. They put their last reference:—"the wording of the account is and sat down to ruminate. While thus en-

outliness. My farm hereafter grows bread, requited me for this wrong. God took the matter into his own hands. Why I got this morning, and have been led to speak at the shrine of fashion are almost fabulous. This announcement cut many to the heart, and the grows bread, requited me for this wrong. God took the matter into his own hands. Why I got this doubt was light this morning, and have been led to speak of it, I know not."

The other ascertained correspondences beone of it, I know not."

The other ascertained correspondences beone of it, I know not."

The other ascertained correspondences beone of it, I know not." Here Brother John sat down. A very nevolent enterprizes. God grant us grace to also remarkable and conclusive. After bearing the cross of cleansing his deep and solemn impression pervaded the spend as well as to earn our substance

DO SOMETHING.

A gentleman once met a little girl going Gospel which makes religion consist prima- sals, of which I wholly approve, and which careful to confess that the blood of Christ had cleansed his heart from all sin, his spirit had cleansed his heart from all sin, his spirit in the house, who was both a trustee and "Charley fell in the creek right ever yonder" of faith. Eccling is a more incident of Christ had cleansed his heart from all sin, his spirit in the house, who was both a trustee and "Charley fell in the creek right ever yonder" of faith. Eccling is a more incident of Christ had cleansed his heart from all sin, his spirit in the house, who was both a trustee and "Charley fell in the creek right ever yonder" of faith. and his prompt sacrifice of every thing shown him to be wrong by God's word or by the Holy Spirit convinced all of the truth of his as direct a violation of the law of love as was direct a violation of the law of love as was direct a violation of the law of love as was direct a violation of the law of love as was dir the extortion of the colt. Providence had you pull him out?" "Well," said she, pel, the Saviour says, "If ye know these and replied, "Sir, you are by no means mis-Some months had passed when he came in- called him to bury a horse obtained in the lim and caught held of him and to a morning meeting in an adjoining circuit, violation of love. A confession by the him and caught hold of him, and then John- is very much so-called religion, and classed pointed for the meeting to which you allude, now in charge of his former pastor. There brother, frank and noble, followed; and it nie caught hold of Jimmie, and I am the gentleman who arranged and caught hold of Johnnie, and Walter caught effervesces in talk and song. It is forever published what I fear, I must now contess, Holy Spirit was uncovering to many sincere hearts the real, though often partly concealed, motives of past conduct. After a cealed, motives of past conduct. After a cealed at cealed, motives of past conduct. After a cealed at cealed, motives of past conduct. After a cealed at cealed at cealed, motive cealed, motiv season of deep introspection of his heart, our would that men should do unto you, do ye lime!"

I just sat down on the bank and cried all the religious exercise he takes. plan, and I think it will certainly succeed, and the house of a widow, in humble circumstantime!" Thus it has been during our great revival never express anything beyond mere feeling. Upon receiving this piece of encourage death, to comfort her in her sorrows. He

"A few years ago I found, about mid-win"Iosephine" Kid Gloves

"A few years ago I found, about mid-winter, I had more hay than I needed, and I conall courage to go and speak to sinners, have been encouraging to those who have not the moter, I had more hay than I needed, and I conall courage to go and speak to sinners, have been encouraging to those who have not the motinuous joy. Such words make music for the guine but disappointed individual, who, havbeen encouraging to those who were laboriii. Says the earnest preacher:

The words make music for my daughter, and I am resolved that He
who has taken her to Himself shall also have
been encouraging to those who were laborto provide the santer, I had more hay than I needed, and I coniii. Says the earnest preacher:

The words make music for the guine but disappointed individual, who, havbeen encouraging to those who were laborto provide the santer, I had more hay than I needed, and I coning gone from one extreme to the other, had
been encouraging to those who have believers speak forth their experience in whatseen pothing but failure: "but what can we

"An excellent thought," replied the sanguine but disappointed individual, who, havbeen encouraging to those who have believers speak forth their experience in whatseen pothing but failure: "but what can we

"An excellent thought," replied the sanguine but disappointed individual, who, havbeen encouraging to those who were laboring gone from one extreme to the other, had
been encouraging to those who have been encouraged to go and speak to sinners.

The provide the santer, I had more have been encouraged to go and speak to sinners and the santer, I had more have been encouraged to go and speak to feed the hay out on my farm rather than sell it off. Neighbor B., a good Presbyterian into anything beyond your means. That sympathy by itself than stolic indifference. ever forms their joys demand. If such experience in what-seen nothing but failure; "but what can we sufference in what-seen nothing but failure; "but what can we sympathy by itself than stolic indifference. ever forms their joys demand. If such experience in what-seen nothing but failure; "but what can we sympathy by itself than stolic indifference. ever forms their joys demand. If such experience in what-seen nothing but failure; "but what can we sympathy by itself than stolic indifference. ever forms their joys demand. If such experience in what-seen nothing but failure; "but what can we sympathy by itself than stolic indifference. ever forms their joys demand. If such experience in what-seen nothing but failure; "but what can we sympathy by itself than stolic indifference. ever forms their joys demand. If such experience in what-seen nothing but failure; "but what can we sympathy by itself than stolic indifference." brother, whom you all know, had some colts which is right for one may be wrong for No one is so weak but that he can do some pressions be spontaneous, they chime in with "Say!" responded the stranger—" we can made no such gift? Are there none who brother, whom you all know, had some colds which is lawful expense for a thing for Christ; and this has been fully ilto sell. I went to see them. He had three, another. That which is lawful expense for a thing for Christ; and this has been fully ilto sell. I went to see them. He had three, another. That which is lawful expense for a thing for Christ; and this has been fully ilto sell. I went to see them. He had three, another. That which is lawful expense for a duches lustrated during our series of meetings. We speaking faith and commend a single of the sell. but he said he wished to sell only the two queen, may be sinful outlay for a duchess. lustrated during our series of meetings. We speaking faith and commend a singing disunanimously these resolutions, at a meeting realize the claims of those who are sitting in That which may be economy for you with will give only one illustration: A beautiful cipleship. "" Let us take a look at them,' I said. larger income, may be squandering for me little girl of about ten summers was convent. But, then, merely to feel good is not the notice was given in the public press. It is Missionary. with smaller income. But when men and ed, and felt anxious to show her gratitude to object of Christian faith. The Gospel asks true, we cannot say that it was numerously, "Now, Brother John," said he, 'I put women cross over the line which separates Jesus by doing something for his cause. for a place in the judgment and will. It prothem low, 'I put them low, because I am between what they can pay for, and still keep When the "second meeting" began she got poses to control the faculties of the mind, to specially attended, and that's more than the not need to bear our sins, for Christ has borne them low, 'I put them low, because I am forced to sell in order to raise this money; but for that I would not sell one of them.'

""What is your price for the oldest one?"

I inquired.

This advice, doubtless given in a semi-human semi-human single poses to control the laculties of the mind, to generality of public meetings can boast of. So come, sir, your plan is a good one; your own cares, for he is the bearer of our the sum of the conscience and to consecrate every and stankeep up and went to a hard hearted man of forty one hand, and that's more than the generality of public meetings can boast of. So come, sir, your plan is a good one; you our own cares, for he is the bearer of our them on the cross. Nor do we need to bear our sins, for Christ has borne or forty-five years, and stood by his side with affection of the soul. And this is not all. It offers works for every hand, and errands for the mind, to a sufficiency to meet moral obligation on the up and went to a hard hearted man of forty one hand, and conscience and to conscience on the mind, to up and went to a hard hearted man of forty one hand, and on the cross. Nor do we need to bear our sins, for Christ has borne or forty-five years, and stood by his side with affection of the soul. It is the reasonable service which one's means cannot compass, the bear of them on the cross. Nor do we need to bear our sins, for Christ has borne up and went to a hard hearted man of forty up and went to a hard hearted man of forty up and went to a hard hearted man of forty up and went to a hard hearted man of forty up and went to a hard hearted man of forty up and went to a hard hearted man of forty up and went to a hard hearted man of forty up and went to a hard hearted man of forty up and went to a hard hearted man of forty up and went to a hard hearted man of forty up and went to a hard hearted man of forty up and went to a hard hearted man of forty up and wen I inquired.

"O, I can't sell him, Brother John. The boys have set their hearts on him. The other boys have set the resolutions were proposed, seconded, and the resolutions were proposed, seconded, and the resolutions were proposed, seconded have been been believed by a second him boys have been been been believed by a second him beli boys have set their hearts on him. The out the resolutions were proposed, er two will bring all the money I need, and it He lays down the axiom that if you buy an "Oh!" said she, "I don't know how tell you, worship, and every home a sacred shrine. adopted by these gentlemen. would almost break the peace of the family if I should sell the other, he is so great a favodon't you save the time of the merchant and most stirring and eloquent appeals of God's gains; it has doctrine for the intellect and the successfully convened, and the celebrated and our sins." In like manner, let us go to him "I stood and thought a moment, when I the expense of an account for him? Why ministers, and had disregarded the voice of heart, and it has exercise for every muscle well-known philanthropist, John Thornton, with our cares. He is as willing to take "I stood and thought a moment, when a don't you go down some day to his store, and liberally assisted in formsaid to myself, Now, I will buy the two anyhow, if I can't get the other, for his price is
the spare rib, and it has exercise for every muscle well-known philanthropist, John Thornton, and it has exercise for every muscle well-known philanthropist, John Thornton, and it has exercise for every muscle well-known philanthropist, John Thornton, and it has exercise for every muscle well-known philanthropist, John Thornton, and it has exercise for every muscle well-known philanthropist, John Thornton, and it has exercise for every muscle well-known philanthropist, John Thornton, and it has exercise for every muscle well-known philanthropist, John Thornton, and it has exercise for every muscle well-known philanthropist, John Thornton, and it has exercise for every muscle well-known philanthropist, John Thornton, and it has exercise for every muscle well-known philanthropist, John Thornton, and it has exercise for every muscle well-known philanthropist, John Thornton, and it has exercise for every muscle well-known philanthropist, John Thornton, and it has exercise for every muscle well-known philanthropist, John Thornton, and it has exercise for every muscle well-known philanthropist, John Thornton, and it has exercise for every muscle well-known philanthropist, John Thornton, and thought a second property of the same for every dollar. A man came forward, and liberally assisted in formhow, if I can't get the other, for his price is the well-known philanthropist, John Thornton, and it has exercise for every muscle well-known philanthropist, and it has exercise for every muscle well-known philanthropist, and it has exercise for every muscle well-known philanthropist, and it has exercise for every muscle well-known philanthropist, and it has exercise for every muscle well-known philanthropist, and it has exercise for every muscle well-known philanthropist, and it has exercise for every muscle well-known phil the spare rib, and in modest silence take them turn a deaf ear as Jesus spoke to him through into talk,—who smiles and sings and advertage to convert an his rengion ing the Navai and Mintary Bible Society.

Thus, in the year 1780, this Society was the spare rib, and in modest silence take them turn a deaf ear as Jesus spoke to him through into talk,—who smiles and sings and advertage to convert an his rengion ing the Navai and Mintary Bible Society.

Thus, in the year 1780, this Society was the spare rib, and in modest silence take them turn a deaf ear as Jesus spoke to him through into talk,—who smiles and sings and advertage to convert an his rengion into talk,—who smiles and sings and advertage to convert an his rengion into talk,—who smiles and sings and advertage to convert an his rengion into talk,—who smiles and sings and advertage to convert an his rengion into talk,—who smiles and sings and advertage to convert an his rengion into talk,—who smiles and sings and advertage to convert an his rengion into talk,—who smiles and sings and advertage to convert an his rengion into talk,—who smiles and sings and advertage to convert an his rengion into talk,—who smiles and sings and advertage to convert an his rengion into talk,—who smiles and sings and advertage to convertage to conv oldest one, if you were going to sell him?' crime; for now you get not only the meroldest one, if you were going to sell him?' crime; for now you get not only the merdesignation of "The Bible Society," as at cares, when he is so ready to bear 'nem for chant's goods, but you get his time, and you looked, and was saved. "God has chosen money for the salvation of souls, has mistaken that time there existed no other institution us? Why do we magnify them, and multiply said I.

"O, I can't price him at all; I can't sell him,' he said.

"Well there is no harm in setting a price, "Well there is no harm in setting a price, "Well there is no harm in setting a price, "Well there is no harm in setting a price, "A price of the salvation of souls, has mistaken the weak things of this world to confound the money for the salvation of souls, has mistaken the weak things of this world to confound the money for the salvation of souls, has mistaken the weak things of this world to confound the money for the salvation of souls, has mistaken the weak things of this world to confound the money for the salvation of souls, has mistaken the weak things of this world to confound the money for the salvation of souls, has mistaken the weak things of this world to confound the money for the salvation of souls, has mistaken the weak things of this world to confound the money for the salvation of souls, has mistaken the weak things of this world to confound the money for the salvation of souls, has mistaken the weak things of this world to confound the money for the salvation of souls, has mistaken the weak things of this world to confound the money for the salvation of souls, has mistaken the weak things of this world to confound the money for the salvation of souls, has mistaken the weak things of this world to confound the money for the salvation of souls, has mistaken the weak things of this world to confound the money for the salvation of souls, has mistaken the weak things of this world to confound the money for the salvation of souls, has mistaken the weak things of this world to confound the money for the salvation of souls, has mistaken the weak things of this world to confound the money for the salvation of souls, has mistaken the weak things of this world to confound the money for the salvation of souls, has mistaken the weak things of this world to confound the money for the salvation of souls, has mistaken the weak things of this world to confound the money for the weak things of the weak

IN PALESTINE.

The forthcoming Quarterly Statement of form of it which goes about doing good in BY REV. MANSFIELD FRENCH.

BY REV. MANSFIELD FRENCH.

Would take the two if I could not get the office a sudden for other. God heard me say so, and that is the new of a Canaanite and Levitical city, the "Debir" of a Canaanite and Levitical city, the "Debir" of the Book of Joshua. After an elaborate of the new of the n

with brethren who gave, as he thought, stint- came out of the stable I gave him a little would be no permanent prosperity in this ready shown, is very restricted by the terms M. Recorder. edly. Indeed, he took great pride in having the preachers' claims all met and their families well cared for. Though he carried on of a finer horse. I was delighted with him.

I never saw a handsomer colt, or the making of the various indications. It is also very ment, and learn honest economy.

A statistician has estimated that there are on this point, that Dhoheriyeh is a corruption of the various indications. It is also very probable, though much stress cannot be laid on this point, that Dhoheriyeh is a corruption of the various indications. tion of the ancient name of Debereh, and the It is generally stated that the British and more so as the name has a distinct meaning Foreign Bible Society, one of the mightiest with facts and principles. in Arabic, been derived from Dhohr, or Zohr agencies for good in the world, resulted from a back, and thus in the adjective form signi- a desire to provide Bibles for the poor Welsh punctual, also, in attendance upon prayer and class meetings. He never allowed visitors to keep him from these means of grace. He loved "protracted meetings," and labored to get sinners converted. Such, in the main, was Brother John, as a business man and as a Christian.

We began to tell our readers about getting and losing a horse, but we must first, show the stands and losing a horse, but we must first, show the meetings, in attendance upon prayer and class meetings. He purpled, but not high enough; his knees struck the upper edge of the top bar, see dragging through the aisle, a brief lower flat on his back. It seemed to such a pass, that has cost its thousand or fifteen hundred to such harse of the tendency of extravagance way with a hundred-and-fifty dollar pocket-handkerchief. The tendency of extravagance way with a hundred-and-fifty dollar pocket-handkerchief. The tendency of extravagance way with a hundred-and-fifty dollar pocket-handkerchief. The tendency of extravagance way with a hundred-and-fifty dollar pocket-handkerchief. The tendency of extravagance way with a hundred-and-fifty dollar pocket-handkerchief. The tendency of extravagance way with a hundred-and-fifty dollar pocket-handkerchief. The tendency of extravagance way with a hundred-and-fifty dollar pocket-handkerchief. The tendency of extravagance way with a hundred-and-fifty dollar pocket-handkerchief. The tendency of extravagance way with a hundred-and-fifty dollar pocket-handkerchief. The tendency of extravagance way with a hundred-and-fifty dollar pocket-handkerchief. The tendency of extravagance way with a hundred-and-fifty dollar pocket-handkerchief. The tendency of extravagance way with a hundred-and-fifty dollar pocket-handkerchief. The tendency of extravagance way with a hundred-and-fifty dollar pocket-handkerchief. The tendency of extravagance way with a hundred-and-fifty dollar pocket-handkerchief. The tendency of extravagance way with a hundred-and-fifty dollar pocket-handkerchief. The tendency of extravagance way with a hundred

primeval monuments) to the west on the line, reformation, was the distribution among them for I shall not pass this way again. water is indeed a phenomenon in Palestine, thing but complete success, to the place of

TALKING, FEELING, AND DOING.

in Galveston. While some have been pull- The phrases of this religion are always defiing faithfully, and others helping them pull, nitions of emotion, interjections, charases and asked the stranger what was to be done. was engaged, when she placed a considera-

you all about it. Be patient with me; I feel that God wants me to tell you.

This is doing something the bank "crying." This is doing something the bank "

scriptive higher life which only talks of feel- like tenfold night.

try to profit by its sweeping criticisms of all things beneath; but we believe most in that illustrated on a large scale what some of you, my hearers are doing on a small scale.

The Box of t "There is, I think we may now say with crates every ransomed power to God. It

correct, and in a disappointed and downcast

dressed the occupier of the platform: "I came here, sir, in answer to an advertise ment, convening a meeting for the pur-There is a mistaken interpretation of the pose of considering certain plans and propo-

His words are many and complete; but they I have, therefore, come to give you my help." | ces, who had recently lost her daughter by "Done! why, we'll propose, second, and ble sum of money in his hands. Surprised at

publicly convened, of which due and proper the region and shadow of death ?- Foreign

Then I led him on till I got a price fixed.

I knew he must raise his money right away or be sued. I took advantage of his strait.

Or be sued. I took advantage of his strait.

Or be sued. I took advantage of his strait. let it he written in heaven and on the hearts fallen. It is Christ-like in its mission, and thus when a man has dwelt in communion how thanksgiving lightens all burdens and 'Now, neighbor,' said I, 'your prices are all as you go."

As long as we have enough to meet the positive necessities of life, we ought to be what she could," and great will be your fully associates, "She hath done puzzled to understand that special and protect the darkness, in which the world lieth appears leaves us when we rebuke it with "Bless the positive necessities of life, we ought to be seried to understand that special and protect the written in heaven and on the hearts of your earthly associates, "She hath done with God, sin becomes exceeding sinful, and what she could," and great will be your fully trade. It is Christ-like in its mission, and thus when a man has dwelt in communion with God, sin becomes exceeding sinful, and with God, sin becomes exceeding sinful, and the darkness, in which the world lieth appears leaves us when we rebuke it with "Bless the great will be your fully be great will be grea

CAPITAL RULES FOR TEACHERS

Never be late. Avoid governing too much. Make few rules for your scholars. Cultivate a pleasant countenance. Never be hasty in rule or action. Teach both by precept and example. Never let a known fault go unnoticed. Encourage parents to visit the schools. Labor diligently for self-improvement. lever compare one child with another.

Banish all books at recitation, except in Never let your pupils see that they can vex

Never attempt to teach too many things.

Never speak in a scolding, fretful manner. Make the school-room cheerful and attrac-

Ask two questions out of the book for Never trust to another what you should do

RANDOM READINGS

IF A TEACHER goes to his class without knowing what he is to teach, his scholars are likely to come away without knowing what he

True science, which is the knowledge of facts, and true philosophy, which is the knowledge of principles, is always allied to true religion, which is the harmony of the soul

To BE ALWAYS intending to live a new life, ther till he is starved and destroyed.

as they might have been, had God consulted with thy sins, with thy deserts, or with his "A GOOD OLD WOMAN, a dear friend of her death-bed if she was comfortable in her

"I EXPECT," said a worthy Quaker, "to

man. Having some fears regarding his fu-At length, rising and facing the large congregation, he said: "Brethren, I have something to say to you. Some of you think me very foolish and weak; I can't help that. I have been seeking as you know to be nad fired, and as he fell I turned quickly away, lake, but we are still bound to find in his fired, and as he fell I turned quickly away, lake, but we are still bound to find in his fired, and as he fell I turned quickly away, lake, but we are still bound to find in his fired, and as he fell I turned quickly away, lake, but we are still bound to find in his fired, and as he fell I turned quickly away, lake, but we are still bound to find in his fired, and as he fell I turned quickly away, lake, but we are still bound to find in his fired, and as he fell I turned quickly away, lake, but we are still bound to find in his fired, and as he fell I turned quickly away, lake, but we are still bound to find in his fired, and as he fell I turned quickly away, lake, but we are still bound to find in his fired, and time largest assembly-room to be had fired, and as he fell I turned quickly away, lake, but we are still bound to find in his fired, and as he fell I turned quickly away, lake, but we are still bound to find in his fired, and therefore concluded to find in his fired, and the largest assembly-room to be had fired, and the largest assembly-room to be had fired, and as he fell I turned quickly away, lake, but we are still bound to find in his fired, and the largest assembly-room to be had fired, and in the largest assembly-room to be had fired, and in the largest assembly-room to be had fired, and in the largest assembly-room to be had fired, and in the largest assembly-room to be had fired, and in the largest assembly-room to be had fired, and in the largest assembly-room to be had fired, and in the largest assembly-room to be had fired, and in the largest assembly-room to be had fired, and in the largest assembly-room to be had fired, and in the largest assembly-room to be had fired, and in the largest assembl ture prospects, he asked the reverend gentleister, "I could not just promise you that, but

I think it is an experiment worth trying !" THERE is many a soul trudging along life's pathway with weary, uncertain steps, sad and

burn distinctly in a room where the air is has shown me how worse than useless tobacco God blessed me with to wring that colt out is—how injurious to men's bodies and souls of his hands. To this sin I added lying— All the expenditure, added up, being.....\$1,876 and yet more extraordinary in the Negeb, where in due course of time he arrifuce are also, as wed. He did not, however, as he expected, required both upper and lower springs, and see a large crowd outside the door; and on way; and there are Christians that are able to have the pure flame of Christian life burn steadily if you only shield them, but that, if you move them about, and bring them in conflict with one another in circumstances of temptation, show their weakness of Christian

HOME .- "I long to see home," says the cleansing stream. I don't know what my brethren or my neighbors will think or say about it, but I tell you all I now give up the about it is able to runting to see home, says the dollar in the ground.

I long to see home, says the sailor, from the mast-head, when the sailor, from the mast-head, when the sailor, from the mast-head, when the sailor, from the mast-head when the sail of the "I must hurry home," says the mother, whose heart is on her baby in the cradle. "Don't stop me; I am going home," says the bright-eyed girl, skipping along the footpath. And "Almost home," says the dying Chrisquiet manner and with clear voice, thus ad- tian; "I shall soon be home and then no more sighing forever." "Almost home."

> LIVED IT DOWN .- An honest blacksmith was once greatly insulted and his character infamously defamed. Friends advised him to seek redress by means of law, but to one and all he replied, "No; I will go to my orge, and there in six months, I will have worked out such a character, and earned such a name as all the judges, law courts, and lawyers, in the world could not give me." He was right. It is by honest labor, manly courage, and a conscience void of offence, that we assert our true dignity and prove our ionesty and respectablity.

GIVE GOD YOUR CARES TO KEEP .- We do

that we nave only to take our sins to him,

seem fewer and lighter? Let us go with them at once to him; knowing that it is as "Then I led him on till I got a price fixed. to full height, cried out, with a shrill voice: from you will touch a heart that is proof it goes down into the dark places on errands WHEN YOU HAVE been sitting in a well self-righteousness to keep our cares as our Lord, O my soul!"-H. Bonar.