TERMS AND NOTICES.

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he Office of Messrs, BARNES & Co., 58 Prince William Street, St. John, N. B.

TERMS-\$2.00 a year, IN ADVANCE. All Communications for insertion should be addressed, Rev. JOSEPH McLEOD, Box 81, Fredericton, N. B. awakening and instruction. He sings inartistical-

All Exchanges should be addressed RELIGIOUS | ly, that is, in a natural manner, so as to be appre-INTELLIGENCER, Fredericton, N. B. Subscriptions may either be paid to Messrs.

dom more so than in this case.

Religious Intelligencer.

REV. JOSEPH MCLEOD, EDITOR.

FRIDAY, JULY 2, 1875.

LIFE OF CHRIST.

Farrar's "Life of Christ," published by Dutton & Co., New York, is one of the best books of the of religion, with their practical issues of repentkind we ever remember to have read. The name ance and a new life. And yet it would not be paid to him. He is authorized to act for us of Farrar is warrant sufficient to scholars of the accuracy of the matter and the sweet classic style in which it is written. Such graphic picturing of righteousness as well. He so sets forth the divine localities and towns prominent in our Lord's his- holiness that in its brightness the exceeding sinlost sight of. He recognizes and confines himself | the impenicent and unsaved it is a terrible "hell" planation, but brings the high power of a gifted

EVERY-DAY PREACHING.

We presume none of our readers will question he has no place in the ranks of God's fellow-labor- vine to the human agency in their work, which is King of Spain. ers, or that he can be excused, on that account, evangelis tor idleness and neglect of this great duty. To this matter we have frequently had occasion to seeking, whether of vanity, or of ambition, or of cove refer; urging upon all Christians to do-each in his own place, and employing the means available many who have engaged in such works have mito him-what he can for the common good, the promotion of the Redeemer's purpos. This for and the thanks of the multitude, and the manifest his own sake as well as for the sake of others, the success of one's performances-so that while the "What, for example, is to hinder every dis- gather one's own Church, or to originate and conciple from preaching Christ by an earnest, loving, truth is of a kind that cannot be mistaken. Such timony, because it proves the reality of the Chris- and decay. All these dangers appear to have been tian faith as a living, transforming power. This successfully avoided by these good men. kind of practical proaching is possible to every disciple. Of course there are difficulties in the way. It is harder than oral preaching to live the gospel day after day, in the face of all the thousand-andone petty, teasing hindrances that daily rise up to try the Christian's patience. And these cannot be escaped. As long as he is in the world, the dis- ity of their own exceptional and temporary funcciple must expect tribulation. But he has abundant promise of sure and all-sufficient help; and out of the very effort to overcome will grow a disciple and say, "He at least is sincere; he lical faith, and in all their words and acts they every Christian ought to be. What hinders ? Ab. there is shirking and shiftlessness in the Lord's do, wisely and correctly assuming that the existservice as well as in man's; and these, far more ence of the pastoral relation is the best possible the real causes of meagre and defective Christian living. But there is another way open to every disciple | matter of no secondary importance that all the inof preaching Christ effectively. Opportunities are fluence gained in their minds by the evangelists constantly occurring, in the ordinary intercourse should be passed over and remain with those by whom they are to be nurtured into mature Christian | of life, when a word of admonition, of counsel, or of affectionate pleading, may be dropped without affectation, or any offensive parade of "religious conversation." Those whose hearts, burning with has been rendered so emineptly successful. But love for souls, long for such occasions, will not ! hese are only of one class, pertaining chiefly to look for them in vair. It is said of the lamented Kingman Nott that he could rarely be in the preserved them, and co-operated with them, and been ence of another many minutes, wherever it might be, without in some way turning the conversation nese must be deferred to another time. to the great concerns of the soul, but always with the utmost naturalness and simplicity of speech EDITORIAL NOTES AND COMMENTS. and manner. Mere "goodly talk," shallow prattle about religion, is not the thing needed, but the - TEMPERANCE AND PROHIBITORY LEAGUE.outflow of a heart that speaks because Christ and ve have received the record of the organization his love are the "fulness" of it. Such preaching, | f the New Brunswick Temperance and Prohibitsupported-as it must be, to be of any value-by a ory League, containing also the Minutes of the First sincere Christian life, and accompanied by the spi-Annual Meeting held in St. John, in March, 1874, rit of prayer, is one of the choicest methods of and of the Second Annual Meeting, held at Hampspreading the Redeemer's kingdom in the earth. ton, in February, 1875, together with Constitution There are but two of many ways in which Chrisand statement of principles. The League is as tians, by taking thought, can qualify themselves to vigorously as possible prosecuting its work. The fulfil the great commission. There is, indeed, no next annual meeting is to be held in Fredericton dearth of methods. It is a question of willingness, of desire. If the believer longs to preach Christ, if the passion for winning souls be in him, his life and his words will show it, and the way best adapted to his capacity will not fail to open before him.

ing one's thoughts in plain and terse language- ed upon the mountain. The new church is large so they threaten to burst their bonds, and, collecting ever the value of the scientific facts that may be will mock them, and tauntingly ask for "a reason AN APPEAL TO THE FRIENDS OF TEN The Religious Intelligences is published weekly, at the new the first of all kinds the most effective form of ora-and handsome and will soon be finished. The their effects, start ugon their travels. Whither investigated, there is, in such an undertaking, a of the hope." The speculative courses of freecies, Mr. Sankey's power in sacred song is only there is, in such an undertaking, a strong model and the nuns they will travel, or what they propose to do, is not noble hardihood which commends it to the symsecond in effectiveness to Mr. Moody's remarkable attend mass every day. France has, in her turn, yet determined. It would be a good thing if they pathy and prayers of all generous hearts. address as a preacher; and this the Holy Spirit given over the land to the nuns, who will attend would speedily carry their resolution into effect. Messrs. Moody and Sankey's services at the planations and solutions which only the well cul- ance Reform. For years Temperance men has has utilized to a wonderful degree as a means of to the church and garden and see that they are The fear is, that they will deliberate so long as to Opera have now terminated, and they are confiniated by all; and because of the clearness of his be commenced immediately. How little like the threats of this kind before. It is a pity they were containing a population between them of a million articulation his words, usually conveyed in sim- simplicity of the religion of Christ seem these ar- not carried out. For the present, at least, there is and a quarter souls. The attendances at the East part strength. They will not be contented with feeling throughout our Province that Intern BARNES & Co., St. John, or remitted to the Editor, at plest terms, the richest doctrines of the Gospel are heard and felt by all The use of music in divine rangements! The Princesse de la Tour d'Auverg- little doubt that Mormons will remain where they have not been so uniformly large as in the North vorship is an outgrowth of our nature's requirenents, and its adaptation to the promotion of revival work has often been recognized-probably sel- in this mountain, nor yet at Jerusalem," but "in decision spirit and in truth," with no reference to conse-2. The forms of theology assumed and taught by crated places or need of imposing rituals. he evangelists in their addresses and songs are evidently of the most effective character. There is with

-REMEMBER-Our triends of the 1st and 2nd them no avoiding of clear and definite doctrinal Districts will please remember that the Editor instatements, though they are never dogmatical or controversial; and what they state as truth they | tends being at the meetings, and that he needs and | never seem to suspect that anybody can call in is anxious to have payment from all who are in question. They spend none of their forces in skirarrears for Intelligencer. ishing, but, without apparent misgivings, they

press home upon their hearers the simplest truths this paper. We hope many subscriptions may be tion of General Gonference in raising our Foreign ministers who have spoken at his meetings; but difficult out of Mr. Moody's discourses to frame a collecting wherever he goes. pretty full statement of Christian doctrine. He

teaches God's paternal kindness, and his rectorial tulness of sin becomes fearfully manifest. He so of the objects, says the Nation, of the present visit ference as is presented in the Report of the Com- unless among the earliest arrivals, had no chance tory, such an artless naturalness in telling the story duliness of sin becomes fearlully manifest. He so clearly apprehends man's ruined estate through sin to England of the Sultan of Zanzibar is to show mittee referred to. It is a recognized fact that of admission. The press were very uncomplimenof his life, such an honest confession of difficulties that only a divine Redeemer can meet the require-that only a divine Redeemer can meet the require-his perfect accord with England in her efforts to the Foreign Missionaries of aur General Conference tary in describing the struggles of the fair ones to and caution, after careful trial. these days of careless and silly book-making. In save to the uttermost." When Mr. Moody talks In 1873 the Sultan signed a treaty with Queen bave had a knowledge of our General Conference for about Christ he emphasizes his "bloody" sacri- Victoria for its suppression throughout the coun- a number of years past must know that our preit the thread of life is never lost, and the har- fice; when he speaks of the future life it is not all try over which he rules. It provides for the im- sent system of raising Foreign Mission funds has mediate cessation of the transport of slaves within proved very unsatisfactory, and has borne heavily to no received technical or dogmatic canon of ex- of ineffable horrors. He preaches salvation by His Highness' dominions, for the abolition of all on our brethren attending Conference; indeed, it grace, pure and simple, and yet he demands re- slave markets, and for the protection of all libera- has been a hard and laboured matter to at all raise gathered from all parts of the British Isles and pentance as an initial exercise of the soul, and the ted slaves. The Sultan also engaged personally to the amount required. mind, aided by an intimate acquantance with mind, aided by an intimate acquantance with truits of the new life in works of righteousness and a condition of perpetual spirituality. And the their exercise of the solution at the churches, to interpose a twelve months' delay, the be diligently occupied in preparatory study the every question. No clergyman nor thoughtful for, as is well known, the most popular hymns are charter in the state of the solution of the solu Christian should be without it. It makes one rise the most intensively evangelical. These hymns, of the treaty full power is given to British cruisers that it is essential to the prosperity of our deonce to teach the most wholesome religious truth, and to persuade men to obey its requirement 3. They have themselves jaith in the Gospel which rica, which traffic is now abolished for ever. Hav- missionaries is their duty, and that unless the bur- more richly enjoyed. This end must be pro- for labor, particularly in regard to Scripture inter- oppose. The stern logic of facts, as well as they proclaim, and they labor in confident expectation ing shown himself such a good friend to humanity, den is equalized and borne by all the churches of nounced exceedingly desirable, and the only the general statement that every disciple of Christ and as it is in themselves primarily the result of their faith in God's promises, and in the effective- that he has been well received—and that the ex- sent supporters, who, it is feared, will be unwilling ferences of this kind are the best means of atand as it is in themselves primarily the result of is bound to fulfil in some way the Divine injunction ness of the word of God preached in its simplicity, penses of his visit are to be defrayed by the Brit-to continue and assume so great responsibility. The desideratum; and whether the end it-based on actual examination would some to be defrayed by the Brit-to continue and assume so great responsibility. to "preach the Gospel." All are not called upon, so, too, their experience of its power as used in ish Government. And now that slavery is abol- These considerations, with others that might be self is likely or not to be largely increased by the their faith. Nor does it appear that thus far the substitution of other influences for those that are that purpose, by competent persons, would be a Christian need fear, because be cannot do the work wonderful success that has attended their labours of Zanzibar, is it too soon to look for its abolition Conference. And all who feel an interest in the avowedly besought. There is much possible and boon to the churches. of a pastor, an evangelist or a missioncary, that has in any degree diverted their faith from the di- in the realms of his most Catholic Majesty, the denomination, and have a well-wish towards our honest difference of opinion on these points. A the usual place of stumbling with professio

- THE MARTYRS OF MADAGASCAR .- Of these 4. They have avoided all manifestations of self-Dr. Mullens turnishes the following interesting facts : "I have had the pleasure of seeing many of tousness. By one or another, or all of these, very those places where they hid themselves away and serably fallen. The temptation to self-esteem be- worshipped in secret, or where, through persecucomes especially severe in the midst of the smiles tors, they were caused to suffer, and even to lay down their lives before their fellow-countrymen. Christian should do, remembering always that it is lips ascribe all the power to God, the heart, Achan- About fifteen months ago I was in one part of the the will of Him whom we call Saviour and Master. how strong is the temptation, among such oppor-tunities to appropriate and hold the power so therings, and one of his native evangelists who trol one's own sect! But especially, and most stood by said, 'Why it is just here. I can show Christ-like life? When a man's religion becomes hearts and to palsy the hands of those whom God he led us to a great group of enormous boulder every unconscious word and act, his witness to the In their gratitude, the people are glad to express rocks. He pointed out a little opening between their appreciation of those of whom they have re- those rocks. It was about two feet from the testimony is universally recognized as the best tesceived so abundantly of spiritual good ; and with ground ; and we crept into it, and then looked the biggest of all, we found that there was a little 5. They have rendered appropriate respect to the space of about 14 or 15 feet long, and about 3 or regular and recognized ministry in all places where 4 feet wide, and about 2 feet high-just such a they have been called to labor. Their conduct in space as we might find beneath a rather long dincrupulousness of their deterence and its evident ing-table. He said, 'We used to meet here-ten, sincerity. Recognizing the high place given by or twelve, or fitteen of us-on the Sabbath day, to Christ to the regular pastorate in the Church, they read the Wron of God. On some occasions we cheerfully and conscientiously contess the interior- were as many has forty in this little cave. We ion, and esteem it their highest privilege to act could scaredy seen. The light came in only just at in subordination to them. They come only when the end. We have met in the evenings. We had invited by them, to work with them, and as far only our Bibles or pages of the Bible, and pages as possible, in subjection to them. They constant- of the 'Pilgrim's Progress,' and little hymns printstrength and grace to conquer. Men look at such ly assume their Christian devotedness and evange-ly al fith and in all their words and note they ed. And we were particularly glad in our meetpractices what he preaches." Such a living sermon, seek to strengthen the hands of the pastors among ings when it raised, because we knew that the their own people. With ecclesiastical polity and soldiers would not be coming after us, and that form of Church government they have nothing to they would rather let us alone on those unpleasant evenings. And then, what with the noise of the than we are always ready to avow, are too often proof of its divine authenticity. This has given rain and the fears of the soldiers, we felt assured them access to all ecclesiastical classes; and, since that we could enjoy singing for once in our worthe converts made must be left to the Christian ship, and so we sent up our thanksgiving before nurture of the pastors and Churches, it becomes a God.""

kept clean and in good order. The convent will lose even the disposition to act. There have been ing themselves to the east and south of Londonne seems not to be aware that the worship which are; and the duty of the Government is plain to and West, but the pulse of a strong religious feel-Jesus sought to establish was to be offered "neither continue towards them a policy of kindness, but ing is distinctly felt in every part where the two

CORRESPONDENCE. THE FOREIGN MISSION APPORTIONMENT. who have become their temporary and occasional churches in "sending their delegates to let them this case is not arrived at by any manifest superior-At the 5th D. M., Brother Barnes will represent know if they will comply with the recommenda- ity of matter or manner in Mr. Moody, over those Missionary's salary as found on page 42 of Minutes the fact is indisputable. At the Opera last Sunof General Conference."

THE RELIGIOUS INTELLIGENCER.

Your correspondent is of opinion that the Clerk prayer-meeting, and at the service for women - ABOLITION OF SLEVERY.-Abolition is win- of the Second District has not rightly apprehend- only, at half-past 3 o'clock, the crush was so great it is true, as Robert Robinson has said, that "any groans. To meet this want, a Temperance ning its way in the hot-bed of slavery Africa. One ed the intention and meaning of the General Con- before the doors were open that ticket holders,

we are glad that the Sultan has visited England- our denomination, it will in time wear out its pre- room for doubt is on the points-whether con the course pursued by the General Conference in and a fit object of aspiration and endeavour-will is high time to initiate a reform. requiring the several districts to raise a certain the effort, and the habit, be forwarded by these

amount. District meetings having a more intimate | conferences, so much as is imagined ? The only knowledge of the ability of the churches are of decider will be experience; but there is, of course, course in a position to more equitably and justly a risk of mistaking the pleasurable emotions naapportion the amount required among the church. tural to social reunion for a more complete pervaes. If at any General Conference it is shown that sion of the soul by the Divine Spirit. The mediae any District has been unfairly apportioned, the val error was in associating solitude with peculiar same can be and will be readjusted. And also, if sanctity; we may err as greatly in connecting as there are female members of the church, and sooner or later must recoil on our own heads.

solemnity of the day and the occasion.

thinkers, and the contradictory notions of members

American evangelists go forth to labour. It does not appear, however, that their peculiar influence "seeking and intermeddling with all wisdom," to good citizens feel should be effected, viz.: in attracting large audiences is shared by others the best of his ability? How can an untrained reducing to a minimum of the evils which BRO. MCLEOD.--In the INTELLIGENCER of June assistants. How this can be explained, or whether Will he not become painfully conscious of his de- Temperance Reform, and a careful estimate 18th, there appeared a notice from the Clerk of the it is explainable, on ordinary psychological princi- ficiencies, and wish, though in vain, that he had present circumstances and future probabil Second District, a part of which is asking the ples, I will not undertake to say. The result in previously availed himself of opportunities for im- lead us to the conclusion that a union of all Te day, the vast building was crowded at the 7 o'clock

The duty of the churches is also clear. While the fearful evils under which it now labors

guarded with equal care ? It cannot be done, of Law must ultimately be achieved and will At Brighton this week there is proceeding-and course, by legislative enactment; but should not mainly for concentration of Temperance sent will proceed into the middle of next week-a the brethren who meet on occasions of ordination in this direction, still has a deep sense of the resolutely refuse admission to the ministerial office portance of further light and knowledge in to all candidates who are found, on examination, perance principles and facts; and so far to be unprepared for the work ? Would it not be power goes, will put forth every energy to la Protestant Europe, to promote the work to which kinder to them, and safer and more profitable to fore the people of our Province by means of the Pa and to see that they are effectually carried out in aries are to be properly supported, a more system- their energies and time. The object of this move- to be diligently occupied in preparatory study. Observe-I am not pleading for a three years' social, moral, or religious, to which Intemp course in a Theological Institution. It is not al- is not a sworn and insidious foe; there is no to seize and confiscate any vessel found engaged nomination that our churches and church mem- collectively, so that the spiritual privileges of the all cases necessary. There are other methods by it does not outrage; no patriotism and strong lo in the transport of slaves from the mainland of Af- bers come to feel that the matter of sustaining our Christian state may be more highly valued and which a young man may acquire a general fitness to country which it does not most deter pretation, English composition, theological inquiry correct deductions of theory, proves it a nation and the history of the Christian church. Those curse in the truest and deepest sense of that ter methods may be varied, according to circumstances, a disease which vitiates while it kills, and bec based on actual examination, would seem to be a this appeal for union in our efforts and labor.

> I have gone over the ground roughly, in the ty support? Shall it be said that the Temper Foreign Mission, must readily see the propriety of higher and purer Christian life being realisable, and favor the denomination with their views. It hope that other brethren will take up the subject men of New Brunswick are unequal to their

> > WORK FOR CHRISTIAN WOMEN. Women do much effective Christian work.

this work, and carry it to a successful issue. There

will need to be a letting go of worldly pleasures

CONVENT LAWS IN PRUSSIA.

The long struggle in regard to the suppression

of various and numerous religious orders in Prus-

prohibitory laws in regard to most of them. The

delay in bringing the matter to a consummation |

caused a great many groundless reports to appear

in the press, and with the public, concerning the

manner in which the matter was regarded in high

places. But it now turns out that this hesita-

tion was by no means the result of any anxiety in

regard to the principle or hesitation to yield to the

ninistry in the path which it had entered in this

power that he was called on to meet. It will be

membered that Prussia is a Protestant country,

They may do more.

visit these homes to carry Jesus with them, and to let us cheerfully take up our part of public w cell in ears that have never heard the Gospel the and labor for the clearing away of a vice,

PERANCE REFORM

tured can supply. And they cannot supply them ! been trying, by means of the Press and Platfo Besides this, their hearers will look for things "new to disseminate such information, and make such and o'd"-a constant variety of spiritual food, appeals, as would create and stimulate public s adapted to their constitutions, and fitted to im- timent in this direction; and the wide-spr perpetual sameness. The Christian pastor must ance is an iniquitous thing, and should be restr "feed the flock," and "be able by sound doctrine, bears witnesss to the efficacy of these efforts. both to exhort and to convince the gainsayers." time has fully come we believe, when this fee How will a minister meet such demands if he should be concentrated in some more practical has failed to prepare himself for the work by direct effort to effect the object which man train up an intelligent congregation? How from Intemperance. The analogy of all gr can such an one " make full proof of his ministry ?" Reforms, the experience of the past history of provement? And is it not manifest that minister- perance, Mora! and Christian men without dist ing brethren should give heed to the Apostolic in- tion of order or rank, working towards a to junction to "lay hands suddenly on no man ?" prohibition of the Importation, Manufacture Can they be justified in ordaining men to the Sale of Intoxicating Liquors in Our Dominion ministry who are notoriously detective in qualifica- seeking to effect this by the only feasible mean, tions essential to the effective discharge of their pressure of Political influence-their votes-i

person who understands Christianity may teach it," Prohibitory League has been formed in New Br a licentiate is an accredited teacher. He bears the wick, as in the other Provinces of our Don church's commission; and the churches should and has already justified its existence h grant such commissions with much deliberation, work it has done in presenting to the Parlie put an end to the slave trade on the African coast. have to be paid by the Conference; and all that secure an entrance; but once in, their demeanour . Our statutes guards the profession of medicine wick on the matter of Prohibiton. This Lea was such as was worthy of the sex, and of the and of law against the intrusion of unqualified while it recognizes pre-eminently the fact that persons. Ought not the gospel ministry to be the votes of the People a righteous Prohil

is no interest which you hold dear, be it nati

desideratum. The preparation of a scheme for height to which a moral cause rises, always show measure the commensurate effort ; ours out every other, shall it not, then, command your he ponsibility; or that, in their too exclusive atter to their private interests, they have passed by greater and publc interest ? Can you disjoin public and your own private interests? No. The is the correlate of the other; a happy coun makes happy men ; a pure society pure membe healthy sentiment healthy participants. We m Zion's Herald makes the following suggestions :- | say, "We will take care of ourselves, and let Why may not a Christian church, by its women, public do the same ;" but all history and experie visit as many irreligious homes each three months | teaches that such is a false and suicidal policy

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We have from time to time given the facts concerning the extent and genuineness of the work be ing done by Messrs. Moody and Sankey, under God. power and extent, there are certainly some useful lessons to be learned. The Christian Advocate practicably profitable.

God, who gives or withdraws his Spirit according le did not receive all the strength and life no trouble; but as soon as the latter, in self-de-A neat can covered with a handsome awning, and approval of "the Holy Father." to his own infinite wisdom and sovereign good abundant proofs. tionably sharpens perception, and a dreary winter which I hoped and prayed might be given. Not- fence, was obliged to resist their interference in pleasure; for "it is not of him that willeth, nor of - A GOOD PLAN.-There is one church in New him that runneth, but of God that showeth mercy" York, so an exchange says, that devotes two hun. some time ago that there was some commotion in On Saturday the two small ships destined for It is, however, equally certain that in this, as in all others things, God works by means, and dred and fifty dollars each year to supplying the England about the right of dissenting ministers the Polar expedition set out on their distant cruise. Yours in Christian bonds. through human agencies, and that generally-not pastor's library with books, he making the selec- to use the title "Reverend," and cited the case of This is the first that has left our shores with the EDWIN GARRATY. always-the work succeeds or fails according to tion. We commend the practice to other church- a Wesleyan minister who was forbidden the use of definite object of reaching the North Pole itself. Quaco, St. Martins, N. B. June 22, 1875. the direct control of the Pope and Jesuits, and freshment to the public. the fitness or otherwise of the means used. By ex- es. Many a pastor spends the earlier part of his the title on a tomb-stone he intended to place Previous ones, including the lamentable enterprise these are in the most decided antagonism to the The Waldensian Mission in Italy received 10 Prussian State, which would simply commit suiministry in a sort of literary destitution. He la- over his child's grave. The case on appeal of the in which the Erebus and Terror with all the crews G od delights to employ and bless in the promo-CURRENT TOPICS. cide in allowing them to live and flourish in its communicants during the past year, and bas 30 tion of his work among men. We suspect inbors under a great disadvantage. He has not ap. Wesleyan brother has been argued, and has been finally perished, were directed to the discovery of deed, that these are not only lessons of the high-CAREFUL ORDINATIONS. propriate reading, and he is without such books decided by the Chancellor of Lincoln, somewhat a North-west passage, which, when found, was by official decree, the holy father seems inclined Churches, and employs ninety-sevee agents, est value on account of the objects had in view, of reference as are necessary to his proper study. unexpectedly, against him. The judgment stated found to be of no commercial value. Now British writes a very timely letter to the Messenger, conto push his fanaticism to the last degree by the whom twenty-three are pastors of congregation highly important resolution of consecrating the The annual report speaks of a marked increase A very small amount of money from each one in that as the applicant did not allege that he was in pluck and science are bent on attaining the top- cerning ordinations. He states, that during the to many may seem as an idle piece of flummery, the congregation would furnish him with a good holy orders, and as he was a member of a schisma- most place where all lines of latitude and longi- last year, within the bounds of the New Brunswick, but to those who understand it the matter is well Northern Italy. spiritual life in Sicily, and in some towns 1. The chief agents of this work are evidently pe- supply, and the people would be great gainers tic body, to grant his request would be to give to tude converge. There has been great interest taken Nova Scotia, and P. E. Island Baptist Convention, Legits well understand his request would be to give to tude converge. There has been great interest taken to be one of indefinable influence, which the culiarly fitted by natural and acquired endowments for their work. Evidently Mr. Moody's is a mind of unusual clearness of perception and directness instantly seizes their conditions, and capabilities, mass of mankind are thinking, he is readily under-mass of mankind are thinking, he is readily under-Princesse de la Tour d'Auvergne, and is asserted pronounced, it is high time that the law should be a line of journeying never yet tracked by keel of these columns and elsewhere. We know not a few stood, and his utterances are peculiarly effective. to be the very spot where our Lord taught his changed. The sense that a gratuitous wrong has ship or foot of man. There was great boldness in ministers who have continual regret, that their His lack of extensive school learning may be an Apostles the Lord's prayer, and where, according been done will not be confined to the body which the old seafaring days, long before the flag of Eng- brethren did not insist on their pursuing, previous are searching the Scriptures for further light. advantage in his special work, by saving him from the temptation to dispute with opposers, or to a popular tradition, these same Apostles com-has been done will not be confined to has been directly attacked." On Friday last two murderers-Louis F An appeal is made in Germany for aid in establi-Wagner and John T. Gordon-were executed in shing institutions where chaldren of the Protestan the power to think one's best while in the act God shall be constantly ascending to heaven. Al-genial, or the Government is too exacting, or their ers were put up for their safety, on Sanday, in many with objectors and opponents, and must be prealicity addressing the multitude, and in cloth- | ready five Sisters have left France and are install- | domestic condition is a little uncomfortable; and | places of worship, and rightly so I think. What- | pared to encounter all sorts of difficulties. Infidels | ing \$750,000. foundation of their education. The humble, pure

- PURCHASED SERMONS .- It has become quite common in England for a certain class of ministers of the Established Church to buy sermons ready-These are some of the conditions through made. The papers are making frequent reference which, under God, Moody and Sankey's mission to the custom. It seems that the number of preachers who cannot or will not compose their he evangelists themselves. Other, and not less own sermons is so great that the trade of supplymportant ones, pertaining to those who have re- ing them has become a regular business. It appears to be a profitable oue too, after a fashion, blessed through their instrumentality, must also for the young man who once goes to one of the bleve its peculiar wording. Bro. Owens and the close of the morning service." dealers is compelled to continue his patronage,

else they will expose him. The London Methodist approves, as a remedy, a compulsory apprentice ship on the part of candidates for the ministry in the art of sermonizing. The Saturday Review suggests, more sagaciously, that none try or pretend senters, with whom none assume to preach unless they have some kind of a call, are not worried with it. A good argument for free churches and lane, and alley is swept by the rustle of gay,

- THE POPE ABOVE THE LAW .- The Witness some time during the next session of the Legisla- gives information concerning the way the civil law ture. - In another column we publish an appeal to in the Province of Quebec is evaded in the inter-

power was marvellous. In 1858, for instance, there clares such marriage to be incest. But a Roman of the dulce as compared with the utile, and who were about nine bundred in orders of all shades in Bishop Janes states in the general conference HOW THE REVIVAL WORK IN GREAT HOME MISSION REPORT. - THEOLOGICAL SCHOOLS .- Of the old and off-Catholic living in Quebec, got a Dispensation generally with us are more inclined to complain Prussia. At another renumeration, in 1867, it was the Methodist church at Princeton, to which from the Pope to marry his aunt, for \$400. He than show satisfaction, are loud in their praises of Board I went direct to Stanley, and found the BRITAIN BECAME A SUCCESS. epeated charge against Theological Schools, that found that they had increased to nearly six thouwas a visitor, that out of about ten thou they are cold and dark, and that a young man did marry accordingly, and the pair are living to- the weather and its results in the growth of their church in a very low state. I could not have gone sand; and according to the last statistics these preachers stationed ouring the past year by had become well nigh nine thousand, scattered all freezes to death in them, the Methodist says, it has gether as man and wife in open defiance of civil grasses and cereal products. Some days were ex. there in a more unfavourable time, owing to the over the land. ishops of the Methodist Episcopal Church, worn itself out. There is not a word of truth in it. law. \$400 paid to the Church accomplished the ceedingly delicious, but an easterly wind has sucbad state of the roads and the people being very From these figures one can see with what success three declined to accept their appointments, and no thing. The other cause of ultramontane usurpa- ceeded, the effect of which is to attemper the heat the streams driving the lumber. It was almost in the British Isles. In this wonderful work al- Our knowledge of them is, that they are full of they have laid their plans, and what power they single church rejected its preacher. tion of power in the same province is a law enact- of the sun when the clouds are absent, but to ren- impossible to get many people together. But I have acquired. Their ramifications extend to all fervent piety, and the reports that come to us from ready of two years duration, and still growing in classes of society, and they pursue their aims by the most distant parts of our own country and the ed during the last session of the legislature, giv- der both the mornings and evenings chillier than visited as many families as time, under the circumthe most illicit means. Years ago their leaders in Assam, is going on with encouraging results foreign mission fields go to prove that in the very ing "Our Holy Father, the Pope," authority to they were some weeks ago. When we are favourstances, permitted. We had some very good meetin an article on this subject, brings to view a front rank of self-sacrificing and untiring preachthus virtually making the Pope supreme in the the dewy freshness of nature is not to be equalled himself to his people, and a number of the brethren captive for the Catholic faith. But it has not number of facts and considerations that may be ers, are the men who go out of our theological seminaries. Not every student in a theological matter. It is not difficult to see who rules Que- at any other season ; and the renewal of her youth is and sisters received new strength. stopped at this. As long as they were allowed to didates. Native teachers have been stations It is readily admitted that "all genuine revival work is, in a most intimate and eminent sense, of God who gives or withdraws his Spint send of the sent to the se

among the churches, the same can be done, and a our midst, to sing their quaint melodies into our thing, and yet how few churches come up to this general harmony prevail. We cannot see any rea- ears, and our current coinage out of our pockets. standard of faithfulness! It might be done, and son, if the matter is taken hold of by the District Their first concert, if it is permissible to use the it ought to be done, and it must be done, before Meetings in a hearty, resolute, and determinate word, took place on Tuesday night in Exeter Hall, manner, why it will not prove a success, and bring and was a decided success. On their last visit to our churches and denomination a blessing that they cleared, after paying all expenses, much more will be felt for years to come. Your correspond- than was requisite for building Fisk University ; ent is of opinion that the matter referred to in the now they re-appear to get what is needful to ennotice is not open to discussion, whether the dow that seat of education. One of the strong earnest living. Heaven and hell, and the cross of churches shall instruct their delegates to receive points in their favour is the necessity of civil 12ing Calvary will form the theme of daily thought, and or reject the requirements of Conference, but quite and Christianizing Africa by means of Christian the contrary, that each District shall raise the men and women of colour, who can withstand amount assigned to it, each District Meeting dis- the climate as people of our paler skin are an unselfish conceceration of all things upon the tributing the amount amongst its churches ac- clearly unable to do. If Fisk University should altar of God that all will know that the eternal cording to their ability, so will they carry out in supply a train of such agency it will be a great and invisible things, unseen by mortal eyes, have you in this way, we shall not miss of the great good taith the decision and recommendation of benefactor to Africa, and the Jubilee of that long-Conference. We hope that our churches forming degraded continent will be more celebrated than hear the call of Christ, and the pleadings of a able for successful effort. This seems to be the Second District, who have always been pro- is possible from any procurable amount of labour perishing world, and resolve that the future shall Men, Christian Churches, Politicians-all feel verbial for their loyalty to the denomination, and by the descendants of Japhet. The Jubilee sing- witness such a personal proclamation of the gospel a gigantic curse is to be grappled with, and forward to sustain every good cause, will not by ers were received very cordially on their last visit, any act of their's weaken or hinder the authority and sang in the houses of several of our nobility. of Conference in the matter. Having a strong At the Duke of Argyle's they had the Queen for a words of love and faith they will go down in the claim s to have done our duty in this contest, when anxiety for the prosperity of our Foreign Missions, hearer. A warm welcome awaits them wherever depths of hell, within sound of Sabbath bells and admit of no neutrality. Let us rise above all f and believing that the Conference has moved in a they go on their second visit; and whatever silver in sight of heavenward pointing church-spires, and ings of order, society, and blind selfishness good direction, we hope to see all of our District and gold they will take away with them, can be Christian professors. May God arouse the church, Meetings take hold of the matter earnestly and well spared by the classes who expend it. A vast and especially the women of the church, to the wisely, and sustain the action of Conference on this quantity of wealth is running to waste perpetually vastness of the needs of this crisis hour in the

here; and if the Jubilee Singers carry off a little history of evangelical service. June 22nd, Queens County. of what can be expended, they will earn it by their [We are glad to have the above, as shewing the exertions, and devote it to a purpose fruitful with

interest which our lay brethren have in the proper | the promise of good things to come. carrying forward of the Foreign Mission work. We wish more of both ministers and laity would write concerning denominational questions in which they have particular interest. We can assure our correspondent, however, that there is no langer that the Second District will do anything out carry out fully the Conference recommenda-District are all right .--- ED.]

OUR LONDON LETTER.

the friends of Temperance Reform, signed by the ests of "the Church." Two cases are given. One and garden, a fulness and richness not ordinarily of the Lord present to bless and direct, and much crease. During this period the growth of their and fifty members."

vful news of salvation. This seems like a little ons the fountains alike of the national and dividual life We ask you, then,-1st. To join the Temp

ance and Prohibitory League, and thus, by the churches in our large cities will make their name and contribution, aid its purposes presence felt as they ought amid the surging tides strengthen its hands. of sin that sweep with fury along. It will take 2nd. To persuade others, your friends and neig more religion than is now enjoyed to undertake

bors, to do the same, and so actively wider 3rd. To give what you can to its funds, ontributors, to enable it to carry out its object the Dissemination of Temperance Information,

the Political concentration of Temperance Sent will serve as a constant inspiration ; there will be hroughout the Province. earnest prayer for the preparation which the Holy We teel assured that we shall receive p affirmatives to this Appeal, for we rely on genuine and benevolent feeling of Temperance Brunswick; and cannot but think that, aided been revealed to these earnest soula. Why may ects we have put before us. There are times the history of reforms which seem eminently far om house to house as has never been known? the future depends upon the result of that strug This is the only way to reach multitudes of the Let us establish such a strong and vigorous c unsaved and uncared for ; and if not reached with here in New Brunswick as shall vindicate rom the very presence of careless, ease loving work in hearty accord towards the triumph of Temperance cause.

GEO. E. FOSTER, President E. C. FREEZE, Secretary

THINGS IN SHORT METRE

[BY PEN AND SCISSORS.]

The Queen of England has twenty-five grandchi sia has at last reached a goal by the passage of dren.

> -It is estimated that in Yeddo there are 60,00 persons studying the English language. Six Chinese Methodists were admitted to deacon rders at the recent East Maine Conference. -There are said to be 122 mountain peaks it outhwestern Colorado, whose average height ver 13,000 feet.

There are 8.497,815 communicants in the Preyterian ch urches of the world, according to figures of Dr. McCosh.

The history of this movement is very creditable -Not less than from 40,000 to 50,000 souls have already been converted since the Moody

An American paper mentions that the Duche the Turkish, in their own language."

-The Religious Herald, Richmond, Va., says The only Baptist pastor of this city who trave et alone for a series of years, in the supposition n a carriage drawn by a fat horse, is brot

The Baptist work among the Rabhas and Garos, declared it to be their object to envelop Prussia In visiting the Hill Country, Dr. Broonson found change the bounds of Parishes for civil purposes, ed with a really fine spring, such as this has been. Merrill's house, was good. The Lord manifested bold the land in a sort of net-work, and take it demon worship, and he baptized a numb er of cart bearing a brightly polished brass coffee-boiler, and prepares us for more keenly relishing a teast that withstanding the people were tew, I received from political matters, they made themselves declared a drawer for bread and buns, is now being sent -"REVEREND" AGAIN. -We told our readers appeals with bewitching charm to all the senses. the friends in Stanley for the Home Mission eleven with all their organized power to oppose in organized power toppose in organized power to oppose in organize with all their organized power to oppose in every Total Abstinence Society, who, by means of this All of these fraternities and sisterhoods are under travelling restaurant, offer cheap and palatable remidst ; and this very especially at a period when, candidates under instruction. It has thirty-three both in the happy experience of having done a his use of the title of "Reverend" the sanction of in this expedition, and besides visits from the there have been eleven ordinations, and only one of vantage. "Mariolatry" and the "Sacred Heart of has commenced among the Jews. A young man good deed, and in providing themselves with fresh the Church of England. Notice of appeal was Royal Princes and Lords of the Admirialty, the the candidates had received a theological training. Jesus" are the very special reverence of the French ; returning home from Russia, where he was receiving of aim—sharp, rather than broad; more incisive and abundant thought through the sermons of their given. The Times, in an article upon the case, Queen has sent messages, and a sealed packet to This, he thinks, is greatly to be deplored. We and this consecration at this period is regarded in instruction from a Christian, and read the New characterizes the terms of judgment, as "in the each ship not to be opened till they have entered commend his letter to the thoughtful attention of and rebellion within, and advancing the neculiar the CONVENT ON THE MOUNT OF OLIVES.—We see it gious body which has earned for itself a high absent some years, but if the conjectures that have equally with our brethren of the C. Baptist Church. Therefore, quite natural that it should bear the apand requirements, and proceeds at once through these to execute the desired purpose. His words stated that the corber-stone of a Carmelite Con-place among the denominations of the country." been hazarded are correct, they may be able to re-It will be noticed, that he takes very moderate the measure that will soon put an end to all relived instructions from the Presbythese, to execute the desired purpose. His words are, therefore, plain, direct, and to the point, and between that been laid upon the Mount of Olives. The turn in a much shorter period, bringing with them ground, that which he thinks necessary, being gious orders in its midst. from the temptation to dispute with opposers, or the goognize the antagonism feet the singlicity of the goognize which is o often antion, but has determined to found upon the world. The Princess ceded this land to the french nation, but has determined to found upon the posed in the grand Greek is again some talk of a general exodus of Mormons the posed the *Credo* before separating to evangelize the world. The Princess ceded this land to the french nation, but has determined to found upon the posed the *Credo* before separating to evangelize the world. The Princess ceded this land to the french nation, but has determined to found upon the posed the *Credo* before separating to evangelize the world. The Princess ceded this land to the sagain some talk of a general exodus of Mormons this boother's wife and their child; and the other killed a woman whom he wished to get rid of. dable for the German people to aid the men to The Jews are to build a university in London cost- whom the most of the learned men owe the

yesterday. Over one hundred partook of the REV. J. N. BARNES .- Bro. Barnes returned last week from Grand Manan, where he had spent two conflict with the Church and the Pope. Speaking or three weeks. We are glad to know that he is of the movement Zion's Herald says :

FRATER.

alone of this great city is bright with leaf and stronger, and be permitted to labour yet many few figures will easily prove to us the growing speak with all the foreign ambassadors, exclusion of the was called on to meet. It will be

DISTRICT MEETINGS .- To-morrow (Saturday) with a State Church, and that Catholicism was green branches, and is richly bright with a carpet- two District Meetings-the 1st and the 5th--com- simply tolerated on principle. In reality it was ing of flowers more superbly beautiful than mence their Annual Sessions; and on Wednesday Solomon in all his glory." The lateness of the next the 2nd District Meeting begins. We hope that its teachings were at least in the line of loyal-ty to the government, and would act as an antidote season has given to this extent of meadow, grove, there may be full representation at each, the Spirit to the socialistic doctrines which were on the in- His church numbers three thousand seven hundre

DENOMINATIONAL. VICTORIA CORNER, CARLETON Co .--- In a private note from Bro. Perry, of the 21st ult., he says :-

"We had an unusually blessed time at this place tion. The notice was probably written hastily, Lord's Supper, which was administered at the

exception. Not the long and broad suburban belt do all his friends, that he may continue to get under which the country was suffering. And a that at her imperial father's court she was able to

garments, and the stream of verdure covers not suffers less pain than when he went from home. to the ruling monarch of the land, who evidently only the country as distinguished from the town, He speaks gratefully of the kind reception met desired to perform his duty with a view to his Sankey revival began. to preach except those who can. The trouble ex-ists chiefly in the Established Church where round but invades the populous places with a hasty from his old friends on the Island. He expects to double responsibility to his people and a higher power, and yielded only to repressive measures ists chiefly in the Established Church, where young vigour that refuses to be restrained. London is no return to Grand Manan in a week or two. We hope, as when he felt that no others could cure the evil

LONDON, June 3, 1875. June, the leafy month, has put on its beautiful considerably improved in health, is stronger and