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"THAT GOD IN ALL THINGS MAY BE CLORFIED THROUGH JESUS CHRIST." -- Peter.

Editor and Proprietor.

Vol. XXII.-No. 31.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, JULY 30, 1875.

Whole No. 1123.

READERS OF THE "INTELLIGENCER' WILL PLEASE BEAR IN MIND THAT

WHEN they visit FREDERICTON, they should not fail to call into the

ALBION HOUSE,

AND SEE THE GRAND D'SPLAY! OF NEW, RICH, AND BEAUTIFUL

THEY HAVE NOW COMPLETED THEIR STOCK

SACQUES, &c.,

Parasols, Sunshades, UMBRELLAS, &c.

OUR STOCK OF STAPLE GOODS

Grey & White Cottons,

TICKINGS, SHEETINGS,

Osnaburgs,

TOWELS, TABLE LINENS, &c.,

ARE ALL SPLENDID VALUE. INSPECTION INVITED.

MILLER & EDGECOMBE.

Fredericton, June 4, 1875.

75 Cases & Bales

SPRING and SUMMER.

THOMAS LOGAN,

is now showing a large and well assorted Stock of

FREDERICTON,

Dry Goods,

DRESS GOODS

in Alpacas, Sicilians, Silk Mixtures, Melanges, &c. BLACK AND WHITE STRIPED SILKS

with trimmings to match.

STRIPED and PLAIN BLACK GRENADINES

DRESS LINENS.

Jennapines,

DRESS MUSLINS,

MOURNING GOODS,

of every description. PAISLEY AND SUMMER SHAWL Latest novelties in

Collars and Cuffs, RUFFLES AND TRILLINGS,

LADIES', MEN, and BOYS'

STRAW HATS,

PARASOLS AND UMBRELLAS, CLOVES AND HOSIERY, RIBBONS AND LACDS, PRINTS AND CAMBRICS,

GREY AND WHITE COTTONS, PARKS' COTTON WARP

LACE CURTAINS AND LAMBREGUINS, CARPETING

OIL CLOTHS and every description of DRY COODS.

THOMAS LOGAN. Fredericton, June 11, 1875.

The Intelligencer.

BROOKLYN TABERNACLE PULPIT.

SWIMMING FOR LIFE.

The fisherman seeks out unfrequented nooks. You stand all day on the bank of a wide river in the broiling sun, and fling out your line, and catch nothing, while the expert angler breaks through the jungle, and goes by the shadow of the solitary rock, and

see the Louvre." Now, my friends, I think God could save us. Christ leaned out for hands to swim;" but they tirst Him in the if any of you have ought against the prayerwe are too much apt to confine ourselves to one of the great corridors of this gallery of will "and all the surges of human and Satan-Scripture truth, and so much so that there pic here heat against him and those who has swallowing them up. Oare there any waiting for some other to lead off in making are not three persons in the house to-night are not three persons are not three persons in the house to-night are not three persons are not three persons in the house to-night are not three persons are not three persons in the house to-night are not three persons are not three persons

This text represents God as a strong swimthe words of my text.

This text represents God as a strong swimthe property of the foam and shake the words of my text.

The effect can be imagined.—Selected. mer striking out to push down iniquity and but putting his breast to the foam and shak-hold of this Christ, and layed of Him now. understand." to save the souls of men. "He shall spread ing the surf from his locks, he came on, on, You will sink without His. Lay hold of The pastor said that this was only a rumor United Kingdom from the forth His hands in the midst of them, as he only here. The pastor said that this was only a rumor only hear-say evidence—and could not be of the aggregate value that swimmeth spreadeth forth his hands to do this hands swim." The figure is bold and many-sided.
Most of you know how to swim. Some of trampled down bellowing Gennesaret. It the madness of those who minot have the mercy and the favor of the Christ who is the only Saviour the worldever has had or no other reason than that certain others had Austria and Germany sent it woollen and Austria and Germany sent it woollen and Most of you know how to swim. Some of you know how to swim. Some of you learned it in the city school, where this art is taught; some of you, in boyhood, in the river near your father's house; some of you came to manbood or woman-the demons of Gadara. It was not two-thirds of a God that lifted up Lazarus into the arms of his over-joyed sisters. It was not the large of the large o hood, while summering on the beach of the hood who offered pardon and too much like the conduct of the faint-hearted and colonials, hardware, leather, wine and spirits valued with rice from Clause at 620 sea. You step down in the wave, you throw search to all the race. No. This mighty spirits, valued, with rice from Genoa, at £30, sentence of old Dr. Lyman Beecher's. As the chest, you put the palms of your hands wisdom his omnipotence, and h downward and the soles of your feet outdownward and the soles of your feet o downward and the soles of your feet out though you must through the water as grand thing to know how to swim, not only for yourselt, but because you will after a while, perhaps, have to help others. I do not know anything more stirring or sublime

might, his wisdom, his omnipotence, and his eternity into this one act. It took

meeting for years, and who was not regarded as "he that swimmeth spreadeth fort his bands to peace and hope of the Gross, were not both hands nailed? On the cross, were not both hands nailed? On the cross, were not both feet nailed? His one and know anything more stirring or sublime

might, his wisdom, his omnipotence, and his eternity into this one act. It took

meeting for years, and who was not regarded it is the market for the neighboring to save us,—both feet. How do I prove it; on that people in whom he had little confidence and villages and Bedouin tribes. Tou win hope of the Gross, were not both hands nailed? On the cross, were not both feet nailed? His one act. It took

The pastor said he had to say in reply whom anything more stirring or sublime in which to accept of the Ld Jesus Christ, "I hear a great many in the dience saying:

The pastor said he had to say in reply whom anything more stirring or sublime in which to accept of the Ld Jesus Christ, "I hear a great many in the dience saying:

The pastor said he had to say in reply whom anything more stirring or sublime in whom he had little confidence that people in whom he had little confidence and villages and Bedouin tribes. To whom he had little confidence and villages and Bedouin tribes of the market for the neighboring to say where you would get out as soon as possible."

The pastor said he had to say in reply whom he had little confidence and villages and Bedouin tribes. The pastor said he had to say in reply whom he had little confidence and villages and Bedouin tribes. The pastor said he had to say in reply anything more stirring or sublime.

The pastor said he had to say in reply anything more stirring or sublime.

The while, perhaps, have to help others. I do not know anything more stirring or sublime than to see some man like Norman McKenzie the reference saying:

If you have lived much by the water, you well, I should like to be Christian to meeting. And, further, he had always understance the sea to well, I should like to be come about 2,000 within the last two years; and the sejentists say is the torce of discovery the second of the Ld Jesus Christ, in which to accept of the Ld Jesus Christ, in which to accept of the Ld Jesus Christ, in which to accept of the Ld Jesus Christ, in which to accept of the Ld Jesus Christ, in which to accept of the Ld Jesus Christ, in which to accept of the Ld Jesus Christ, and about 500 Europeans, chiefly Germans. The Jewish population has increased by about 2,000 within the last two years; and the sejentists say is the torce of discovery the second of the control of the contr leaping from the ship Madras 10to the sea to save Charles Turner, who had dropped from the sail, and the result varied while trying to loosen the sail.

There may be the according to the sea to save Charles Turner, who had dropped from the sail. There may be the according to the sail. There may be the sail. The manufacture of soan is the scientists say, is the torch of discovery.

Says Moody: "You may just pile up your sail." the royal yard while trying to loosen the sail, self-reliant, abie to go alone. There may be when a man is drowning, a a strong swimwho had tropped to loosen the sail, self-reliant, abie to go alone. There may be when a man is drowning, a a strong swimman who said, "God be merciful to me a chief native industry, but a large quantity of bringing him back to the deck amid the huza time when he must spring out to save one,
a time when he must spring out to save one,
mer comes out to help him says to the
sinner," was the man who was justified, and
"Jerusalem ware" is also produced consist.

such a worthy thing to save a body from the deep, I ask you if it is not a worthier thing to save a month a worthy thing to save a body from the deep, I ask you if it is not a worthier thing to save a month a worthy thing to save a body from the deep, I ask you if it is not a worthier thing to save a month a worthy thing to save a body from the deep, I ask you if it is not a worthier thing to save a body from the deep, I ask you if it is not a worthier thing to save a body from the deep, I ask you if it is not a worthier thing to save a body from the deep, I ask you if it is not a worthier thing to save a body from the deep, I ask you if it is not a worthier thing to save a body from the deep, I ask you if it is not a worthier thing to save a body from the deep, I ask you if it is not a worthier thing to save a body from the deep, I ask you if it is not a worthier thing to save a limit to laugh to you cannot move an incha this matter of pray all prayer, or all manner of prayer, and prayer without ceasing;" that in apostolic which keeps thousands souls out of the swimmeth spreaded by in the summeth spreaded by it is so forward, and began to push the ship with all the work of their mption. "Why," you say, "then is therefting for me to do?" Only one thing h you to do, and that is to lay hold of ist, and let Him some thing far traveled, and a visitor of the most polished cities of the Augustan of the most polished cities of the Augustan age of culture, yet we read of his holding and so the summer spreader to save the save that in apostolic glide down into the content of the save the save that in apostolic glide down into the content to save and the save which the save was a save the cannot consent to let Jesus Ct begin and complete the work of their ma guage. One man says it is "home," another drowning soul and Christ the swimmer. I man says it is the word "mother," another says it is the word "Jesus;" but I will tell English soldiers of the Fifth Fusiliers who you the bitterest word in all our language, the word most angry and baleful, the word saturated with the most trouble, the word that accounts for all the loathsomeness and the pang and the outrage and the harrowing:

and that word is "Sin." You spell it with

then, but perpetually. The Bible declares it. for a man who will not pray will perish.

that are well beaten by Christian feet. When the mass he that swimmeth spreadeth forth them as he that swimmeth spreadeth forth the s

who have ever noticed the all-suggestive and powerful picture in the words of my text.

The nate pear against min, and those who here now who feel that they a sinking? Do objections. "Well," said a highly respectable watched him from the gate of heaven feared he would go down under the wave, and instead of saving others would himself perish; and they rather obscure, who attend or visit some interesting statistics with respect to it.

The nate pear against min, and those who feel that they a sinking? Do objections. "Well," said a highly respectable they feel the aid of a divine an? Christ is brother, "I hear that there are only a few, and instead of saving others would himself perish; brother, "I hear that there are only a few, and they rather obscure, who attend or visit stead of saving others would himself perish; brother, "I hear that there are only a few, and they rather obscure, who attend or visit stead of saving others would himself perish; brother, "I hear that there are only a few, and they rather obscure, who attend or visit stead of saving others would himself perish; brother, "I hear that there are only a few, and they rather obscure, who attend or visit stead of saving others would himself perish; brother, "I hear that there are only a few, and instance of the words of my text."

Jerusalem carry on a considerable trade; and some interesting statistics with respect to it.

bringing him back to the deck amid the huzza of the passengers and the crew. If a man has not enthusiasm enough to cheer in such circumstances he deserves himself to drop into the sea and have no one to help him. The Royal Humane Society of England was established in 1774, its object was to appland and reward those who should plack up life from the deep. A none who has performed such a deed of daring has all the particulars of that bravery recorded in a public record, and on his breast a medal done in blue analogic and bronze, anchor and monogram and not his order of the town of the town

believe it was in 1848, when there were six were hanging to the bottom of a capsized boat—a boat that had been upset by a squall

after the grave, it is rending, blasting, all- man in the water you do not wart to come other opportunity for heaven is closing, closdevouring, all consuming, eternal typhold. up by his back. You do not went aim to ing, closing. O, if we could see our unpardoned sins as take hold of you whis you take fold of God sees them, our teeth would chatter, and him. But, blessed be Fol, Jesus Christ is BROOKLYN TABERNACLE PULPIT. our knees would knock together, and our so strong a swimmer, He tomes, no to our respiration would be choked, and our heart back, but to our face, and le asks so throw would break. If your sins are unforgiven, around Him the arms of our love, and then SWIMMING FOR LIFE.

"He shall spread forth His hands in the midst of them, as he that swimmeth spreadeth forth his hands to swim."—Isalah xxv. 11.

sinking, sinking away from happiness, sinking away from every thing that is good and blessed,

will do it. Do not trust that plankof good works. Do not trust that shivered spar of your own righteousnes. Christ only can we

three letters, and yet those three letters describe the circumference and pierce the diametria bad on earth and in personal consecration and save the other however refined or beautiful.

The came to grapher has taken it d with his pencil. O the beach. He found a shoreman who contains the beach and in personal contains the beach and the bea sented to go with him and save the other dition. Sin! it is

A SIBILANT WORD.

A SIBILANT WORD.

You cannot pronounce it without giving the sins of the flame or the hiss of the flame or the hiss of the flame or the hiss of the serpent, that word it describes every person in this word it describes every person in this word describes every person in this house, and every one in the world—sinner. That is you and me. We have outraged the test of the servent of the control of the same of thought in one's through this particularize? How many will be saved through the same through the saved through through the saved through through the saved through the saved through the saved through through the saved through through the saved through through the saved through the saved through the saved through through the saved through the saved through through the saved through through the saved through the saved through through through through the saved through through through the saved through be carried out to we it empties into the ings; and thought it a little singular that important. Strive earnestly to be right, schools can thoroughly reach the difficulty ocean whose waves fire, and whose ships Methodists, who had almost abandoned class public. When you come to see the great the mothers who are now bringing up are fire, and whose ships meetings—a meeting specially intended for public. When you come to see the great their daughters can do something. Remem-Hark! it thunders, two claps: "The heart is If you have been much by the water, you be carried down current which will Christian conversation—should be urging the map of human action and influences spread deceitful above all things and desperately know very well that when one is in peril help empty into a sea w surges beat eternal introduction of conversation into the services out, it will then be found that you were daily wicked." "The soul that sinneth it shall must come very quickly or it will be of no music against the ne of God. O, it is a of the prayer-meeting. However, he would and hourly exerting an influence that was die." What the Bible says our own con- use. One minute may decide everything. solemn minute. Hyou ever seen them venture to say as the representative of the science affirms. After Judge Morgan had Immediate help the man wants or no help at trying to resuscitabalf drowned person? prayer-meeting that it would cordially welsentenced Lady Jane Grey to death, his con- all. Now, that is just the kind of a relief the You remember than pulation. You re- come all such, and would be glad to have in contact with. Give a good push at the ship science troubled him so much for the deed sinner wants. The case is urgent, imminent, member they tried possible art. You them talk, or do anything that would lend -do a good deed, no matter how trifling, that he became insane, and all through his instantaneous. See that soul sinking, Son remember how theelt down and put their interest to the occasion. insanity he kept saying: "Take her away of God, lay hold of him! It is his last hour lips to the lips of insensible patient and An excellent lady, who claimed to be nerfrom me! Lady Jane Grey. Take her away! of mercy. Be quick! be quick! O, I wish breathed and brea trying to get the lungs vous, and at times indisposed, said that her Lady Jane Grey." It was the voice of his you all understood how urgent this Gospel to work, and at lather he just gave one health did not permit her to attend prayerscience. And no man ever does anything is. There was a man in the navy at sea who feeble sigh, they sed all around the room meeting. The pastor said he was glad that wrong, however great or small, but his conhad been severely whipped for bad behaviour
wrong, however great or small, but his conhad been severely whipped for bad behaviour
wrong, however great or small, but his conhad been severely whipped for bad behaviour
that sister made no complaint against the
ly qualities. We do not expect him to be as
ly qualities. We do not expect him to be as
large as a man as strong as a man as wrong, however great or small, but his conscience brings that matter before him, and at every step of his misbehaviour it says:

| We do not expect him to be as sinner, I hope is by the grace of Chr) be resuscitated. We exactly applicable.

| We do not expect him to be as the whole train over the sleeping cherub because as a man, or as saye where they might be strictly applicable. "Wrong, wrong." Sin is a leprosy, sin is a lepro

"Ye sinners, seek His grace, His wrath ye cannot bear; Fly to the shelter of His love, And find salvation there."

derstand the policy of the ministers who, in Rlackfriars London. England, every week, and his feet were free; and he laid aside the whole of starred revelty, and his arms were the harpens went down. call on a certain family, they had their reamont for it. the reasons might be good, or and "give all diligence to add to his faith" Blackfriars, London, England, every week, for thirty years preached from the Epistle for thirty years preached from the Epistle for thirty years preached from the Epistle for the wave of Blackfriars, London, England, every week, for thirty years, preached from the Epistle to the Hebrews. It is an exhilaration to me when I can come across a theme which I feel has not yet been treated, and my text is one has not yet been treated, and my text is one has not yet been treated. There is where the steadrs went down. There is where the line-of-tile ships went down. There is where the steadrs went down. The steady from these premises that it was a legitimate ourselves. Let every one of us please his

Wrong, wrong." Sin is a leprosy, sin is a paralysis, sin is a consumption, sin is pollution, sin is death. Give it a fair chance and it will swamp you body, mind, and soul fortie will swamp you begin to live. The Lord Jesus it steps down, He gets on the will never a fair than the same will be saved with the sanitary difficulties of church as the will never a fair than the will neve ever. In this world it only gives a faint in- the bird kept him on the wave until relief would breathe and life and heaven laws of hygenie, but his mind was puzzled to have it known that he loves both his fathtimation of its virulence; but after for a thoutimation of its virulence; but after for a thouto nave it known that he loves both his lathto understand how a large, well-ventilated
er and his mother; nor will he be afraid of all
wild oats, and reap years of sorrow and rewhich sills how there is the could grow up to sow his
wild oats, and reap years of sorrow and rewhich sills how there is the could grow up to sow his
wild oats, and reap years of sorrow and resand quadrillion of years it has ransacked sand comfortable church, not greatly crowded the ridicale which silly boys may heap upon gret. Why not lead him at once to Christ? your soul—what then? You see a patient Spirit might flash from the throne upon your resuscitated fros awful spiritual drown either, could be so unhealthy as some seemhim because of his love. They may call him Is yours a fabled Christ? Is the gospel a in the first stages of typhoid fever. The soul, and that you, taking hold of its potent ing. I stand of deck of the old Gospel ed to suppose; that he had known people a "baby," and say what they please about cheat? O sirs, I charge you, teach your in the first stages of typnoid lever. The cheek is somewhat flushed, the hands somewhat flushed, the hands somewhat hot, preceded by a slight chill. "Why," wing say, "typhoid fever does not seem to be you say, "typhoid fever does not seem to be a disease." But wait until the national seems of typnoid lever. The sour, and that you, taking hold of its potent ing. I stand of deep of the did grow wing, might live and live forever.

I want to persuade you to-night to lay sould seem to be hold of this strong swimmer. "No," you some of you card and I cannot help safely risk themselves at an opera, a circus, right.

There is not you. May thing Christ this hour put or a growded, theatre even you want they please about cheat? O sirs, I charge you, teach your safely risk themselves at an opera, a circus, right.

The source of the did grow and that you, taking hold of its potent ing. I stand of deep or the did grow wing, might live and live forever.

I want to persuade you to-night to lay sould attend a wedding or a party, even the does not mind that, for he knows he is gift, life is beautiful. The life of the child much of a disease." But wait until the passay, "it is always ruin." There is not you. May thing Christ this hour put or a crowded theatre even, yet would not He will never engage in low, mean sport; is fostered by the Spirit of God, and the tient has been six weeks under it, and all his a river or lake but has a calamity resultant out for your e, "spreading forth his venture on the rashness of exposing their health to the night air of an evening meet. So that the world he will never engage in low, mean sport; he loves real sport, but will do nothing for Christ-life in him will become stronger and energies have been wrung out, and he is too from the fact that when a strong swimmer health to the night air of an evening meet- fun that he would be afraid to talk about stronger, and as he grows to be like his Lord, weak to lift his little finger, and his intellect went out to save a sinking man the drownweak to lift his little finger, and his intellect went out to save a sinking man the drownspreadeth for hands to swim." O that ing. The pastor said the whole question at the dinner-table. He does not torment you will rejoice. Instead of being selfish and

Another said "he had no particular ob- from him, lest he should disturb or destroy about it; he asked to be let alone. He rights as well as himself. would break. If your sins are unforgiven, around Him the arms of the love, and then they are bearing down on you, and you are promises to take us to the beach, and He love, and then they are bearing down on you, and you are promises to take us to the beach, and He love, and then they are bearing down on you, and you are promises to take us to the beach, and He love, and then they are bearing down on you, and you are promises to take us to the beach, and He love, and then they are bearing down on you, and you are love, and then they are bearing down on you, and you are love, and then they are bearing down on you, and you are love, and then they are bearing down on you, and you are love, and then they are bearing down on you, and you are love, and then they are bearing down on you, and you are love, and then they are bearing down on you, and you are love, and then they are bearing down on you, and you are love, and then they are bearing down on you, and you are love, and then they are bearing down on you, and you are love, and then they are bearing down on you, and you are love, and then they are bearing down on you, and you are love, and then they are bearing down on you, and you are love, and then they are bearing down on you, and you are love, and they are bearing down on you, and you are love, and they are bearing down on you. worked bard, and wished to rest at home Does anybody say this is all very well to The pastor at Laodicea, where the church ly to be congratulated, for he apprehended and we have seen them." They are as full SINKING FOREVER.

Then what do we want? A swimmer! A swift swimmer! A swift swimmer! A swift swimmer! A swift swimmer! And, blessed be God, in my text we have hands in the midst of them, as he that swimmer hands in the midst of them, as he that swimmer hands in the midst of them, as he that swimmer hands in the midst of them, as he that swimmer hands in the midst of them, as he that swimmer hands in the midst of them, as he that swimmer hands in the midst of them, as he that swimmer hands in the midst of them, as he that swimmer hands in the midst of them, as he that swimmer hands to swim." You may be a swift swimming all the way from the through God to where were all favorable—that is to say, no rain, no dust, no mud, not cold, nor yet not hot, windy, but a bright, breezy, beautiful day, when the last weather apology and that there were but few who could say so. But he really thought such an advanced believer ought to feel and manifest more symble to the conditions were all favorable—that is to say, no rain, no dust, no mud, not cold, nor yet not hot, windy, but a bright, breezy, beautiful day, when the last weather apology of ron-attendance was swept away by the some such there were—needed all the swim this listless in zeal, and cold in love—shove the say in faith, listless in zeal, and cold in love—shove the say in faith, listless in zeal, and cold in love—shove the say in faith, listless in zeal, and cold in love—shove the say in faith, listless in zeal, and cold in love—shove the some such there were but few who could say so.

But he really thought such an advanced believer ought to feel and manifest more symber they equal anybody at the conditions were all favorable—that is to say, no rain, no dust, no mud, not cold, nor yet not hot, windy, but a bright beyond the conditions were all favorable—that is to say, no rain, no dust, no mud, not cold, nor yet not hot, windy, but a bright beyond the conditions were all favorable—that is to say, no rain, no dust, no mud, not cold, nor yet not hot, windy, but a bri your own righteousnes. Christ mly can was "lukewarm," resolved, on a day when that there were but few who could say so. of fun as other boys; they equal anybody at DRY GOODS, and in a place where no fisherman has been for ten years throws out his line, and comes home at night, his face shining and his bask bask to rescue any one, he puts off his heavy apharel. He must not have any such impediate that other people preach from. I cannot understand the policy of the ministers who, in the same texts and the policy of the ministers who, in the same and his feet were free; and he laid aside the show of the sandais of heaven, and his feet were free; and he laid aside the show of the sandais of heaven, and him sho said the way from the through God to where you are to-night, and is read to swim all the way from the through God to where you are to-night, and is read to swim all the way back again, taking of redeemed stream, and preaching from the same texts that other people preach from. I cannot understand the policy of the ministers who, in a place where no fisherman has been for the shados to swim." You have noticed that when a swimmer goes out to rescue any one, he puts off his heavy aphack again, taking of redeemed stream, and preaching from the same texts that other people preach from. I cannot understand the policy of the ministers who, in a place where no fisherman has been for the same texts and the must not have any such impediate the way from the through God to where you are to-night, and is read to swim all the way from the through God to where to any charges which might be prefered.

The pastor said no written charges and spentific to seek and save those that other people preach from I cannot understand the policy of the ministers who, in a place where no fisherman has been forth his hands to swim." You have noticed that when a swimmer goes out to rescue any one, he puts off bid to where you are to-night, and is read to swim all the way from the through God to where the same texts and the policy of the must not have any such impediately the same throw the same texts and the policy of the ministers of the same texts and the policy of the ministers of the same that the w

men want to quote Scripture they quote the his hands to swim."

In the last day when the wer is drawn on: Irriends and former visitors of prayer-meeting but O, how much more sohn if we had an had cut its acquaintance, and had not called to speak, the pastor said it appeared to him

JERUSALEM.

Behold then to-night the spectacle of a achieve your salvation achieve it all. I achieve your salvation achieve it all. I achieve your salvation achieve it all. I wherever you can, and trust to God for the

weak to lift his little inger, and his interiect went out to save a sinking man the drown is gone, then you see the full havor of the ing man clutched him, threw his arms around salvation millione to your house this was an enigma too deep for his solution. As small boys, but is ready to help them when unkind, he will grow generous, noble, true, the can His sisters are not careful to hid.

jection to the prayer-meeting. It might be well enough for some people, but that he did careful not to be greedy at the table, or rude not need it, and did not wish to be troubled in company, but remembers that others have

did not need prayer-meeting, he was certain- wer, "There are such boys, plenty of them,

HOW ST. PAUL LOOKED

Some years since the pastor of a New England village church adopted a plan to interest the members of his flock in the study of the Bible. It was this: At the Wednesday evening meeting he would give out some topic to he discussed on the ensuing week, thus giving a week for them to study up. One week the subject was St. Paul. After the preliminary devotional exercises, the pastor called upon the deacons to "speak to the ques-Packages

OF STAPLE AND FANCY DRY GOODS,
OF STAPLE AND FANCY DRY GOODS,
COMPRISING ALL THE NOVELTIES OF THE
SEASON IN

BLACK SILKS,
Colored Silks,
DRESS GOODS,

OF STAPLE AND FANCY DRY GOODS,
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OF STAPLE AND FANCY DRY GOODS,
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DRES tion." One immediately arose and began to was followed by another who has a keen sense of the ludricous, and who was withal an inveterate stammerer. He spoke as follows:

RANDOM READINGS.

If you want to teach a dog Arithmetic, tie up one of his paws, and he will put down three and carry one every time.

A man boasting of his pedigree to another, said that his father was elevated among the

remarks about his nose. The unfortunate gentleman had lost that very important feature, and at dinner, the child stared at him in a puzzled way, and at last said to her mother, "Why, mamma, I don't see why you told me not to say anything about Mr. Jenkins' nose, for he hasn't got any."

pounds pushed by the lad were only needed verted in those seasons of religious excitedo not know whether make the matter The pastor said here in Laodicea we were to start it, and away it went into the water. ment, afterwards fall away and give no eviplain or not. I simplyant to show you making commendable progress in mental cul. This teaches an important lesson. You of- dence of true piety; but Dr. Nettleton, in a that a man cannot savenself, but that the ture and social refinement, but he had failed ten think that the little you do is of no ac- letter to Lyman Beecher, giving his reminis-Almighty Son of God do it, and will do to recognize such an advanced esthetic de. count. You don't know that. A little word, cences of his revival efforts, and detailing it, if you ask Him. Org your two arms, velopment as to supersede the need of social a kind act, however small, may be, and often the results of his labors after time had tested three miles from shore. It was in the night; the arms of your trust love, around this prayer; that, as he understood it, we were send of the permanence, tells Dr. B. that the vast "saved by grace through faith," and not by and often of great importance in its influence majority of the converts had run well, and My sermon is abouted, and the steno- esthetics at all. He should regret to see an upon others. A good deed, or the resistance adds: "If genuine religion is not found in

ber that accomplishments, graces, even money making pursuits will be less important in the future happiness of their lives than simple, plain, prosaic capability as wives, mothers, housekeepers. Train them on this principle."

ONE day, recently, a smiling infant toddled away from its home, near Viola, Iowa, on the Dubuque Southwestern Railroad, and lay down between the rails to sleep. A few

In the conclusion of an address, Mr. Var-

is gone, then you see the full havor of the disease. Now sin in this world is an ailment him, pinioned his arms, and they both went him, pinioned his arms around him, pinioned him, pinion