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MONEY

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." -- Peter.

Editor and Proprietor.

Vol. XXII.-No. 36.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, SEPTEMBER 3, 1875.

Whole No. 1128.

75 Cases & Bales GOODS

SPRING and SUMMER.

THOMAS LOGAN,

is now showing a large and well assorted Stock of Dry Goods,

FREDERICTON,

DRESS COODS

in Alpacas, Sicilians, Silk Mixtures, Melanges, &c.

BLACK AND WHITE STRIPED SILKS,

DRESS LINENS. with trimmings to match.

STRIPED and PLAIN BLACK GRENADINES. Jennapines, DRESS MUSLINS,

MUURNING GOODS,

of every description.

PAISLEY AND SUMMER SHAWLS. Latest novelties in

Collars and Cuffs. RUFFLES AND TRILLINGS, LADIES', MEN, and BOYS'

STRAW HATS,

PARASOLS AND UMBRELLAS, GLOVES AND HOSIERY, RIBBONS AND LACDS,

PRINTS AND CAMBRICS, GREY AND WHITE COTTONS,

LACE CURTAINS AND LAMBREGUINS,

CARPETING OIL CLOTHS

and every description of DRY GOODS.

Fredericton, June 11, 1875.

WILL PLEASE BEAR IN MIND THAT

ALBION HOUSE,

AND SEE THE GRAND DISPLAY,

OF NEW, RICH, AND BEAUTIFUL

GOODS.

IMORTED DIRECT BY

FOR THEIR SPRING & SUMMER TRADE.

92 Packages

BLACK SILKS, Colored Silks, DRESS GOODS SHAWLS, Mantles, SACQUES, &c., Hats, Flowers, Feathers, Ribbons, SILK SCARFS, Prints, Cambrics, BRILLIANTS, UMBRELLAS, &c.

OUR STOCK OF STAPLE GOODS

Grey & White Cottons,

TICKINGS, SHEETINGS,

Osnaburgs, TOWELS, TABLE LINENS, &c.,

ARE ALL SPLENDID VALUE.

INSPECTION INVITED.

MILLER & EDGECOMBE. Fredericton, June 4, 1875

The Intelligencer.

MR. SPURGEON ON PREACHING. sense of the term Mr. Spurgeon is a great preacher. He is a herald of the Gospel and a singularly persistent and successful one. The work he has done, after making all allowance for all possible imperfections attaching to it, is something wonderful. It is indeed fitted to give one a new idea of the 'one man power" in the work of evangelizaion, as indeed are the results of the labors of Mr. Moody. These are men, Spurgeon and the apostles, to "be turning the world up-

side down," in the best sense of these words. Can their secret be imparted to others? Can the source of their great strength be made plain, and can others lay hold on it and with similar success? Possibly not to the same extent, but to some extent it may perhaps be held that Mr. Spurgeon's students, for he is virtually a Professor as well as a Pastor, have away from the point in hand." caught his spirit.

or perhaps selections from those lectures, have recently been published in London. As

"We insist upon it, that there must be

keep to the mind of the Holy Spirit in the particular passage under consideration. No two texts are exactly similar; something in the connection or drift of the passage gives to each apparently identical text a shade of difference. Keep to the Spirit's track and you for the connection of the first of the passage gives to each apparently identical text a shade of difference. Keep to the Spirit's track and you for the universities. The Government action or drift of the passage gives to each apparently identical text a shade of difference. Keep to the Spirit's track and you for the universities. The Government action or drift of the passage gives to whole life, your whole pastoral life especially, will be affected by the vigor of your piety. If your zeal grows dull, you will not pray for the connection or drift of the passage gives to whole life, your whole pastoral life especially, while the responsibility of the prayer-meeting, as whole life, your whole pastoral life especially, will be affected by the vigor of your piety. If your zeal grows dull, you will not their blood we would be obliged to answer, The members of the Charch. Then which one is an east well his part or shirks and the responsibility of the prayer-meeting, as whole life, your whole pastoral life especially, will be affected by the vigor of your piety. If your zeal grows dull, you will not their blood of the ministers that your thorse who are most well as of other meetings. If we were asked, well as of other meetings. What are the factors of a prayer-meeting? What are the factors of a prayer-meeting? What are the factors of a prayer-meeting? If your zeal grows dull, you will not their blood of the prayer whole life, your whole pastoral life especially, while the responsibility of the prayer meeting, as the connection of the responsibility of the prayer meeting. If you you will not pray who are most well as of other meetings. If you you will not pray have a part of the prayer meeting and the responsibility of the prayer meeting. If you you will not pray have a part of the passage under con ference. Keep to the Spirit's track and you will never repeat yourself or be short of matthe drop fatness. A sermon the family, and worst in the study alone.

If your zeal grows dull, you will not then to conged to answer, the mean well in the pulpit; you will pray worse in the family, and worst in the study alone. What are the family, and worst in the study alone. What are the family, and worst in the study alone. What are the family alone women's university or high school. Such an are the family alone. ter. His paths drop fatness. A sermon, When your soul becomes lean, your hearers have all they need? moreover, comes with far greater power to the consciences of the hearers when it is plainly the very Word of God—not a lecture about the Scripture, but Scripture itself open-haps, before you perceive it yourself. Your and enforced. It is due to the majes-haps, before you perceive it yourself. Your and enforced. It is due to the majes-haps and enforced and the power to the scripture itself open-haps and enforced. It is due to the majes-haps and enforced and the power to the scripture itself open-haps and enforced. It is due to the majes-haps and enforced and the adult. Take the highest type of a Christian Place. ed up and enforced. It is due to the majesty of inspiration that when you profess to be
ty of inspiration that when you profess to be
You may utter as well-chosen words, and as

Take the highest type of a Christian. Place
which requires us to observe all the means of
there was one only for every 12,000 inhabiits success?

want of medical men in Russia. In 1871
there was one only for every 12,000 inhabiits success? preaching from a verse you do not thrust it fitly-ordered sentences, as aforetime; but the way of life. Let their naked souls pass

igorously and well is this said ;-"The word 'sermon' is said to signify a READERS OF THE "INTELLIGENCER" it daily. Hence I urge you to keep to the oldfashioned gospel, and to that only, for as-

Again as to the choice of a subject-how

of error on fire, and warm the very soul of this ers a portion of the good gift. forgiveness through an atonement, and salva | sent, began to make excuse.'

tering about an Armageddon at Sebastapol, A missionary at Shengay Station was the folded leaves of destiny to discover the ing. " Do you not know that it is bad to Parasols, Sunshades, fate of Germany. Blessed are they who read steal?" said the missionary. "Eh!" said it, for generation after generation of them This idea comes from his devil-worship, have been proved to be in error by the mere | When he has any scheme on hand, whether lapse of time, and the present race will fol- to steal, to kill his neighbor, to carry on war, low to the same inglorious sepulchre. I or even to gatch fish, to buy rice, or make a would sooner plack one single brand from journey in a boat, he tries to propitate the the burning than to explain all mysteries. To devil,—which, he thinks, lives in the nearest

> Referring to the subject of the three styles really none who may not, if they will, know sometimes into trouble from persecution, and, lesson little Johnny had by heart! "Fath-silent. He rose, trembling with age, to his more frequently, out of times of trouble. er knows how much I can carry." No grum-feet, and said: "Moderator, ratch me the temporising-Mr. Spurgeon makes some dis- and books in running brooks," may not our God answered their prayers in a very mark- bling, no discontent, but a sweet trust in our Bible, will ye?" Then he turned to the great

power, the frequent writing of them. Those even the most stupid "heathen in our midst," one in the public meeting. It is strange how THE EDUCATION OF WOMEN IN RUSSIA. of us who write a great deal in other forms, if he will not heed them?

Moody, with but a very common education, and little special training for the work in which they have engaged, who appear, like work in which they have engaged, who appear, like work in the subject of discourse, and then to destinate the work in the work in the subject of discourse, and then to destinate the work in t extemporaneous preaching; the words are ex will stay at home and strive, by precept and things. Habit has much to do with the colbut the thoughts are the result of research and study. Only thoughtless persons think he will do more good than by forsaking and study. Only thoughtless persons think he will do more good than by forsaking upon which these may build. Or, more institutions, it could not at once raise the national and though the Gohigher standard of manhood and womanhood processes of the people; and though the Gohe will do more good than by forsaking upon which these may build. Or, more institutions, it could not at once raise the nabor, and thinking he was about to die, sent this to be easy; it is at once the most labori friends and home to work among the strictly, it is a medium through which they tion to such a state of culture as to enable it for the neighbor, that the difficulty might be

The lectures addressed to these students, or perhaps selections from those lectures, with great success, adding, "What a barristinue instant in prayer—make a habit of it. with great success, adding, "What a barristinue instant in prayer—make a habit of it. with great success, adding, "What a barristinue instant in prayer—make a habit of it. with great success, adding, "What a barristinue instant in prayer—make a habit of it. with great success, adding, "What a barristinue instant in prayer—make a habit of it. with great success, adding, "What a barristinue instant in prayer—make a habit of it. with great success, adding, "What a barristinue instant in prayer—make a habit of it. with great success, adding, the place of disaster to do what the place o ter can do in advocating the cause of his client basten to the place of disaster, to do what that it shall not become the chief idea of the military law, which gives great privileges to treated like a friend. True forgiveness emp-

out of sight to make room for your own there will be a perceptible loss of spiritual into the presence of God. What are they? force. It is with us and our hearers as it is Sinners saved by grace-no more, no less.

EVERY MAN A MISSIONARY.

suredly it is the power of God unto salva- The missionary work is the one true work of the church. All other interests should be, everlasting." Is it not enough? "Of all I would wish to say this is the and are, subservient to it. The work of edu-WHEN they visit FREDERICTON, they should not sum: My brethren, preach Christ, always cating and that of diffusing knowledge by and evermore. He is the whole gospel. His means of religious books and periodicals are with the subterfuges which the tempter is night keys in their pocket, come in at mid-life an easy one. But if he does his duty and person, offices, and work must be our one great, all-comprehending theme. The world great, all-comprehending theme. The world of the bighest interest of the highest interest in the highest interest needs still to be told of its Saviour, and of the best interest of the around us; that the heathen will be saved up into useless bits, and become fast young more truly earns his hire. the way to reach Him. Justification by faith whole must of necessity be that of each comshould be far more than it is the daily testimony of Protestant pulpits; and if with this
mony of Protestant pulpits is a protection pulpits.

If business men treated their clerks in this
mony of Protestant pulpits is a protection pulpits.

If business men treated their clerks in this
mony of Protestant pulpits is a protection pulpi mony of Protestant purples, and it will the more generally son why the visible church languishes and because it begins at home it must always grieve that they were not born boys. They master-truth there should be more generally son why the visible church languisnes and associated the other great doctrines of grace, climbs so slowly up to the higher Christian stay there. But it was not to the eleven are resolved, however to do all that the propagation of the number belong to along that Legus said "Cover therefore and prictics of their girlhood will permit. They associated the other great doctrines of grate, that so few of the number belong to the better for our Churches and our age. If life is that so few of the number belong to alone that Jesus said, "Go ye, therefore, and that invisible church of God whose members teach all nations, baptizing them in the swell out their hoops and waterfalls; they The fire of Wesley and the fuel of Whitfield and in truth, and, having tasted of the good the Holy Ghost," but to every one who go to the theatre at sixteen; they order carwill cause a burning which shall set the forests word, are willing, yea, eager, to give to oth- would be his disciple.

tion as the result of faith, these are our bat. Says a brother, "I have always contended tle-axe and weapons of war. We have that there is work enough to do at homeenough to do to learn and teach these great that the heathen in our midst require the truths, and accursed be that learning which shall divert us from our mission, or that wilshall divert us from our mission, or that wilful ignorance which shall cripple us in its in our midst. A heathen is one who does
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ful ignorance which shall cripple us in its in our midst. A heathen is one who does
ful ignorance which shall cripple us in its in our midst. A truths, and accursed be that learning which utmost effort of every Christian man and THEY HAVE NOW COMPLETED THEIR STOCK ful ignorance which shall cripple us in its in our midst. A heathen is one who does pursuit. More and more am I jealous lest not know right from wrong who was a wrong who who was a

for the press, et cetera, may not so much re- But who or what thall teach the heathen? of either of these places of prayer. But quire that exercise; but if you do use the pen Shall he be left to read the "sermons in many care nothing, as we can plainly see, in other ways, you will be wise to write at least some of your sermons, and revise them with great care. Leave them at home after-with great care. Leave them at home after-with great care added to that peculiar to our line, precept upon precept to those who have all the accumulated light of nature, while we give "line upon line, precept upon precept" to those who have all the accumulated light of nature, while we give "line upon line, precept upon precept" to those who have all the accumulated light of nature, while we give "line upon line, precept upon precept" to those who have all the accumulated light of nature, while we give "line upon line, precept upon precept" to those who have all the accumulated light of nature, while we give "line upon line, precept upon precept" to those who have all the accumulated light of nature, while we give "line upon line, precept upon precept" to those who have all the accumulated light of nature, while we give "line upon line, precept upon precept" to those who have all the accumulated light of nature, while we give "line upon line, precept upon precept" to those who have all the accumulated light to those who have all the accumulated light of nature, while we give "line upon line, precept upon precept" to those who have all the accumulated light to those who have all the accumulated wards, but still write them out that you may be preserved from a slipshod style.

There are them at home arter to those was later to the description of past ages, added to that peculiar to our tion; but how are we to know the "goodly own times? If we do, we shall most surely tree?"

There are some that compromise "We do not recommend the plan of learn- hear it said, "This ought ye to have done, matters by going once in a while to the ing sermons by heart and repeating them and not have left the other undone." Christ prayer-meeting. They do not go for the enfrom memory; that is both a wearisome exercise of an inferior power of the mind and and when his own received him not, the precious gospel was given to the gentile world. It is do not go not the entry do not go not the entry and strength it affords, else they would be there every time possible. They are indolent neglect of other and superior cious gospel was given to the gentile world. faculties. The most arduous and commend-able plan is to store your mind with matter so ungrateful as to withhold the word from every meeting. Once a week is not too of-

temporal, as I think they always should be, example, to elevate men and women to a umn of a good, pious life. It is not to be

and it has a virtue of its own of which I can. Let us see how this excuse will look in the The prophet says that a leoapard can not speak particularly, since it would lead us light of an illustration. I would have you change his spots as easily as a man who is of the State expenditure, and shows the imbad feeling between us." "But, mind you," away from the point in hand."

He points to the House of Commons and the bar as evidence that what is called extended to sinning can cease from it. So fire!" runs through the land. Chicago is barried! Ven and I with bun.

The state expenditure, and shows the importance which the Government attaches to fire!" runs through the land. Chicago is schools want teachers, and the peasant does stands!"

The state expenditure, and shows the importance which the Government attaches to fire!" runs through the land. Chicago is schools want teachers, and the peasant does stands!"

The state expenditure, and shows the importance which the Government attaches to fire!" runs through the land. Chicago is schools want teachers, and the peasant does stands!" have recently been published in London. As might have been expected, they are exciting a good deal of interest. From what we have seen of them, we think the instruction imparted is eminently judicious. We make a few extracts, which lose more or less by they may, God helping us."

the most pressing wants of those around us are relieved. You say to me, "Come; away or be only the occasion of receiving at every country in Europe where the middle-classes of the heart, the condition of the soul of the over there is a park, full of people who are coming a baptism of the Spirit and of power are so eager in their desire for scientific preacher, is a chief element in ministerial hungry, destitute, shivering before the icy from on high. Having tried, most of our knowledge as Russia, and the Russian women abundance of matter in sermons, and next, that this matter must be congruous to the text. The discourse should spring out of the text. The discourse should spring out of the text as a rule and the more evidently it does to the text as a rule and the more evidently in this respect.

The discourse should spring out of the text as a rule and the more evidently in this respect.

The discourse should spring out of the text as a rule and the more evidently in this respect.

The discourse should spring out of the lake. Let us hasten to the text as a rule and the more evidently in this respect.

The discourse are a rule and the more evidently in this respect.

The dis text, as a rule, and the more evidently it does labor we should endeavor to get grace that who has no hat, and there is a man who God and for men than when we went as a students from attending at the University of so the better; but at all times, to say the least, it should have a very close relationship least leas least, it should have a very close relationship thereto. In the matter of spiritualising and accommodation, very large latitude is to be accommodation, ve accommodation, very large latitude is to be allowed; but liberty is not to degenerate into licence, and there must always be a connection, and something more than a remote connection—a real relationship between the connection—a real relationship between the connection—a real relationship between the connection—a result relations of Satan, to the interval of the effective work-jury of the Church and our own ruin. We jury of the Church and our own ruin. We jury of the Church and our own ruin. We jury of the Church and our own ruin. We jury of the Church and our own ruin. We jury of the Church, if he is not an invaling than if we traverse that weary way through the mud and cold to succor them," How of others: to us self-denial, self-forgetfulness, patience, perseverance, long-suffering, must connected the church, if he is not an invaling ingly) that he is a part of the effective work-jury of the Church, if he is not an invaling ingly) that he is a part of the effective work-jury of the Church, if he is not an invaling ingly) that he is a part of the effective work-jury of the Church, if he is not an invaling ingly) that he is a part of the effective work-jury of the Church, if he is not an invaling ingly) that he is a part of the effective work-jury of the Church, if he is not an invaling ingly) that he is a part of the effective work-jury of the Church, if he is not an invaling ingly of the church, if he is not an invaling ingly of the church, if he is not an invaling ingly of the church, if he is not an invaling ingly of the church, if he is not an invaling ingly of the church and our own ruin. We have good in the church and our own ruin. We have good in the ingly of the church and our own ruin. We have patience, perseverance, long-suffering, must "What! leave them to perish while we do "they are building up," &c. Every member to enjoy abroad. There is, doubtless, a suffibe every day virtues, and who is sufficient for for these what they soon may do for themis an essential part of the Church, cient number of girls' schools in Russia, but "The sarest way to maintain variety is to the sales of the Hely Spirit in the these things? We had need live very near selves? What are we here for but to help and should feel justified or condemned in prother and should feel justified or condemn to God, if we would approve ourselves in our those who are most wretched and needy? portion as he acts well his part or shirks all for the universities. The Government ac-

with watches and the public clock; if our "But, ah!" says one, in whose ears the watch be wrong, very few will be misled by | call is ever sounding, "it is hard to leave all | Methodist, which we commend to parents: it but ourselves; but if the Horse Guards or the heart holds dear, and go away to those The Divine order is that the parents shall tional purposes. thrust, and, therefore, in sermonizing it must Greenwich Observatory should go amiss, half dreary western wilds, or over the ocean, to rule, and, that they may do it lovingly and

unwaveringly the champions of a soul-winning gospel. God's truth is adapted to man, and God's grace adapts man to it. There is a key which, under God, can wind up the a key which a key w

MILLER & EDGECOMBE | of error on tire, and warm the very soul of this good and these things without respectively and do all these things without respectively. But of us it may well be said, as was said but there are those among us who almost good gard to cost, or without a thought as to how make up the quarter's salary due, which the philosophy and metaphysics, but the simple of them in olden times who were bidden to feel that they are accursed of God if they do money is earned. gospel. Man's fall, his need of a new birth, the marriage feast, "They all, with one connot this work, and who are still striving What a pitiable sight, and how disgustagainst the Spirit.

ful ignorance which shall cripple us in its in our midst. A heathen is one who does pursuit. More and more am I jealous lest not know right from wrong,—who knows no have taken their lives in their hands and the pursuit. More and more am I jealous lest not know right from wrong,—who knows no have taken their lives in their hands and the pursuit of the pastor, and does not leave him to preach fore his people with fresh thought, and anipursuit. More and more am I jealous lest not know right from the governany views upon prophecy, Church government, politics, or even systematic theology, ment, politics, or even systematic theology, and ment and women there are, and the ment, politics, or even systematic theology, and ment and women there are, and the ment, politics, or even systematic theology, and ment and women there are, and the ment of the ment, politics, or even systematic theology, and an are the ment, politics, or even systematic theology, and an are the ment of the m ment, politics, or even systematic theology, and always will be, though every Christian and always will be, though every Christian ing up their hands lest their strength fail?

The gross of Christ. Salvation is a theme for man were an evangel, and every woman against the parents of his Church and the memory of his Saviour are sacred to the mark in grammar and man.

The gross of Christ. Salvation is a theme for master: but not be mark in grammar and man.

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The grammar and man are grammar and man are grammar and man.

The grammar and man are grammar and man are grammar and ma OF STAPLE AND FANCY DRY GCODS,

OF STAPLE AND FANCY DRY GCODS, God! Your guess at the number of the beast principles which underlie all civilization and deny ourselves, not only of luxuries, but of able life, and must demonstrate their respectyour Napoleonic speculations, your conjectives, not only of taxaries, but of able hie, and must demonstrate their respectitings we might deem necessaries, for the ability. They must have what others have, tures concerning a personal Anti-christ—forgive me, I count them but mere bones for give me, I count them but mere bones for acknowledges no good spirit, and his worship.

At least this is true of that these church members realize that it is a sin but of the proposition to college and boarding-school, and are edulated. They have found out that opposition to college and boarding-school, and are edulated. They have found out that opposition to college and boarding-school, and are edulated. They have found out that opposition to college and boarding-school, and are edulated. They have found out that opposition to college and boarding-school, and are edulated. They have found out that opposition to college and boarding-school, and are edulated. They have found out that opposition to college and boarding-school, and are edulated. They have found out that opposition to college and boarding-school, and are edulated. They have found out that opposition to college and boarding-school, and are edulated. They have found out that opposition to college and boarding-school, and are edulated. They have found out that opposition to college and boarding-school, and are edulated. They have found out that opposition to college and boarding-school, and are edulated. They have found out that opposition to college and boarding-school, and are edulated. They have found out that opposition to college and boarding-school and constantly increase their number? dogs, while men are dying, and hell is filling, is devil-worship. At least this is true of that Every one has work to do; for God, in the cated. They have found out that opposition for which God will hold them responsible, not temple!—Reformed Church Herald. or Sadowa, or Sedan, and peeping between talking with a native about the sin of stealfate of Germany. Blessed are they who had structed how to repeat the and hear the words of the prophecy of the the man, with a shrug of the shoulders; "if no drink; I was a stranger and ye took me fashion and instructed how to repeat the Revelation, but the like blessing has evident. I am found out it is bad, but if I am not not in; naked, and ye clothed me not; sick, parrot phrases of fashionable life, They see and in prison, and ye visited me not; inas-much as ye did it not to one of the least of is yielded up as to superiors; the whole dothese, ye did it not to me?"

THE PRAYER-MEETING.

There is no religious meeting more certainment accounted worthier service than to have among those who have even heard of a God. to meet to pray. Hence we read that they can carry, now." tic difficulty. Blessed is that ministry of right and wrong? He will learn them in vaguely, but for a definite object. Indeed, can carry." great aid towards attaining extemporising God," teach daily lessons which will lead of the one "praying in secret" and the father. THE PARTY OF THE P

any Christian can deny himself the blessing

CHILD-RIDDEN.

be our aim to use the subject in hand with energy and effect, and the subject must be capable of such employment. To choose mere moral themes will be to use a wooden dagger; but the great truths of revelation are dagger; but the great truths of revelation are less, and he is in a great measure accountable as sharp words. Keep to doctrines which as sharp words. Keep to doctrines which he occasions. This we life also he was distinct their people; but it law should fall into distance and brethren, and sisters, yea, and his own repute, the nation sinks into ruin. The same unwaveringly the champions of a soul-win-

> left house, or parents, or brethren, or wife, or first form is unchecked passion and unresistchildren, for the kingdom of God's sake, who ed dictation. Thus started, with a fair field shall not receive manifold more in this pre before it, it blooms out into extravagant sent time, and in the world to come life demands for spending money, for costly dress, for attendance upon fashionable amusements, Ah! it is easy to sit with folded arms in theatres, operas, dances, and the like. The riages at pleasure, load themselves with bills more pressing must be paid; this is only Not every one is called to go in person. jewelry, and do all these things without reslipped along. Yet these small sums lacking,

> ing it is, to see a family suddenly rich, turn- at market and store. Every one has something to do, which ed upside down as to all its forms of life person of poor, needy, human souls, is hun- to cards, theatres, operas, dances, is the mer- as a corporation, but as individuals, at his leave our work undone, will he not surely and the parents, meekly accepting the situasay to us: "I was a hungered, and ye gave tion, allow themselves to be metamorphosed me no meat : I was thirsty, and ye gave me into lady figures, dressed according to the mestic life is changed; old acquaintances are dropped; life becomes a painful struggle for social position.

The St. Petersburg correspondent of the

sight that Russia should strive to enable women to compete with men in the scientific | catch her?" professions, while the arrangements for the But the position of Russia in this respect is give those who wronged him. quite exceptional. Within the last ter years | "Could you," said the teacher, "forgive a nearly all her institutions have been remod- boy for instance, who had struck you. These reforms, however, were carrie out not thinking a little, "I could-I guess I could;" by the nation itself, but by the strong hand and then added in a husky tone. "Iknow I of its Government, often against the wish of | could if he were bigger than I am !" tants, and the number of students in the hospitals is yearly diminishing. The admission of women to the study of medicine We take the following extract from the would therefore probably be as beneficial to the nation as their employment for educa-

PAYING THE MINISTER'S SALARY. There are a number of churches, especially in our towns and villages, that agree to give their pastor a fixed sum in monthly or quarterly payments, yet are always behind. In some instances I have known them to be half a year behind. Can such management of the church finances

be called by a milder term than dishonesty. when persisted in year after year? I am a lay member, but have had opportunities of seeing this course pursued in congregations that made a fine outward show, while their pastor was harassed and burdened, even to the verge of suffering; and the payment of hundreds of dollars due him, indefinitely

doctrine of Puritans a great future is before us. do as all profess—love the Lord in sincerity name of the Father, and of the Son and of have card parties; they intentional neglect. But when the pew rent

minister was depending on to cancel his debts When Sunday comes, the congregations, or cause them to offend. He is charitable in

to be embarrassed by irregularity in its pay- line. He keeps his covenant, solemnly made

FIRST DEBATE ON SCOTCH MISSIONS. A Scotch speaker at the anniversary of the

judgment bar ?- Am. Exchange.

London Society gave a striking account of the first debate on missions in the General Assembly of the Church of Scotland, about kingdom, thrilled the Assembly.

FREELY FORGIVE.

It is very easy for us to say we will for-Eastern Budget, writing on the 17th ult, give those who injure us, but it is quite angeneral public. It may seem strange at first her like a good little girl, wouldn't you?" "Yes, ma'am," she said, "if I couldn't

Another little Sunday-school scholar had prinary and secondary education of her a notion of forgiveness very much like hers. youth of both sexes are still so defective. His lessons had been studying, he could for-

elled according to the European s andard. "Y-e-s, sir," said the lad slowly, after

to profit by them. The sum taken in the Bud- settled before he died. "I can't bear," said get for education is one of the heaviest items he, "to leave this world while there is any

LOOK WHERE YOU'RE GOING.

If you intend to marry, if you think your appiness will be increased and your interests advanced by matrimony, be sure and "look where you're going." Join yourself in union with no woman who is selfish, for she will sacrifice you; with no one who is commodate a scold; and flee from a woman who loves scandal as you would flee from the evil one. "Look where you're going" will sum it all up. Young ladies, when you are surrounded by dashing men, when the tones of love and the words of compliment float out together, when you are excited by the movement of the whirling waltz or melted by the tenderness of the mellow music, arrest yourself in that rosy atmosphere of delight, and "look where you are going." When the daring hand is pressing yours, or your delicate tresses are being lifted by him you fancy oves you, when the moonlight invites to trusting and the stars seem to breathe out innocence, listen with caution to the words you hear, gaze into your heart unshrinkingly and look where you are going."

ANCIENT TEETOTAL PLEDGE,

On the back leaf of an old English Bible. which has been transmitted from sire to son through many successive generations, and appears as the property of Robert Bolton, B. D., and preacher of God's word at Broughton, Northamptonshire, is inscribed the following pledge :-

"From this daye forwarde to the ende of my life, I will never pledge any healthe nor drink a whole carouse in a glass cup, bowle, or other drinking instrument, wheresoever it be, from whomsoever it come, except the necessity doe require it, not to my own most gracious kinge, nor any the greatest monarch or tyrant upon earth, nor my dearest friend, nor all the goulde in the world, shall ever enforse me. Not angel from heaven (who I know will not attempt it) shall persuade, not Satan, with all his oulde subtleties, nor all the powers of hell itself, shall betray me. By this very sinne (for sinne it is, and not a little one) I doe plainly find that I have more offended and dishonoured my glorious Maker, and most merciful Saviour, than by all other sinnes that I am subject untoe; and for this very sinne it is my God hath often been strange untoe me, and for that cause, and noe other respect have I thus vowed and I heartily beg my Good Father in Heaven of His great goodness and infinite mercy n Jesus Christ to assist me in the same, and be so favourable unto me for what is past. (Signed) R. BOLTON, Broughton, 10th April, 1637.

---A GOOD CHURCH MEMBER.

He believes in his Church. He loves it. He gives himself to it. He prays for it, and speaks kindly of it. He does not put a stumbling-block in the way of his brethren, and avoids those things which may grieve them, Every one has something to do, which must be done in an earnest, self-sacrificing spirit.

Are we praying with faith and with ardent desires that the kingdom of God may come?

Are we praying with faith and with ardent desires that the kingdom of God may come?

He down as to all its forms of life and modes of thought by a parcel of petted and puffed-up children! The parents were originally Methodists, plain and poor. Their unpaid bills lying on the desk, and no certain his brethren and his pastor by regular at-

DON'T SAY IT.

Among the other things that ought to be said, H. R. Clifsold, in the Sunday-school Times, classes the following:

Please don't say "The church and Sunday school" any more! You don't speak about "The church and prayer-meeting;" yet this 80 years ago. It was brought on by an over- is as sensible as that, "The church" includes ture from two presbyteries imploring the them both; the former as much as the lat-Assembly to send the Gospel to the heathen. ter. The school is simply one of the church win a soul from going down into the pit cotton-tree,—by some offering. If he is ly pleasing to God than the prayer-meeting; is a more glorious achievement than to be successful, the evil spirit has helped him, and no other kind is more profitable, we are supply for 50 years, and a more stupid thing that tends to disintegrate the working In the course of the debate, Dr. Cartyle, of services, just as the prayer-meeting is, and crowned in the arena of theological contro- and it is good. If he is unsuccessful, the willing to assert. In early Christian times, as much as you can carry?" said Frank to proposal than sending the Gospel to the hea- forces of the church (as the expression alversy as Doctor Sufficientissimus; to have spirit is angry, and has "done him bad." even before the ascent of Christ, the Chri faithfully unveiled the glory of God in the This idea is one of the hardest the mission- tians, a despised handful, met to pray. Christ arms, receiving the bundles his father placed ears." Before the Moderator lay a large unface of Jesus Christ, will be in the final judg- ary has to drive out of the heathen mind, taught them not only how to pray, but also apon them. "You've got more than you opened Bible, and up to that time none of time coming? shall we not have done with solved the problems of the religious Sphinix, Where is there a child among the "heath- were in apostolic times wont to meet very "Never mind," said Johnny, in a sweet, Scriptures. Old Dr. John Erskine, a man be found to be an organization sufficient to or to have cut the Gordian knot of apocalypen in our midst" who has not better ideas of often, and to continue together to pray, not happy voice, "my father knows how much I whose sympathies with the abolition of slavery control and successfully carry on her work, and revivals in religion were half a century | without the aid of half a dozen subordinate the police-court, if nowhere else. There are they prayed themselves and their friends How long it takes many of us to learn this ahead of his time, could no longer remain societies, with their constitutions and com-

myriads of spires, pointing heavenward, the ed way more than once, as in the case of Father's love and care, that we will not be commission—"Go ye into all the world and what is right in faith and practice, however "Very strongly do I warn all of you against reading your sermons; but I recommend, as a most healthful exercise, and as a most healthful exerc nothing short of him.