#### THE RELIGIOUS INTELLICENCER. The town

THE Religions Intelligencer For 1876.

SOMETHING INTERESTING TO BOTH OLD AND NEW SUBSCRIBERS.

PREMIUMS TO EVERY ONE ! A Liberal Offer.

This is the time of year when subscribers are expected to forward their renewals, and when new subscribers are looked for.

We want to commence the new year not only with ourpresent list undiminished, but with many | Christian Indians has been left undone, while they, new names added. Will our present subscribers as is admitted by even their enemies, have conplease send their renewals between this and January 1st. If they will send immediately it will help us get our lists in order the sooner, and also small church, costing something over \$1,000, behelp us meet promptly the large expenses of ing enabled to do so by contributions from various printing, etc. We would like also that they each places. From the very first the Catholic authoriendeavour to secure at least one new subscriber to forward with their renewals.

MOODY AND SANKEY. Everybody having heard of these earnest and the next best thing is a good picture of them. such desire. We have made arrangement with the publishers of large lithographs of these servants lowing offers :

1. To every present subscriber of the INTELLI-GENCER who will pay his subscription up to Dec. 31st, 1876, and will send also twenty cents to cover the expense of wrapping, postage, etc., we will send they are now in a destitute condition, exposed to two large engravings-one of D. L. Moody and starvation.

one of Ira D. Sankey-post-paid. [ 2. To every new subscriber to the INTELLIGEN-CER sending us \$2.00 for a year's subscription, and twenty cents additional for purposes above named, we will send the two engravings, postpaid.

3. To every present subscriber paying his own looking on delighted and smiling their approval. subscription to Dec. 31st, 1876, and sending the And yet these same priests and their faithful name of one new subscriber (with \$2.20), we will send the pictures without the payment of 20 cents they have to endure at the hands of Protestants by him. The new subscriber will also receive the Where in the wide world is there a community of pictures as per offer No. 2.

to Dec. 31st, 1876 (i. e. to 1195), will have the Pictures forwarded by sending us twenty cents. and abduct children with impunity? Is it not

no matter to what denomination they belong-are prophet called upon the people to bring all the it: genuine members of the Church of Christ.

ANOTHER PRIESTLY OUTRAGE. Here is a fresh sample of the way the priests of Rome prosecute their work as ministers of reli-

gion (!). Some six or seven years ago a number of Indians in the village of Oka, on the Ottawa river, left the Roman Catholic Church and became Protestants. Ever since then, on one pretext and another, they have been most shamefully treated by the Roman Catholic priests and others, at their bidding. Nothing that could be done to worry and annoy the

ducted themselves in a becoming manner, manitesting a forbearance under harsh treatment really remarkable. About three years ago they built a ties protested against the building, claiming to own the ground on which the church was erected. The Indians, however, claimed that the lot-a very small one-did not belong to the Catholic Church,

and put their case in a lawyer's hands. By some means recently, altogether without the knowledge successful evangelists, everybody may have desire of the Indians' legal representative, a decision was to see them. Failing to see the men themselves, given by some Catholic magistrate against the Indians. On the strength of this decision one day last week a crowd of men, French Roman Cathoittle church, scarcely leaving one timber attached to another. Most of the Indians themselves were of God, by which we are enabled to make the fol- away hunting, else the cowardly tools of the priests

would not have dared commit the outrage. In addition to the destruction of this church the clesiastical authorities have taken away from hem the material of which they made their baskets, their only means of getting a livelihood ; and they might live !

All this has been done by order of the Papal Church rulers, and in the name of religion. Is there anything to which the priests of Rome are not equal? A drunken mob, at the bidding of the priests, tear down the place of worship of a community of peaceable Christians, the holy priests given you."

henchmen are forever prating and whining about the intolerance of Protestants, and the persecutions Catholics that have been treated by Protestants as 4. Those subscribers who have already paid up the innocent, anoffending and God-fearing Indians of Oka have been treated. Who in this country, but Papists, can do such things as destroy churches

adversion of disloyal priests ; but in the teeth of robbed thee ? In tithes and in offerings," said the Government, and are supposed to be free from any APPEAL TO FREE BAPTIST LADIES OF and enforced it by illustrations that would not these bitter sectarians, she has once more raised prophet. By tithes is meant tenths. Not the tenth sectarian influence or teaching. One of the public her testimony against the sacramentarian notions of what we can say in the social or prayer meet- schools is called the Convent School. All the prevalent in the Anglical communion, and pro- ings-though it were better to do this than to say children in the district, of whatever religious declaimed her belief that all who accept the cardinal ten times more than we have to say. If we look nomination, attend it. And here is what a reliable interest that New Brunswick Free Bap'ists have reading a letter from a man who said, "I have doctrines and obey the precepts of the Gospel-at this Scripture we will see at a glance that the gentleman writes to the Presbyterian Witness about manifested in our mission field in India, during the not found him; oh ! pray for me." The speaker

> tithes (tenths) of their income into the storehouse And when this is done, now as then, God will open the windows of heaven and bless the church

of giving. He gave command to the churches, not testimony of a Protestant mother that he only concerning themselves, but they were to lay child has had "Beads" given to her. by on the first day of the week, according as God held during ordinary school hours in the Convent,

It is this parsimony, this illiberality in the hurch that bars the great storehouse of heaven. or one year less than the cost of the sugar used or bacco smoked in half that time, and then, what agreed ! "Thou shalt not muzzle the mouth of the struction," why are they in existence ? It may be

ninister in America offered his best services to a hood should be withdrawn from this school. But ninister in America onered his best services to a sircuit of five churches and three preaching places why should they be withdrawn? Is not the Con-vent School a Public School? Is it not supported it may seem, when the question of a four hundred as any other?

yet it was said, "He wants to get rich !" Pardon, ren of Protestants. Father Hecker says, five-sixths his reward." a the mostion of and other some A -all to of all Protestant children that attend Catholic

signs in a drought," failed to bring rain, for though | ner of those in Halfax. We think not. signing the "almighty dollar" was repeated every year, it ended there, for it was never paid ! O, that the Lord would breathe on the dry bones, so that

Reader, what will become of those who thus rob dod? In that great day when the entire church shall appear before the Great White Throne, don't you think there will be some standing there as dumb as if they never spoke ? speechless, simply remember this.

because they have been forever robbing God. Says one writer: " All that I am worth is gone, except what I have given away." "Give, and it shall be The following comment of a colored preacher on

the text, "It is more blessed to give than to receive," is inimitable for its points as well as eloaence : " I've known many a church to die, 'cause didn't give enough; but I never knowed a church, and I'll climb by de soft light ob de moon

NEW BRUNSWICK. BY MRS J. L. PHILLIPS.

In visiting in the neighborhood of the "Convent School," and questioning some of the childre beyond her ability to receive or contain it. Again, book, called "Sacred History," is put into the must fall to the ground unreaped, unless you come of silver sweeps the room until she finds it ; she Jesus sent his seventy disciples forth saying, "Take hands of the children, no matter what sect or creed to India's aid now. The New England women are does not give it up when she discovers the loss neither purse nor scrip." Christ intended that the they belong to; that it is oftener read and more fretently repeated than any other book in the school. people among whom they labored should support I have examined some of its pages, and find that into Societies. One large Central Association or

Also that a few weeeks ago there was a service

or "Praying for poor souls in Purgatory," when the children of the public schoo! were taken in to

; and when one little girl asked to be allowed to go home she was told by the "Sister" that it This pledging to pay for the support of the gospel would do her no harm, or words to that effect. Moreover, sir, in the Convent Public School there are images before the eyes of the children. If these things are not authorized by the "Board s worse, in some cases, not paying even what was of Commissioners," or the "Council of Public In-

Does any lady wish to form a Society? Let her x that treadeth out the corn." One example: A | said that the Protestant children in the neighboryoung women and girls, to come to her house on desides-churches of wealth, too,-and, strange, as from the same fund and through the same channel talk freely of the great call for help from 100,000,- converted between the tree and the ground. He

and three preaching stations kicked the beam. Halifax schools are satisfactory to the priests. has said, "Inasmuch as ye have done it unto the restitution, would you not think that the man And though that minister had a family to support, They are having things about their own way; and least of one of these, ye have done it unto me," and conscience did not permit the man to rest. It and everything, even to house rent, to purchase, have a fine chance to make Catholics of the child- "Whoso giveth a cup of cold water shall not lose would be a grand thing if all the tavern keepers city are educated. There are 500 places of public

do farmer, a member of the church, signed, to sup- schools become Catholics. The Protestant parents port preaching in his own church for one year, the whose children attend the public schools of Halisum of one dollar! This, however, was only "a fax must feel comfortable. Do New Brunswickers cloud the size of a man's hand" which, "like all wish their public schools conducted after the man-

> -IMPORTANT .--- k is always unsafe to send silver in a letter. Anything less than a dollar should be sent in postage stamps.

And whenever pistage stamps are sent to us we wish them in one or two cent stamps. We use more of them than of any other kind. Please

-INTERFERED WITH .- Not long since we told our readers about a lottery enterprise being carried on in New York by a priest, the ticket buyers being promised in addition to certain prizes they day lasts. might draw, "two masses in behalf of the dead." Last week the holy father and his assistants commenced the drawing, thousands of ticket-holders being present. The lottery wheels were placed church to die 'cause it gave too much. Dey don't upon the platform, and under direction of the die dat way. Brederen, has any of you knowed a priest, the "turning" began. Before it had prochurch to die 'cause it gave too much ? If you do, ceeded far, Inspector Dilks, of the Police Board,

fail to fix the whole scope of the subject upon the minds of most of his hearers. Mr. Moody preached his sermon from the text, " For the Son of man is

Remembering with unfeigned gratitude the come to seek and to save that which was lost" by been seeking the Lord for three weeks and have is to be held in this City next summer, and no last ten years, and knowing how white for the har- said that if the writer had been seeking Christ he vest it is, and how few the reapers, we appeal to would have found him. He then gave out his

the ladies for help-help just now ! Yes, dear sis- text, and said there has never been a man saved was astonished to learn that a sectarian religious ters, too well we know how many golden sheaves except that it cost God more to save him than for him to find God. The woman who loses a piece able what pride a Philadelphian takes in talking working most successfully by forming themselves but keeps up the search until she finds what she one its places of interest. He would make you belost. God is always seeking those which are lost, lieve that all the great industries and events of and the Prince of Heaven was sent down from this country had their beginning here. them. He declared that "the laborer was worthy there are portions of it contrary to the teaching of Society they have, and they are striving to form heaven by God to find those which are lost. He of his hire." Paul also was explicit on this subject the church to which the child belongs. I have the Aid Societies to this in every Church in the deno- referred to the blind man at Jericho whom Christ mination. To become a member of this Central sought and healed, and said he hoped there would or Aid Society, they pay two cents weekly, or of David, have mercy upon me,' May it come red miles from its mouth. It was founded about two hundred years ago, by William Penn, and at one dollar yearly, and in this way since 1873 they from the depth of your hearts, for Jesus of Naz- that time had 500 inhabitants. Its earliest settlers ad prospered them, for the aid of the poor saints either for the "Feast of the Blessed Virgin," or have been enabled to send to and support in India areth passeth by. The Lord said to the blind man their own missionary, and are making speedy pre- "Be of good cheer," and then said, "What can were mostly Quakers, and the City is sometimes paration to send out another at once. May New I do for you?" The blind man replied, "Oh, that called the Quaker City. The population of the paration to send out another at once. May New Brunswick women go and do likewise, and may his sight was restored. Oh ! it is likely that poor 800,000. It covers 128 square miles, and has 150,they soon send one of their own number to the Bartimeus sung better than Mr. Sankey, for he bright Santal women in the wild jungles, and sung the song of redemption. Mr. Moody then 000 dwelling houses, occupied by about the same another to the dark Zenanas, where beautiful called attention to Zaccheus, who climbed the syca-

nore tree to see Jesus. It is not often that the rich | lies residing in the same dwelling. man makes such an effort to see Christ. When the Son of God came under the tree the Master stopnvite all the women she knows, and especially the ped and called him down. He expected to see here give employment to 150,000 people. No other Zaccheus because he knew that he would be there. City in America comes near this, and, with the exsome bright afternoon or evening; let them all Some are opposed to speedy salvation. When ception of London, Philadelphia is said to be the shall it commence ? It is likely that Zaccheus was 000 of India's daughters, only one of every 2,500 then said that if a man should steal one hundred ollar salary was put on the scales, five churches It is no wonder in view of the foregoing, that the who receives any instruction. Remembering Christ dollars from Mr. Stuart, and the next day make

> would make restitution by giving up that which worship here, with a seating capacity of 400,000. By a little careful planning, how much every they received by means of their bellish business Oh! you can be saved if you will only come to woman and girl can give over and above the re- Christ; he is waiting and offering you immortal life.

gular apportionment. As these Societies are in no If there had been any other means for the escape sense to interfere with the old plan of giving, but of the sinner, do you think God would have given to do something more than has ever been done by up his only son to die upon the cross at Calvary You sinners can all find Jesus. You must come to him as the poor prisoner who acknowledged that has been wasting these many years-two cents per he was full of sin. The Lord Jesus 18 seeking for coins of all nations, including samples of the moweek. Mark an envelope, "For Indian women," all that are lost. Won't you try to give him your ney used by Solomon, the identical counterpart of and every week drop two cents into it. Give it to heart and to-night become a Christian? After the sermon a large number arose for prayer and went into the inquiry room.

class of people in attendance show that the interest with the masses is deepening. Long before the doors are opened large crowds gather about them and to prevent the crush of a crowd two additional

simply by curiosity. The singing of the large choir

come to seek and save that which was 'ost." He These Societies can be made intensely interesting said he had not gotten through with the subject by meeting once in two weeks, and listening to latest missionary intelligence from every part of this evening. He said because men are lost they end of this room is the old desk on which the Dethe globe, read and told by members of the So- need a Saviour. Don't think because you are a sinciety, also by faithfully remembering mission fields | ner God does not want to have anything to do with at the throne of grace, and in singing hymns of you. The sermon was replete with telling incidents church to die 'cause it gave too much? If you do, just let me know, and I'll climb by de soft light ob de moon

NOTES FROM THE QUAKER CITY. [BY OUR OWN CORRESPONDENT.] No. 1.

MR. EDITOR-As the great Centennial Exhibition doubt a number from New Brunswick will be here, probably a line or two about

PHILADELPHIA AND ITS PLACES OF INTEREST would be acceptable to your readers. It is remarkto a stranger about the city, and pointing out to

Philadelphia, as your readers are doubtless aware. is situated on the Delaware River, about one hundnumber of families-it being rare to find two fami-

THE MANUFACTORIES greatest manufacturing city in the world.

HEALTH, SCHOOLS, AND CHURCHES. The general health of the city is also better than that of any other city on the globe. It has 400 public school houses, in which the children of the Foremost among the many object of interest to a visitor is the

UNITED STATES MINT.

The building is located on Chestnut street. The style of its architecture is said to have been taken from a temple at Athens. Here you can see the the coins for which Judas betrayed the Saviour. and the "widow's mite." The process of coining Every evening large audiences assemble, and the money is very interesting, and no stranger should

leave Philadelphia without visiting the Mint. There are two edifices in this city which are almost reverenced by a number of the United States Hall and Carpenter's Hall.

INDEPENDENCE HALL.

well repay the early comers for the hour and a half stands on Chestnut street, between Fifth and Sixth of patient waiting. On Wednesday evening Mr. streets. It was finished in 1734. The Continental Moody announced as his text, "The Son of man is Congress first met in this building in May 1775. Upon the left hand, from the Chestnut street enthe previous evening, and proposed to continue it trance, is Independence Chamber. At the further claration was signed, behind it is the chair which was occupied by John Hancock, President of the

gress. More than a and others are seeki -The great worl creasing interest. have already united evening last, one hu

-At Markers, a

-

-At Swartswood erence, thirty four r were reported up t persons were recently

-Rev. H. Whitel Me., "We are now i work of grace in this the town. At first t to the Methodist Soc Mrs. Clark, of New ) all four of our chur meetings. Sister Cl blessing here, and w pleted her mission an at least 100 souls hav our two villages, and the anxious. Among only daughter. "O 'Also, at South Go

noon parish, we hav converts as the result 'Bless the Lord, O -At Port Jarvis a

on, the meeting being a converted actress. The meetings are eople, and over five nade. The number prominent residents. peaker, and an excell re delivered while s They are full of ext passages, interspersed estures. She wields the large congregation and her voice is fre shouts. Two avowed to the Boston Investi verts. A leading atheir day night amid a scen

urch will not hold a People come twenty many train hands fro the service that new m their places.

> THINGS IN BY PEN

A colored Young M has been formed in Ne Young Men's Christia meetings for bootblack Pere Hyacinthe talks home in this country. of it since his secession half a dozen years ago. The Rev. Dr. T. D. Cu persons had heard M

every woman, saving for the heathen what she

your Treasurer, who will forward it to Mrs. Peters, of Saint John, the Treasurer of the "Woman's Central Society of New Brunswick," which was ormed at the last Conference.

women are asking for light.

All the officers necessary for the formation of an Aid Society, are a President, Treasurer, and Secre- doors on Thirteenth and Juniper streets have had people. These two buildings are Independence tary. (Let them be chosen from the ladies assem- to be opened. It is evident a spirit of enquiry bled.) All that is necessary for success is an earn- pervades the city, and the crowd is not drawn est desire to help, where help is most needed, and a firm faith in Him who calls us to work while the

The Pictures, samples of which we have before us, are large and fine, and will be a desirable addition to any home.

We hope to have many orders for them from both old and new subscribers.

tions are received :- " FIRST COME, FIRST SERVED.

The above Premium offers can stand but a limit- shalt not muzzle the mouth of the ox that treadeth ed time-not many weeks; therefore all who wish out the corn." to benefit by them will have to remit without delay. It is altogether improbable that they will ever again have such an offer.

SEND ALONG YOUR SUBSCRIPTIONS AT ONCE !

#### TERMS AND NOTICES.

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TERMS-\$2.00 a year, IN ADVANCE. All Communications for insertion should be ad-All Exchanges should be addressed RELIGIOUS NTELLIGENCER, Fredericton, N. B. Bubscriptions may either be paid to Messrs BARNES & Co., St. John, or remitted to the Editor, at with this. In this day, when "steam and the

Religious Intelligencer.

REV. JOSEPH MCLEOD, ..... EDITOR.

## FRIDAY, DECEMBER 17, 1875.

### THE QUEEN AT COMMUNION.

serve a state of the server of

the ridiculous rumor by a recent act. During her that no one can do except a Boanerges. sojourn at Balmoral she worshipped in the parish Whether a peculiar class of minister is meant kirk, and there, on a recent Sabbath with the mem- here or not we cannot determine. It is a fact, table with the godly peasants whose life she so surprised to find himself in a state of embarrassthoroughly shares; but it may certainly be regard- ment. "My kingdom is not of this world." It ed as a pointed rebuke to those victims of supersti- this does, in part, account for such a state of tion among Her Majesty's subjects who hold to things it comes very far from doing so altogether.

only be properly offered up by a priest possessed | fact too true. It is really true that there are gos- good might be done by the Society, and declared of the mystical virtue that flows from apostolic pel ministers-men who are laboring to convert his own willingness to sign the total abstinence succession. Now that Bishop Ewing and Dean | the great harvest of souls to the Lord-who are so | pledge. Ramsay have been withdrawn from service on completely crippled that they are unable to stand

me than ever, because she is there. To me your reaches us often from other parts which is cheering earth, the branch of the Episcopal Church with alone. If they walk at all, it is by the aid of body knows what his views are, and also by Mr. to understand by personal talk that you mean ranging for his meetings, states that he cannot every word you have said, and want them to get in God's hand of bringing her to himself, rememberance will ever be dear as being the means | indeed. We hope the day is not far distant when which they were connected has scarcely one crutches. Not unfrequently do we see preachers Fenety and others; after which the Society was reach here this week. How soon he will come is into the way of salvation you have pointed out. He then told of the lady's conversion, and follow we can add to the good news by reporting an inwitness left within her pale to uphold that view of going through their routine of labor with such a formally organized, and the pledges opened for The great thing used in the inquiry room is the ed it with an invitation for those interested to go gathering of precious souls. the sacraments which was maintained by all the English Reformers; and it is to-day a Church ut-terly Romish in everything but the name. The anjrit of Scottish Episcopacy was too accurately not stated. THOMAS FITZHERBERT. Dec. 7th, 1875. REV. E. WEYMAN has recently spent three weeks m 9 to 10 o'clock each at North River and vicinity. He writes that he pose to pass a law giving the Bishops supreme au- beginning to read John 5: 24, and asking at the meetings held. It is crowded nightly, and large enjoyed himself well during the visit. indicated by what were almost the dying words of and last but not least, they make that final and Partial Abstainers' Pledge. thority in the matter. An Ottawa telegram says, end of each clause, "do you accept that?" The numbers of young men ask prayer and remain to Bishop Forbes, when he denounced the act of Dean | fatal stumble against some worldly deacon, knock I recognize my duty as a Christian to exert my-self for the suppression of Intemperance, and, hav-self for the suppression of Intemperance, and, hav-the words "HATH everlasting life," when the hope that a large number have given themselves is good reason to hope that a large number have given themselves is for the suppression of Intemperance Ridge I did not see all that my heart Stanley in daring to preach within the walls of the their brains out, and have to leave the church. Presbyterian Kirk of Dundee. Another illustra-tion of the same priestly temper was furnished by with his life, the responsible men of the church say: right to indicate where Catholics shall be buried in their cemeteries. Of course the Quebec Legis-in the midst of a pelting rain 7000 men flock-and in the midst of a pelting rain 7000 men flock-d to the Hell listened with fixed attention, and right to indicate where Catholics shall be buried ing to others how simple a thing it was to believe. well attended, and while some advanced in years up, and heard them renew their yows. I am ena well-known Scottish nobleman, like the majority of O, yes, he was a good preacher," and then comes mote its object. The Total Abstinence pledge received about of his class an alien from the faith of his native the everlasting "but he was too full of the world !" land, of whom it was related that, when the Duke of Woe unto you, ye modern ox-killers. It shall be forty signatures, headed by Governor Tilley; and lature will enact such laws just because "the ed to the Hall, listened with fixed attention, and and daughters. Edinburgh paid him a visit, he retused to accom- more tole rable in the day of judgment for the Arab the Moderate Drinking pledge received about Church" wants it. crowded the inquiry-rooms. At 9 P.M, Dr. Mc-The singing of Mr. Sankey continues to charm the whole circuit there is a moving. The interest Cook's church, near by, was filled at the young everybody, and his part of the service is a special is increasing, and I am very hopeful of much real twenty signatures, headed by the Bishop. pany his Royal guest to the parish church, and, or the Hebrew than for you. with scant courtesy, sent his land steward to escort His Royal Highness to the despised Presbyterian conventicle. The Queen's recent act proclaims that with such pitiful bigotry as this she has not what they agree; but we will simply notice a few as the one preceding it, and, its whole force being may be attributed to gross recklessness and carerealized, the man who signs cannot well drink lessness. The steamer was very old. She was the inquirers was a young man who said to the is moved, and the great topic of conversation in intend giving a donation, to be held at Corn Hill, the slightest sympathy. She remembers too well objections. badly laden. The boats could not be properly gentleman talking with him, "I have been trou-bled about this subject all the past week." "Do the lessons learned in childhood at a mother's 1. It is said that a minister will preach better at all. in the Free Baptist Meeting House, on Thursday, knee, strengthened as these were in after days by with an empty purse. (?) It is a philosophical We hope good may grow out of the new organi-launched. The collision with a sailing vessel was you think Satan has a hand in such trouble ?" was the 23d inst. All the friends of Bro. Weyman's circuit are cordially invited to attend, bringing the enlightened principles and the consistent prac- mistake. As well might it be said that an ox zation. Similar societies in England are doing the result of gross neglect. Then the officers of the reply. "No! No!" "Well if the Spirit of the enlightened principles and the consistent prac-tice of that good Prince whose memory has been one of the cherished motive-powers of her widow-ed life. We do not wish to lay too much stress ed life. We do not wish to lay too much stress Subscribers will please notice, in the offers with them their baskets. Tea will be on the table made to old and new subscribers, that Premiums at 5 o'clock. An enjoyable time is anticipated. ----on what any one in an exalted station may say or | cond, weight or strength. So with the minister. fered dreadfully by the loss of the Pacific. About "Whosoever believeth that Jesus is the Christ is 1876, (1196.) We are compelled to adhere strictly **REVIVAL NOTES.** do in connection with that religious system whose Founder declared, "My kingdom is not of this modd" But it must be a source of profound and spiritually. To THE WAY THEY DO IT.—New Brunswick has born of God." In a moment the young man look-to this rule, and by the priests for alleged illiberality in the mat -At Stockport, N. J., more than a score have and by the priests, for alleged illiberality in the ma- were drank ! To THE CHURCHES .- The Treasurer of the Home | recently found Christ. The work of revivals conworld." But it must be a source of profound | and spiritually. During the week Mr. Moody had preached satisfaction to the Protestant subjects of our be- 2. It is said the Scriptures condemn the idea. | nagement of the public schools. The Government, Mission Society has received returns from only a tinues. from sonn 8: 7, "Ye must be born again," and loved Queen that she has the courage thus openly No where can this be found, according to any just the St. John Trustees, and the people, -SUBSCRIBERS, both old and new, remitting followed it with John 3: 14, 15. "How to be born few Churches that took collections for Home Mis-This Collan Wall to express her sympathy with the Evangelical rules of interpretation. Under the Jewish economy all have been referred to Nova Scotia, notably to subscriptions, should be careful always to write again." These sermons were followed by one sions the first Sunday in December. He wishes to -At Bethlehem, N. J., sixty-five, have professed and truly Catholic faith which lies at the root of all the prosperity and greatness of her realm. Well all the prosperity and greatness of her realm. Well a man rob God?" Israel was troubled then, as the converta heads of aid she know that her partaking of the Lord's now, with seeming ignorance of duty in regard to those conducted by the Christian Brothers. Sisters sired, always give that to which the paper now the brethren who have funds collected remit with- families, and the remainder young men and women the net ow which it is to be changed. The paper now out delay if the brethren who have funds collected remit with- giving; for the people said, "Wherein have we of Charity included, are under the control of the goes, and then the one to which it is to be changed.

ime there was an end of these things MUZZLES.

Of all the artificial muzzles in the world, that of muzzling Christian labor is the worst. Paul, who knew well the tendency of human nature, and the The premiums will be sent immediately on receipt real suffering the church would experience amid of money ; and in the order in which the subscrip- the icebergs of avarice, and away up at the north pole of selfishness, where she would have to labor, uotes the following command of Moses : " Thou

> Moses, too, was a student of human nature. He passed through the world with his eyes open. He well knew, unless there was a specific item of law on this point, there would be handreds of as good oxen as ever trod the corn so over-worked and so ompletely starved, that before the harvest was ended there would be nothing left of them but skin and bones. And no doubt, even then, there

would be now and again a man who would wait to offer some of those very skeletons as a sin-offering to the Lord. But, we say, " that was a long time ago, and there is no such a thing practised under dressed, Rev. JOSEPH McLEOD, Box 81, Fredericton, N. B. the gospel dispensation !" It is true, that the old way of threshing grain is not practised in this country. Modern improvements have done away

> electric spark have become our matchless servants," we could have no patience with "ox locomotion." But, as to the important question, the true idea that Paul would convey and inculcate, how much improvement have we made? Is not the spirit of selfishness about as deep-rooted in some now as it exercise thereof ; and no money raised by taxation was then ? Not, however, that it manifests itself in any State for the support of public schools, or in starving the dumb beast, especially if it be one's this regard. Paul was simply aiming to free the gious sects or denominations."

gospel laborer from financial embarrassment, and Sometime ago the statement was made in some to enforce the propriety of this, illustrates the case London sheet that the Queen had gone over to the by this command of Moses, as seen by the context, evening last a " Church of England Temperance Ritualistic party. It was not thought worth while 1 Cor. 9: 10. He was endeavoring to teach the rea- Society" was formed in Fredericton. The Bishop to contradict the statement, and probably there sonableness and legitimacy of beneficence among were some ready and glad to believe it. Most the churches. Let us pray that the Lord will lay effectually, though, has Her Majesty disposed of his hand upon some modern Paul, to do this work report we learn that he did not seem to look with

bers of the congregation, she partook of the Sacra- nevertheless, that we think all Christians, whether ment of the Lord's Supper. Though this is not ministers or laymen, will bear us out in, viz. : The the first time in her life she has done so, it is the more a minister resembles the ox, the more he is first time since the circulation of the idle rumor muzzled. That is to say : if the animal predomiabout her having become identified with the nates over the intellectual and spiritual, if a min-Ritualists, and is, therefore, significant. We can- ister is all the time crowding, hooking and roarnot doubt, says a London paper, that she was ing, throwing the dirt into the air and raising a prompted to this step by the simple desire to give dust,-if, in short, he is going to carry his point expression to her Evangelical faith at the same by the next thing to brute force, he need not be

to notice of members. that mechanical theory of religion which regards That there are cases of real pecuniary destitution and wretchedness he frequently witnessed, and the communion as a sacrifice for sin, which can among some of the best ministers of the gospel is a which resulted from intemperance, thought much

Remarks were made by the Governor, and every-

must cease at once. It seems that during the day up de moss-covered roof, and lift up my hands to heaven and say, "Blessed are de dead dat die in de a citizen (whether in the interest of the priest or not is not stated) formally notified the Board of the affair. So Father Drumgoole got the money,

and the ticket purchasers did not get any of the EDITORIAL NOTES AND COMMENTS. ifty prizes promised.

-ALL THE WAY OVER .- About a year ago Rev. N. F. Ravlin, of Chicago, pastor of a Baptist Church, declared himself an open-communionist, men in the United States, is to be undertaken in their great need. Will you heed it ? and his Church followed his example. They have England. It is stated Mrs. Stewart, the wellsince been worshipping in a hall. He has recently known leader in the temperance erusade in the accepted a call to the pastorate of the Free Baptist spring of 1874, has decided to sail for England the

Church of Chicago, and his old congregation latter part of this month, to begin a similar moveunites with the new one, much to the advantage ment in that country. A wealthy lady who has

will accompany Mrs. Stewart, and assist her in her -ONE EFFECT OF OPEN-COMMUNION .- It seems work, which will be carried on in London and hat it is good, even financially, to be on the other cities of England during the winter, and hristian side of the communion question. The tatement is made that while many of the close Baptist Churches of Brooklyn have run behind in heir expenses during the year, the Lee Avenue and Marcy Avenue Churches, both of them openmmunion, and both proscribed therefor, have not

only been able to meet expenses, but have a surplus in their treasuries. -A PROPOSED REMEDY .- The following is suggested by ex-Speaker Blane to be added to the United States Constitution. He thinks it would

settle the controversy in regard to sectarianism in the public schools : " No State shall make any law respecting an establishment of religion and prohibiting the free

be under the control of any religious sect, nor shall own. The apostle did not apprehend danger in any money so raised ever be divided between reli--A NEW TEMPERANCE SOCIETY .- On Thursday

> presided at the meeting, and, previous to the organization, gave his views of the matter. From much favor on the movement, and feared that the

> total abstainers and non-abstainers would not work amicably together. He also claimed (so says the Farmer) that all

dressed, the appeal of Mrs. Phillips. We shall Churchmen had already taken a triple vow to er; and that the Clergymen of the Church have ken still another at the time of their Ordination. Again, in the Advent season, the Church always teaches her members to be temperate in all things, perance are very fervently and forcibly brought

The Rector, Rev. Mr. Roberts, in moving for the formation of a Society, referred to the great poverty

regular exercises.

Dear sisters of the Free Baptist denomination, ommence these little Societies at once, and see if was hushed in such deep stillness that it seemed the success you will meet does not repay you an as if they could almost hear the slow measured hundred fold for all the sacrifices you may make. step of the four men as they wended their way This appeal comes from the Woman's Board for through the streets of Capernaum, and, as in the

Missions in New England, and those who from ten roof, every one looked up to see him as he descend--THE WOMAN'S CRUSADE IN ENGLAND .- A Crusade similar to that being carried on by the wo- years experience among the women in India know ed. Thursday the attendance at noon was very

# Correspondence of the Intelligencer. THE REVIVAL IN PHILA DELPHIA.

Third week of the Evangelists' labours .- Bad weather, but

Philadelphia, Dec. 7, 1875

during the spring will be prosecuted in Scotland MR. EDITOR-Messrs. Moody and Sankey yesterday entered upon the third week of their labors in Philadelphia, and the second of their special effort to reach non-church goers and those not Christians. During the past week the weather has been and pray. Now is the accepted time, and some of England. very unfavorable, being most of the time either you may not even live to get home to-night. Mr. their work forward. They are prepared to make ing these drawbacks the services have been attendan earnest effort to secure the appointment, during ed by immense numbers and on no occasion at an many years ago, a young man started out to seek citizens, for the purpose of a thorough official in- Hall has been attended daily by from two to four vestigation-after the manner of the Roya! Parlia- thousand persons, and usually the portion of the perism, taxation, the industry and prosperity of ing ministers and laymen take a prominent part the nation; and also of the results of Licence and | in them. The requests for prayers are very num-Prohibitory Legislation in the several states of the erous, two or three hundred being present almost and there the minister preached from the same Christ Church burying ground, where through an derived from any public fund therefor, shall ever Union. The movement ie an important one. If every day, necessitating the classing of them under text. The words made a deep impression on his opening in the wall a good view is obtained of general heads. The meeting on Friday was speci- mind, but he was not converted, and after awhile, the last resting-place of successful, it will do much for the cause of Tem- ally for prayer for those suffering from the effects he went home again. In the meantime, I left home perance, by an official and impartial exhibit of of intemperance. Two hundred and twenty re-of intemperance. Two hundred and twenty re-intervent number of intemperance in the went none again. I was shown the place where Franklin drew lightquests, embracing a very much larger number of individual cases, were presented. Mr. Moody took seek. But when I asked my mother whether he ining from the clouds by means of a kite in 1752 for his subject, Matthew, 5th chapter, the "Three was still living on the old farm, she said, in sur- It is near the present intersection of Ridge Avenue -Our Correspondents treat the readers of the INTELLIGENCER this week to lots of good things. son that Christ could cure any case, and that many He has become crazy and is in a lunatic asylumn The report of the revival work in Philadelphia is cases "Christ only" could cure. Many of the cases and the only thing he says is : "Seek first the kingspiring. Then the "Notes from the Quaker presented for prayer were very touching, and dom of God and its righteousness, and all these while prayer was offered for all, some called forth things shall be added unto you." A short time Park and the Exhibition buildings. lity" are decidedly interesting. The writers have specially earnest petitions. On Saturday the sub- after that when I was home again, I heard that he our thanks for their very entertaining letters. We ject was "The International lesson," Rev. Dr. had become an idiot, and that his parents had Newton, rector of Epiphany P. E. Church, having taken him home again. So I went to see him. harge of the meeting, and Prot. Johnston leading and asked him whether he knew me. But

the singing Last Sunday (Dec. 5) was a day of unexampled ing his finger at me, said : "Young man, seek interest. At 8 A. M, in spite of rain and the early first the kingdom of God and its righteousn emperance principle, first, Baptism, second, Con- have something to say in connection with the mat- hour, 8000 people were ready to hear words in and all these things shall be added unto you." A which the speaker seemed lost in the importance of his theme. It was an appeal to Christians to to the old graveyard on the hill, to see my tather's The meetings are solemn and impressive; the labors his life and work of self-sacrificing love. leaves at my teet, and as I looked down to see

At 4 P. M. a meeting for women only was held, the last resting place of my tather, I saw there, only and the vast audience-room was prowded. 2000 a few yards away, the grave of this man. He had were baptized by Bro. Parsons on last Sabbath. rose for prayer. Inquirers flocked into the inquiry rooms on either side of the hall. In one Mr. put off too long. -REV. A. B. EARLE .- It has been arranged to made by the words they had just heard. Mr. Moody and others were hard at work in the other have Rev. Mr. Earle, the evangelist, hold revival inquiry-room in a similar way. For these men rest on the afternoon of the 19th inst., after three seems to be quickening his people. Our meeting services in this City. The different churches united seem to feel that in persuading and "beseeching days illness. Her love for the Master and his cause are interesting, and we are waiting with faith for giving him the invitation, and will co-operate men to be reconciled to God," it is not enough to

speaker can be deepened and prevented from pass-ing away by button holing men and giving them than ever because she is there. To me your legram from Mr. Earle, to the Committee ar-

one might almost think they had occurred a few days ago and in a neighboring city. The evening

DECLARATION OF INDEPENDENCE. he spoke of the man healed of the palsy, whose in Jefferson's hand writing, as interlined by Frankriends let him down from the roof; the audience | lin and Adams; and hanging on the walls is a number of portraits of the signers of the Declaration. As I gazed upon these, I could not help thinking that though successful, they were rebels narrative, they let down their sick friend from the | all the same.

In this chamber on Saturday last the remains of the late lamented Vice-President Wilson lay large, and the meeting was intensely interestin On Thursday evening the text was, " Seek ye the state a few hours.

Lord while he may be found : call upon him while Directly opposite is the Chamber where the Cohe is near." He got the attention of the imlonial Judiciary met. It is filled with relics of "ye mense audience at once by a homely, telling illusolden time." Here you can see dresses which were tration, and kept it to the close. It made a deep mpression when he said you can find Christ right | worn one hundred years ago; old muskets, swords, hird week of the Euclidears. But weak, and the source of the Euclidear and pistors of Revolutionary times, chairs and so-large attendance. Numerous requests for prayer. The Women's Meeting. Two thousand rising for prayers. Work in the "inquiry room." Sketch of Mr. Moody's "talk" — The whole city moved. — "Seek first the kingdom" here in this building to night, if you will only seek there to night, if you will only seek him. Do you believe that sinners can find Christ here to night, Dr. Hatfield ? (Turning to Dr. Hat-tield.) I certainly do, said Dr. Hatfield. Do you years ago; the enormous cushion chairs, used by here in this building to night, if you will only seek | and pistols of Revolutionary times; chairs and so-Mr. Smith, Mr. Moody continued. Mr. Smith | years ago; the enormous cushion chairs, used by said that he had no doubt of it, and Mr. Moody the Judges before the Revolution, and a thousand said that from the letters he is constantly re- other relics of the olden time. On the walls are a ceiving he is convinced that God is striving with large number of paintings, among which are fulleven to advise you to go home to read your Bibles size portraits of several of the kings and queens of

very cold or wet and disagreeable. Notwithstand- Moody related with telling effect the following was built in 1771, and in it the first Continental personal illustration : In my native village a good Congress met in September 1774. On entering this the present session of Congress, of a National Com- evening service, even when the rain descended in his fortune, as we call it. Before he left home hall the death-like stillness oppressed me. The corrents, has there been less than six to eight his mother gave this text to take with him : "Seek room is quite bare-a few old chairs and benches, thousand present. The noon-day meeting in the first the kingdom of God and its righteousness, and a desk, three or four pictures on the walls, and a all these things shall be added unto you." The few letters written a century ago, make up the furmentary Commissions of Great Britain-of the al- audience room temporarily partitioned off for it, has lage by the next Sunday (for there was no railroads niture of the room. It remains to-day as it was coholic Liquor traffic; its relations to crime, pau-Messrs. Moody and Sankey, and many of the lead-in those days, and he had to walk), and in the morning he went to church, and the minister ago morning he went to church, and the minister ago.

preached from the very text his mother had given From Carpenter's Hall it is but a few steps to him. In the evening he went to another church

prise : "Why, didn't I write to you about him? | and Buttonwood street.

In my next I will give you a short sketch of some other places of interest, including Fairmount Philadelphia, December 4, 1875.

**DENOMINATIONAL** 

ST. JOHN .- Revival services are still continued in the Waterloo Street Church with unabated intefew weeks ago, when I was home again, I went rest. The congregations are large and attentive. grave. The chill autumn winds rustled the dry of God's children are earnest and spiritual; and the results are gratitying and glorious. Seven

UPPER KENT, C. Co.-Dear Bro. McLood : I did quiry rooms on either side of the hall. In one Mr. Sankey labored with a company of Christian work-ers talking to inquirers one by one and in a comers, talking to inquirers one by one, and in a com- to the meeting. The letter had a deep black bor- as I had not made any engagement at that time. I mon sense way, following up the serious impression der, which told stronger than words of death and have been holding meetings with the church in "My dear wife passed peacefully away to her Upper Kent, C. Co., since Conference. The Lord in the work. The first meeting is to be held on Thursday evening of this week. We hope a great they see that the impression made by the public meaker can be deepened and prevented from pass. In the knowledge that she is with Jesus, whom she 'aved so to sing about, wonder-that the good work may extend. Intelligence

heir stay in Brooklyn. 000 tickets during the The Moravians have 900. They have 355 These figures should be

arger and wealthier be Philip Phillips, after our in Australia, reach where he will remain He will then leave for I engagement to sing ano

"A characterestic inc Said a gentleman : " Mr you with an Appleton's for any Cyclopædia no and making a rush with verted one, left his would at the deep sincerity of

A. L. O. E. stories h instructed children and Perhaps all do not know for "A Lady of Englan is Miss C. M. Tucker. 1 about to engage in mis the affection and prayers

her only through the be will follow her. The Art Journal, de ther amusements, has t

"Owing to the great ed by Messrs. Moody during the week, the th have been poorly attend prayer and song contin the theatrical managers empty."

The burnal question is h England, and recently nemorial bearing about that as all Englishmen h in reasonable distance o out being subjected to a

of conscience, facilities authorities, under the Government Board, to ecessary, in which in with such accompanyin riends of the deceased An Important proclam

the Foreign Office at Fo of the rights of Christia treaties with foreign por contributions levied on emples, theatrical exh Christians who refuses are not to be molested, ( to leased houses and villages is not to be o are to be treated with 'barbarian" cannot be la

ers. (5) It is perfectly | inland in the departm villages, and they must

WORK AND PLAY, 18 a lagazine, both as regard illustrations. The 1

lightful Christmas flav will appreciate. Maoel will set a good many of sure of a happy holid turous scenes depicted i arative by Jules Sander of all the boys-" Callin e fairy stories will get and those who do not w to find what suits the natural history, or travel that of Helen B. Philips, lovely original illustration in this popular priced m as the excellence of the best that we remember ublication, and would of the highest price. G leave nothing to be desi the third volume, to beg ly increase the popularity Published at 57 Bible Ho No WORD YET .-- We e person who sent th ollar bill and some pos send his name. The lei To CORRESPONDENTS.ou write about was Robinson : You will find of Nov. 26th. The char ordered .... We have reper to be sent to Bro would be glad to send if the name of the person t sent. If he sees this, will NO The Harmony Quarte lists will convene on Fr 1876, at 2 o'clock, P. M., Mutoon, Queers County. T. O

mation, third, the Sacrament of the Lord's Sup- ter hereafter, probably next week. -THE UNIVERSITY .- Commencing Friday last the terminal examinations at the University were by ordering such parts of Holy Scriptures to be held, the public oral examination being on Wedread as will show torth their duties in this direc- nesday. The students acquitted themselves cretion. In the Lenten season the principles of tem- ditably. The University is now closed for the Christmas holdays.

under the auspices of the Scottish Temperance Alliance. A COMMISSION OF INQUIRY .- The triends of Temperance in the United States are bound to push nission of Inquiry, to be composed of well-known

been a constant promoter of temperance enterprises

shall look for more of the same good kind.

-We commend to the attention of those ad-