THE RELIGIOUS INTELLIGENCER.

TERMS AND NOTICES.

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Religious Intelligencer.

REV. JOSEPH MCLEOD

FRIDAY, NOVEMBER 12, 1875.

ARE YOU MAKING READY ?

Cheering news of revival in various places i being given. Our exchanges bear goed tidings of the outpouring of God's Spirit. Everywhere there seem to be signs of rain. We are made glad by having to record in our columns the quickening of saints, and the conversion of sinners in connection with the labors of the ministers and churches of our own denomination. The year seems auspiciously begun. The showers of refreshing are beginning to fall early ; and they give promise of being copious rains. God grant that they may. There is no reason why this year may not be richer i revivals than any of its predecessors. The brethren at the Conference, talking out of their hearts, declared their desire for greater consecration, and many and fervent were the prayers offered for the

both ministers and churches. Those prayers, we son why they should not be abundantly answered ? None, on God's part, for more willing is our Father to give the Holy Spirit to them that ask than earthly parents are to give good things to their children. It is possible, though, that ministers prompt and energetic measures for the prosecution of the work the Lord designs them to do, hinde: are found people who affect to believe that any and all preparation for the prosecution of ChrisUNBELIEF.

suppose; but it is hoary with age, and yet has long lost boy. God grant it may not be a vain lost little of its vitality.

-THE MONASTIC SYSTEM. - Rev. Dr. Jessup, It was unbelief that prevented Jesus the Christ missionary in Syria, thus reports the monastic from doing many mighty works in some places. The apostles were only successful in winning souls system in that country. The picture is not overto Christ in proportion to their ability to inspire drawn ! "Between Tripoli and Beyrout there are

men to believe. And to day, with all the unmis- about a hundred monasterics. The men who live takeable evidences of God, and of Christ, and of in them are called monks, who make a vow never Christianity, the hard labor of faithful men is, to to marry, and spend their lives eating and drink- to the Lord's Table. make the world believe that our religion is a reality. ing the fruits of other men's labors. They own almost all the valuable land in this range of But you ask a man if he believes in a crucified mountains for fifty miles. When a man is lazy Saviour, and in ninety-nine cases out of a hundred he says, "O yes !" Now I do not say that such or unfortunate, if he is not married his first thought article be stticken out, the words printed in italics these, ye have done it unto Me." men-unconverted men, of course-mean to be is to become a monk. They are the most corrupt being the part rescinded.

talse in such statements; but they are, nevertheless, and worthless ragabonds in the land, and the day i. e., they do not believe. The fact is, if the ma- must come before long when the monasteries and adopted, so that the church is no longer opposed ority of men did truly believe in the existence of convents will be abolished, and their property to the communion of all believers in the Lord personal, holy and just God-a Being such as the given back to the people, to whom it justly Jesus, Scriptures represent, it would not be six months be- belongs." fore the whole world would be converted. This may -AN ORGANIZATION OF "THE CHURCH."-Can seem extravagant. I think it true though, however the following be true? If true it is among the untrue it may seem. If we take a mighty faith for most dreadful things of modern times. We hope ur premise and reason a priori, from cause to

it may prove without foundation in fact. But it is effect, we shall reach a conclusion of wonderfn! stated that there is an organization in New York, proportions. Or, if we go back to those men of presided over by Father McNamara, called "The marvelious faith-men who stand like beacon Sacred Order of Irishmen Redivivus," has really lights along the coast of truth, to warn us of the ordered that a young man named McGeoghegan langerous ledges of unbelief on the one hand, and o prevent our venturing with our small crafts too be shot at sight by a member named Walsh, for far out, on the other hand-we shall arrive at the being an alleged traitor to the order. It is said same conclusion. We need not mention the names that they swear to obey all orders of their chief, of those we have heard of in the past, or those Father McNamara, with an axe over their heads, their hands crossed over a basin of blood, and who live now; but, if a few can do so much, what would be the result if the many were full of then drink goblets of blood to seal their oath. Last week they obtained a milk-can of blood from strong faith

Let us reason further. As men think, so they an up town slaughter-house for the purpose. The descent of the Holy Spirit in great power upon intended victim has put himself under the protecact. As they believe, so they manifest that belief: tion of the authorities, but he fears he may be shot doubt not, are being continued. Is there any rea- and the doing is only the expression of the believin a day or two, as it is known that Walsh bought ing. Without stopping to argue the possibility a seven shooter after being ordered to kill him. of contrary cases, 'tis enough to say, as a rule, this will bear investigation. If the farmer did not believe he would raise a crop, he would not plough nor sow ; but believing that he will reap the fruit of his labor, he plants and sows accordingly. The and churches, while earnestly desiring a revival, capitalist builds ships or railroads because he ex may by neglect of preparation-neglect to take pects to make money out of the business. And in matters of secular interest men will act when the evidence of success is very small. There will be seeing accomplished the good things which in matter of bread for themselves and little ones, no If this be true this fact, therefore, follows : Men are justified in acting upon evidence of the weakest kind when there are issues of great value at tian work with more earnestness than usual, and stake. The child in the attic of the burning buildin other than the ordinary ways and by use of other | ing may be saved by the brave efforts of a few than the ordinary means, is wrong and unwarrant. men, though the chances be one out of a thousand, ed, and consequently productive of no good-but or a bare possibility. No one would condemn the

-THE LOST BOX.-Poor Charlie Ross is not yet 3-A SIGNIFICANT CHANGE.-Rev. G. F. Pente- School an humble one, remember it is one of the found. It seems now that a new hope has sprung cost, well known as an open-communion Baptist, Among the common list and long catalogue of sins none is more offensive to God and destructive up by intelligence said to have been received from is pastor of the Warren Avenue Baptist Church, God. Let those who think of it lightly or careto Christianity than unbelief. It is a sin, too, not England, and Mr. Ross has sent to Liverpool in Boston. The church is in age the second Baptist lessly be warned to be in earnest, for it is working Marsh Bridge, by Rev. Mr. Springer. of modern birth or of superficial depth, as some faint hope that he may there learn something of his Church in Boston, having been organized in 1743 for the salvation of souls, and building for eternity. -nearly a century and a quarter ago. One of the And oh ! my brother, my sister, work on, work articles of its " Declaration of Faith and Practice" faithfully, work carnestly, work for the Sabbath has hitherto been as follows :---School, work for the salvation of the little ones

"We believe, that Baptism and the Lord's Supgrowing up around you in sin, work as if the per are ordinances instituted by Christ, to be continued until his second coming. That none have a Scriptural right to baptism until they profess your words, work for the night cometh when you Scripture example, a pre-requisite to communion field of toil to the haven of rest, beyond the river,

Recently the question of communion was referred to a committee of the church, which com- a palm of victory, and the blessed words, "Inasmittee reported that the last clause of the above

The report of the committee was unanimously

Mr. Pentecost is very much beloved by his people, and together they are doing good work for of time and opportunity to write, hindered me the Master.

SABBATH SCHOOL WORK.

Scotia Free Bapust Sabbath School Convention. here, with my heart deeply burdened with a mes-Rev. T. O. DeWitt secured it for publication, and sage for this people. During this time I have laour columns.]

Just as surely as the Church of God, fifty years given us to see a very precious season. We had a hence, will be principally composed of those who iew Free Baptist members here, but only a few, and The following letter from Mrs. Michaud sets that letting each letter have only one sound, and each are now ehildren; so surely will its members at yet it seemed that the place was ripe for a reforthe expiration of that time be those who are now mation, and we have enjoyed it. I have had three receiving instruction in the Sabbath Schools. With baptisms, baptizing in all forty-two persons. The this fact in view it at once becomes the duty of new church is well officered, and has the prospects my birth. Twenty-three years since, I was those who wish for the prosperous advancement of of prosperity as far as I can see. The membership married to Eugene Michaud. Last spring I Hastings, at a club meeting, made the remark that this blessed work, to put forth every effort, to use now is just fifty. Others will unite so soon as they every legitimate means, in gathering in the chil- can get letters of dismission from the churches to dren to swell the ranks of our schools, till not one which they now belong. A few of those baptized shall be left out The Church, the Temple of our here hve near the Middleland church, and on Sat- in which children are brought up in this part of and retired from the stage to a dark cell fifteen by -"ANTI-MISSION."-There is somewhere in the God, is to be built anew. The stones that now urday last, at the monthly conference of that the Province, I determined to send my daughter

United States a wing of the Baptist body opposed compose it are fast wearing out. Many of them church, were received into fellowship with it. organ of the body complains that some persons bly the great building. Some have been pillars, united here. Yesterday was an especial day. At and, aided by friends, I succeeded, with much join Anti-Mission Churches not because they are some the covering, some the strength, some the the atternoon service Rev. John McKenzie preachreally at heart opposed to giving, but " simply to ornaments of it; but they are giving way, and one ed an excellent sermon, after which the sacrament Rivard, but have never yet reached the school to dodge the expense." There are such people every- by one the Master is gathering them home; and on of the Lord's Supper was administered to the new which I wished them to go, as I am informed, that where, even in good New Brunswick. The Bap- the same old foundation, the same "corner stone" church. Members of surrounding churches came they were taken from Mr. Rivard at Levis by I should be such a healthy hive of working bees raised, which, please God, shall be greater, nobler, municants sat together at the Lord's table, to their hearts they are anxious to witness. There thoughtful person will chide them for so doing. that drones could not live in it. It argues ill for more glorious than ever it has been before, and the "shew forth His death," and a most precious sea- thority and against my consent. I have lately reone that shirks to seek refuge in it. But this materials for it are the children. The world is the son was experienced. This infant church will ceived a letter, purporting to be from my daughwork is aggressive. The church of the Lord Jesus quarry from whence they are taken, the Grand Ar- never forget her first sacrament season. The house Christ is, rather, an army, under orders to march; chitect of the universe superintends the work, the was packed full, and no person seemed to want to "Go into all the world and preach the gospel to labourers are his children, and can we not say with leave, so that we were quite crowded for room. minded people have told my children lies in order every creature." Its organizations and resources equal truth, the Sabbath School is the great work- The Divine presence filled in an especial manner to prevent them going to Pointe Aux Trembles, are the "all means" which should be used to ing ground where these rough stones from the the hearts of the brethren and sisters. Of ministers where they would have received a good education.

-Eight persons were baptized at St. Martins highest callings on earth, for it is working for last Sunday by Rev. I- E Bill. Revival services her freedom.

> -Plattsburgh, New York, is enjoying a good work better than the men. Between single men revival. Mr. Earle has been laboring there with and single women, the advantages are shown to be

much success. The churches united in hold. in favor of the latter. ing meetings for two weeks, and the interest has been deep and widespread. So large was the attendance that even on week day evenings there Westminster Abbey, of such magnificent proporwas only one Protestant church in the village, the tions that it may take a hundred years for its their faith in Christ, that the ordinance can be can work no longer; and when at last your labor properly administered only by immersion; and is is ended, and you are called by the Master from the modate the audiences. The attention of all classes modate the audiences. The attention of all classes was very largely absorbed in the subject, and some business men closed their offices and stores during the hours of service. Nearly all other public gatherings were dispensed with. On Sunday evening, not less than 250 persons attended an inquiry neeting, and over eighty professed conversion One liquor dealer, who was converted, poured his

liquors into the street. There are movements the Spirit in other places. Has not " the set time come ?

CURRENT TOPICS.

THE KIDNAPPING CASE. Our readers will remember about the forcible possible in the interests of the Church. taking of two young people of Grand Falls from Rev. Mr. Rivard, French Protestant missionary, who was conducting them to the Pointe Aux sends it to us with a request to give it place in boured in connection with other brethren in the Trembles school. Catholics and Catholic papershave endeavoured to make it appear that Mr. Rivard The Sabbath School is the nursery of the Church. God has wonderfully answered prayer, and has had the youths in charge for a wrong purpose, and of minutes and money are lost in writing useless without the consent of their parents or themselves. letters. We should adhere to the phonetic rule of lie at rest. She writes :

> I was born in the Parish of St. Leonard, in the County of Madawaska, and have lived in that than forty millions of strokes in a year. County and the County of Victoria, ever since

became a Protestant. About a month after this ny husband left me, and ever since I have had to support my six children without receiving any aid ment, upon which Lord S. offered him \$10.000 if from my husband. Knowing the great ignorance | he would try it for ten years. He accepted the offer. ourteen, to the school at Pointe Aux Trembles, as and writing materials. He has emerged from his to giving any support to missions, not only Home are already tottering, feeble, and ready to fall. There were also members of that church living near Mr. A. F. Rivard was going there with some other prison, and is spending his hard-earned coin in and Foreign but other Christian enterprises. The They have done a good work, have supported no the new church, who obtained their dismission and young people. They were both desirous of going, Paris, intending to return to the stage. He began trouble, in getting them ready. Early in October hey left the Grand Falls, accompanied by Mr. his dungeon looking like a man of three score. the gracious operations of the Spirit, and fail of with little prospect of success; and if this be a know nor by whose authority; I am is where, even in good New Brunswick. The Bap-the same of the Spirit, and fail of with us, and about one hundred and thirty comassociation called the Grey Nuns, without my au- fifteen years from 1859 to 1873, \$13,000,000. The ter, in which she says that she has no clothes, and that it she had money she would come back to the Grand Falls. I have no doubt but that evil- duction of silver was in 1873-\$35,750. The gold and been well cared for. I know not by whose

portance is that Switzerland has always retained

Forty-four missionaries in the field are children of missionaries. Women endure the missionary

Cardinal Manning has conceived the plan of "a splendid cathedral," to be erected in London, near

Widsy is a town in Russia Poland, inhabited rincipally by Jews. It was visited recently by a errible conflagration, which destroyed two hundred dwellings, synagogues, and schools. A number of persons perished, and three thousand are home-

A Papal brief, hitherto kept secret, on the subject of the Austrian school laws, has come to light, and is causing a considerable sensation, inasmuch as the Pope in this document calls upon the bishops to condemn those laws as hostile to the Church while they were under the consideration of the Reichsrath, and advises that, as soon as they were established, they should be utilized as much as

Judge Burnham, of the "Boston Tachygraphic Society," proposes to drop the letter " a" from " head" " ugh" from " though," as " u" was dropped from "labor," " honor," and " valor," and " k" trom "almanac" " music," and " logic." Millions sound one letter. The pen of a rapid writer travels a mile in five and a half hours, and makes more

In 1865 a young English actor named Walter close confinement was not a very terrible punishten. He was allowed plenty of food, light, books, his fool-hardy experiment at twenty-five, but left The Bureau of Statistics reports that during the twenty-five years from 1849 to 1873, the annual highest annual production of gold was during the five years from 1852 to 1856, both inclusive, when it averaged \$70,200,000. The highest annual proproduct had decreased annually since 1856, with the exception of one year, and the silver product has been increasing annually since 1859, with the save the world. An army in camp may retrenct quarry are being squared, polished, and made there were present, Revs. E. Weyman, E. B. Gray authority this unjust act of taking away my exception of one year. The gold and silver prosave the world. An army in camp may returned away my exception of one year. The gold and silver pr expenses, reduce forces, conserve strength, but in ready, by the Master's hand, to be placed in the and J. McKenzie, beside myself. The conference children's chance of getting an education has been ducts of 1873 were about the same value, although

superlatively fine coin, brought from £3 to £8 8s.

The first step toward removing an evil is to dis-

tee sour by the Buglish Jaws to

each, the fine one selling for £14.

nan is allowed \$50 a ected to furnish two ired to have their I Montreal, where t to regulation standar ount of the theft of on, of Fredericton, It seems that the g irl," who has ackn unded a portion of istrate sent her to abor.... There wer Asylum on the 31st the same date of 1 Fairfield, St. Martins ight and a half bu rom one and a half is known as the " m in the market. Ca where?... The follo and Victoria Count Post Offices: Carl Long Settlement ; Victoria-Caron Br Perth ; St. Leonards before the Charlotte of a horse, carriage, tiary for two years ; sentenced to one yes a watch.... There Mr. J. Murphy's au calf which weighed lbs., and girted or months old and con and size Wood An attempt was ma Hon. Mr. Lindsay's strange condition a of the Sentinel is co the Town Marshal which, if tollowed the discovery of th Robert Smith's stor ble to proceed in th become responsible he would incur.... light in on the s Woodstockers. It business portion of cited over the sudd blishments by two stock of many of closely examined, a seizures made, alt amount takn was s officer, under whos above action was heavy seizures of section of the coun perintendent of the notification that h after the first of M en of as his succ Three tons of ch **Bute Cheese Facto** Lac Station to Bai culars received in Several specimens of the ancient coins of Judea, for the capture and said to be of indubitable authenticity, have been obbed the store o sold in London in a collection known as the few weeks ago, of Chievi Collection. Number fifty eight was de-... The Telegray housand executio

A.

lice's, with a narro

a uniform overcoal

blessed Saviour stood at your side and listened to Jesus himself shall greet you with a crown of glory, much as ye have done it unto one of the least of

G. A. C.

DENOMINATIONAL.

-We hope the ministers read the request ad dressed to them in last week's issue

NORTON, KINGS Co .- Dear Bro. McLeod : Want sending you more than a single paragraph concerning the work here for last week's issue To-day I will write you more. It will be [The following paper was read at the Nova four weeks on Wednesday next since I came ministry, with all the strength and skill I possess.

connection with the extension of God's kingdom be accomplished through Christian men and wo-

revivals, and that He is pleased when His people and as a consequence, in the danger he is in. tion. ening of His Spirit, and lay themselves out to work be saved." zealously and in faith for His glory in the salvation of sinners. And it does seem to us that to save, knows from what he is saved, and realizes strength. The Christian at Work says that never converted, and without willingness to participate It is evident alike to the critical and to the casual in any work that, by the blessing of God, will observer, that there is something more than mere bring about their conversion That there are curiosity. Curiosity will bring crowds, but it does not more frequent and more extensive revivals is not always hold them. not owing to unwillingness on the part of the Lord to bless, but owing to lack of faith and ing and watering are done, God gives the increase.

The churches that desire revival and go to work will surely have it.

interest to them, and involving the salvation of precious souls and the glory of God. As already intimated, there seem to be signs of abundance of rain, signs which are doubtless in answer to the many and tervent prayers of Christians everywhere. It looks as though this Continent is on the eve of such a revival as has not been known for many years, perhaps was never known-and revival that shall give unthought of added power to the church, and gather hundreds of thousands from the ways of and Sankey are, in many other parts of the United States, and also in not a few places in the Domin-

rather evil. Even some very good Christian peo- while, on the other hand, if no attempt was made the notion place and strength in their minds, that reason for acts of this kind, under such circum-

the possibility of saving the child. danger 'tis because they do not believe. Open a without price." "Yes," said she, "the water of life particular set of text-books, which they consider aisle, gold mine where you please, and if men do not is free; but we need money to pay for the pitchers are best adapted to meet the wants of the children in the earth, brought out more clearly than another come from the east, west, north and south, to get to carry it in." Yes, ours is a free salvation; but at the present time. Well, even so, the Great Su in the Divine Word, it is that that extension is to gold, it is because they do not believe you. we must pay for the Bibles and tracts which tell perintendent of our spiritual education, has author-

men, as an instrumentality. Dr. Fish, in his Hand the evidence of its authenticity and of its genuine railroads which carry our missionaries to, the per training and instruction of his children. We ness is not merely possible evidence, but equally heathen; we must supply them with food and have them in one volume, containing the most Book on Revivals, says " the history of religion 1s as strong and as satisfactory, when candidly con- clothing, and means to bring up their children, complete compendium of knowledge, the fullest the history of revivals," and also that " the king- sidered, as that called demonstrative. The dan- while they give their time to the work of telling codes of laws, the soundest philosophy, the most dom of Christ has thus far advanced chiefly by gers that threaten the impenitent are surer and "the story of the Cross " to the heathen, and trans- glowing eloquence, the most glorious revetations. special seasons of gracious and rapid conversion." more momentous than that of the child mentioned ; lating books and Bibles, or learning the language, and the There is not much room for doubt, especially in and the prospect of being saved not barely pos- so that they may speak and write it. And the man or published for his use. And while the sible, but certain to him who believes. If the sin- money for this purpose ought to come from every children in our Sabbath Schools are taught from view of the impressive history of the Christian ner does not act wisely then amid the dangers that church of Christ, from every believer in the this, God's own Book, while its truths with their church and Christian work, that God wants threaten him, it is because he believes not in God, Saviour, however rich or poor, in its due propor- heaven-alluring, sin-destroying influences, are

put themselves in a position to receive the quick- "Believe in the Lord Jesus Christ and thou shalt

THE BROOKLYN REVIVAL.

The work of the Lord in Brooklyn, under Moody no one who knows in himself the power of Christ and Sankey, goes on with increasing interest and other's feet were observed and attracted a large the danger in which they are who are yet out of within the memory of any of the present genera vided with cooking stoves, utensils, tables, etc., Christ, can be without real anxiety to see sinners tion has there been such a real religious interest as and as many of the members come from a distance, that which now prevades Brooklyn and its vicinity.

The streets are thronged long before the hour to commence the meetings with thousands and thousands of people eager to gain admission. Those earnest, properly organized work, on the part of who obtain admission are for the most part earn-His professing people. When the prayer of faith est, attentive, and thoughtful. From the teris offered, God gives His Spirit. When the plant- ries the street cars carry up thousands of people both from New York and from the cities and villages of New Jersey. And large as the crowds were

all religious privileges.

power.

Churches the Divine power is being felt. God of them, sixty in another third, and forty in the much that is talse, having the semblance of truth, prosperity, grant the whole continent to feel his saving other.

EDITORIAL NOTES AND COMMENTS.

is eternal lite. Here and there the mercy-drops sign. He sought to drive open-communion minis- last week ; and as the disease increases in intensity himself out, while the others remain and flourish. serious apprehension for its ravages during the next In the hearts and memories of the children in our Amen.

-DRUNKEN OFFICIALS.-The Alliance Journal, public health must suffer. The medical men and

-THE DUNKARDS .- The people bearing this name are a peculiar people. Of an annual sacramental meeting, recently held, the following account of their strange religious ceremonies is given : - The ceremonies of eating soup and of washing each audience, as they always do. The church is proand their communion services extend far into the night, beds and bedding are also provided in an apper apartment in the church for their accommodation. In the feet washing, the washer and the washed salute each other with a kiss, and again at the close of the communion, kissing from right to left among the communicants is a part of the ceremony. One striking peculiarity of their discipline is, that these ceremonies can not be observed if any difficulties exist among the members; all must be in perfect harmony."

-ANTI-VACCINATION .- In Montreal there is prejudice against vaccination. That prejudice is few months. Where the small-pox hospital is sub- Sabbath Schods we seek to lay the groundwork

service this policy is absurd. The work of the glorious spiritual building. Then gather them in ; meeting at Middleland on Saturday was an excel- done. What would the Roman Catholics say were ple appear to think there is no need of special to rescue the child, public opinion and conscience det the brought from every quarter, from lent season. Seventy-five persons took part. This Protestants to stop some of their children on their church is real, grave, responsible; the results are effort. These all seem in some way to have given would justly condemn those men. Now the simple immortal; its business is using aud not hoarding. every home, till all our schools be thronged and whole country seems like a whitehed harvest field whole country seems like a whole country seems lik crowded with the little ones, of whom Jesus said, awaiting the reapers. Had I the time and strength of this Province to know these facts, and I appeal thing for some good meaning professors of Chris- dence in the success of Sabbath School work, be- am unable to do so. My present arrangement is to me much wrong.

hand and power of the Lord in the work, making I repeat, therefore, that the world acts as it be- tianity to read. It is related that a Christian wo- cause we teach the truths of the Gospel, which is return home about the middle of this week. After C. A. Hammond, Esq., certifies to the genuineit altogether a thing of man's doing. If this view lieves; and men believe and are justified in acting man once asked for money for the cause of Christ; the power of God unto salvation to every one that I had been here about ten days my voice failed me, ness of the letter. of the matter were correct, then their position of on that belief, upon small evidence, when the mat- and the objection was raised, "Why! I thought believeth. Our Provincial Board of Education, so that I feared the consequences; but just in the opposition to special efforts is well and properly ter is of great moment. It follows then, as in the you preached a free gospel; and you talk about acting under its Superintendent, have laid down time of need Bro. Parsons came up from St. John of the Papal Church are responsible for the kid- before the Christian era. It was of silver, rudely taken. But it is not correct. If there is one fact, in case instanced, if men do not act in those cases of the water of life being free, without money and for use in the Common Schools of Nova Scotia a to our assistance, singing as he waiked up the "Hold the fort, for I am coming."

Christianity is of more value than gold; and about it; we must pay passages on the ships and ized the publication of a list of books for the prolaboured well and faithfully. I expect he will continue to preach here during the year. Bro. Weyman continued with us until this morning. · blood promises ever possessed by

> remember my visit to this place. sought to be instilled into the minds of the young by earnest, faithful teachers, we confidently look Norton Station, K. C., Nov. 8, 1875. tor the blessing of God and abundant success in FROM REV. R. FRENCH .- Bro. McLood : I want the work. We know that great good has been to say a few words to you and to our friends : done in the past through the instrumentality of Sabbath Schools, and in the future we believe they visit this place, (Quaco, St. Martins) and though actual facts. Some of the worst features of the results, and take one of the foremost places among mind I must go, and now I am here. I have been the world for the establishment of the Redeemer's Lord reviving. Last Sabbath I baptized three have reached their present pass in St. John if the Kingdom and the propagation of the Christian re- happy converts, who, with four others, were re. frequenters of these places were not in many indegree of knowledge he possesses. He studies till day, &c., but think it about as well as a general to disturb or arrest; that in others they possess he becomes master of it, then throws it aside and thing to stop in both speaking and writing just a sufficient means to purchase silence; that the rowtakes another ; but the student of God's Book, who little before we are done. would become thoroughly acquainted with its 2nd. I want to say that I am very well at pre- the esprit du corps is so strong among them that teachings, must remember that he has a long, long sent, and feel as much in earnest to work for God members of the Police Force, who in too many in-

previous period, a thorough intimate acquaintance in the Master's cause ; it is necessary for al! the these vile haunts ; to preserve our youth from their for it, having faith in God and respect to His will, ing each day larger and larger. To a great ex. educated is very great. Writing of the Normal tian principles. Our characters are buildings which watchmen awake. tent the congregations have been made up of School at the capital, Rev. J. Richardson says :-- we erect according to certain rules or designs. If 3rd. I want to tell all our young ministers to be work of more than ordinary magnitude. The We hope none of the ministers nor churches will church-going people and those who were in sym- "The rush of pupils is very great indeed. I have these are conect and the work is properly done diligent, and apply themselves closely to the work is properly done diligent, and apply themselves closely to the work is properly done diligent, and apply themselves closely to the work is properly done diligent, and apply themselves closely to the work is properly done diligent, and apply themselves closely to the work is properly done diligent, and apply themselves closely to the work is properly done diligent, and apply themselves closely to the work is properly done diligent, and apply themselves closely to the work is properly done diligent, and apply themselves closely to the work is properly done diligent, and apply themselves closely to the work is properly done diligent, and apply themselves closely to the work is properly done diligent, and apply themselves closely to the work is properly done diligent, and apply themselves closely to the work is properly done diligent. put from their thought this matter, so fraught with pathy with religious effort. But vast 350 on the books and could double that number in free duration increases we may avoid the so fraught with and taken more than a share. In renumbers of persons have attended these meetings if I wanted. The desire for education increases we may expect nothing but frailty and confusion, well qualified to labor for Christ. Young brethren, revenues of the "fashionable" improper houses of him, and at last, when a tavorable opportunity whose general habit has been to stay away from day by day. The Queen and Government are Our Great Architect has laid down in the Bible, use all the fragments of time, avail yourselves of this city is contributed by husbands and "parents," thoroughly in earnest." In one district, he says, which is our spiritual tressle-board, designs which every facility for improvement within your reach, while the names of men are freely used who keep presented itself, he shot him through the heart. Many remain for religious conversation, being where six months before there were six schools, are true and perfect in every particular, and from be as discreet as you can in your living, keeping up "establishments" outside of their lawful house-Many remain for religious conversation, being with an average of fifteen in each, there are now which he expects us to work in the formation of always a little beneath your income. I think a can estimate for himself or herself the effect of such and through suspicions of foul play were entertain.

so much that under the cloak of religion is nought 4th. This is a very neat little town. The people cases when older and married sinners have not been who fired the tatal shot, having eased his conscibut hypocrisy and delusion, that it is often diffi- are very kind. There are many young people. The overtaken. It would seem that if there was ever ence by confession, immediately began to get cult to determine which is the right, to tell the people are chiefly Baptists. Rev. A. Smith lives delicate and painful subject, it is the present; for tirely. In the mean time the officers of the law are among certain classes of the people a fanatical true designs of the Master from the counterfeit here, and has gathered a large church. Rev. I. E. if the scenes of the past summer, on our streets and plans of the memy. Therefore, for him who Bill is preaching here for the present, and the peo- in rural drives in the vicinity of our city, are to be preparing to arrest and prosecute bim whenever he -Rev. Dr. Fulton, of the Hanson Place Baptist bearing terrible and fatal fruit. The Nation says : would make are work, and build upon a firm ple appreciate his labors. We have a few warmsin, the end of which is death, to Christ, in whom Church, Brooklyn, has at last been forced to re--Sixteen deaths from small-pox were reported foundation, it is necessary that he should have a hearted Free Baptists brethren here....I expect there. The Telegraph intimates that the Press and thorough knowledge of the Word of God, which to remain with them part of the time this year if the Pulpit should dea! more energetically with this are already descending. In Brooklyn, where Moody ters out of the city, and has succeeded in driving with the approach of winter, there is reason to feel has been give as a rule and guide of our taith. I continue well enough. Yours, &c., R. FRENCH.

Quaco, St. Martins, Nov. 1st, 1875.

stituted for a well tested means of prevention, the of this knowledge, believing that youth is by far MIDDLE SOUTHAMPTON, YORK Co.-Dear Bro. would have in their warfare on this giant wrong-

G. A. HARTLEY.

the average annual products for the last quarter of

Now it must be remembered that the authorities scribed as struck at Jerusalem 144 to 140 years

they do not know where the girl is. They have posed to represent Aron's rod. Its weight was 212

And truly the Lord was with him, and he render- taught the boy to say he left Grand Falls unwil. grains troy. This curious coin sold for £10. ed us great assistance. He remained three days. lingly, which is of course an untruth. It seems Others, called Maccabean shekels, of which there By this time my voice became quite clear, and has that Papists can do about as they choose in some were seven, sold at prices from £3 to £8 each. Five continued so until last evening. Bro. Gray has parts of the Dominion. There certainly ought to half-shekels, of which one was pronounced a been with us all the time, and has preached and be redress in this case.

SOMETHING MUST BE DONE.

Reterring to the address of Judge Watters, and cover and publish it, and that step has been taken when he left to be present at the funeral of dear | the old sister Good, on the Millstream. The name of ing houses of ill-fame, of which we gave the gist Jerusalem. They report that the Palestine Jews the church is "Norton Station Church," and the last week, the Watchman of Saturday has the fol- are shamefully demoralized and pauperized, owing monthly conference is to be held on the afternoon | lowing : -

to a system of charity by which they are supported. of the last Saturday in each month. Long shall I There is a good deal that might be said in re- Of the 13,000 Jews in Jerusalem, about 7000 are gard to the persons who maintain these houses,- Ashkenazim from Poland and Russia, the remainboth by frequenting them as callers and by con- der being Sephardim, from Spain, etc. What is ributing to rent, buy or turnish premises for the called the larger distribution, or Chaluka gedola, female managers,--but which, though daily discussed on the streets, will not bear reproducing in is given by the Jews of Russia Poland, who secure, the newspapers. The Jury have drawn a very dark they imagine, a vicarious merit by helping their 1st. I have felt for some time that I wanted to picture, but they have come very far short of the fellow-religionists to study the Talmud in Jerusawill achieve more glorious victories, more blessed deferring it from time to time, at last made up my frightful traffic they have not touched upon. Of lem, and distributed among the Ashkenazim. The one thing those who desire to reduce the eyils smaller distribution, the Chaluka geodla, is contriarising to society from this fountain of pollution buted by the Jews of France, Spain, England, etc., the instrumentalities which God has at work in here only a few days, but I see the work of the should be aware, namely, that matters could not and divided among all the Jews, of whatever nationality. From two Chalukas the Ashkenazim ligion. The child in a common school has a book ceived into the church. To God be all the praise. stances persons of influence, pers given him, suited to his understanding and the I would like to say a great deal more about the cases at least they are persons who the Police fear and every different from the Jews who have to support themselves for the most part. The amount dy hapits of some make them dreaded in a person- thus distributed to the Jews of Palestine amounts al contest; and that their numbers are so large and to about \$290,000. A remarkable instance of deathbed repentance

study before him, and that he will graduate only as ever I did. I see a greater need of girding on the stances are only sojourners in the department, fear has just occurred in Butler ounty, Ky. A man study before him, and that he will graduate only when removed from the school on earth to the armor; a need of consecration on the part of the them or their favorite resorts, - we shall probably them or their favorite resorts, - we shall probably fast approaching, sent for a magistrine, and made class above. At the present time, more than at any ministry. Nearness to God is the secret of success have reached a portion of the truth. To break up a confession that in the year 1870 he has murder--EDUCATION IN MADAGASCAR.-The eagerness with the Word of God is essential to the establish- ministers of all denominations and for the whole contaminating touch; to remove from our midst ed a man named Charles Mitchell, on Green syor. on the opening Sunday, they have been grow- of the people of Madagascar to have their children ment and maintenance of true, upright, firm Chris- Church of Christ in saving souls. Let all Zion's those influences which tend so largely to destroy His story was that during the war he and Mitcher domestic happiness and are scattering on every had robbed a man named Davenport in Warren hand the seeds of physical and moral death, is a county, and that in the division of the spoils

holds. Every moral citizen, every virtuous mother his body fell into the river. It was never found, anxious about their souls, and many are being with an average of eighty in a third our characters. But there is now in the world so great deal of my young brethren and desire their examples on the young and unmarried, who fancy detection, and exposure impossible in their own fance of truth and through suspicions of four play were entertaindetection and exposure impossible in their own a time when plain speaking was necessary on this better, and now promises to regain his health en-

> men and women must be of the most fatal charac- his bed. great evil, and certainly the occasion seems to call or plain speaking in these quarters. Doubtless, it ment concerning the INTELLIGENCER for 1876. It

Attention is again directed to the announce he Press and the Pulpit could be made to feel is on the first page this week. Read it, brethren, that their labor would not be lost,-that they and then act. Every little helps.

the poorer classes very general, in co has assumed char Early on Sunday fant was found in Mr. J. E. Whittal Drange street, by . Haddock, cl

of Portland for u

of B. N. A. out of of credit has been court, which open umberland, mer mmitted for tri A jury was effort, to try the nurder : the tria olonial from Mo opened last Mon are greatly plea who was tried th not agreeing on t guilty :" she was urred on Wed King and Cante dings were much A Globe despate 19, son of James man, slipped be rom Sackville t Tantramar Brid mains greatly m by Judge Fishe mber for the r the ship King muted to impru NOVA SCOTIA

the Parrsboro'] end of the mon mored that the this fall. The very good and clay, the engin much praise for has pushed for Herald corresp lady of Rawd her residence a ing a ball thi which she was quite so fond o but as for othe that is not to l carelessness in they are purel the Yarmouth says people sh received by th counterteit Ca lation. One city hotels on ter, and was i genuine coin. fraud could o on a table... twelve mem Board is com

lian, 2 Metho

Catholics. 7 \$1,000-\$200 among the m at Board and ster Factory season. The summer is o cans (155,00 hundred and crease of fitt year....Fro two skeletor ings of the o by men eng draining.... called the day from t Scot's Bay, by Messrs. Churchill & Capt. Geo.] The S. B. tons of ball on board, fe proceeding tou Standar tertained fo which clean tor Yarmou ported in I on her voy rived on th Pictou and St, John so

here, and which the lard joint, and rejoint,
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