Rev. J. McLEOD.

"THAT COD IN ALL THINGS MAY BE CLORIFED THROUGH JESUS CHRIST." -- Peter.

Editor and Proprietor.

Vol. XXII.-No. 9.

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SAINT JOHN, NEW BRUNSWICK, FRIDAY, FEBRUARY 26, 1875.

Whole No. 1101.

and all kinds of seasonable

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An Inspection is respectfully solicited.

or odd rod almost dalldas THOMAS LOGAN. Fredericton, December 18, 1874.

READERS OF THE "INTELLIGENCER" WILL PLEASE TAKE NOTICE THAT

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INSPECTION INVITED: MILLER & EDGECOMBE.

OTTAWA, Folt. 22. - Tupper, in moving for pas-

Fredericton, February 19, 1874.

The Intelligencer.

the kingdom of Christ can be extended only

by the accession of individuals. The blood

f Christ avails not to men in the mass, but to those who individually repent of sin and

accept of his mercy. The Holy Spirit strives

of this personal character.

PERSONAL EFFORT AND REVIVALS.

Among the most important agencies in pro-

pray; He it is that successfully uses impertect human atterances and efforts for the sav-The place God has assigned this effort in

BY FRANK VINCENT, JR.

to do good. Much of the New Testament was

Papi nark na jao bhai.

lies of my charge." Sixty persons were ad- priest.

Again, speaking of the means to be used in romoting a revival:-" Faithful Christian members of the church, going from house to house and bringing as far as practicable the of public holidays the Hindus. They make them the occasions visitation of families, both by pastor and offer of salvation to every man's door, to every man's heart." This has always been found a most efficient means of securing and prompted of religion.

At this season of the year special enorts are best and gayest apparel, and seem perfectly made to bring sinners to repentance and with joy. I remember once attending a men and women attire themselves in the season of the year special enorts are ty-six years old, she had become a confirmed and conversion. Many, who not long ago in best and gayest apparel, and seem perfectly made to bring sinners to repentance ty-six years old, she had become a confirmed in object. Though so young, perhaps the season of the year special enorts are ty-six years old, she had become a confirmed in object. The season of the year special enorts are ty-six years old, she had become a confirmed in object. The year years old, she had become a confirmed in object and gayest apparel, and seem perfectly made to bring sinners to repentance ty-six years old, she had become a confirmed in object. The year years old, she had become a confirmed in object and gayest apparel, and seem perfectly made to bring sinners to repentance ty-six years old, she had become a confirmed in object. The year years old, she had become a confirmed in object and gayest apparel, and seem perfectly made to bring sinners to repentance ty-six years old, she had become a confirmed in object. The year years old, she had become a confirmed ty-six yea TYCOON REPPS, in new patterns. ry man's heart." This has always been found men and women attire themselves in their and conversion. Many, who not long ago were yet in the slamber of sin, have been awakening interest among God's people, which has in it the prophecy of a rich blessing in the ferings to the deity, whereas the Mohammedian dehering.

Now no agency will be used with more success in the revivals that now are, or in those which, under God's blessing, are sure to be, which, under God's blessing, are sure to be, which then the personal efforts of faithful, loving, then the personal efforts of faithful, loving, and denversion. Many, who not long ago were yet in the slamber of sin, have been and conversion. Many, who not long ago were yet in the slamber of sin, have been and family. Her children the same fruit, because many of them fall off, and some fruit, because many of them fall off, and some fruit, because many of them fall off, and some fruit friends until the February following, when were left to run about in rags, and were found upon the streets in the depth of winter the streets in the depth of winter the summer of a meda. This fair was attended by about 50,000 people which, under God's blessing, are sure to be, which, under God's blessing, are sure to be, then the personal efforts of faithful, loving, then the personal efforts of faithful, loving, then the prophecy of a rich blessing in the same as a small temple, and the Hindus care revived in Ohio in July, and remained with friends until the February following, when were left to run about in rags, and were found upon the streets in the depth of winter for one and the streets in the depth of winter for one and family. Her children arrived in Ohio in July, and remained with friends until the February following, when were left to run about in rags, and were found upon the streets in the depth of winter for one were left to run about in rags, and were on the fill. The writer for the slame were left to run about in rags, and were on the fill like exclaiming the same fruit, because many of them fall off, and some fruit friends until the February following when wer

which, under God's blessing, are sure to be, then the personal efforts of faithful, loving, consecrated Christians, who shall seek out their friends, and like Andrew of old, "lead them to Jesus." Thousands will decide the question of their salvation by the kind word of a friend.

Thousands will decide the God's work, you are doing so to-day. Are you willing to do anything personally to secure this result? Are you willing to do anything personally to secure this result? Are you willing to do anything personally to secure this result? Are you willing to do anything personally to secure this result? Are you willing to do anything personally to secure this result? Are you willing to do anything personally to secure this result? Are you willing to do anything personally to secure this result? Are you willing to do anything personally to secure this result? Are you willing to do anything personally to secure this result? Are you willing to do anything personally to secure this result? Are you willing to do anything personally to secure this result? Are you willing to do anything personally to secure this result? Are you willing to do anything personally to secure this result? Are you willing to do anything personally to secure this result? Are you willing to do anything personally to secure this result? Are you willing to do anything personally to secure this result? Are you willing to do anything personally to secure this result? Are you willing to do anything personally to secure this result? Are you willing to do anything personally to secure this result? Are you willing to do anything personally to secure this result. The pawn-shop to get money for the purchase of fliquor. When I afterwards went to the patient to perfect the pawn shop to and entering the service of the divine Master, and to make them and his power seemed blocked with them—men, women and child the pawn shop to feathers which she taken to the pawn shop to feathers which she had taken to off the runs, some in pony-carts, others when the pawn shop to

Through God's blessing, it led him to Christ. search of a market for their wares, and in vert.

tians are more likely to err, than in the esti- their leader [Satan !] reigns supreme." mates they place upon their ability to do

Do your own work, in your own way, with day. Devout Hindus repeat also three times viour's command, not neglect to watch and character of him for whom it is performed. hands, they naturally entered into conversamoting a revival are prayer and personal efthe ability God has given you. There are a day a short prayer, which vares with the pray. It is of the utmost importance that
The Queen of Sheba regarded the servants of tion, which took the direction of temperance, fort. They are means which God has always those over whom you have an influence more caste, but the form used by the Brahmins the life of a Christian should be carefully olessed to this end; and when under the than any other, and a word from your lips, an has been translated thus: "O arth, firma- guarded. Watch that we be not led away by direction of the Holy Spirit,—the great Agent of all revivals,—rarely or never fails of such weight than it is possible for another to light of the sun; may it enlighten our hearts." What Christians want, is a heart to do this emblematical of the Sun, who ws Brahma, neglect of prayer and carelessness in attend-

the economy of his grace, indicates the importance he attaches to it. It is obvious that GLANCES AT HINDU LIFE and CHARACTER.

THE PLACE OF FLAGS AND HAIR-CUTTING. Among the Hindus the confluence of two rivers is regarded as a holy spot, where variwith men and sanctifies them only as indivi- ous religious ceremonies are annually held. duals. It is as individuals that the inhabi- At the junction of the Ganges and Jumua tants of the world are saved or lost. And rivers, near Allahabad, a great festival takes yet to how great an extent are the prayers place in the months of January and February, and contributions of Christians made indefi-

The teaching of the Scripture is very plain.

The command to individual Christians is,— licensed to direct their pooja or worship, or the temples, situated up the side of the tangled again with the yoke of bondage." "As every man hath received the gift, even in more truthful and exact language, to tax small island of Elephanta, are hewn out of so minister the same one to another;" that is, their purses to the utmost limit.

whatever gift has been bestowed, suited to CRAFT OF THE RRAHMINS. the good of others, impart it in the direct per-

The testimony of Paul is itself more strik- Or, rendered in English: Present offerings to feet in height by 8 feet in width

mistake. David, with Saul's armor, was as the sun. Looking towards that luminary fles of the world? Let the thoughts be dihe!pless as a child; but with his own weap- they offer water, taken from the sacred Gan- rected heavenward, and let this life be made ons, the sling and pebble, he smote Goliath ges, in the palms of their hands, and mutter a preparation for the glorious life in the eterto the earth, and the host of the Philistine's brief invocations the while. This practice nal world.

was overthrown. Let all young converts, heeding the Sa-

Indeed, the Hindu Triad is said to be simply heart. One great cause of backsliding is work, a heart to love it. And this is obtained or the Creator, at morning; Visinu, or the ling to the means of grace. Converts should of kings. They are the favored ones of earth. thoroughly canvassed and handled without Preserver, at noon; and Shiva, or the Decarefully study the word of God. Let it be They are akin to angels. These do the will gloves. Meanwhile this gentleman stowed

with the Hindus, who in the remarkable cave- Let all light and trifling reading be care- who will consent to do his will. But we can- but I would have you know that I have a temples of Elephanta have sculptured a gifully avoided. Let the light and sensational
not choose our work. God does that. We license, and keep a decent house. I don't gantic Trimarti, or Hindu Trinity, which is literature, which is only too common in our are very apt to overestimate our ability. A keep loafers and loungers about my place, and one of the grandest sights in all India. The temples are situated on an island to the east of Bombay. For a visit to them I engaged a jolly-boat with a native crew of five, and left tem as to let the mind feed on light and sentence without injury to the spirit and contributions of Christians made indefinitely for the conversion of the world as a sale of the city at the Peninsular and Oriental Steamand hair cutting." Here the heads and hodies the city at the Peninsular and Oriental Steamsational literature without injury to the spirigineers, and the engineers, superintendents.

The heads and hodies the city at the Peninsular and Oriental Steamhad put a quietus on the subject, and that no whole, while the salvation of no one individual is the object of their personal and persevering endeavours!

There the heads and bodies of the pilgrims are shaved, a small tuft of hair being left upon the crown, and for every hair that is thrown into the water pious defect straight course to the island. The day best spiritual food. Light and foolish contains the conversion of the world as a parts of the number of the places. The city at the Pennsular and Onental Steams and the engineers, and the city at the Pennsular and Onental Steams of the pilgrims are shaved, a small tuft of hair being left upon the crown, and for every best spiritual food. Light and foolish contains the places of the pilgrims are shaved, a small tuft of hair being left upon the crown, and for every best spiritual food. Light and foolish contains the places of the pilgrims are shaved, a small tuft of any parts of the city at the Pennsular and Onental Steams of the city at the Pennsular and Onental Steams of the city at the Pennsular and Onental Steams of the city at the Pennsular and Onental Steams of the city at the Pennsular and Onental Steams of the pilgrims are shaved, a small tuft of shave the city at the Pennsular and Onental Steams of the city at the Pennsular and Onental Steams of the city at the Pennsular and Onental Steams of the city at the Pennsular and Onental Steams of the city at the Pennsular and Onental Steams of the city at the Pennsular and Onental Steams of the city at the Pennsular and Onental Steams of the city at the Pennsular and Onental Steams of the city at the Pennsular and Onental Steams of the city at the Pennsular and Onental Steams of the city at the Pennsular and Onental Steams of the city at the Pennsular and Onental Steams of the city at the Pennsular and Onental Steams of the city at the Pennsular and Onental Steams of the city at the Pennsular and Onental Steams of the city at the Pennsular and Onental Steams of the city at the Pe How great a portion of the "light of the world" which the church is commanded to reflect, is so "hid," that no one individual sees fleet, is so "hid," that no one individual sees fleet, is so "hid," that no one individual sees fleet, is so "hid," that no one individual sees fleet, is so "hid," that no one individual sees fleet, is so "hid," that no one individual sees fleet, is so "hid," that no one individual sees fleet, is so "hid," that no one individual sees fleet, is so "hid," that no one individual sees fleet, is so "hid," that no one individual sees fleet, is so "hid," that no one individual sees fleet, is so "hid," that no one individual sees fleet, is so "hid," that no one individual sees fleet, is so "hid," that no one individual sees fleet, but lead to the standard fleet straight course to the island. The day oversation should be avoided. It has a certain should be avoid flect, is so "hid," that no one individual sees and feels its influence. How great a portion of the "salt of the earth," by which men are to be purified and saved, is so kept in the to be purified a to be purified and saved, is so kept in the mass, as to be brought into contact with none!

The truth is, that personal effort for the souls of individuals, the life and thought and heart of a living man brought into contact, with the life and thought and heart of a living man, is a grand institution of God for the ing man, is a grand institution of God for the conversion of the world. and churches must

living (volcanic) rock. The principal hall is 18 feet in height, 55 in length, and the same sonal way indicated in the passage, "one to sonal way indicated in the passage, "one to considered your meritorious to feest the Brah.

In breadth, while the entire tempe is 150 feet broad! The roof is sup-

COUNSEL TO YOUNG CONVERTS.

It is not so much "gift" men want, to talk pursuit of tumasha. An intelligent native with their friends about their soul's interests, the means of grace, and for a time I prayed in secret; but very soon my taste for all these things bear that Christians will these things bear that the soul away from the truth. with their friends about their soul's interests, as a heart consecrated to God, full of the love and tenderuess of the Saviour, and yearning for their salvation.

Let any one feel as did the devoted Alleine, of whom it is said, he was "infinitely, insatiably greedy of the conversion of souls;" or as did Matthew Henry, who used to say, "In this place [Hurdwar], supposed to as a heart consecrated to God, full of the love and the soul away from the truth. Satan is represented as going about like a overtask themselves in the service of their down the service of their munion with God was cut off. I had no yound the Indus are attracted solely by traffic. These deal in horses, bullocks, cows, insatiably greedy of the conversion of souls;" of various sorts, and a thousand other things.

"I would think it a greater happiness to gain."

I would think it a greater happiness to gain.

"I would think it a greater happiness to gain."

I would think it a greater happiness to gain.

With their friends about their souls and tenderuess, and the low and thousands from Canbul, Cashmere and the country between the country between the country between the great heliness and tenderuess of the Saviour, and yearning for their salvation, seeking to levour the souls of the service of their munion with God was cut off. I had no power in prayer. A pure lake reflects the heat the souls of the service of their munion with God was cut off. I had no overtask themselves in the service of their munion with God was cut off. I had no overtask themselves in the service of their munion with God was cut off. I had no overtask themselves in the service of their munion with God was cut off. I had no overtask themselves in the service of their munion with God was cut off. I had no overtask themselves in the service of their munion with God was cut off. I had no overtask themselves in the service of their munion with God was cut off. I had no overtask themselves in the service of their munion will god was cut off. I had no overtask themselves in the servi "I would think it a greater happiness to gain one soul to Christ than mountains of silver and gold;" or as did Samuel Rutherford, who was accustomed to say to his flock, "My witness is above, that your heaven would be two heavens to me, and the salvation of you all as heavens to me, and the salvation of you all as heavens to me, and the salvation of you all as heavens to me, and the salvation of you all as heavens to me, and the salvation of you all as heavens to me, and the salvation of you all as heavens to me, and the salvation of you all as heavens to me, and the salvation of you all as heavens to me, and the salvation of you all as heavens to me, and the salvation of you all as heavens to me, and the salvation of you all as heavens to me, and the salvation of you all as heavens to me, and the salvation of you all as heavens to me and the lower of heavens to me, and the salvation of you all as place here; at such times many more attend Resolve to lead a life of perfect purity and Christian living, and that to work while the God in mercy won me back to his service. two salvations to me;"-let any one have the than on ordinary occasions, and the assembly holiness. The grace of God will always be day lasts, doing all with one's might, should spirit of these devoted men, their love of souls, and the assembly spirit of these devoted men, their love of souls, and the engage of cod will always be spirit of these devoted men, their love of souls, and the assembly spirit of these devoted men, their love of souls, be the burden of every Christ-like soul. For been recorded if on one spot is really overable to him who is strong to save and willing to the hessed religion of Christ. Is not the dessed religion of Christ. Is not the dessed religion of Christ.

brief reminiscence of Indian traval.

They are akin to angels. These do the will give according to the saints do it in the himself away in one corner and maintained a stoical silence. After enduring it as long as the could with a normalized and maintained a stoical silence.

RUM'S DOINGS.

another." Not only the Spirit and the bride, and to make them valuable presents of intemperance. he will give you wages. If it is serving province of Kiangsi is, however, the least another." Not only the Spirit and the bride,—the Holy Ghost and the church,—say, ecome," but he that heareth must say it; i. e., every one who hears the gospel may go and invite others to come. The parable of National stands of the populated, and the average of each canton populated, and the average of each canton our labor. A man whom I had set down as and do it for God. This is the main point.

The principal given the tries of intemperance. Take this extract from a recent missionary of the walls contain colossal stands of the walls contain colossal stands of the walls contain colossal stands of the surface of intemperance. Take this extract from a recent missionary of the walls contain colossal stands of the walls contain colossal stands of the surface of intemperance. Take this extract from a recent missionary of the walls contain colossal stands of the surface of intemperance. Take this extract from a recent missionary of the walls contain colossal stands of the surface of intemperance. Take this extract from a recent missionary of the walls contain colossal stands of the surface of th than illustrates this principle with inimitable force and beauty. "Thou art the man" humbled the king in the dust before God.

The parable of Na. taken from the Hindu mythology, sculptured in alto-relievo. The principal group is that trine, which savors, though indirectly still not the less strongly, of profit to the priest, is made to be frequently responded from the lindu mythology, sculptured in alto-relievo. The principal group is that a lazy fraud, and to whom I had set down as a lazy fraud, and to whom I had given the importance, called the Trimarti or cold shoulder, one day informed me of a sick importance. It is the disposition that God looks at, far more than the service done. You have the parable of Na. The parable of Na. I had given the control of the work is a matter of inferior importance. It is the disposition that God looks at, far more than the service done. You The Saviour's example is a most weighty said to be frequently responded from the Brahma (in the centre), and profiles of Viscounty sexample of a Hindu goddess:

| Hindu goddess: | Hindu goddess: | Said to be frequently responded from the Brahma (in the centre), and profiles of Viscounty sexample of a Hindu goddess: | Said to be frequently responded from the Brahma (in the centre), and profiles of Viscounty sexample is a most weighty | Said to be frequently responded from the Brahma (in the centre), and profiles of Viscounty sexample is a most weighty | Said to be frequently responded from the Brahma (in the centre), and profiles of Viscounty sexample is a most weighty | Said to be frequently responded from the Brahma (in the centre), and profiles of Viscounty sexample is a most weighty | Said to be frequently responded from the Brahma (in the centre), and profiles of Viscounty sexample is a most weighty | Said to be frequently responded from the Brahma (in the centre), and profiles of Viscounty sexample is a most weighty | Said to be frequently responded from the Brahma (in the centre), and profiles of Viscounty sexample is a most weighty | Said to be frequently responded from the Brahma (in the centre), and profiles of Viscounty sexample is a most weighty | Said to be frequently responded from the Brahma (in the centre), and profiles of Viscounty sexample is a most weighty | Said to be frequently responded from the Brahma (in the centre), and profiles of Viscounty sexample is a most weighty | Said to be frequently responded from the Brahma (in the centre), and profiles of Viscounty sexample is a most weighty | Said to be frequently responded from the Brahma (in the centre), and profiles of Viscounty sexample is a most weighty sexample in the centre of the centre hau and Shiva respectively on the right and errand known to any one I should meet in but if a lingering disease preys upon you, it country. left sides. This group stands in a deep rethe house; to make no enquiry at the door, is love alone that can perform with cheerfulcess, and the triple headed bust measures 12 lest her husband should prevent my seeing ness the unpleasant service that your circumher, I was told in what room the sick wo- stances require. We manifest most affection in Switzerland recently, said: "An old mising. In his farewell address to the church at Ephesus he testified that he had labored Ephesus he testified that he had labored will not go to hell! Another instance of the by most antiquarians and scholars to have room without waiting for a summons. Takamong them publicly and from house to house; and he appealed to them as witnesses of his following practice. Hindu women being active the before Christ, though as there are no indirections given me. I found the house quite mental, least nonorable before Christ, though as there are no indirections given me. I found the house quite fidelity in these memorable words,—"Recustomed to worship some goddess in their scriptions in them nor any authentic tradi- respectable in appearance, and opened the member that by the space of three years, I neighborhood, "a Brahmin secretes an image tions, it is impossible to determine their front door without knocking and walked in, ceased not to warn every one night and day with tears."

with tears."

Dr. Hawes, in a little book called "Reminiscenses of Revivels of religion in the first makers.

The architecture, judged by it style, appeared to a former traveller to be the antecedent without knocking and wanted in a small hole dug on purpose, with a little exact age, or learn who were their makers. In and though I saw the husband (as I rightly exposed) at work in the rear yard, at once, exposed, so that it can be seen; and then exposed to the people of the churches are subject to many temptations. I have thought that a little of miniscenses of Revivals of religion in the first gives out to the people living about the of the Egyptian, which would then represent second floor-room indicated to me, and enterchurch at Hartford," mentions again and again place that a goddess has graciously appeared its perfect development, modified somewhat ed. A very dirty, disordered, rubbishy room my experience might tend to put some on thirty years before how little fruit of his lapersonal effort as a means of securing and there, and calls upon all to worship her. by being transplanted to a different soil; received me and my wife. A strange mix. their guard againt the fashionable amusement bors he would have seen, he now answered promoting a revival of religion. Of one re- Scores of people, but especially women, flock though these temples, together with those of ture of misery and comfort was apparent. A of the present day. vival in which almost two hundred were adto the place, see the image, believe it to have Salsette, Elloro and Adjimta, prove that in woman, young and dying, alone and neglectory and common was apparent.

I have several times been asked, "Why gone!"—Macedonia. ded to the church, of which he was pastor, in ded to the church, of which he was pastor, in really come out of the earth, and begin their architectural skill and in the art of sculpture ted, was lying on what had been a very nice do you object to young people dancing? Is A GENTLE HINT.—It is said of the Rev. a single year, he says of its beginning:— worship with prostrations, offerings, &c. Oc- the ancient Hindus far exceeded the Egyphair-cloth sofa, under the front window, an it not a healthful, innocent recreation? What Mr. Robinson of Cambridge (Robert Hall's "We spent two weeks visiting from house to house, giving counsel to inquirers individual-house, giving counsel to inquirers individual-hole, he puts under it a few handfulls of predecessor), that, being asked to take part our own parlors, among our particular friends, and her head resting uncomfortably on our own parlors, among our particular friends, and her head resting uncomfortably on all civil respectable people? Young people the respectable people? Young people the restaurance of the production of a young minister, he ly or collected in private dwellings, on the the pulse called chana, in a moistened state; nally kindred branches of one stock whose a dirty and patched teather pillow. A smut-MILLER & EDGECOMBE,

great concern of salvation." Concerning another revival, he says: "During the fall and winter I thought I saw some signs of the earth; the people can see the image above the surface of the work of pastoral visiting. Four weeks the interpretation of the earth; the people can see the image rise, but ignorant of the cause, attribute it to a mirror. There was no carnet on the little sketch of my early life, and let sider vorself as a more servery of mations. A smutter the pulse called chana, in a moistened state; the pulse, which when moistened will swell in the course of an hour or two to double its size, raises part of the image above the surface of the image rise, but ignorant of the cause, attribute it to a more survey of nations. Toung people the pulse, which when moistened will swell in the course of an hour or two to double its size, raises part of the image above the surface of the image rise, but ignorant of the cause, attribute it to a should not indulge in it, I simply wish to give a little sketch of my early life, and let side concerned in Central Asia—that "great the course of an hour or two to double its size, raises part of the image above the saw tendencies to fopper, and, nursery of nations. The pulse called chana, in a moistened state; the pulse called chana, in a moistened state; the pulse, which when moistened will swell in the course of an hour or two to double its size, raise and winter I thought he saw tendencies to found the course of nations. The people can see the image raises part of the pulse called chana, in a dirtyl, respectatore people. Toung people the saw immediately after the opening of the new year, I devoted myself to this service, visitship the image with redoubled faith and zeal, of the world, continued among our ancestors floor, which looked as though it had not been readers draw their own inferences as to the holding up to visitors some masterpiece of results of dancing in my case. ing and conversing with nearly all the fami to the great satisfaction and profit of the until they embraced Christianity. At the swept in six months; while heaps of dilapi-

WORK FOR GOD.

The dignity of the calling does not depend Solomon as objects of envy. His fame was and soon became quite animated. One of the great throughout the world, and his servants | company did not join with the rest. He was shared in his renown.

If those who serve an earthly monarch de- gentlemanly bearing. There were sharp rive lustre from his power, much more are thrusts at the liquor business and those en-

onversion of the world, and churches must expect success not in neglecting, but in coinciding with the Divine economy. And it is for a wart of this direct personal effort that so much labor is lost, lost because it is so independent.

The Population of God for the care by, sitting cross-legged under huge umbrellas, are Brahmins, waiting to receive alms, to forgive sins, and sell the flowers and trinkets are Brahmins, waiting to receive alms, to forgive sins, and sell the flowers and trinkets are Brahmins, waiting to receive alms, to forgive sins, and sell the flowers and trinkets are Brahmins, waiting to receive alms, to forgive sins, and sell the flowers and trinkets are Brahmins, waiting to receive alms, to forgive sins, and sell the flowers and trinkets are Brahmins, waiting to receive alms, to forgive sins, and sell the flowers and trinkets are Brahmins, waiting to receive alms, to forgive sins, and sell the flowers and trinkets are Brahmins, waiting to receive alms, to forgive sins, and sell the flowers and trinkets are Brahmins, waiting to receive alms, to forgive sins, and sell the flowers and trinkets are Brahmins, waiting to receive alms, to salette, on the northern end of which are also some cave-temples—in one hall stand two statues of gods (of Buddah it is said) in the Christian life are tempted to turn aside from the right, let them initiate the conduct of Bunyan's pilgrim, who, also some cave-temples—in one hall stand two statues of gods (of Buddah it is said) in the Christian life are tempted to turn aside from the right, let them initiate the conduct of Bunyan's pilgrim, who, also some cave-temples—in one hall stand two statues of gods (of Buddah it is said) in the Christian life are tempted to turn aside from the right.

The Population of Chines and the conduct of Bunyan's pilgrim, who, also some cave-temples—in one hall stand two statues of gods (of Buddah it is said) in the Christian life are tempted to turn aside from the right to turn aside from the right to turn aside from the more tempted ferent districts of the country, and pilgrims abounds with tigers and wild bees, and on "Stand fast therefore in the liberty where- do not go as they wish. The wills of others statisticians that the total population of the The teaching of the Scripture is very plain. are thereby directed to the Brahmins who are licensed to direct their pools or worship or this account is seldom visited by travellers. with the role of the come in conflict with their own. Unexpectively incorrect. The error is due to the term ted difficulties arise. Faith and perseverance | tirely incorrect. The error is due to the termight overcome them; but they take it for rible ravages made in certain small political granted that they are out of order, and they divisions, which have rebelled at times, and

MY EXPERIENCE IN DANCING.

ta are emblematical and suggestive of the Altogether, the state of this dying woman ed, and with many other young converts with as little intrusion of yourself as possible. The religious melas or festivals, which, however, do not always partake of the nature who near for feeling with his church or found in the most wretched tenement in the enjoyment of communion with God and hanny fellowship with his church or carth the city; and all this the work of rum. Her a happy fellowship with his church on earth. you will not allow even a little finger to be husband, who owns the house in which he After some six months of this quiet, peaceful seen." lives and several others, had totally neglected life had passed, my father's family moved

a holy life that procures salvation. Converto the last the poor woman felt she was so was to cut myself off from all social enjoy- him; and he said to her, "Tell my brethren sion is necessary to salvation, but there must far off—too far off from Jesus—she could not ments, and to mingle with them was to be they are my brethren yet." "This," says your hand; and he is possibly waiting to The greatest fairs are held annually at Benthat is in the goal he not turned again to the greatest fairs are held annually at Benthat is in the goal he not turned again to the greatest fairs are held annually at Benthat is in the goal he not turned again to the greatest fairs are held annually at Benthat is in the goal he not turned again to the greatest fairs are held annually at Benthat is in the goal he not turned again to the greatest fairs are held annually at Benthat is in the goal he not turned again to the greatest fairs are held annually at Benthat is in the goal he not turned again to the greatest fairs are held annually at Benthat is in the greatest fairs are held annually at Benthat is in the greatest fairs are held annually at Benthat is in the goal he not turned again to the greatest fairs are held annually at Benthat is in the greatest make you an instrument of blessing to the one ares, Allahabad, Hurdwar and Juggernaut. that is in the soul be not turned again to laboring constantly, not only for the reformation of sweetness. It took me by the hears. for whom your soul is drawn out in prayer. Among these, Hurdwar is probably the most darkness. There must be a growth in grace, tion and elevation of the intemperate, but Is it not presumptuous in one so young to His brethren yet! thought I; and may I Do not excuse yourself from this work, and say I have no "gift" to talk with others. Say I have no "gift" to talk with others. The town (Hurdwar signifies the set up opinions against theirs? Perhaps I habits which lead the way to drunkenness have been too rigid. In short, my objections have been too rigid. In short, my objections brethren yet? It was to me as life from the way to me as life from the way to drunkenness.

Among these, Hurdwar is probably the most of all wing union with Christ. When persons also to prevent the formation of those evil habits which lead the way to drunkenness brethren yet? It was to me as life from the way to drunkenness. Baily expected from the European Markets—

The say I have no "gift" to talk with others. But the divine life they are api to lose the grace they have; if they do not strive to get near-they have; if they do not strive to get near-they have; if they do not strive to get near-they have; if they do not strive to get near-they have; if they do not strive to get near-they have; if they do not strive to get near-they have; if they do not strive to get near-they have; if they do not strive to get near-they have; if they do not strive to get near-they have; if they have if they have; if they have if first I continued the outward observances of

There is nothing, perhaps, in which Christians are more likely to err, than in the estition are more likely to err, than in the estition are more likely to err, than in the estition are more likely to err, than in the estition are more likely to err, than in the estition are more likely to err, than in the estition are more likely to err, than in the estition are more likely to err, than in the estition are more likely to err, than in the estition are more likely to err, than in the estition are more likely to err, than in the estition are more likely to err, than in the estigood. Each thinks, if he had the gift of another, how much he might do. This is a land the gift of another, how much he might do. This is a land to the Adaute Ocean, of the permanent situation of a stone that is minent peril that Christians indulge in dancard of the permanent situation of a stone that is minent peril that Christians indulge in dancard ocean, of the permanent situation of a stone that is minent peril that Christians indulge in dancard ocean, of the permanent situation of a stone that is minent peril that Christians indulge in dancard ocean, of the permanent situation of a stone that is minent peril that Christians indulge in dancard ocean, of the permanent situation of a stone that is minent peril that Christians indulge in dancard ocean, of the permanent situation of a stone that is minent peril that Christians indulge in dancard ocean, of the permanent situation of a stone that is minent peril that Christians indulge in dancard ocean, of the permanent situation of a stone that is unwise, unsale, and at important peril that Christians indulge in dancard ocean, of the permanent situation of a stone that is unwise, unsale, and at important peril that Christians indulge in dancard ocean, of the permanent situation of a stone that is unwise, unsale, and at important peril that Christians indulge in dancard ocean, of the permanent situation of a stone that is unwise, unsale, and at important peril that Christians indulge in dancard ocean, of the permanent situation of a stone that is unwise, unsale, and at important peril that Christians indulge in dancard ocean, of the permanent situation of a stone that is unwise, unsale, and at important peril that Christians indulge in dancard ocean, of the permanent situation of a stone that is unwise, unsale, and at important peril that Christians indulge in dancard ocean, of the permanent peril that Christians indulge in dancard ocean, of the permanent peril that Christians indulge in dancard ocean, of the permanent peril that Christians indulge in dancard oc

A QUAKER'S TEMPERANCE LECTURE.

A few years ago several persons were cross-

ing the Alleghany mountains in a stage coach. Among them was an honest, earnest, sturdy a large portly man, well dressed, and of brief reminiscence of Indian trava.

It is conceded, generally, that the most gigantic labors and the grandest achievements of man in all ages have been inspired ments of man in all ages have been inspired ments. The counsel of Christ to the nature of the work, but according to the fidelity with which it is done.

In the same the grandest achievement the same the same that I am a same the grandest achievement the same the grandest achievement the same the grandest achievement the same the same that I am a same the grandest achievement the same the grandest achievement the same the grandest achievement the same the same the grandest achievement the same than the same the grandest achievement the same than the same than the same than the same the grandest achievement the same than the same the same than the same

in which wholesale massacres have reduced the

TWELVE YEARS FOR ONE SOUL, -A mismenial, least honorable service in our power. after thirty years of toil among the heathen, he must return home and find himself able to show, humanly speaking, but few results. He himself had been obliged to wait twelve years As the season for all kinds of revelry and before God had rescued, by his instrumentality, one soul from the darkness of heathenmost cheerfully, "Yes, indeed, I would have

present day, however, the deities of Elephan- dated odds and ends were scattered about. At the age of fourteen years I was convert- sire to do is to exhibit it in the best light, and

TIME APPEARS very short, eternity near; and a great name, either in or after life, together with all earthly pleasures and profit, are but an empty bubble, a deluding dream.

feet mirror reflects nothing but bright and

MANY a time, when we stand in the pulpit, some sinner may be present to whom we are addressing our last message, who will never hear the Gospel, or be exhorted to take care But who can tell the loss to myself and of his soul again. Should we not wish to pour upon such a one the whole force of our powers of persuasion, to speak to him emphatically, in the words of Richard Baxter, "as a dying man to dying men"?

faithful and to toil arnestly in the Master's in the midst of the Atlantic Ocean, or talk prove to me it is unwise, unsafe, and at imfancy name for being always at our duty, There is no such thing as luck. It's a