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Religious Intelligencer.

FRIDAY, SEPTEMBER 10, 1875.

DEFINITE ANNOUNCEMENT.

We are glad to be able to announce definitely profitably put to themselves: that Rev. J. L. Phillips, Missionary of the New Brunswick Free Baptist Foreign Mission Society, ted Buffalo, N. Y., Sept 1st, informs us that he intended to leave that city on Friday last, en route for the Nova Scotia Conference, which is in sespanies him to Nova Scotia. She also is in the Missionary service, and is supported by the Nova

Bro. P. writes that, though he is far from being in this element of power; because we can not well, he is anxious to attend the meetings, to see "know the things of God but by the Spirit of Much of the ineffectiveness of preaching is due to the Brethren and for the sake of the cause.

1 The many friends of Bro. P., and the Mission, will be glad to have this definite announcement of Holy Ghost through us. Then will men cry out, be living men and women. The more he knows improved rather than injured by the visit.

WHO SHALL RULE?

The French Roman Catholic mob seem to have things about their own way in Montreal. Just now they are bent upon preventing the interment of the remains of one Guibord in a Roman Catholic cemetery, though he owned the lot in which it is sought to deposit all earthly that remains of him. The facts may be briefly stated thus :- Mr. Guibord was a Roman Catholic, but he belonged to a they called upon all good Catholics to withdraw. Mr. Guibord, not understanding how his being a viously prepared. It was one thing to go to the under our care. cemetery, but an altogether different and a much Sixth: Have we given proper attention to the week need to be prayed for. The questions they Majesty's corvette Thalia and the United States with Congregationalists and Methodists, but even more difficult thing to accomplish the burial. As finances of the Church, or have we gone through will be called upon to consider are momentous. gunboat Palos have also gone up, as much to afford they, it seems, are powerfully feeling the silent a vicious horse, and his right leg was disabled. A the funeral procession proceeded on its way a with these interests hurriedly, making "omnibus All lovers of their fellows—all anxious for the real procession proceeded on its way a with these interests hurriedly, making "omnibus All lovers of their fellows—all anxious for the real procession proceeded on its way a procession proceeded on its wa tery was reached several hundreds of terribly ex- our church may take the position in the great in the deliberations and decisions of the Convencited Frenchmen, with a large sprinkling of wo- army of Jesus that her mental, moral and material tion. God-the all-loving Father-is not an unmen, were assembled. A large body of them resources demand her to take, there must be an interested onlooker. He loves His creatures—His had taken up their position inside the cemetery, awakening upon the finance question. Our peoceivable way. They yelled, "They shan't get in," and they are as susceptible upon this point as ask Him to give wisdom and courage to the mem--" Take your rottenness somewhere else,"-" We others. But, dear brethren in the ministry, are we bers of the Convention? We urge all-fathers, gions Guibord, Protestants, the Privy Council, the Church. None know the wants of the Church in rum-curse, to pray the Lord for His blessing on the Queen, and everybody else who does not bow down at the word of the priests. But frightful as were their howling and blasphemy, they went further. Revolvers and knives were flourished, and stones were thrown, and some persons were injured, and raising the standard of Christian liberality to Several attempts were made upon the hearse, and its proper altitude, at the risk of being denominatconcluded by the gentlemen having the matter in most avaricious. This responsibility rests upon us. concluded, hard times or not, I must remit the charge to return the coffin to the Protestant Cemetery, acquaint the city authorities with the state of and in the spirit of meekness their whole duty?" affairs, and procure a force of policemen or military to protect them from molestation. After they left the crowd remained until the arrival of the Mayor and fitty policemen; before which, however, some of them had filled up the open grave and torn

this week. Whether it will be accomplished remains to be seen. The mob swears to prevent it should be repeated and, if possible, increased in communion, i. e., Christian Communion by Bap-said:

Of course the priests deny having instigated the riot. But whether they instructed their people to go to the Cemetery or not, they and they alone are responsible for the scenes of that day. From the very beginning of the case they have pursued to produce the occurrences of Thursday.

When after the appeal to the Privy Council, it modes of thought, their mental and spiritual conwas decided by the highest authority in the Realm dition. Equally clear is it that to acquire this __The Crops.—Reports from Great Britain and Queen. He boldly avowed that to him the manbehavior, but on other days and under less conof the harvest in fine condition. The yield in most we published last week, in which she makes some municating with the Atlantic ocean by means of a

there in their present undertaking they will succeed | who has real doubts to be resolved, real hopes to elsewhere and in other things. They have brought be strengthened and enlarged, and very, very real about a state of affairs most disgraceful to Montreal, temptations and sufferings to undergo. and it is a disgrace which in no small degree has to Treating the subject as in the foregoing the Exbe shared by the whole Dominion. That such scenes aminer and Chronicle goes on to argue that Pas-

they are unequalled.

The Religious Intelligencer is published weekly, at | ion unless it receives a most emphatic check. We | As a means of nerve-relaxation in necessary " hours | field.

WHAT HAS BEEN DONE?

blood in this matter? Punctuality is an absolute without being obtrusively, religious. It does no will be at the General Conference in October, and necessity in the ministry or any other department good—it often does much harm—to force religious will attend at the annual meeting of the Fo- of Christian work. Neither learning nor piety conversation. But a pastor whose heart is aglow reign Mission Society. A letter from Bro. P., da- will atone for the want of this grace. But what- with love, and who yearns over perishing sinners,

sion at Caledonia this week. His sister accom- we labored to secure the anointing of the Spirit, at last. And the study of such hearts, in their unction of the Spirit? Whatever else our sermons | reach and persuade the heart! may lack we cannot afford to have them deficient

Third: Have we been diligent in our pastoral work, or have we let many of the opportunities that have been presented to us of doing good to the souls of men in this more specific and often more effectual way pass unimproved? That the minister of the gospel is also a shepherd of the flock is clearly stated in the Scriptures; and that much can be done toward building up a congregation, securing their attendance upon our ministrations, and breaking down their prejudices against Christ and his religion has also been clearly demonstrated in Literary Society which did not have the approval the history of the Christian ministry. Therefore of the ecclesiastical authorities, and from which we ought to look to this department of Christian labor for a rich harvest of souls.

Fourth: Have we made special efforts for the member of the Society was an interference with conversion of souls by holding protracted meetings his religious duties, and not acknowleding the and rallying our forces against Satan? He who right of the Bishops or priests to say to what fails in this fails in one of the most material societies, not of an immoral character, he should points of effort. Storming the citadel of sin and or should not belong, declined to sever his connec- charging upon the enemy's lines is as necessary at tion with the Institut Canadien. When he died, a proper time and in a proper way as any other (which was, we think, in 1869) and it was propos- mode of attack. It is evident to all that from pro-

mentioned society as commanded by his ecclesiasmentioned society as commanded by his tical superiors. The friends of Guibord took the what we could to awaken the people upon this subscription to that weekly, with interest added, A native policeman in the employ of the foreign nicants. Last year the average, based on the ion and restraint, the rising generation brought upon the subscription to that weekly, with interest added, a native policeman in the employ of the foreign nicants. case before the Courts, and it was carried from subject, or have we left this interest to the few number of communicants at the beginning of the number of communicants at the beginning of the in a more lax and worldly atmosphere will realone court to another, till at last an appeal was who are awake? As "wise master builders," we call showing his faith by his works. How many them it was the American Consul they were in year, was one for twenty-eight and six-tenths of ize more fully the fearful consequences of this decided that the authorities of the church had no we can not do so more effectually than by imright to deny the burial, and ordering it to take planting in the hearts and minds of the children place. Last Thursday the coffin containing the re- the principles and doctrines we teach. We can no mains of Guibord was taken from the vault of a more hope for the perpetuity of the Church with-Protestant Cemetery, where it had been deposited out Sabbath-schools than we can hope for the pending the decision, and, accompanied by some maintenance of the Government without literary friends of the deceased, conveyed to the Roman institutions; and we ought not to feel satisfied on Catholic Cemetery, the grave having been pre- this point without a Sabbath-school in each society

> this regard so well as do her ministers, whose meeting of next week. Pray. ousiness it is to make themselves more thoroughly acquainted with the work of evangelization. Some are doing what they can by going forward subscription to the INTELLIGENCER writes:

On a great many other points let there be the closest personal examination. Time flies rapidly. Life is short-very short even at longest. Its responsibilities are great. Into it each one should be anxious to crowd all the good work possible. The errors of one year should never be repeated. It is now proposed to proceed with the burial That they may not be, let them be sought out, repented of and forsaken. The good of one year

PASTORAL VISITING.

One of the chief elements of success in preacha course and made utterances evidently designed ingunquestionably hes in the preacher's knowledge

persistent evasion of truth, and canting hyprocrisy precious hours. Yet there are pastors who think attached to four horses. But either the Abbe's they can get on very well without it. With an limbs were uncommonly strong or else the horses

ever may be our gifts or graces, if we fail in punc- will find a way to sinners' hearts. It may take tuality we must eventually lose our hold upon the long. He may, as Mr. Moody said of himself in one instance, have to try two or three hundred Second: In our preparation for the pulpit, have times, and year after year; but success may come or do we preach mechanically, attaching impor- struggles, aberrations, resistances, doubts and tance to elegance of diction rather than to the fears-how invaluable to one whose mission is to

In fine, men who study human hearts are the men who are able to preach to them with power. God;" and it is the things of God that must be the neglect of this means of gaining practical inexhibited in our preaching. Christ must be resight into the kind of preaching needed. Next, vealed in the hearts of men by the power of the then, to his Bible, the pastor's text-book should pulpit-power for which our age cries out.

peal to their neighbors, and are so careful not to fellowship with Jesus.

EDITORIAL NOTES AND COMMENTS.

-Union.-Union is the order of the day. In the recent Baptist Convention at Hillsburg, N. S., omposed of delegates from Nova Scotia, New Brunswick and Prince Edward Island, a resolution was passed, looking towards negotiation, or closer anion with the Baptists of Ontario and Quebec.

-PRAY FOR THEM.-The men who shall compose the Temperance Convention in Montreal next have gone up to Chinkeang to press the case. Her Presbyterians are very conservative as compared story, as told, is as follows:

- THOUGHTFUL. - A good brother sending his

the driver narrowly escaped with his life. After ed "hirelings;" while others touch upon the I felt the pressure a little in my business, you several attempts to proceed with the burial it was matter so lightly that they give no offence to the would feel it a good deal more in yours,—so Shall we meet it by telling the people promptly amount due, which please find enclosed. I hope was right in this matter, but the Receiver is stated more free from business anxiety."

the hope that many others, who have been wait ng, will do as he has done, -send the money immediately. Every dollar due us is needed now.

-CHRISTIAN COMMUNION.—The practice of open such. In a Bible reading on the Holy Spirit he TURNING THE ATLANTIC INTO SAHARA.

crops have been actually gathered. In many re-

time not many years in the future for this Domin- toral visiting is really nothing more than that. say about the results of the possibilities in that the parlor; business religion, which we can carry

the genial tonic of familiar intercourse with unlimited efforts. In those places where anything care, friction and trouble of life. The end of our denominational year is near at friends. But it is a great mistake to confound has been done the success is cheering. The home The happiness of this world depends on little hand. In less than a month the Annual Confer- pastoral visiting—as is too often done—with this life of the indian families once reached is capable things, and a religion that fails in adaptation here, ence of ministers and lay representatives of the social relaxation. The one is the pastor's privilege of being most happily changed. In those zenanas that cannot be applied to the little vicissitudes different sections of the church will be held. It is as a man and a member of society; the other is where female education has been introduced by and offices of life, is not the religion to save the a fitting time to review the almost expired year. his duty as the "under-shepherd," the overseer, the missionary, says Mrs. W., "you find the whole world or to bring individual peace to the troubled What has been done in it? While a review may the spiritual guide and teacher of the flock of female part of the family with their books and breast. indiscreet and hurtful things done, it will doubtless work as the preparation and delivery of sermons. and daughters together; some working; others, it deception in his business, from adulterating everythey were in their days of indolence." It is this and life. But to make such visiting really effective it interior every-day existence the Woman's Boards This is the religion we want to renew the man, "First: Have we been faithful in filling our ap- should not be undertaken carelessly or without aim to improve, and it is very evident that in one to renovate society, to improve, to sanctify and save

> -THE TEMPERANCE CONVENTION is to meet pext Wednesday in Montreal. Already many influential men in various parts of the Dominion, have intimated their intention to be present. We do not know how well or by what number New Brunswick will be represented, but we hope she may not fall behind the Sister Provinces. We hope Lieutenant-Governor Tilley may be able to go. The future of the agitation in tavor of a Prohibitory Law depends greatly on the spirit and action of the Convention. If wise counsel prevail, and energetic, systematic action is resolved upon, there will be a decided and rapid advance. If, on the other hand, the Convention lacks in force and decision, the effect on the Temperance movement will be disastrous. We are hoping and praying

And finally, the value of pastoral visiting as a erable religious interest has been awakened. On food for many of the laboring classes.

- A CHINA DISTURBANCE.-Recent advices

-FENIANISM .- Not much is heard of the Fenian Brotherhood in these days. The organization still has an existence though. The annual Convention determined to prevent the entrance of the funeral ple have financial ability which compares favor welfare is pleasing to Him. He will be prayed to for some reason was postponed till January next. procession. They vented their rage in every con- ably with many other religious denominations; concerning this matter. Ought not all Christians The Montreal Witness says: "The recent O'Connell Centennial demonstration in Dublin is looked on are guardians of the Church, and Guibord can't doing what we can to raise our people up to a mothers, sons and daughters—those who have been tation against "foreign rule," "Willing and get in here,"—and a host of other choice expresget in here,"—and a host of other cho "Liberator, there were tens of thousands who had years and to pay a fine of \$500. "little in common with the so-called Ultramontanes and these loyal to the British Government." The Brotherhood, it seems, has an outstanding claim for \$20,000, which was some years ago placed in the hands of the Rothschilds in New York for so that I could pay for the Intelligences, but in transmission to Ireland, but the drafts for which thinking the matter over it occurred to me that if were seized on their arrival by agents of the British tyranny, and payment by that means prevented. The bankers, it seems, have endeavored to do what t may help you to work on for the Master a little to have complicated things so that a settlement

-THE ONLY "REVIVALIST."--Mr. Moody does not like to be called a "revivalist." He says that neither he nor any other man has right to be called

at any cost. Mr. Doutre who has had charge of every succeeding year. That it may be, the review tists so not a new thing. We are told by the Bap. "How I hate that word revivalist!" "The the case is threatened with terrible vengeance, and the case is threatened with the case is threatened "take stock" of the year, be thankful for its erica was open communion. It was organized in and that is the Holy Spirit. You sometimes bear a of human skill and boldness, have each in turn walked two miles; and I could have walked ten, first question I would ask with regard to any pubblessings, be sorry for its mistakes, and resolve by Dover, N. H., in 1738. Of it Benedict says: (Hisin such a place. What business has be to say that the solution, and at present atter.

The was organized in turn by the was organized in turn by the solution of numan skill and columns, nave each in turn by the solution of numan skill and columns, nave each in turn by the solution of numan skill and columns, nave each in turn by the solution of numan skill and columns, nave each in turn by the solution of numan skill and columns, nave each in turn by the solution of the solution of numan skill and columns, nave each in turn by the solution of numan skill and columns, nave each in turn by the solution of numan skill and columns, nave each in turn by the solution of numan skill and columns, nave each in turn by the solution of numan skill and columns, nave each in turn by the solution of numan skill and columns, nave each in turn by the solution of numan skill and columns, nave each in turn by the solution of numan skill and columns, nave each in turn by the solution of the solution of numan skill and columns, nave each in turn by the solution of numan skill and columns, nave each in turn by the solution of numan skill and columns, nave each in turn by the solution of numan skill and columns, nave each in turn by the solution of numan skill and columns, nave each in turn by the solution of numan skill and columns, nave each in turn by the solution of numan skill and columns, nave each in turn by the solution of numan skill and columns, nave each in turn by the solution of numan skill and columns, nave each in turn by the solution of numan skill and columns, nave each in turn by the solution of numan skill and columns, nave each in turn by the solution of numan skill and columns, nave each in turn by the solution of numan skill and columns, nave each in turn by the solution of numan skill and columns, nave each in turn by the solution of numan skill and columns, nave each in turn by the solution of numan skill an the grace of God to do more and better in the year tory of Baptists, p. 497.) "The Church at Dover to which Mr. Knollys officiated, was probably on the work of the first of admiration, and at present attention is divided between the scheme for making a to which Mr. Knollys officiated, was probably on the first of admiration, and at present attention is divided between the scheme for making a tunnel between France and England under the Meeting last Saturday. He says that walking is of his people—of their hopes, their sorrows, their and that was also liberal more than a year after that at Dover was formed, be called this or that man's converts. Climbin the preacher's knowledge more than a year after that at Dover was formed, be called this or that man's converts. Climbin the preacher's knowledge more than a year after that at Dover was formed, be called this or that man's converts. Climbin the preacher's knowledge more than a year after that at Dover was formed, be called this or that man's converts.

bring joy because of things done that, by the Indeed, as already remarked, it is a highly im- may be, reading; those who are able to read well thing his hand touches in trade, and from false Zionward." blessing of God, have resulted in good. Seeing the portant part of that preparation, if he aims to and easily reading a story book, such as Faith and measures, weights, yard-sticks. What he sells, he tion, and remembering the successes will encourage To plead want of time, therefore, or the labour in- books which have been translated into their lang- be does is the honest thing, according to the best to more faith and more earnest work for God. A volved, in excuse for non-fulfilment of this duty, is uage. But you seldom find them idle, and they of his judgment. In short, it makes a man right

pointments, or have we conferred with flesh and definite aim. The object should be distinctly, sense they touch the core of the missionary problem. he world; and this is just what the religion of Christ proposes to do, wherever the sovereign about religion. remedy is applied.

cattle, now commonly known as foot and mouth disease, is spreading in Great Britain. The Scottish and Ireland there are unmistakable indications of its presence. The prevalence of this disease will are summarily killed, whilst others are separated from the rest of the stock as dangerous and unfit enter into temptation. for use. As one of the first results of this calamity there is a scarcity of meat in the market; and -REV. MR. NEEDHAM, an Evangelist of some in proportion to the smallness of the supply, there of them, the stronger and more searching will his note, has been holding meetings in this city since is an increase in the price. At the best of times all day and evening and never to resort to anything made to the people of England and the continent oreaching be. We have no wish to disparage the the middle of last week, under the auspices of the meat is now dear enough in the British market, for mere recreation. You would as soon expect to of Europe, which met with a response from several study of books—far from it. But it is impossible Y. M. C. Association. Besides the members of the and if an addition be made of two or three pence that the study of books alone should give the Association generally, the city ministers have in the pound upon the price of beef and mutton, been co-operating with Mr. Needham, and consid- it renders it practically an inaccessible article of

means of exerting a direct personal influence on Sabbath, Mr. N. preached morning and evening in It seems at present difficult to determine the individuals can hardly be over-estimated. Many the Congregational Church; in the afternoon in precise nature of the disease, or to trace out corare susceptible to such efforts, who are impervious Zion's Church (Reformed Episcopal); and at the rectly its origin. As with the cattle disease a few he gospel proclaimed in the sanctuary. And the speaker, and is manifestly an earnest and faithful mains, however, that it is necessary to keep the bath in some of these places is by the increase of beings in the lonely island of the North. weak" and "sickly," and those who "sleep" are servant of Christ, anxious to win souls to Him. For affected cattle entirely separate from other cattle, much more likely to be strengthened, and healed, several years he has been greately successful in his since the disease is undoubtedly contagious; and train from N. H., with its fifteen hundred or two and aroused from their slumber, by the gentle Evangelistic labors. We are glad that he has come as little can it be doubted that in the treatment rsuasions and warnings of personal intercourse, this way and hope a rich blessing may crown his of it pure air and water, nutritious food, and than by the public appeal which they so easily ap- efforts here, and may souls be brought into saving cleanly habits, are as likely to be effectual as any amount of medicine which the cattle doctors may

- HE PROVES IT. - The New York Independent that Mr. and Mrs Colby, the United States Consul and Reflector tells us that in the Presbyterian the British Consul came to the rescue. He should have been over 37,000; and as those who seized two of the rowdies, and took them to the baptize any of their children generally baptize all, Consulate jail until they could be conveniently those who do not baptize at all must be a large handed over to the Chinese authorities. All this majority of the church. Hence it is not strange happened in the British Concession. Her Britannic that adult or believers' baptism is coming to hold Majesty's Consul at Shanghai, Mr. Medhurst, and a prominent place in Presbyterian practice, 10,646 the United States Consul-General, Mr. Seward, last year against the 17,694 infant baptisms. The

- SELLING LIQUOR TO INDIANS .- Almost every body has long known that there is a severe penalty of a dry goods box. Precisely the same result attached to selling liquor to Indians. The Law, followed as when the horse kicked him, and withhowever has not been enforced. We are glad to in a few days he was wholly disabled, and could see that Hon. Mr. Laird, superintendent of Indian He could no longer stand in his pulpit even on affairs, has called attention to the matter by issu- one leg, but was obliged to sit while preacning

Minister of the Interior, and

-WANTED .- Copies of the Religious Intelli-GENCER for May 10th and 24th, June 7th and 21st, singular sensation was felt in the crippled limbs. July 19th, Aug. 2d, Sept. 6th, Nov. 1st, 22d, and 'I never,' says Dr. Platt, 'felt anything like it behitherto has been impossible. The money, doubt July 4th, Aug. 1st and 13th, of the year 1873, are knees was in progress, the sensation apparently 20th, of the year 1872; also May 30th, June 13th fore or since. It seemed as though a sort of con-The Brother has our thanks for his thoughtful- less, was made up of the contributions of poor very much wanted. If any friend has one or more spreading upward. Very soon he was able to put a favor by sending them to the Editor.

CURRENT TOPICS.

Says the Montreal Witness:

with the rum.

to which Mr. Knollys officiated, was probably on He may go and preach the Gospel, and then if the stormy straits, and that for turning the Great now simply glorious, but nothing compared to the stormy straits, and that for turning the Great now simply glorious, but nothing compared to the stormy straits, and that for turning the Great now simply glorious, but nothing compared to the stormy straits, and that for turning the Great now simply glorious, but nothing compared to the stormy straits, and that for turning the Great now simply glorious, but nothing compared to the stormy straits, and that for turning the Great now simply glorious, but nothing compared to the stormy straits, and that for turning the Great now simply glorious, but nothing compared to the stormy straits, and that for turning the Great now simply glorious, but nothing compared to the stormy straits, and that for turning the Great now simply glorious, but nothing compared to the stormy straits, and that have filled his soull He stormy straits. the mixed-communion plan, as was very common Holy Spirit blesses the word, and touches the Desert of Sahara into an arm of the sea. The latin those days in incipient movements of this kind." people's hearts, there will be a revival meeting ter, whose conception is attributed to M. de Les-The first church at Providence was formed in 1739, the prescher's And now I have a providence was formed in 1739. of all who know him. be called, this or that man's converts. Give him | Wonderful as may seem the idea of flooding this that Guibord should be buried in his own lot, the knowledge the preacher must go among his peo- the United States are on the whole encouraging. —Sноскер,—The editor of the Freeman pre- with a breadth from north to south of from six to isfied with the public free schools. The Rev. Dr. burglars, and pickpockets, has gathered a church vast desert, which stretches across the African priest Rousellot did not hesitate to declare that ple, not on the Lord's-day alone, when they meet There has been a few weeks of fine weather, and this tends to be, perhaps really is, very much shocked cight hundred, the method by which it is proposed to be done is simplicity itself. The theory is that he did not acknowledge the authority of the him arrayed in Sunday garb and on their Sunday has enabled the farmers to secure a large amount by the extract from the letter of Miss Gould, which these arid wastes were once an immense gulf comdate first to be obeyed was that of the Papal ventional circumstances. In a word, as a faithful places is larger and better than had been expected. unpleasant statements concerning clerical morals narrow strait, that in course of time this strait be-Church, and afterward, that of the Sovereign, prominister of truth, he is bound to pattern after his In the markets there is some fluctuation of prices; in Rome. Of course the mouth-piece of the infally. viding the latter did not in any way interfere with Divine Master in knowing his sheep, as well as in but all fears of scarcity are at an end, and a steady bles declares the statement wickedly false. Facts of Ontario are conducted, that only about fifteen "Running" Newspapers.—Statistics show that the the former. What is it worth that the priests now declare that they did not instigate the grave-yard declare that they did not instigate the grave-yard with his hearers, not in the mass merely, but as in
| Die of the free and the statement wicked by the hot sun till nothing but a vast expanse of sand was rate schools in the priests now declares the statement wicked by the hot statement wic declare that they did not instigate the grave-yard riot? Their own sayings and doings throughout of the sea, it is asserted and that those stated by the latter writer are particularly distasteful to him is not to be wondered of the sea, it is asserted that they did not instigate the grave-yard with his hearers, not in the mass merely, but as interesting on the sea, it is asserted of the sea, it is asserted to the sea, it i Their own sayings and doings throughout arove such an assertion absurdly false.

The priests of Canada the reports are, and the priests of the many and force which no general knowledge of the most part, of a cheering kind. In the Month of about six miles in length inland from the Atlantic, at a point on the west coast of Africa, option of a canal of about six miles in length inland from the Atlantic, at a point on the west coast of Africa, option of a canal of about six miles in length inland from the Atlantic, at a point on the west coast of Africa, option of a canal of about six miles in length inland from the Atlantic, at a point on the west coast of Africa, option of a canal of about six miles in length inland from the Atlantic, at a point on the west coast of Africa, option of a canal of about six miles in length inland from the Atlantic, at a point on the west coast of Africa, option of a canal of about six miles in length inland from the Atlantic, at a point on the west coast of Africa, option of a canal of a canal of about six miles in length inland from the Atlantic, at a point on the west coast of Africa, option of a canal of a of Rome are determined that the will of the Papal human heart, can possibly give him. His arrows most places both in Ontario and Quebec. These anxious to further their own selfish and base ends. posite the Canary Islands, where the ancient strait that were managed by the priests, or that those Church shall be the highest law in the land. Will are not drawn at a venture. His target is not are more reliable than those published a few weeks We are sorry for the many thousands of sincere is supposed to have existed, by which means the schools were such as Reman Catholic children the throne of Saxe-Coburg Gotha, in Central Gerit be permitted? What they attempt to do in an imaginary one. He speaks, as Mrs, Browning ago; because in the latter case it was at the best and well-meaning men and women who are led by whole desert whose surface is said to be much be. whole desert, whose surface is said to be much below the level. The effect of such a change on the man Catholic children attend the public schools of that Duchy to the German Government. The spects, however, they confirm the previous reports,

Sect. Hutton the Principal of the Immense benefits that

The Sect. Hutton the Principal of the Immense benefits that in the provided result from it. It is not strong enough to maintain separate schools; or annuity of £80,000. by showing that much of the fall wheat had been J. Scott Hutton, the Principal of the Institution for would result from it. It would open up easy that in some cases the public schools are so pervadby showing that much of the fall wheat had been injured, and that hay was a light crop. The spring wheat is abundant, and vegetable roots, and fruits generally, are almost all that can be desired.

J. Scott Hutton, the Principal of the Institution for the Deaf and Dumb in Halifax, has been offered the head Mastership of the Deaf and Dumb Institution of Edinburgh,—one of the best establishment of the desired.

J. Scott Hutton, the Principal of the Institution for the Deaf and Dumb in Halifax, has been offered the head Mastership of the Deaf and Dumb Institution of Edinburgh,—one of the best establishment of the Deaf and Dumb Institution of Edinburgh,—one of the best establishment of the Deaf and Dumb Institution of Edinburgh,—one of the best establishment of the Deaf and Dumb Institution for the Deaf and Dumb Institution for the Deaf and Dumb Institution of Edinburgh,—one of the best establishment of the Deaf and Dumb Institution for the Deaf and Dumb Institution for the Deaf and Dumb Institution of Edinburgh,—one of the Beat and Dumb Institution for the Deaf and Dumb Institution for the Deaf and Dumb Institution of Edinburgh,—one of the Beat and Dumb Institution for the Deaf and Dumb Institution for the Deaf and Dumb Institution for the Deaf and Dumb Institution of Edinburgh,—one of the Beat and Dumb Institution for the Deaf and Dumb Institutio as those of last Thursday can be enacted in Canad is enough to make every good citizen blush.

And yet the very men who are at the bottom of the school with the serious that are the stands before them on the Sabbath to "break of the stands before them on the stands and the stands that the stands before them on the stands and the stands are stands are stands and the stands ar these outrages are the fellows that are forever he stands before them on the Sabbath to "break ary who has just arrived in Eagland from Thibet, twenty years. The Halifax Institution is said to their toilsome way over this vast desert, carry no present system of public schools is to be broken whining about being persecuted, downtrodden, to them the bread of life," he may be able to that he made a number of conversions there under be one of the best conducted in America, and for less than three millions, sterling, of British goods; up, so as to allow the Church of Rome, and any tyrannized over, etc., etc. In cool and brazen effront. "give to each a portion." Surely the gleaning of this reputation it is indebted to no one so much as could be vastly increased. In view of such recould be vastly increased. In view of such re-educating the children of their communions, and June last, in the eleventh year of his age. He was sults the cost of cutting through of six miles of a to receive their share of the public school fund for one of those few boys that was apparently too The Religion Wanten.—There is too much delrayed afterwards, and a handsome return on it testants who are sectarian enough to approve of loving in his disposition; a favorite with all who His satanic majesty himself isn't more than a match for them. We are sorry to have to believe it, match for them. We are sorry to have to believe it, match for them. We are sorry to have to believe it, match for them. We are sorry to have to believe it, match for them. We are sorry to have to believe it, match for them. We are sorry to have to believe it, match for them. We are sorry to have to believe it, match for them. We are sorry to have to believe it, match for them. We are sorry to have to believe it, match for them. We are sorry to have to believe it, match for them. We are sorry to have to believe it, match for them. We are sorry to have to believe it, such a scheme as Rome desires. They are mentioned as those who believe in making religion the time and of all the time of the meaning of the service, they insist that is mere sentiment, nothing more. The secured, by tolls on vessels passing through it. Star speaks well when it says the great want of the peculiar easy quietness which always shope in his face, and which gave they insist that they have no time, no taste, no but the facts in report of the belief are so many and so strong, and are multiplying so rapidly even in this facy, that it is impossible to think other in a social way, on the members of the Papacy, and is equal to anything that, to the Papacy, and is equal to anything that, to the authorities of the Church of Rome may seem calculated to further its purposes. There is a sorry contact of the facts in report of the belief are so many and observations have been in this fact, and which gave and so strong, and are multiplying so rapidly even in this fact, and use of all the times for that matter, is a practical, every-day, common-sense religion, certainly a signal triumph of muscular full to the travellets of the belief are so many and observations have been made. It is to be supposed long notice who believe in making religion the true present time, and of all the times for that matter, is a practical, every-day, common-sense religion. A religion of mret theory, however perfect it ray be in a correlation of the waters made. It is to be supposed long notice who believe in making religion the true present time, and of all the times for that matter, is a practical, every-day, common-sense religion. A religion of mret there, they made the present time, and of all the times for that matter, is a practical, every-day, common-sense religion. A religion of the waters made. It is to be supposed long notice which gave in ade. It is to be supposed long notice went of early religion and the times for that matter, is a practical, every-day, common-sense religion. A religion of the waters made. It is to be supposed long notice went of the present with a direction of the present water of the pr

THE CHURCH DRIFTING.

ing is always with the current, the wind, the waves, towards worldliness instead of towards holi-

bring pain because of the omission of duties, or of God. As such it is as much a part of pastoral work around: some learning their lessons, mothers True religion keeps a man from falsehood and always drifts, and so an apostate church drifts

most. He drives his horse, drives his hands, and gentlemen would be doing anything derogadrives a hard, shrewd bargain, and drives himself tory to their religious profession." * * * - THE CATTLE DISEASE IN GREAT BRITAIN - as if he thought of nothing else except his gains; There is ample evidence that the disease among and he professes to be a Christian, but that he is

dritting, it is not difficult to perceive. Many others are just as obviously drifting into worldliness and away from Christ and heaven, say:-American Journal tells as that it "has appeared on and as far as they are representative members of a majority of farms in Scotland, and in England | the church they exhibit her character and condi- | Iceland in March were published some time since, tion-they show where she is.

carriages and visitants. The influence of Sunday camp meetings is in the same direction. An extra thousand souls, landed less than half of them at the Old Orchard camp-ground on a late Sabbath. And what is the influence

What will be the ultimate result we can only conjecture. Perhaps the puritans were too strict We have no sympathy for the deacon who is said give particulars of a serious riot which occurred — Significant.—The practice of infant bap- bath gloomy and repulsive, instead of pleasant and to have hung his cat for killing a rat upon the at Chinkeang, China, on the 14th ult. It appears tism is evidently on the wanc. The Watchman attractive. Jehovah claims it for his own,—"Retracted efforts the church reaps a rich harvest for has a subscriber who recently wrote to the pro- and his wife, were returning from an afternoon Churches of the United States the infant baptisms shall thou labor and do all thy work: but the Ground, the priest would not permit the interment walk, when they were much annoyed by the belast year numbered 17,694, nearly 1,296 less than week soldiers who not content with the Master, notwithstanding the backslidings of prietor of that paper that he has given himself walk, when they were much annoyed by the belast year numbered 17,694, nearly 1,296 less than week soldiers who not content with "unconditionally to God," a statement which is havior of some soldiers, who, not content with the previous year. About forty years ago the There is danger of drifting into the opposite exreason that he had not withdrawn from the before Fifth: In this examination we should not for- probably correct, for in the same note he desires staring at the foreign lady, roughly hustled her, average yearly number of infant baptisms was treme, and losing the sacredness and utility of the sulting, but, instead of desisting, they turned upon the latter, in other words not half as many as moralization. Ought not the church to awake the policeman and began to maltreat him, when there ought to have been. Instead of 17,694 there before it is too late and keep herself right on this

A STRANGE CASE.

The following remarkable circumstance is re ported in the Baptist Weekly. The Minister on whom the cure is alleged to have been effected is Rev. S. H. Platt, of the Methodist Church. The

of the most eminent surgeons in America declared it a case beyond their skill. Four years ago. while limping slowly along the sidewalk near his money, he became assured that he was hopelessly

Recently, at Ocean Grove, after preaching, a Superintendent Genera! of Indian Affairs. | lady called upon him and declared herself sent of When Indians are found drunk, hereafter, it is the Lord to remove his infirmity. Mr. Platt had to be hoped some effort will be made to discover him a peesumptuous delusion. After some disand punish the parties who have supplied them cussion, however, he consented to her praying for population. him. Upon this she offered a very brief petition and upon its close placed her hands on Mr. Platt's knees and arose to resume the interrupted converlensation or toning up of the fibres around the great hope of Spain, and there are now in that ness, and the cash that came because of it. His Irish washerwomen and servants, who have not of the above mentioned numbers, he would confer his feet on the ground and walk with a somewhat uncertain step. The young lady, Miss Moseman, expressed no surprise when she learned the result is living, the wives of five of them survive-Mrs. of her simple petition. She went away unassumingly. The clergyman's limbs grew stronger every hour, and he threw aside one of his canes immediately. 'I continued to use the other,' he adds, not because I really required it, but I had car-

> ONTARIO SEPARATE SCHOOLS. The priests, not the people, want separate schools. bis pig."

anxiously await further developements in the Monanxiously await further developements in the M thus spent, if apportioned with wise economy, is few enough, it must be confessed, but the hard —a week-day, as well as Sunday, religion, which it. Whenever you see a church facing heaven- of education. The unsectarian liberality with not misspent, for ministers, as well as laymen, need steps have been taken and the doors are open for will be near at hand and available in every little ward, laboring, tugging, rowing, you may set it which our schools are conducted gives no just down at once that there is no drifting there. Drift- ground for the establishment of sectarian schools. Separate schools are not best for the Roman Catholics themselves, as it puts them to increased

expense to secure a poorer grade of teachers. A Roman Catholic correspondent of the Globe, In one of these conditions we expect to find the referring to the Archbishop's letteer, says: "It is church, working up stream or floating down. A generally understood that the separate schools ive fish always heads the current, a dead fish through the province in towns and villages are, with a few exceptions, in the hands of third-class teachers, or-what is considered lower still-in the while a live church has her "face set as a flint hand of those having old County Board certificates. From such teachers the people cannot expect remistakes of the past may help to avoid their repetition and diffy the church by his preachings.

Wind as a state and sells, we says the star, continuing thus. Now we sells for what it is, as far as he knows, and what find the church drifting too much into worldly second class teachers, who generally control the second class teachers, who generally control the second class teachers, who generally control the second class teachers. currents sometimes less easily discerned than at second class teachers, who generally control the others, drifting into pride, popularity, self-ag- other schools. In the cities, too, this opinion exgood brother in the Telescope asks the following simply to plead for exemption from one of the are much more cheerful and happy, as a rule, than in what he is and what he does, in heart and head example. What an exhibition of jewelry, of flources and furbelows, of tringes and frills, with panier | The people have no guarantee that they are up to and all, tied up like a mummy, so that she can the mark in qualifications, but simply the dictum hardly walk! And yet she is a Christian, but is of the superiors by whom they are sent. The she not drifting? and where? She is always in | people do not see why these teachers should be terested in the fashions, but never says a word exempt from undergoing the written examinations that all other teachers must submit to; nor in See also that man of business driving to his ut. undergoing that ordeal do they think the ladies

THE SUFFERERS IN ICELAND.

Of the sufferings of the Icelanders the Telegraph The details of the terrible calamity which visited

and the tears then expressed as to the probability Christians become more and more lax in their of a famine are but too likely to be realized unless duties and practices, neglecting little obligations | aid is afforded the sufferers. It will be rememberentail heavy loss upon the farmers, and expose to and imperceptibly gliding away from Christ. They ed that by the eruption of one of the volcanoes much inconvenience, if not privation, a great por do not intend to, but worldly pleasures or business with which the island abounds one-third of the ention of the public. Many of the diseased cattle engrosses the mind, they become careless and fall tire island was rendered uninhabitable, and into habits detrimental to their spiritual prosper- thousands of miles of pasture land were destroyed ity. Hence Ghrist says, "Watch and pray lest ye in consequence of the deposit of ashes. This, of course, bas utterly destroyed every tract of vegeta-This drifting is seen as clearly in their observ- tion, and deprived the Icelanders of any opportu ance, or rather non-observance, of the Sabbath as ty to raise food for the thousands of sheep and anywhere. Formerly, the members of the church cattle which had been independent upon the resee them at work in the field or shop as to see them | places. It would seem, however, that still mere aid riding for mere pleasure. Now many never think is required, and the people of America are now of attending meeting all day. They will not hesi- solicited to aid in this work of humanity. Dr. tate to spend the day in visiting or riding for Hayes, the Arctic explorer, has just published a card in the New York papers, in which he calls Habits formed in European travel, the customs for aid for the sufferers, and asserts that starvation, of long summer vacations, the influence of water- with all its horrors, will be upon them this winter ing places by the sea or among the mountains, all unless assistance is rendered. The case of the Icebegin to produce their results. There is virtually anders appears to be patiable, indeed, and it is to the general prayers and exhortations of the pul close of the Church services, at 8 o'clock, in the years ago, there is something of mystery about the no Sabbath at Old Orchard or at Mt. Washington. probable that the people of America will endeavor pit. Many may thus be reached who never hear Mechanics' Institute. He is said to be a pleasing cause, and its modus operandi. No question re All the way the observer could distinguish the Sab- to give substantial aid to their starving tellow

THINGS IN SHORT METRE. BY PEN AND SCISSORS

Mr. Henry Varley has been holding a series of

religious meetings in Edinburgh. Mr. Spurgeon has declined a testimonial of 2,000 guineas, offered by his congregation,

Fifteen years ago there were only sixteen thousand Jews in Paris. There are now over fifty The Methodist (London) says that O'Connell de-

clared that he was a Catholic, but not a Papist. The Christian religion is spreading rapidly in

Japan. The field is white to the harvest. Twenty-two missionaries have just sailed, or are about to sail, for foreign countries, thirteen of the number being ladies.

The original manuscript of the poet Gray's Elegy in a Country Churchyard" was recently sold in London for twelve hundred dollars.

Norway .- All the leading Norwegian papers fear a commercial crisis in Norway in consequence of bad freight and stagnation in the timber trade.

The Revisers of the English Bible have proceeded as far as Isaiah lii. 7, in the old Testament, and to the middle of 1st Corinthians in the New. In South Africa there are trees that bear intoxi-

cating fruit, and every year the elephants go there and eat it up and get riotously drunk. The Baptists first camp meeting at Martha's Vineyard has passed off so happily that they talk of securing permanent grounds there for future

A member of a Methodist church at Chicago has sued the pastor for refusing to allow him to partake of the sacrament. Damages are laid at \$50,000. The ground of the action is implied siander.

The Swedenborgian Convention proposes to again distribute the works of Emmanuel Swedenborg. free of price, among the Protestant clergy of the

A Russian newspaper, published at Tiflis states that an agent of the London British and Foreign no disposition to encourage her in what seemed to Bible Society has arrived at Tiflis, in order to circu-

A Church of England clergyman has been sentenced to five years' penal servitude for false sation. Before many minutes had passed a very entries in the Church register about the death of a Pastor Fliedner regards Sunday schools as the

> country nearly twenty regular schools, enrolling about one thousand children. It is a notable fact that while not one ex-President

> Polk, Mrs. Fillmore, Mrs. Tyler, Mrs. Lincoln, and Thomas Jefferson, President of the United States. a little before his death said: "Were I to commence my Administration again, with the know-

> great "tombstone case," by saying that the effect of it is to establish that no one has any clear right in the parish graveyards, "except the parson and

John Foreman, third son of Isaac and Mary

The edite Third District Settlement, Yorl We will be glad those attending of the District, w tions due. It never f

ing in the murd two others, was sell rum is a m same, however. country say so.

At a mee held on Monday is claimed that tl more favourable was also read o mission house in cost is about \$80 subscribed. Rev. Wn minister, on the e

was presented by silver water serv other presents als We have I the prize list of th and Mechanics' E commencing the The New

gregational Unio

Queen's County,

this day, (Friday)

to assume the pas

The first S Halifax Rink wa serious and attent are to be continue The Jesui Special Revival Freeman thinks differences between

dral services are c

is now ordinarily

The New came soon after th trait of Rev. Dr. life and labours The Mothers' M hand. Its conter tive, refining.

The Morn a new dress on Mo contemporary is in in these hard time We see it Rev. S. N. Royal

of the Free Baptis

The last ports the death o Christian Advocat A bundle the publishers' off editor, Fredericto

did not reach us t

The Aew ST. JOHN, N.

> NEW BRUNSWI sailor, and one watchmaker from quaintance in S evening drinking same room in Ar ing when Tompk ber had left takir except his shirt two watches. U thief had not been noon Patrick Ga risked his own li had fallen from with a gold water men in the city w ation of his he Albert Atkinson, R. R., was prese locket, the gift of lifterent times say sons, who but fe would have be

> > Mayor Smith mad

... A coroner's j

who died at Gas;

Saturday that W

bad usage of Ma

Petitions in favor

are being general

was started by

prisoner, has rece

Monday Mr. Jo ing the afternoon petition is being has received ma says the Bay of George, are enga United States Go for the public be vorce case is Sac R. Stone has be the Eastern Ex Provinces....T Exhibitors in Ki hibition, may be is a handsome cl and the other is offered by Jam Sentinel says tha Moses Boyer, Vic 80 lbs. tubs of upon informatio arrest of one. A The accused wa

and the evidence posed of a numb committed for t preme Court... veyed....On I up the harbor le ly, but the fine attention of Mi had been broug man named Cas the discovery be were seized.... Dominion Road and Suspensio Monday morni the Telegraph, a saw mill of M burnt to the gr three hundred lumber, and tw

committed for NOVA SCOTI

Thumber, the S

ed, and exami

case the magis the doctors on any charge tha are to be sent t gold was late from a lead or Oldham distric from \$1000 to find that has y