AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD,

"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST." -- Peter.

Editor and Proprietor.

Vol. XXII.-No. 30.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, JULY 23, 1875.

Whole No. 1122.

75 Cases & Bales GOODS

SPRING and SUMMER.

THOMAS LOGAN,

FREDERICTON, is now showing a large and well assorted Stock of Dry Goods,

DRESS GOODS

in Alpacas, Sicilians, Silk Mixtures, Melanges, &c. BLACK AND WHITE STRIPED SILKS,

DRESS LINENS,

with trimmings to match.

Jennapines,

DRESS MUSLINS,

MOURNING GOODS,

of every description.

PAISLEY AND SUMMER SHAWLS. Latest novelties in

Collars and Cuffs, RUFFLES AND TRILLINGS, LADIES', MEN, and BOYS'

STRAW HATS.

PARASOLS AND UMBRELLAS. GLOVES AND HOSIERY, RIBBONS AND LACDS,

PRINTS AND CAMBRICS, GREY AND WHITE COTTONS, PARKS' COTTON WARPS

LACE CURTAINS AND LAMBREGUINS,

CARPETING OIL CLOTHS and every description of

DRY GOODS. THOMAS LOGAN.

Fredericton, June 11, 1875.

WILL PLEASE BEAR IN MIND THAT

ALBION HOUSE,

AND SEE THE GRAND DISPLAY!

OF NEW, RICH, AND BEAUTIFUL

FOR THEIR SPRING & SUMMER TRADE.

THEY HAVE NOW COMPLETED THEIR STOCK AND OPENED FOR INSPECTION,

92 Packages

OF STAPLE AND 'FANCY DRY GOODS,

BLACK SILKS, Colored Silks, DRESS GOODS,

SHAWLS, Mantles, SACQUES, &c.,

Feathers, Ribbons, SILK SCARFS, Prints, Cambrics, BRILLIANTS, Parasols, Sunshades, UMBRELLAS, &c.

Hats, Flowers,

OUR STOCK OF STAPLE GOODS

Grey & White Cottons,

TICKINGS, SHEETINGS,

Osnaburgs,

TOWELS, TABLE LINENS, &c.,

ARE ALL SPLENDID VALUE,

INSPECTION INVITED. MILLER & EDGECOMBE.

Fredericton, June 4, 1875,

The Intelligencer.

GOD KNOWS.

God knows-oh, sweet assurance this, Bid doubt and fear remove; Accept, my soul, the thought of bliss, Eternal goodness prove. Thy conflicts daily new; And His almighty arm is strong, To bear the conqueror through.

God knows—thy sins are not concealed From Him who read the heart; But Jesus bath his love revealed And takes the sinner's part. He knows-that there is all my hope,

No other plea I make-And justice hath withheld its stroke, And spares me for His sake. God knows-and here my soul shall rest

Unburdened of its cares, He knows what thoughts control my breast, He hears unuttered prayers; And while the storm-winds wildly rave, From off the earth shore driven-My soul rides safe above the wave

With anchor fixed in heaven.

----CHURCH FINANCE.

I believe more successes and failures in church efforts have been the result of good STRIPED and PLAIN BLACK GRENADINES, or bad financial management than of any everythings or timid do-nothings. other cause. Poor or bad ministers can be removed; stupid or passionate members, loose or tyrannical discipline and other evils can generally, with education, toil and patry and if the tience, be overcome and outgrown, and if the

> for part of the cost. Many, of our stronger swinmarily shut their mouths and sent them chin, and all the wilful strength of manhood Beyond all that the pastor can do there churches would never have become self-sup-porting if they had not bought or builded away. cause all cannot be paid for at the time, is not as wise men act for themselves. But many who are enterprising and successful for themselves are worthless for the church. In business and politics they desire to be equal at least to their associates, but are satisfied to be weaklings in the church, ever ready to stand back or lie down when anything hard or expensive is to be done, showing that they are lovers of themselves more than lovers of God.

I once heard a wealthy member of a strong church oppose repairing the roof of their fair share. meeting-house, which leaked, because there was no money in the treasury. I know a church which once could have bought a parsonage for five hundred dollars less than its cash value, all on mortgage for a term of years at six per cent. interest, which was less than its pastor was paying for rent, but the foolish cry of debt prevented its purchase. That property is now worth double the amount it would have cost; that church has now no parsonage; its minister now pays for rent double the amount such interest would

I know a church that some years ago built a meeting-house, costing twenty thousand dollars, but could only pay half the amount then; which has since paid the other ten thousand and many thousands besides to help others, which, with a ten thousand dol-

I urge a wise and generous business enterprise in all church work. Every one having a good home, should be ashamed to have

The rooms for preaching, prayer-meeting and schools, with the kitchen and parlor, should all be bright and pleasant, adequately warmed and thoroughly ventilated so as to be comfortable and healthful, with a good

All church business should be always correctly done, with full accounts of all income and expenditures, so that its books will show the full assets and liabilities at all times. MILLER & EDGECOMBE church, I examined its treasurer's books, to work, to procure a real success.—Star. learn the cost of its meeting-house, just built, and the amount of its debts; but nothing o the kind could be found. There was no con- WHAT IS TO BE DONE WITH OUR tract, construction, labor, or donation accounts, or any other, except a petty cash ac-COMPRISING ALL THE NOVELTIES OF THE longed to the church, but had no figures to twenty-four.

sideration, should not be controlling, and a garret.

building. Steeple, bell, clock, ornaments, whoop, learned from Tom Evans. He feels may be of lasting profit to them. them and sometimes kill.

doing of anything, however necessary, that pends a future.

carrying the rest, and I think that men or him off at pleasure. women, who know how to do business and Mamma and sisters had better pay a little as far as it goes; but it is not the preaching the prospects of the country: are willing to work should not be hindered very much by a know-nothing or do-nothing majority. But it is specially disastrous when

secured; while bad business management is and approval for the object and due authori- pleasure; you can make his eyes fill and his them in his public prayers and in his seroften wise, especially in cities, to mortgage should have been manliness enough to have rough beard shall cover that little round thus lead them to attend church.

sin than to live dishonestly.

READERS OF THE "INTELLIGENCER" lar meeting house, would have never become this duty should be urged upon an, whether when the parents want their son, and the sis- encouragement. He ought to feel that his they have large or small amounts to dispose ters their brother, and then they are scared work is not done when he has presided over

WHEN they visit FREDERICTON, they should not the meeting house dilspidated or dirty; its disrespect of men and the condemnation of Depend upon it, if it is too much trouble to school a great help to the church. Perhaps windows broken, carpets ragged, or in any windows broken, carpets ragged, or in any windows broken, carpets ragged, or in any or family will, like a millstone fastened to places found for him-warmed and lighted often he ought to urge and persuade teachers

minister, constantly employed, at a liberal any immoral performances, any sharp or dissalary promptly paid, and the church credit honest practices, and especially that no form Of all you can give your Charley, if you devout and happy worshippers.

been collected. But all the accounts the begins tooting, pounding, hammering, singtreasurer had, were packages of bills; if any ing, meddling, and asking questions,-in were not there, he presumed them paid, and short, overturning the peace of society generhe paid over what money he thought be- ally for about thirteen hours out of every

and the second s

No liability of any kind should be incur- and despises more than ever the convention- school. If all the teachers were what they Taking out his wallet, he handed her a red without, at the same time, providing alities of parlor life; in fact, he is more than ought to be, if the lessons had point and pith quarter of a dollar, and rode on. some way of meeting it promptly, with cash ever an interruption in the way of decent and vitality, and if there were more of sound,

to exceed the income, for this is the direct devote themselves exclusively to him, read- would be more force to the suggestion. But have kept that money, and bought myself road to rain, and none should walk therein.

All demands should be promptly and hon
All demands should be promptly and hon
All demands should be promptly and hon
Wheeling his horse round, he rode back to ren, as I have sung, so, and not otherwise, where the old lady was standing and deliberation. estly met; due and unpaid interest, salaries, for he swallows a story as Rover does a then not seem to know much about the Gos- where the old lady was standing, and do I believe." He knows what snares thy pathway throng, or bills for repairs or supplies are mortal fi- piece of meat, and looks at you for another pel or the doctrine of the Word of God. To said :nancial sins; and a thousand times better is and another, without the slightest considera- supply this need the Lesson Leaves used in the narrow policy of "pay as you go," than tion, so that this resource is of short duration, our schools ought every year to contain our

> salaries, donations, or anything else that is shirked, for he is an institution, -a solemn tion of the pastor or the superintendent, strongly urged; and others, who seem to and awful fact; and on the answer to the faithfully and perseveringly, until all young had kept still!" have no other interest but to prevent the question, What is to be done with him? de- Methodism knows its creed from one end to A few courses of this kind of treatment will

With this costless generosity on one side, from a Charley turned off and neglected; places takes a half of the Sabbath instead of and narrow covetousness on the other, it is many a parental heart-ache has come from a lithe praises to begin.) often difficult for enterprising workers to get | Charley left to run the streets, that mamma | needs of the children. The fact is, these anything progressive accomplished.

While every member should have an equal vote, I believe in the importance of leaders, and have generally found those charged with a spirit that can be promptly laid, but if perhaps review the lesson with the whole perhaps review the lesson with the whole ruling the church, to have been its life and not laid aright will come back by and by, a school, and may use the blackboard a little, sion in that country, chiefly founded on resupport, who with great labor and cost were strong man armed, when you cannot send and tell a story or two, as the case may be; ports for 1872, with a well-deserved acknow-

the leaders of any church are unwise do- tures render us familiar, a man-child-a man put a low estimate upon the worship of God's child. There you have the word that should house, The number of intelligent workers should make you think more than twice before you Admitting the existence of the difficulty to

proper items into which to divide one's in- parlor and his play-room seem desolate; it would be speedily realized. come, religion should be one with them for a may be warmed by a furnace and lighted Again, if the superintendent and teachers with gas, but it is human warmth and light will do what they easily may a very large Each should contribute according to his he shivers for; he yearns for the talk of the proportion of the children of any Sabbathability under the circumstances, not in pro- family, which he so imperfectly comprehends, school may be induced to attend at least one portion to income or possessions, for one and he longs to take his playthings down preaching service each Sabbath. Some of with two thousand dollars income should pay and play by you, and is incessantly promis- the children's parents never go to church, but

living that which is not to be wanted for warning plea-God's admenition. Oh, how have seats and watch-care in the house of many a mother, who has neglected it because God. The teacher of each class ought to Every person having property not to be it was irksome to have the child about, has make special inquiries as to whether the expended while living is morally bound to longed at twenty-five to keep her son by her children go to church; and if they do not, provide for its right and Christian use after side, and he would not! Shut out as a little special persuasion ought to be employed to Arab, constantly told that he is noisy, that secure their attendance; and, if need be, the There are thousands in our churches who he is awkward and meddlesome, and a plague teacher ought to sit with them during the ought, without a day's delay, to provide, by in general, the boy at last has found his own service. But the teachers must be encoutheir wills, for hundreds and thousands of company in the streets, in the highways and raged in this work, and the superintendent dollars being paid to our religious work, and hedges, where he runs till the day comes may do more than any one else to supply the this duty should be urged upon all, whether when the parents want their son, and the sis- encouragement. He ought to feel that his at the face he brings back to them, as he the session of the school; he must feel that The covetous should be made to feel that comes all foul and smutty from the compan- in his position he may do much to lead his they are degrading themselves, earning the ionship to which they have doomed him. charge to Christ, and make the Sabbathdisrespect of men and the condemnation of Depend upon it, if it is too much trouble to school a great help to the church. Perhaps the neck, keep them out of heaven and drag with no friendly fires-where he who finds and scholars to attend the preaching service. them down to the home of other robbers and some mischief still for idle hands to do will Such effort, followed up for a year, would great empire in which they dwell. I shall not in this paper discuss any speci- out a tree and it will grow while you sleep, the children will be persuaded when the offific methods of raising money, but most ear- but a son you cannot; you must take cers and teachers combine their influence; nestly urge that there shall never be suffered trouble for him, -either a little now or a and just as sure as the children go to church

between the safe asylum and one which, if in reach of the little ones.—L. Herald. denied, he may make for himself in the street. All these things make trouble,—to be sure

count with himself; with no intimation of Yes, that is the question! The fact is, they do; but Charley is to make trouble, why any money had been received or paid, there seems to be no place in heaven above that is the nature of the institution: you are and no intimation of any debts, though sev- or earth beneath exactly safe and suitable, only to choose between safe and wholesome worldliness and coverousness, and know not for the church, when young men should be eral thousands of dollars of debt existed. By except the bed. While he is asleep, then our like a blow to break the chains which mammon has attracted to the ministry from the idea that request of a church, I once tried to find how sonls have rest; we know where he is and like a whirlwind. God bless the little fellow, forged around them. And yet the task is they would find an easy going profession, much of pew rents, amounting to more than one thousand dollars a year, had actually but then he wakes up bright and early, and send us all grace to know what to do simple. They have been trying for years to genteel, literary, attended with pleasant so with him!—Mrs. H. B. Stowe.

THE CHILDREN AT CHURCH.

show how much it had been or ought to have Everybody wants to know what to do few comparatively are regular attendants. pond; they should correspond to each other. Spirit, which shall so intensify the spirit of been. Such loose management is criminal with him; everybody is quite sure he can't This would probably be the testimony of If the inlet is large, then keep the outlet consecration to Christ, as more than to counand suicidal, yet many churches have no bet- stay where they are. The cook can't have most of the pastors of our churches, if they open, and the gate up. If water runs into a terbalance the attractions of secular pursuits. ter, and I think but very few have accurate him in the kitchen, where he infests the pan- spoke from their own observation and expe- valley and does not run out again, we have -Advance. and adequate accounts of their financial af- try to get flour to make paste for his kites or rence. And this, let it be observed, is the swamp, mud, bog, and stagnation. Cut a melt lard in the new saucepan. If he goes case in regard to the children of our Protes- drain and let the waters flow off, and we Only those authorized should be allowed into the woodshed, he is sure to pull the tant population, and is also true to a very have fertile, solid ground, and a crystal to incur liabilities to expend money, and woodpile down upon his head. It he be sent great degree of our Sabbath-school children. stream running through its midst, spreading none should ever allow themselves to handle up to the garret, you think for a while that Such a condition of affairs is worthy of the life, and health, and verdure far and wide.

doing business there are opportunities for contents are all rummaged, and the very reign lie worship of the sanctuary is, that the a thousand. Give, and keep giving. Find dishonesty, and some cases in our own circles of chaos and old night is instituted. He preaching does not interest the children out where to give. Hunt out those who need sees endless capacities in all, and he is always that it is designed for the older people. But Do not sound a trumpet over it, and so call to him, probably in mockery. He placed it, had a pleasant call—thank him. The nap There should be great care in providing hammering or knocking something apart, or the sermon is not the whole of the service. a troop of beggars to dog your steps and for expenditures, that they be necessary and wise, and such as promise to pay in results. With his own hands, on his head, saying:

"There is the prayer, in which every wise minhound you for money to pay their own salabarrels in all directions to build cities or lay ister ought to specially remember the children of God's Word shout and put your money where it is need.

"The Lord Jesus Christ, my God, was have received a letter from an absent friend—crowned for my sake with a crown of thorns, thank him. Cultivating this habit of spoken In the location of meeting houses, a few rods railroad tracks, till everybody's head aches dren; there is the reading of God's Word, about, and put your money where it is need-and I will gladly wear this crown for his thankfulness we shall be surprised to see how will sometimes decide the question of success. quite down to the lower floor, and everybody which is so well calculated to instruct and en, and will honor God. And keep at it, redent declares that Charley must be kept out of the bless both the old and the young; there is membering that desperate diseases require He the singing, which ought to be of interest to active treatment. Follow up the giving as kissed the stake, remaining in prayer for a ence and care.—Advance. compromise between good locations, as be- Then you send Charley to school, and hope all; so that with the most ordinary preach- long as you have the getting. Work quick few minutes. He was then bound with wet tween villages or extremes in cities, is often you are fairly rid of him for a few hours at foolish and fatal. It is not best to build too least. But he comes home noisier and more to present attractions for all. Nevertheless, your estate to please quarreling heirs and good for temporary use, or too poor for per- breezy than ever, having learned of some whether the minister preaches special ser- rascally executors. Lay up treasure in heav- him. The executioner was about to set fire manent occupation. If some churches had twenty other Charleys every separate remons to the children, or not, it is clear that en till the upper pile is larger than the lower to the pile behind his back, but the martyr at first built plain chapels, suitable to cut up source for keeping up a commotion that the he ought often to notice them in his dis- one, and then you will find that "where into cottage dwellings, they might now have superabundant vitality of each can originate. course, and by anecdote or illustration call your treasure is, there your heart will be algood houses; but having those too good to He can dance like Jim Smith; he has learned their attention to some point that may come so." This will help you; and it you feel any face! If I had feared this I should not have the meadows. They subsequently changed abandon, though not adequate for their use to smack his lips like Joe Brown; Will within the range of their understandings. symptoms of the malady returning, keep givbeen here, for I might have avoided it." Brigg has shown him how to mew like a cat; The dryest sermon will in this way present ing, and double the dose. There is often great lack of prudence while and he enters the premises with a new warand flame arose, so, once more, did the mar-

etc, are provided without counting the cost until all is completed, then the figures scare until all is completed, then the figures scare is a boy, and has a general impression that he was met by an old woman, who had not so "Welcome have morning "age to age shall say: is a boy, and has a general impression that he had not so is growing immensely strong and knowing, need of religious instruction in the Sabbath many of this world's good things as he had. Hell to-day is vanquished, heaven is won to-day.

Current expenses should never be allowed folks who want to be quiet.

folks who want to be quiet.

fundamental Gospel truth, as well as Bible began to soliloquise thus:—

geography and moral illustrations, there "Now, wouldn't I have done better to captivated, every heart touched." and that is the end of it. All well and good, ledgment of their important influence upon

always be as large as possible, for such are greatly needed and those who know how and with Charley?" What shall we do which attention is called, the methods of removing it may well be considered. And, moving it may well be considered. And, ry to work will cease to be croakers.

For to-day he is at your feet; to-day you first of all, the preacher should show that he Subscriptions or collections should never can make him laugh, you can make him cry, has an interest in the children; and this he finances are properly taken care of, success is be allowed without a clear understanding you can persuade, coax, and turn him to your can do in many ways besides remembering The same business principles and the same ty therefor. Too often pastors and superinger interest, and attention given to enterprise, interest and attention given to private affairs is wanted in the business of the church. In buying real property at a colid cash value to the amount needed, it is solid cash value, to the amount needed, it is the money they could raise, when there have a man's weight and tramp; when a and the young people a good impression and

fill out that little form. Then you would will still be needed the influence of parents It may be said that poor churches could give worlds for the key to his heart, to be and those who have the care of children. If beyond their present means of payment, and not live by such rules. I reply as I do to able to turn and guide him to your will; but the adult members of our families reverence individuals who say they cannot pay their if you lose that key now he is little, you as they should the place of prayer, speak bills and live, that it is not necessary that may search for it carefully, with tears, some kindly of the minister, and strive to profit by they should live, but better to die without other day, and never find it. what is preached; if they are as regular and One thing is to be noticed about Charley, self-denying in their attendance upon divine All persons, and especially Christians, that, rude and busy and noisy as he is, and worship as they are in their attention to busishould realize that all they are and have be- irksome as carpet rules and parlor ways are ness; if the children were given to underlongs to God and should be used, not as they to him, he is still a social little creature, and stand that the Sabbath preaching service is may feel or desire, but as God, the owner, wants to be where the rest of the household to be participated in with the same regularwills, and it is as really duty to support reli- are. A room ever so well adapted for play, ity and promptness as the Sabbath dinners; gion with one's money as it is to pray; and cannot charm him at the hour when the fami | if these things were observed, conscientiously while food, clothing, travel and savings are ly is in re-union: he hears the voices in the and perseveringly, a change for the better

> much more than twice as much as one, in ing that of the fifty improper things which similar circumstances, receiving but half of he is liable to do in the parlor, he will not going, provided they could be well cared for; this amount. Some ought to expend all their commit one if you will let him stay there. and some arrangements ought to be made by income and more, for it is wise to use while The instinct of the little one is nature's every church by which such children can care for him if you do not. You may put tell wonderfully upon the congregations, for

With wise and honest methods, and with union, enthusiasm, generosity and Christian union, enthus and enthusiasm, generosity and christian union, enthusiasm, generosity and christian union, enthus and enthusiasm, generosity and christian union, enthusiasm, generosity and christian union devotion of the workers, I think that gener- Then let him have some place in your house, congregations if they would only use these for their hire, and a crown of glory as their must, where you are, with the disease of sin. have found grave deficiencies in many churches in this respect. Once, at the request of a
may be secured in all church and benevolent when the lambs of the flock gather about the
more but better ministers can be obtained by sires, and his various schemes require. Even under-shepherd let him be sure that some the latter than by the former call, and that if you can ill afford the room, weigh well portions of the choicest food be placed with- they will be worth a hundred told more to

CURE FOR COVETOUSNESS.

A great many of them never go to church | ing balance each other. They are the two dates for the ministry are few, it is because at all; as many more seldom go; and very streams,-the inlet and the outlet to the the church needs a baptism of the Holy church or society funds, without thorough you have settled the problem, till you find deepest regret, and demands the attention of Try giving. Give a dollar, two dollars, or accounts and vouchers for every dollar; for what a boundless field for activity is at once all who are interested in the prosperity of five dollars. There, don't you feel better? without this there is no defense against suspicion or slander, and though they are gen-

ample, in the case of "Old Churchill," who tyr's voice, in his last earthly hymn, so soon

"Give me that money!"

She handed it to him, wondering what he not to pay all owed when due.

There are some, in most churches, who will vote for any improvement, increase of But after all, Charley cannot be wholly to be recited and reviewed, under the directions and then the old question comes back, and then the old question comes back, a portion for every Sabbath; and this ought to be recited and reviewed, under the directions.

Catechism, divided into fifty-two sections—
and then the old question comes back, a portion for every Sabbath; and this ought to be recited and reviewed, under the directions.

> Many a hard, morose, bitter man has come the so-called Bible-service, which in some blessing, many a poor worldling may yet enblessing, many a poor worldling may yet en- ture. Once more he cried out (a golden link

> > FACTS IN FOREIGN MISSIONS.

The Government Blue Book of India has the following statistics in regard to the mis-

The Protestant missions of India, Burmah and Ceylon are carried on by 35 missionary societies, in addition to local agencies, and now employ the services of 666 foreign missionaries, of whom 551 are ordained. They are widely and rather evenly distributed over the different presidencies, and they occupy at the present time 522 principal stations and 2,500 subordinate stations. Though belonging to various denominations of Christians, yet, from the nature of their work. their isolated position, and their long experithe numerous questions on which they agree, keeper for the most eloquent silk, cut and than of those on which they differ: and they | trimmed in the most bewitching manner. conterences have been held, and at the latest | body else. of these gatherings, at Allahabad, 121 missionaries met together belonging to twenty different societies, and including several men of long experience, who have been forty years

The labors of the missionaries assume many promise to pay for it next week. forms. Apart from their special duties as compilers of several dictionaries and grammars; they have written important works on the native classics and the system of philosophy; and they have largely stimulated the great increase of the native literature. The mission presses in India are 25 in number. During the ten years between 1852 and 1862, they issued 1,634,940 copies of the scriptures, chiefly single books; and 8,604,033 tracts, school-books, and books for general circulation. During the ten years between 1862 and 1872, they issued 3,410 new works, in 30 languages; and circulated 1,335,503 does not belong to you. copies of hooks of Scripture, 2,375,040 school-

The report then gives details of the various missionary schools; of the Anglo-Vernacular schools; of the Zenana schools for females, chiefly adults; of the training colleges; and the connection of the mission schools with university education. An analysis is then given of the different Protestant missions-English and American, and foreignwith special notice of recent efforts to carry the Gospel to the numerous aboriginal tribes. | death. Without pronouncing an opinion upon the matter, the Government of India cannot but acknowledge the great obligation under which it is laid by the benevolent exertions made by these 600 missionaries, whose blame-

HOW TO GET MINISTERS.

of gambling or anything else to corrupt the community shall ever be allowed.

Of all you can give your Charley, it you are a good man or woman, your presence is the best and safest thing. God never meant to many or to few, for small remuneration or cation of remedies, lest you should backslide. the cause. The men who would offer would be of large mould, the choicest spirits of the est sympathy with God, and would mightily Some people are sorely treubled with impress the world. It would be an evil day their affections perverted. Let them now re- soon sink into deserved impotence and converse the process, and give, and they will tempt, and would become the inlet of false soon "begin to amend." Getting and giv- doctrine and worldly practice. If the candi-

AS I HAVE SUNG, SO I BELIEVE. On the 30th of May, 1416, Jerome of every hour in the day for giving God thanks Prague, after bearing a noble testimony to -audibly or in a silent uplifting of the soul the truth for which he was ready to suffer, | -for the manifestations of his love and was led to the place of execution, through a mercy. You have had grace to resist a tempcrowd which heaped upon him every kind of | tation-thank him. You have found a way insult. As he went along, he sang the Apos- out of your perplexity-thank him. A text erally honest men, yet in this loose way of ters, newspapers, trunks of miscellaneous non-attendance of the children upon the publication of the children upon the children upon the publication of

cords and a chain, and large pieces of wood, saw his intention, and cried :

Poggius of Florence, formerly secretary to Pope John XXIII., himself a papist, wrote, He had ridden only a short distance, when | that same day, to his friend, Aretin: "His voice was sweet and full. Every ear was

When he had ended the hymn, he said, in

Then he looked up, and said, with a loud voice: "Into thy hands, O God, I commit my spirit."

There was an awful interval; the testimony was not yet complete, the crown was not yet won. The flames, fanned by a strong "There, Self, now I guess you'll wish you | wind into intenser heat, were yet by that very wind ever and anon driven aside, exposing their terrible ravages upon that "temple

ed and the praises to begin.) "O Lord God, have mercy upon me; have mercy upon me! Thou knowest how I loved thy truth. Thou hast redeemed me!"

And then a fiery veil covered him from view, once more parted by the wind, disclosing blistered lips yet moving as in prayer; and then -charred and blackened remains below, and another glorified spirit, holy and beau-

tiful and victorious above. Oh, that the dying testimony of all who sing the church's "songs of grace and glory" may be like that of Jerome of Prague, "As I have sung, so, and not otherwise, do I be-lieve!" Let this be the standard of our singing; the expression of "true and lively faith" in Him, "who, by his death, hath destroyed death, and by his rising to life again, hath restored us to everlasting life."

IT IS BETTER.

Better to wear a calico dress without trimence, they have been led to think rather of ming, if it be paid for, than to owe the shop-Better live in a log cabin all your own than past twenty years, on five occasions, general | a brown stone mansion belonging to some-

> Better walk forever than run into debt for a horse and carriage. Better to sit at a pine table, for which you paid three dollars ten years ago, than send home a new extension, black walnut top, and

Better to use the old cane-seated chairs, public preachers and pastors, they constitute | and faded two-ply carpet, than tremble at a valuable body of educators. They are the the bills sent home from the upholsterer's for the most eloquent parlor set ever made. Better meet your business acquaintances with a free "dont owe you a cent" smile than

> Better to pay the street organ-grinder two cents for music, if you must have it, than to owe for a grand piano.

to dodge around the corner to escape a dun.

Better to gaze upon bare walls than pictures unpaid for. Better to eat thin soup from earthenware, if you owe your butcher nothing, than to dine off lamb and roast beef and know that it

Better to let your wife have a fit of hysbooks, and 8,750,129 Christian books and terics than to run into debt for nice new furniture, or clothes, or jewelry .- Christian

SINNERS' EXCUSES.

If I begin a religious life, I fear I shall not hold out.

This excuse proceeds upon the principle that life is to be protracted, but we know not what shall be on the morrow; it may be But the folly of the excuse is seen in the

light of the following illustration; You are sick; a burning fever is upon you; your physician is ordered; he informs you of the peril of your case, and cites you to the only less example and self-denying labors are in- medicine that can arrest the disease and save fusing new vigor into the stereotyped life of your life. He has it to give, and is all ready the great population placed under English and anxious to help you. But quite deliber-rule, and are preparing them to be in every ately you reply, "Well, Doctor, doubtless way better men and better citizens of the | what you say is true, all true, but if I take your remedy and recover, I fear I shall get sick again ere long; so for that reason I de-cide not to take it." Now in such a case, could your friends believe you in you right Instead of saying, "Come and preach, and mind? If sane, it would seem that you you shall have large congregations, high sa | would rejoice in the opportunity of getting the older people will be more likely to attend, laries, comfortable parsonages, and wide- | well, and running the risk of future illness. The great Physician is waiting to heal you

RANDOM READINGS. JESUS CHRIST, on account of His immense. church, men of power, who would be in deep- love, became what we are, that He might

make us what He is .- Irenœus. "God is my strong salvation; What foe have I to fear! In darkness and temptation, My Light, my Help is near; Though hosts encamp around me, Firm in the fight I stand; What terror can confound me,

With God at my right hand,"

SPEAK TO YOUR FRIEND .- To spend all our time in the company of a dear friend but never to speak with him, except at stated hours once or twice a day, would be no more strange than the habit of the Christian who prays only at morning, noon or night. We say, Thank you! to the friend who does us the slightest service. There are occasions ed and you improved the opportunity to do much we have to be thankful for, and how He then threw himself on his knees, and | close to us it brings the sense of God's pres-

July was named, by Mark Antony, Julius in memory of Julius Cæsar. Formerly it was called quintilis, or the fifth month, the position it held in the calendar of Romulus. It was the Hew-monat of the Saxons, it to Mead-monat, from the beautiful appearance of the fields. Early in July the bright star Sirius, in the constellation Canis Major, or the great dog, rises with the sun, and a fierce heat sets in. Hence, from the 3rd till August 11th we have what was once called the dog days. The 15th is St. Swithin's Day.

DRY,

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