generally so well underst benefits are offered by Vol. XXII.-No. 35.

Every one knows what it is to compound with

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

od doi SAINT JOHN, NEW BRUNSWICK, FRIDAY, AUGUST 27, 1875.

Editor and Proprieter.

FRIDAY, AUGUST 27.

READERS OF THE "INTELLIGENCER'

WILL PLEASE BEAR IN MIND THAT

WHEN they visit FREDERICTON, they should not fail to call into the

ALBION HOUSE,

AND SEE THE GRAND DISPLAY OF NEW, RICH, AND BEAUTIFUL

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OF STAPLE AND FANCY DRY GOODS, COMPRISING ALL THE NOVELTIES OF THE SEASON IN

BLACK SILKS, Colored Silks, DRESS GOODS SHAWLS, Mantles,

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Hats, Flowers, Feathers, Ribbons, SILK SCARFS. Prints, Cambrics, BRILLIANTS, Parasols, Sunshades, UMBRELLAS, &c.

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ARE ALL SPLENDID VALUE,

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Fredericton, June 4, 1875.

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of their

75 Cases & Bales

SPRING and SUMMER.

THOMAS LOGAN,

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> DRY GOODS. THOMAS LOGAN.

Fredericton, June 11, 1875.

The Intelligencer.

THE JEWELS OF THE SOUL.

CURRENT TOPICS.

"Put a ring on his hand." -- St. Luke xv. 23.

hange a roystering independence for an ec-

HE TOOK HER BY THE HAND,

lifted her into his carriage, and went away. ring on his hand." hold, what manner of love the Father hath be- never wore any jewelry in their life but one stowed upon us, that we should be called the gold ring, and that was the ring of God's un garments may be in this world, or how scant us. Did it make you gloomy and sad? Did our bread, or how mean the hut we live in, if you go with your head east down? I do not we have the ring of Christ's adoption upon think you got religion, my brother. That is sisters to all the good of heaven and earth. and all her paths are peace." Why, religio

"Come let us join our friends above, Who have obtained the prize; And on the eagle wings of love To joy celestial rise.

" Let all the saints terrestrial sing With those to glory gone; For all the servants of our king In heaven and earth are one.

I have been told that when any of the members of any of the great secret societies of future for

the members of that organization will FLOCK AROUND FOR DEFENCE.

you look at that ring you see under its arch

A SERMON BY REV. T. DeWITT TALMAGE. from that emancipated finger, the ring that she had worn so long and worn so well. On some anniversary day you take up that ring,

THE LEWELS OF THE SOUL.

The story of the familiar story of the fa

the children of the ruler of all nations. "Be- as no other people in the world sing it. They sons of God." It matters not how poor our dying affection. O, how happy religion makes our hand, we are assured of eternal defences. not the effect of religion. True religion is a Adopted! Why, then, we are brothers and joy. "Her ways are ways of pleasantness We have the family name, the family dress, lightens all our burdens. It smooths all our the family keys, the family wardrobe. The way. It interprets all our sorrows. It Father looks after us, robes us, defends us, changes the jar of earthly discord for the peal blesses us. We have royal blood in our of festal bells. In front of the flaming furveins, and there are crowns in our line. If nace of trial it sets the forge on which scep-

This ring of adoption puts upon us all honor souls to attempt the destruction of your soul then proceeded, with much indignation, and praver to stow add won amon flaw at and all privilege. Now we can take the to-day. No peace out of God, but here is not without some profanity, to relate that in Hannah returned from Shiloh with a light. The private of branch to day, the private of branch returned from Shiloh with a light. The private of branch returned from Shiloh with a light. words of Charles Wesley, the prince of hymn the fountain that can slake the thirst. Here a recent commercial disturbance he had been heart and a serene countenance, having the this city are in a distant city, and are in any Accept of the Lord Jesus to day, and all is the rogue's refuge is dold a roll and and all is would not hart you. You would rise up im- that guilt and innocence could not be made song in her bosom." And when any man belongs to this great throng that forever worship, and are forever tion only becomes possible by the oblivion Hannah ends with a picture of sublime conse- great Messiah. Christian brother-hood, if he gets in trouble, happy. If this day some sadden disease of the true contrast of good and evil. No cration to God. Three years, or perhaps five, Jacob did. And as a prince he had power in trial, in persecution, in temptation, he has should come upon you, it would not frighten man could be betrayed into the error unless have passed, when the same faith that prays with God and prevailed; and was blessed by only to show his ring of Christ's adoption, you. If you knew you were going you could his conscience had been first besotted, ed at the door of the tabernacle came back him at Peniel; and again at Padan-aram; and all the armed cohorts of heaven will come give a calm tarewell to your beautiful home Hence, every approach to that false creed is to return to God the precious gift he was and was spared through the famine; and Still further: when Christ takes a soul in right into the companionship of those who tion is valent to retain a set baiques of to his love he puts upon it a marriagering. have already got beyond the toiling and the This argument from common sense may be tion is completed. His soul has received the tion. Now that is not a whim of mine. Hosea weeping. You feel on Saturday night differ pursued farther. If there is any one princiii. 19: "And I will betroth thee unto me in the way you feel any other night of ple revealed in God's providence here, it is spirit of devotion with her milk. He has liverer of his people, to lead them out of their bendage in Egypt, and conduct them through righteousness, and in judgment, and in lov- the store or the shop, and you say "Well, God teaches us in ten thousand forms that words of piety and prayer. He has learned the opening sea and to the very border of ing kindness, and in mercies." At the wed-now my week's work is done, and to morrow his rule as not to make opposite conducts to think, and his first thoughts have been did the promised land, and to give them his law ding altar the bridegroom puts a ring upon the hand of the hride, signifying love and faithfulness. Trouble may come upon the faithfulness. Trouble may come upon the hand in the hand in the hand of the hand reconstruction in the very does it. Other the hand of the hand

I know that the impression is abroad among some people that religion bemeans and belittles a man; that it takes all the sparkle out of his soul; that he has to ex-Christian associations, and I want around the latter will present a single case of any about me a solid phalanx of men who love rational pagan creed equalizing the good and clesiastical strait jacket. Not so. When a man becomes a Christian, he does not go down he starts upward. Religion multiplies not do it. Is it too much exultation for a association? Then by a simple childlike down, he starts upward. Religion multiplies not do it. Is it too much exultation for a association? Then by a simple, childlike one by ten thousand. Nay, the multiplier is man, who is but dust and ashes like myself. faith apply for admission into the visible infinity. It is not a blotting out,—it is a polishing, it is an arborescence, it is an efflor escence, it is an irradiation. When a man palities, nor powers, nor things present, nor palities, nor palities, comes into the kingdom of God, he is not things to come, nor any other creature shall love Jesus? Baptism does not amount to story of her life has a perennial freshness.

Almighty from the palaces of heaven calls in Christ Jesus my Lord"? Glory be to Lord Jesus declared: "He that believeth and first chapter of the first Book of Samuel, upon the messenger angels that wait upon God that when Christ and the soul are maris baptized, shall be saved," putting baptism opens with a scene of domestic discord. She the throne to fly and "put a ring on his hand."

God that when Christ and the sour are many opens with a scene of domestic discord. She hand."

Source of the messenger angels that wait upon the saved, putting daption opens with a scene of domestic discord. She hand."

Our hopes and fears, like the ocean's tide was a woman of sorrowful spirit. The root chain, if I might say so, a chain with one link, if I might say so, a chain with one link, if I might say so, a chain with one link, if I might say so, a chain with one link, if I might say so, a chain with one link, if I might say so, a chain with one link, if I might say so, a chain with one link, if I might say so, a chain with one link, if I might say so, a chain with one link, if I might say so, a chain with one link, if I might say so, a chain with one link, if I might say so, a chain with one link, if I might say so, a chain with one link, if I might say so, a chain with one link, if I might say so, a chain with one link, if I might say so, a chain with one link, if I might say so, a chain with one link, if I might say so, a chain with one link, if I might say so, a chain with one link, if I might say so, a chain with one link, if I might say so, a chain with one link, if I might say so, a chain with one link, if I might say so, a chain with one link, if I might say so, a chain with one link, if I might say so, a chain with one link, if I might say so, a chain with one link, if I might say so, a chain with one link, if I might say so, a chain with one link, if I might say so, a chain with one link, if I might say so, a chain with one link, if I might say so, a chain with one link, if I might say so, a chain with one link, if I might say so, a chain with one link, if I might say so, a chain with one link, if I I remark, in the first place, that when and that one link the golden ring of God's of you." I do not stickle for any peculiar had not been cultivated to the point where Christ receives a soul into his love he puts upon him the ring of adoption. Eight or ten years ago, in my church in Philadelphia, years ago, in my church in Philadelphia, the ring of festivity. You know it has the contract of the point where of civilization meets the extreme of civilization meets the extreme of civilization meets the extreme of baptism, but I put great emphasis the extreme of civilization meets the extreme of baptism, and regards children as an taken bis text he became bewildered, and the congregation beyond measure, for having of barbarism, and regards children as an taken bis text he became bewildered, and the congregation beyond measure, for having of barbarism, and regards children as an taken bis text he became bewildered, and the congregation beyond measure, for having affliction and an encumbrance; but with the Church puts there came the representative of the Howard him the ring of festivity. You know it has Christ, the Great Head of the Church, puts faith of the holy women of old, she believed Who calm's its rage at His command; Mission of New York. He brought with been the custom in all ages to bestow rings upon it. The world is going to lose a great that "children are a heritage of the Lord, Has in charge our future days. bim eight or ten children of the street that on very happy occasions. There is nothing many of its votaries next Sabbath. We give and the fruit of the womb is his reward." Littleton, Mass. he had picked up, and he was trying to find for them Christian homes; and as the little for them Christian homes; and the for them Christian homes; and the for them Christian homes; and the for the ones stood on the pulpit and sang, our hearts on your children at such a time. It means Jesus Christ. Will you be among them? her husband had taken another wife "to vex melted within us. At the close of the ser- joy, hilarity, festivity. Well, when this old It is going to be a great harvest day. Will her during her lifetime." (See Leviticus, wices a great-hearted, wealthy man came up, and said: "I'll take this little bright-eyed girl, and I'll adopt her as one of my own girl, and I'll adopt her as one of my own girl, and I'll adopt her as one of my own bis bare feet, before he ordered girl, and I'll adopt her as one of my own his bare feet, before he ordered girl, and I'll adopt her as one of my own his bare feet, before he ordered girl, and I'll adopt her as one of my own his bare feet, before he ordered girl, and I'll adopt her as one of my own his bare feet, before he ordered girl, and I'll adopt her as one of my own his bare feet, before he ordered girl, and I'll adopt her as one of my own his bare feet, before he ordered girl, and I'll adopt her as one of my own his bare feet, before he ordered girl, and I'll adopt her as one of my own his bare feet, before he ordered girl, and I'll adopt her as one of my own his bare feet, before he ordered girl, and I'll adopt her as one of my own his bare feet, before he ordered girl, and I'll adopt her as one of my own his bare feet, before he ordered girl, and I'll adopt her as one of my own his bare feet, before he ordered girl, and I'll adopt her as one of my own his bare feet, before he ordered girl, and I'll adopt her as one of my own his bare feet, before he ordered girl, and I'll adopt her as one of my own his bare feet, before he ordered girl, and I'll adopt her as one of my own his bare feet, before he ordered girl, and I'll adopt her as one of my own her beautiful in this way. Actually, before he ordered girl, and I'll adopt her as one of my own her beautiful in this way. Actually, before he ordered girl, and I'll adopt her as one of my own her beautiful in the close of the first hymn, and I'll adopt her as one of my own her beautiful in the close of the serious control in the close o

sandals to be put on his bare feet, before he this world is a poor portion. You want to her fret." Even her husband's love and tenordered the fatted calf to be killed to appease be Christians. You have come almost into derness could not remove her grief, so long the minister had search. the boy's hunger, he commanded: "Put a the kingdom of God; but there you stop, as she was exposed to the reproaches of her forgetful of the fact that to be almost saved adversary. The next day, while we were in the church of it is a merry time when Christ and the saved at all. O, my brother, gathering up garments for the poor of New soul are united. Joy of forgiveness! What after having come so near to the door of merting up garments for the poor of the preacher, and one of the offigathering up garments for the poor of New soul are united. Joy of forgiveness! What after having come so near to the door of mer-York, this little girl came back with a bundle under her arm, and she said: "There's my between me and God. What a glorious thing all. After all you have heard of the good-the son that a picture of importunate prayer is exquisitely portray-the dark background, upon which a picture of importunate prayer is exquisitely portray-the dark background, upon which a picture of importunate prayer is exquisitely portray-the between me and God. What a glorious thing all. After all you have heard of the good-the building. "Let him remain," said the minister: "he does not disturb me. If he

your hand,"oo eW all, We could serve us all, We could serve us all, we could not not a serve us all.

MELIASATIVE REALISM.

COMMON SENSE AGINST TT. A Pions Elder—The Rogue's Refinge—A Fatal Objection Common Sense—Thrift and Idleness—Heaven No. for the Wicken-Pwo Facts-Polythelsm, etc. 18

neol and high XARBARA IR KBuld serve for

the burial boar it is withdrawn from the more of the covenant, in the session. hand and kept in a casket, and sometimes the daming a Shall I thy courts ascend today doubt expectation, that God would accept and hideth confident expectation.

hand, and that other hour when at the close sermons to preach and hear. Only a few conduct will be made equal in results; and cious memories. The same kind of bright of an exhaustive watching, when you knew more beartaches. Only a few more toils, this in the highest and most responsible of sayings, and cunning ways, and sweet traits Babylov conspired for his ruin, God kept him that her soul had fled, you took from that hand which gave back no responsive grasp, entrancing spectacle will open before us!

Only a few more tears. And then—what an issues. If this is to be, then it must be upon of infant affection which we treasure from our one of two conditions; either because God little ones, filled this mother's heart three will have undergone a radical change, or be-cause in the next world we pass under the also precious sacrifices. The three bullocks, dominion of another God of an opposite char and the ephab of flour, and the bottle of of his new life in Christ Jesus, 128 Behold; he

sent into a menial service, but the Lord God separate me from the love of God which is anything, say a great many people; but the Her history, which is briefly recorded in the

A pious elder was thrown into occasional intercourse with a merchant who was an avowed Universalist. The good man often combatted his creed, and, on one visit, succeeded in procuring a promise to read certain books and tracts, against the degree of human science cannot trace out, may mould human science cannot represent th

is the harbor where you can drop safe anchor the victim of outrageous wrong; that he witness in herself that her prayer was heard. perfunctorily, but as one brother might talk ing his debts, and doing wrong to nobody; annual visit to Shilob, she declines to accomlow of rest to put your head on? And would ference between his deserts and those of his that she gladly exchanges for them the exthat knows no waking? Would you not like heaven as easily as I, I do not wish to go to heart. The soft cheek of her first born has to exchange this awful uncertainty about the such a place, or to have anything to do with been pressed upon hers. An angel from heaassurance of heaven? such a Judge. He is no God for me ! He is ven would not have been so beautiful in her Abraham did. And God gave him an heir

ding March," under the flashing lights and with you our love for our kindred in the bet- eous and the impenitent wicked are to go to vow. The last time she went to the taber- them in a single night; and the Babylonish down with fruit, they have discovered a soliand the aroma of orange blossoms, you set ter land, and when you see them, tell them the same bliss as soon as they die, the univernacle she had only tears and bitterness of captivity was delayed till he had gone to his tary bough, lost in the golden affluence, on that ring on the round finger of the plump that we are soon coming. Only a few more sal rule will be reversed. The most opposite soul to present. Now she is laden with pre-

Bringing dusky shadows mild, and to O'er all the blue and restless deep Gleam caps like driven snow. How great is God, with the power to keep

Beneath His wall the waves that le

From the sounding depths below! Like billows, tossed 'gainst mountain's side, Our hopes and fears, like the ocean's tide

THE LORD SENT HIM

One Sabbath a poor drunken man walked

preaching, when the stranger sunk into a under her arm, and she said: "There's my old dress, perhaps some of the poor children in the poor children in bright and beautiful array, and those who more immediately examined her said she had a ring on her hand. It was a ring of adoption. There are a great many persons who pride themselves on their ancestry, and they glory over the royal blood that pours through their arteries. In their line there was a lord, or a duke, or a prime-minister, or was a lord, or a duke, or a prime-minister, or a king. But when the Lord, our Father, puts afforded them; and yet they are as happy at the bauquet, and "put a ring on "daily bread," he may solemnly promise that all he may acquire beyond a certain specified around. It was the old hymn, "Rock of

sumushall be devoted to the cause of Chris- Ages," which they were singing. He sat The papers are publishing some curious tian benevolence; and, if we may believe the testimony of many who have tried it, such vows will bring down God's blessing upon his basket and his store. And so a praying his basket and his store. And so a praying mother, after Hannah's example, may consecrate her unbegotten shild to God's service, and by subtle influences which the eye of and by subtle influences which the eye of and peace.

besses us. We have royal blood in our line. If we are His children, then princes and princesses. It is only a question of time when we get our coronet.

Adopted! Then we have the family secrets.

The secret of the Lord is with them that fear Him." Adopted! Then we have the family inheritance, and in the day when our Father shall divide the riches of heaven we shall take our share of the mausions and places and temples. Hencefort lit us boast no more of an earthly ancestry. The world is a shall take our share of the mausions and places and temples. Hencefort lit us boast no more of an earthly ancestry. The world is a shall take our share of the mausions and places and temples. Hencefort lit us boast no more of an earthly ancestry. The world is a shall take our share of the mausions and places and temples. Hencefort lit us boast no more of an earthly ancestry. The world is a shall take our share of the mausions and places and temples. Hencefort lit us boast no more of an earthly ancestry. The world is a shall take our share of the mausions and places and temples. Hencefort lit us boast no more of an earthly ancestry. The world is a shall take our share of the mausions and places and temples. Hencefort lit us boast no more of an earthly ancestry. The world is an accordance of the mausions and composition of the mausions and pressure and the far Him." Adopted! Then we have the family inheritance, and in the day when our Father shall divide the riches of heaven we shall take our share of the mausions and places and temples. Hencefort lit us to intemperance investigation of the mausions and pressure and the mausion shall be deemed and to improve in his appearance. How to literate the Universalist the Him." Adopted! Then we have the family secrets. The great delight that the Universalist matter than a plantage of the mausion shall be decome a travel of the family of books and tracts against the dogma of unit form of speech. She spoke in her heart continued to attend and to improve in his evally believed that there will be no trouble heard part of the bymn, "Rock of Ages," the The prayer which followed seemed meant for him. He resolved to leave off his old habit, age. Would you not like, I ask you not had himself atways been an honest man, pay. When her busband prepares to make the next and by the grace of God he had kept his re-

He became a sincere and devoted Christian. Of that church he became a member, you not like when you retire at night to feel detrauders, and so there must be and ought that all is well, whether you wake up to mor- to be between their destines. "If those fice. The joy for which a woman "rememrow morning at six o'clock or sleep the sleep secondrels," exclaimed he, " are to get to bers no more the anguish" that has filled her or more successful in doing good than he."

PRAY POU PRAY ?

eyes, nor could all the speech that angels use in whom all nations should be blessed; and kind of trouble, and are set upon by enemies, well. If on your way home some peril should Just as soon as conscience was even partithey have only to give a certain signal, and cross the street and dash your life out, it ally aroused in this man, he saw intuitively voice of that child of prayer singing its sleepy man, and would have spared even Sodom at mediately. You would stand in the celestial equal in the dealings of a just God. Here is a And this was but introductory to a third men in it; and made him the honored found his request, had there been but ten righteous streets. You would be among the great stal objection to Universalism, that the most scene in the beautiful history. The story of er of a mighty nation and an ancestor of the

on earth, and know that you are going both symptom and cause of moral corrup- asked to bestow. The child is weaned. The richly blessed in his person, his family and earliest and most indelible part of his educa- his descendants through all the Jewish na-

household, and the earpets may go, the pied and the carpets may go, the pied and lie down in our bed of dust, we can real-ability as the diligent; the field of the slugger of the last thing that goes is that lie work is all done, and to gard never yields as much as that of the Church" when he is old, but he has been overthrow the enemies of his people, and esmarriage ring, for it is considered sacred. In morrow is Sunday an everlasting Sunday." thrifty husbandman; the dissolute fiver can-treated as a birthright member of the Church, tablish them as a nation in the promised pos-

Manual Where congregations never break up, and seal him with the Holy kingdom ipressed upon him, he still found which are the poorest stops with the Holy kingdom ipressed upon him, he still found which are the poorest stops with the Holy kingdom in the consecration. a long procession of precious memories. With- There are people in the house to day who joy the affection granted to the amiable; the And now, at the very age when a mere us in the Psalms the richest treasury of de but some slip in the construction of a sentin the golden circle of that ring there is are very near the eternal world. If you are dishonest cannot possess the confidence beroom for a thousand sweet recollections to Christians, I bid you be of good cheer. Bear revolve, and you thick of the great contrast of the hour when, at the close of the "Wed-city. Aged men, who will soon be gone, take ages and places. But if the pention to the bright operation, takes him to Shiloh to perform her destroyed a hundred and bity thousand of beauty of a tree whose branches are weighed.

"Who hath measured the waters in the hollow of His hand,"—Isaiah xl. 12.

As on the beach my footsteps stray, wild, "Neath clouds that blush with the sun's last do you come and ask that you may receive that Spirit, and solive forever of With all these encouragements and promises in views do you bei de bei bari & you boi bei bei bari & you bo bei by baptism into death, and were exherted to walk

n that . SMOTEONIVIA TO STOCKED their

Before he went abroad as a missionary Livingstone was placed for a time under the tuition of the Rev. R. Cecil, of Ongar, in Essexing In the heighboring village of Stans ford Rivers the minister of the Independent Church, being suddenly taken ill, and unabler to conduct his evening service, applied to Mr. Cecil, who at once sent over Living tempting an apology, or making any remark whatever, he hastily descended from the pulpit, snatched up his hat, and made his way to Ongar, leaving the Stanford Rivers people to think or say what they pleased riff he older parson for whom Livingstone came to officing ate is still alive, and in telling the story makes it point a moral. The man who ran away. He came in just at the close of the first hymn, man who was afterwards not afraid of men from a congregation of Essex rustics was the often precede greatness; and missionary The minister had scarcely commenced committees ought to be on their guard saying too hastily, "that man'is too bashful ever to make his way in this world," Morth British Daily Mail; at to appel would at ai bas Let no one think he baserrived at

RANDOM READINGS . Jadw

Truth is simple, requiring neither study dge. Theories are worth nothing of the ... tra ron Ridicule is a weak weapon when leveled at a strong mind; but common med are cowards

and dread an empty laugh. Tropper? at warts A wealthy woman died recently in Michigan, who had paid taxes "under protest" for tifty years. The protest part seemed to afford her great comfort in her last hours. Han

The Wilmington (Del.) Commercial April 26th says that the prospect for a full and even unexampled, peach crop, was never

Despatches from various parts of Minne-sota state that the recent cold weather has

perance which unfortunately prevails; gaiwol

FITNESS FOR HEAVEN,-A clergyman, ridng beside a profane coachman, who discharg ed volley after volley of oaths, fixing his eyes upon him, said : "i cannot imagine what you will do in heaven to There are no herses or coaches or saddles or bridles or public houses in heaven. There will be no one to swear at or to whom you can use had language cannot think what you will do when you get to heaven hears after, the same olergyman was called to see a dying man, who told im that he was saved through his rebake, "I cannot think what you will do in heaven.

The Royal Family of England have their religion pretty well divided up among the various churches, according to the fellowing account : "Queen Victoria is the legal head of the Episcopal Church of Scotland When she is in England her Presbyterianism technically called 'dissent,' and when she rerosses the Tweed into Scotland her Episcopalianism becomes (dissent) there she has a morbid hatred of ritualism. The Prince of Wales is inclined to ritualistic eeremonies whilst his eldest sister, the Princess of Ger many, is a Lutheran; his brother-in-faw, Lard Lorne, is a Presbyterian, another brother inlaw, the Prince Imperial of Prussia, is a Protestant Lutheran; a sister-in-law, the Duchess of Edinburgh, is a Greek Catholics her husband is a dow Church Episcopalian; the other brothers and sisters are Episcopalians and Presbyterians by turn-their particular creed depends upon their residence for the time being. The Princess of Wales is naturally bewildered at the manifold religious of her royal relations, and clings to the faith she was taught in Denmark not a it to noise

There are people (do not imitate them) which nothing is hanging.