

The Evening Standard

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLeod.

Vol. XXII.—No. 35.

THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST.—Peter.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, AUGUST 27, 1875.

Editor and Proprietor.

Whole No. 1127.

READERS OF THE "INTELLIGENCER"

WILL PLEASE BEAR IN MIND THAT

WHEN they visit FREDERICTON, they should not

fail to call into the

ALBION HOUSE,

AND SEE THE GRAND DISPLAY

OF NEW, RICH, AND BEAUTIFUL

DRY GOODS,

IMPORTED DIRECT BY

MILLER & EDGECOMBE

FOR THEIR SPRING & SUMMER TRADE.

THEY HAVE NOW COMPLETED THEIR STOCK

AND OPENED FOR INSPECTION.

92 Packages

OF STAPLE AND FANCY DRY GOODS,

COMPRISING ALL THE NOVELTIES OF THE

SEASON IN

BLACK SILKS,

Colored Silks,

DRESS GOODS,

SHAWLS,

Mantles,

SACQUES, &c.,

OUR STOCK OF STAPLE GOODS

Grey & White Cottons,

TICKINGS, SHEETINGS,

Osnaburghs,

TOWELS, TABLE LINENS, &c.,

ARE ALL SUPERB VALUE.

INSPECTION INVITED.

MILLER & EDGECOMBE.

Fredricton, June 4, 1875.

75 Cases & Bales

NEW GOODS.

FOR

SPRING AND SUMMER.

THOMAS LOGAN,

FREDERICTON,

is now showing a large and well assorted Stock of

Dry Goods,

consisting of

DRESS GOODS

in Alpaca, Sicilian, Silk Mixtures, Melange, &c.

BLACK AND WHITE STRIPED SILKS,

DRESS LINENS,

with trimmings to match.

Jennapines,

DRESS MUSLINS,

MOURNING GOODS,

of every description.

PAISLEY AND SUMMER SHAWLS.

Latest novelties in

Collars and Cuffs,

RUFFLES AND TRILLINGS,

LADIES', MEN'S, AND BOYS'

STRAW HATS,

PARASOLS AND UMBRELLAS,

GLOVES AND HOSIERY,

RIBBONS AND LACED,

PRINTS AND CAMBRICS,

GREY AND WHITE COTTONS,

PARKS COTTON WARPS,

LACE CURTAINS AND LAMBREQUINS,

CARPETING

AND

OIL CLOTHS.

and every description of

DRY GOODS.

THOMAS LOGAN.

Fredricton, June 4, 1875.

The Intelligencer.

A SERMON BY REV. T. DEWITT TALMAGE.

THE JEWELS OF THE SOUL.

"Put a ring on his hand."—St. Luke xv. 23.

I will not rehearse to you the familiar story

of the young man of the parable. You know

what a splendid home he left. And you

remember that after a season of vagabondage

and prodigality he resolved to go and

weep out his sorrow on the bosom of parental

forgiveness. Well, there was great excitement

one day in the old home. The door of the

old home opened. The servants were

up and said: "What's the matter? What's

the matter?" But before they quite arrive

the old man cries out: "Put a ring on his

hand." What a magnificent scene! Not so

that is tramping on toward the house want

with a ring? O, he is the prodigal son. No

more tending of the swine trough. No more

longing for the pods of the sabbath-tree. No

more of the robe of the sabbath. On the

with the robe. Out with the ring. Even

so does God receive every one of us when we

come back. There are gold rings and pearl

rings and corals and diamonds and rings; but

the richest ring that ever flashed on the

which our Father puts upon a

forgiven son.

I know that the impression is abroad

among some people that religion begets

and begets a man; that it takes all the

sparkle out of his soul; that he has to ex-

change his nature. I know that some people

think that religion is a burden. I know that

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