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<text><text><text><text><text><text><text><text><text><text><text></text></text></text></text></text></text></text></text></text></text></text>		the set of another stationers	THAT GOD IN ALL THIN	NCS MAY BE CLORIFIED THROU	JCH JESUS CHRIST."Peter.		Editor and Proprietor
<text><text><text><text><text><text></text></text></text></text></text></text>	SA	Denapione -	SAINT JOHN, NE	W BRUNSWICK, FRI	DAY, JULY 16, 1875.	in the second	Whole No. 1121.
<text><text><text><text><text><text><text></text></text></text></text></text></text></text>	What is your born? What	ntelligencer.	hat is your business? Where were you	is a young man, only thirty-three years of	FOR LADIES ONLY		
<text><text><text><text></text></text></text></text>	says Conscience came down to		s Conscience, "I was born in heaven. I the down to befriend this man. I have	age. I see His countenance suffused with tears and covered with blood, and all the gal- leries of heaven are thrilled with the	It has come to be pretty generally acknow ledged, even by the male portion of the som	v. torial in the last Christian Union, from	slander. A reputation is too second to
ALBION HOUSE, ALB REAL AND REALT. ALB REAL REAL AND REALT. ALB REAL REAL AND REALT. ALB REAL REAL REAL REAL REAL REAL REAL REAL	have warned h	GE AT THE BROOKLYN TAB-	ve warned him. I showed him the right	tacle. Thanks be anto God, "we have an	overdressed. Ladies may retert that the	That truth, that Christ is a Saviour from	malicious.—American Messenger.
 And set tills cannot business. And set till cannot business.<td></td><td>A</td><td>, , , , , , , , , , , , , , , , , , ,</td><td>Dignieons." () Christian cond mour cose he</td><td>conclusion is arrived at by men from want o</td><td>of Church. Obscured, disguised, perverted, it has still had vitality enough to keep Chai</td><td>KINKS.</td>		A	, , , , , , , , , , , , , , , , , , ,	Dignieons." () Christian cond mour cose he	conclusion is arrived at by men from want o	of Church. Obscured, disguised, perverted, it has still had vitality enough to keep Chai	KINKS.
 A rate with neutron and balance of the state is a line in our of the state is a line of the state is a line in our of the state is a line of the state is a line	I have scourge	crime has often been ar-	ave scourged his wickedness, and I have v	vocate in all the universe has taken your side.	dress on £15 a year." It is, of course, ad	o tianity alive in spite of a thousand errors; it	A kink is a spontaneous twist in a threa and a constitutional whimsicality in a ma
 or NEW, HICH, AND BEATURD. DRY GOODS. JORTED DIRKY BY MILLER & EDGECOMERE PATHER MILSON. MARE NOV COMPLETED TRADE AND TO NEW DY ALL COMPANY DY COMP	I am compelled	itness-stand the oath has at this jurors' bench the	m compelled to testify on the stand to day in	No one was ever so qualified to defend a man as this advocate is qualified to defend	ence than inducing ladies to adopt the re	even in the darkest ages of Christianity what	A thread kink has all the effect of a knot a thread, interfering with the sel
 DRY GOODS, Inorm DIRKY GOODS, Inorm DIRKY MARKEN MERSON IN MILLER & EDGECOMER MILLER & MARKEN MERSON IN MILLER & MARKEN MERSON IN MARKEN MERSON IN MILLER & MARKEN MERSON IN MARKEN MERSON IN MARKEN MERSON IN MILLER & MARKEN MERSON IN MARKEN MERSON IN MARKEN	O, how many	endered; at this judge's (how many caps of life have I promod to	you. He knows all the law, all its demands,	it has not have their own garment	s never could do for them And to day and	seamstress. A man-kink so twistifies his
 IMORETED DIRECT BY IMPORTED DIRECT B	ind no boodd wi	iner or Circuit on Summer !!	the blood with his hard neer on the bleed- H	the will plead for you for nothing of	isthan even the most outrageous in Fogland	a words of thought so novel, and discoveries so vast, that the mind sometimes grows almost	him, the church can't manage him, and s
 IMORETED DIRECT BY IMPORTED DIRECT B	ing heart of the much that I hav	the trial of every Chris-	heart of the Son of God. It pains me very 1 ch that I have to testify against this Chris-	y as though you brought a world of treas-	We cannot speak from observation, but are inclined to think there must be seen at	e hearts of men there remains the profoundest	thread-kink is a great annoyance when
 All LER & EDGECOMDE MILLER & EDGECOMDE PORTHELR SPEND & STEAME TRADE. Are remedicis, and I shall this morning in the source with the source and the source and		other in the test that it is	, and yeer muse, in benan of him ta	taken the cases of thousands who muse as f	ess of the "Gates Aiar" has miles, author	worst, and that in deliverance from it is the	crotchet, appoys a pastor woaries and it
MILLER & Logecomer many you, may you are way way are the groups may have you are the allower and you way the rest of the groups may have you complete the yo		shall this morning in my 1	The has tone wrong. The has to	Jourage, O Unristian soul I think that of	of papers on the subject of dress which have	only issue that can make of life a victory	a le i de la
POR THEER SPEND & SUMARE TRADE, We as a scale as a log scale, and has log, who are the advocates We as a scale as a log scale, and has log, who are the advocates We as a scale as a log scale, and has log, who are the advocates We as a scale as a log scale, and has log, who are the advocates We as a scale as a log scale, and has log scale as a down. The hird witness I call in the case is as the order scale as down how the mand ment of the court of high heaven against the scale of and when God case down how the montain, and when God case down how the montain and when God case down how the montain and when God case down how the montain and the scale as a down how the montain and when God case down how the montain ad when God case down how the montain ad when God case down how the montain ad when God case down how the montain and when God case down how the montain and when God case down how the montain ad when God case down how the montain add when God case down how the montain the stale derf of the see down how the		who are the witnesser in 1	, and the bug it hot to the	ne great Advocate rises to make His -1.	the lady speak for herself :- " For myself I	four christ save us from the selfshness the	orouner memoers, always has a word
 The their stimules and up, then are the indiciment read. Stand up, the stand read in the stand stand read the indices when are the indiciment read. Stand up, the stand read the indices when are the stand read in the stand stand read the indices when are the stand read the indit the read the indit the read the indices when are t	he ought to hav	y, who are the advocates. h	ought to have done." That will do, Con-	gainst my client I admit all theme	of being a woman except in alar	and our den of our lives ? I hat is the question	is ready to happy only when he ca
 be court of high heaven against thy soul, Initiate decourds of heaven against thy soul, Initiat	1111 1 1 1 1	t read Stand up than	he third witness I call in the case is an M	Vine and look at that wounded hand of	large promiscuous assembly, and contrasting	do not say that a man is saved from the sin	a dia serie and views, or lord
TERY HAVE NOW COMPLETED THER STOKE. TERY HAVE NOW COMPLETED THER STOKE. TERY HAVE NOW COMPLETED THER STOKE. THEY, HAVE NOW COMPLETED THER STOKE. OF STAPLE AND FRANCY DRY GCODS. OF STAPLE AND FRANCY DRY GCODS. OF STAPLE AND FRANCY DRY GCODS. STARE STARES, Sort States, Sort State	WHAT	aven against thy soul. It	WHAT DOPET THOY HUDD 9	and at My right foot, and at My left foot.	sense of a man's apparel with the affectation,	drunk. We do not think that a man is say	Brethren, pray to be delivered from kinks
The properties of the source o	What hast thou trial? "O," sa	y broken all the ten com-	at hast thou to say against this man on C ? "O," says the Angel "I have been a	Count all the drops of My tears. Count all	and the imbecility of a woman's. For her	e ed from the sin of anger when he is in the habit of bursts of passion, any more than we	RANDOM READINGS
92 Packages as from a smooldering furmace, and the dark, as from the ceases to get drunk and uses from hin; the go free: I an the ran- soord gate, for I have to announce that "all as from to one. Whosever shall keep the whole as from to one. Whosever shall keep the whole as from to one. Whosever shall keep the whole as the form in one point, he is guilty or and the form in the form in singly cease for the ming in the form in singly ceases to set. as from the stop of the form in singly ceases to set the point on one. Whosever shall keep the whole as from the stop of the form in singly ceases to set the and cerbed, and every facility yields musicitor and the form in the fore	messenger to hin	od came down how the	senger to him. I have guarded him. I of	f Bethlehem, by the sweat of Gethsemane,	ed with a great compassion and prompt ex-	should regard him as saved from a fever while the fire still raged in his voins	IF WE DO NOT flatter ourselves the day
OF STAPLE AND (FANCY DRY GCODS, DMPRISING ALL THE NOVELTIES OF stakes,ide testill waters. I snatched from him to guilty? Do not put in a negative plan. to guilty? Do not, therefore, be too hasty in pro- nor on cir. The plans of operation are not the works. I dare not keep back the testimony. SILK SCARFS.ide testill waters. I snatched from him to destroy him. I fough them back site testify to day that he has rejected my mis- to day that he has rejected my mis- site associate the sole of t	rended nim, and	no fornace and the dark	ied nim, and oftentimes, when he knew it he	e go free. On this arm he hath loaned	not as one without hope. When I consider	i source nom sin when he ceases to sin. He i	Vi Others will not nurt ns - Rocheformid
OF STAPLE AND [FANCY DRY GCODS, DMPRISING ALL THE NOVELTIES OF SEASON INsinneth, it shall die?" Are you guilty or on to guilty? Do not put in a negative plea too quick, for I have to announce that "all" bave sinned, and come short of the glory of on on on with this wing I defend all." Do not, therefore, be too hasty in pro- blored silks,Feathers, Ribbons, sLK SCARFS.Sinneth, it shall die?" Are you guilty or and uses his money benchment to destroy him, I fought the bad spirits came down Eather bad spirits came secongings. Let the cup pass if the roos quick, for I have to announce that "all".destroy bin, I fought the bad spirits came destroy bin, I fought the bas spirits came secongings. Let the cup pass if the for the corp, so the context of the glory of for the top of the base spirits came with infinite fierceness; and yet in factor destroy bin, I fought the base spirits came down. Let him go free: I am the ran the cost of the glory of for day that he has rejected my mis- site scanse of the cup ass if the cost of the glory of four day that he has rejected my mis- site scanse of the cup ass if the cost of the glory of four day that he has rejected my mis- site scanse of the cup ass if the cost of the glory of four day that he has rejected my mis- site scanse of the cup as all deep the whole ed him, and though with this voice I wood him, I have to announce his multiplied imper- sourcing yourself not guilty."defend to ange spirits came down the cost of the glory of four day that he cup as all deep the shall deep?defend to ange spirits came the cost of the glory of the cost of the glor	side the still w:	k, and the loud, deep si	the still waters. I snatched from him ha	ath washed : on Mg night in My tears he	sole science of which sho is supported to 1	on summing. When he ceases to get drunk	them found them
DMPRISINGALLTHENOVELTIES OF SEASON INtoo quick, for I have to announce that all bave sinned, and come short of the glory of of life, for I have to announce that doeth good; not, there is none that doeth good; not, of life, for I have to announce that doeth good; not, the law worn the crown of thores. Diored Silks,too quick, for I have to announce that all the has rejected my mile.so and good fire, for I have to announce that all the has rejected my mile.so and good fire, for I have to announce that all the has rejected my mile.so and good fire, for I have to announce that all the has rejected my mile.so and good fire, for I have to announce that all the has rejected my mile.so and good fire, for I have to announce that all the has rejected my mile.so and good fire, for I have to announce that all the has rejected my mile.DMPRISINGALLTHENot quick, for I have to announce that all bave simed, and come short of the glory of to one.We so and come short of the glory of the has rejected my mile.so and good fire, for I have to announce that all the has rejected my mile.so and good fire, for I have to announce that all the has rejected my mile.LACK SILKS, blored Silks,Hats, Flowers, silk scarefs.Hats, Flowers, silk scarefs.Feathers, Ribbons, silk scarefs.New office, for I have to announce that all the counce of provide the come should be come of the glory of to one.Winter the come should be come of the come of the glory of to me back.New of the come of	upon him to due	re you guilty or in	n him to dustroy him I fought the L 1	epended. Let him go free: I am the ran-	yet mistress my heart misgives me down to	to fits of passion ; when he store head!	
ConstructionGod. There is none that doeth good; no, not one. Whosoever shall keep the whole law, yet offend in one point, he is guilty of sulks,Inter as not done as ne ought to have appointed a committee from the council point. The mass not done as ne ought to have appointed a committee from the council point. The mass not done as ne ought to have appointed a committee from the council point. The mass not done as ne ought to have appointed a committee from the council point. The mass not done as ne ought to have appointed a committee from the council point. The mass not done as ne ought to have appointed a committee from the council point. The mass not done as ne ought to have and curbed, and every faculty yields music to the touch, and his soul is filled and govern- and curbed, and every faculty yields music to the touch, and his soul is filled and govern- atrial of doing good things and feations. I dare not keep back the testimony.WHERE all other temptations and curbed, and every faculty yields music to to doing good things and feations. I dare not keep back the testimony.	with infinite fie testify to-day th	to announce that " all to	infinite fierceness; and yet I have to so fy to-day that he has rejected my min de	courgings. Let the cup pass from him; I	These papers have not been allowed to pass without dne notice for the N	and uses his money benevolently-then he is saved from drunkenness, from anger from	your souls cheap will buy repentance dear.
LACK SILKS, olored Silks, olored Silks, black SCARFS, black SCARFS, black Silks, black Silks,	cion. Lie nas m	e that doeth good no la	The has not done as he ought to have of	I life, for I have worn the grown of thomas I	Woman's Club have appointed a second	i de change extends	WHERE all other temptations and
blored Silks, blored	me back. Inou	ne noint he is guilty of	Jack. Inough with this wing I detend- [thi	rone of triumph."	tional dress and see what oop he down	, and an inorumate gesires are bitten	STHE PHUC HODE IS CONVORADED AND I
SILK SCARFS. This lawsnit before us also charges you lections. I dare not keep back the testimony, maining, and that is the swarding of the sw	him, I have to an	tore, be too hasty in pro-	I have to announce his multiplied imper-	Well, the counsel on both sides have spok-	promote it. The plans of operation are not yet complete, but a "sweeping reform" it is	the touch, and his soul is filled and govern-	many measures of grace I will not h
Them - Richon Har Contract, among the sides and the sides				aining, and that is the awarding of the	said, will be embodied in the committee's re-	love—then the man is saved altogether	being proud when I have well performed
I many a time did we promise to be the Lord's 1. One shows only ou know of the great white room you	among the sinles throne."	promise to be the Lord's.	B	oom you know of the silence and the solem.	1 + + +		themBishop Hall. THE POWER OF FAITHIt was the fait

"The soul that on Jesus hath leaned for repose,

But, my friends, there is coming a day of

MAKE THEM COMFORTABLE.

I'll never, no never, no never forsake."

I will not, I will not, desert to His foes; That soul, though all hell should endeavor to shake,

HES, in all grades WELRY. ELECTRO-PLATED CQUES, &c., ET CUTLERY, FIELD and LOCKS, &c. E CHURNS MONEY! SPATENT CHURI OUR STOCK OF STAPLE GOODS save time, save mone 5 or 10 minutes. Y is true, viz. : That I invented--Kitchen's This churn has two osite direction. It is rey & White Cottons, cointed. It is estimated oduce one-tenth more cream than any other respectfully requested article, and select for ELY PERKINS TICKINGS, SHEETINGS, ELY PERKINS, Osnaburgs, Sole Agent. 1819.) TOWELS, TABLE LINENS, &c., SON **FCHMAKER**, g Jeweller, &c. ce William Street. orm his friends and the Staff of Workmen b SWITZERLAND, e celebrated

JEWELLER, ent of ENHAGEN. ed in the WELLERY VALES. o this Establishment d expeditiously exe-

penhagen.

HINNON, Jr., ALL'S SYRUP. consisting of 8, Dyspepsia, Croup eral Debility. ed to the public, as r all remedies now in nts (when combine r the diseases men s where persons are oint, 50 cents; two DRESS LINENS, ful; for a child, teal or warm water three

clamation. O, yes! O, yes! O, yes! Who-soever hath anything to offer in this trial in which God is the plaintiff, and the Christian damaged in a speech which will last as long damageed in a speech which will last as long damageed in a speech which will last as long damageed in a speech which will last as long damageed in a speech which will last as long damageed damageed in a speech which will last as long damageed damageed damageed damagee dama which God is the plaintiff, and the Christian advanced in a speech which will last as long shall keep you at home from Aunt Lucy's towith trimmings to match. L, Proprietor, each, Campobello. uare, St. John, N. B. man to go away, I heard some one swear. and how will the love this awakens in you of God. RIPED and PLAIN BLACK GRENADINES, soul the defendant, as the English language, concluding morrow. make you fear to dishonor or displease one discount made to The mother knew not what to answer. She who has so loved you, securing your forgivewith this burning charge which made Warren The child's face flushed, and, as she looked LET HIM NOW STEP FORTH Hastings cringe and cower: "I impeach down, her eves half filled with tears, she knew that her husband frequently took the ness on such an immovable foundation, and at mpany the orders. ennapines, and give testimony in this solemn trial. The first witness that I call upon the stand him in the name of the Commons House of seemed timid and anxious lest she should er to several parties name of the Lord in vain, but to her sorrow. so great a price !- Rev. Dr. Guthrie. The first witness that I call upon the stand in behalf of the prosecution is the World— Christian ober impeach him in the name of the English na-impeach him in the name of the English na-certainty that she would Christian ober impeach him in the name of the English natheir families, as in behalf of the prosecution is the world— all critical and observant of Christian char-acter. You know that there are people around you who perpetually banquet on the forition of Cod's children. You may know y recommend i [may 24—1y DRESS MUSLINS, her hands, when her father came in. He had Keep it from frivolity. There is so much if you have lived in the country, that a crow whose country he has turned into a desert. little dress, and examine the make of the un-MUURNING GOODS, of Parlor, Chamber cares for nothing so much as carrion. There And lastly, in the name of human nature, in der-waist. Furniture, China arthenware, Lamps and she did not come to meet him, thought its high powers for good are made empty are those who imagine that out of the faults of Christians they can make a bridge of boats age and rank, I impeach him as the common pulsively, "here is this shoulder-piece not she must be ill. Taking her in his arms, he said tenderly, "Is my little Flora sick to-night?" "No, papa." "When I was waiter-Plated Ware and of every description. s, imported direct est manufacturers. cased facilities for ist-class Goods at than ever, I would nvite myfriends and even in the code across the stream of death, and they are enemy and oppressor of all." But I turn fitting at all, but every moment slipping down across the stream of death, and they are chenry and oppression of an oppression oppression of an oppression op USLEY AND SUMMER SHAWLS. ing for you just now, I heard some one ty in character, iucapable of those deeper swear, and I think it was the man on this motives and holier aspirations that mark the Latest novelties in side of the fence. Was it you, papa? Did good man. perdition. O World of the greedy eye and of his soul the advocates are mightier, wiser, with a garment acting that way. Foor little shoulder," she said, as she rubbed it gently examine my Goods prices before mak-chase. All Goods Keep it from unkindness. Words are you swear?" Collars and Cuffs. the hard heart, come on the stand now and testify in behalf of the prosecution against this Christian soul on trial. What do you With the Bible open in his hand, he reads the It was hard to meet the gaze of those sometimes wounds. Not very deep wounds s represented, orders solicited. clear eyes. What would not the father at that moment have given could he have ans- kind sometimes when there is no unkindness RUFFLES AND TRILLINGS, . G. MCNALLY. know about this Christian man? "O," says With the Bible open in his hand, he reads the that feel better? Now run and play, and after wered, "No, Flora, your father did not in the heart; so much the worse that needknow about this Christian man? "O, says the world, "I know a great deal about him. He talks about putting his treasures in hea-ven, but he is the sharpest man in a trade that I ever knew. He seems to want us to LADIES', MEN, and BOYS' UNDRY, STRAW HATS. truth, and she would not be comforted. many heartaches, how much bitterness, how who had been a very earnest Christian, be CHINE SHOP that I ever knew. He seems to want us to in earth and heaven autrees in stating that Never before in the presence of his child many estrangements, how much deep and gan to grow cold and inactive. A great that I ever knew. He seems to want us to believe that he is a child of God, but he is just full of imperfections. I do not know but ments Now let the sword leap from its had an oath escaped this father's lips, and he utter misery, has unkind speech caused. , N. B. PARASOLS AND UMBRELLAS, was grieved that his little daughter's faith in Keep it from fulsehood. It is so easy to with sadness by her friends. And her pasjust fall of imperfections. I do not know but this man has shalled against an these chainsts "You should be ashamed of yourself, sis-I am a great deal better than he is now. Of-icabbard. Shall a man go through the very the had gone "to leave a child in such dis-fore the Judge of all the earth ? him should be so shaken. If before his child give a false coloring, to so make a statement tor went to her and said, "How comes it OVES AND HOSIERY, tentimes he is very earthly, and he talks so flames of Sinai unsinged? Let the law he she had gone, "to leave a child in such dishe stood condemned, how can he appear be- that it may convey a meaning different from that you have changed so of late? You little about Christ and so much about him-flames of Sinai unsinged? Let the law be comfort, and then blame her for acting awk-**RIBBONS AND LACDS**, - Proprietor PRINTS AND CAMBRICS, self. I am very glad to testify that this is a bad man." Stop! O World, with the greedy Let him die. I demand that he die." comfort, and then blame her for acting awk-wardly. I have seen a mother scold her child bad man." Stop! O World, with the greedy eye and hard heart. I fear you are too much o Christian, does it not look very dark for thee? Who will plead on my side in so GREY AND WHITE COTTONS, eve and hard heart. I fear you are too much interested in this trial to give impartial evi-interested in the heel putting her pennies into the missionary box forlorn a cause? Sometimes a man will be forlorn a cause? Sometimes a man will be LWRIGHT, maket interested in this trial to give impartial evi-dence. Let all those who hear the testimony dence. Let all those who hear the testimony brought into a court of law, and he will have brought into a court of law, and he will have that hart her at every step. There is plenty brought into a court of law, and he will have the new really come under the the her papa's knee, she hesitated a moment, and statements, that they really come under the ing the past winter I have thought that as it was cold it would do just as well to pray ARKS' COTTON WARP. r Marine and Land rs; "Variable and 30 per cent. of fuel dence. Let all those who hear the testimony of this witness know that there is an old fam-no friends and no money, and the indice will be be indice will be indice will be indice will be LACE CURTAINS AND LAMBREGUINS, ily quarrel between these two parties. There no friends and no money, and the judge will It is as little as we can do to make children Jesus' sake, Amen." After the child had an abomination to the Lord." always has been a variance between the always has been a variance between the one who will volunteer to take this man's case in bed; and it is these reather bed prayers that have done the mischief. I have seen it, that have done the mischief. I have seen it, that have done the mischief. I have seen it, that have done the mischief. I have seen it, that have done the mischief. I have seen it, that have done the mischief. I have seen it, that have done the mischief. I have seen it, that have done the mischief. I have seen it, that have done the mischief. I have seen it, that have done the mischief. I have seen it, that have done the mischief. I have seen it, that have done the mischief. I have seen it, that have done the mischief. I have seen it, that have done the mischief. I have seen it, that have done the mischief. I have seen it, that have done the mischief. I have seen it, that have done the mischief. I have seen it, that have done the mischief. I have seen it, that have done the mischief. I have seen it, STINGS CARPETING World and the Church, and while the World one who will volunteer to take this man's case and behave with propriety. Full two thirds made Gracie say that?" "She has prayed tion of others should be dear to us. It is a but did not have the resolution to break off World and the Church, and while the World on the witness stand to-day has told a great deal of truth about this Christian man, you deal of truth about the second deal of truth about the second deal of truth about the truth of the truth about the second deal of truth about the man is good name was species. It is a the parents' door." **(ING STOVES.** AND of HULBERT'S OIL CLOTHS jJan. 6 bering that they still keep the old grudge perhaps starting on from that very point to a set Mrs. Lane a-thinking, more seriously than bless my pennies," when you give your mite it should be in accordance with the Scripture missionary. I had this from the lips of her The remarks of her spirited young sister the missionary box, was the mother's reply. when a man's good name is aspersed. But activity, and is now the devoted wife of a activity, and is now the devoted wife of a and every description of being that they still keep the old gradge good. O World of the greedy eye and the hard heart, that will do. You may sit down. The second witness I call in this case is Conscience. Who art thou, O Conscience? Yes, yes, I see one rising. He DRY GOODS. TIONERS &c. THOMAS LOGAN. t. John, N. B. edericton, June 11, 1875.

Many a time did we promise to be the Lord's. throne. BRILLIANTS. We got down on our knees, and said : " O Lord, I am Thine now and forever." Parasols, Sunshades,

DID YOU KEEP THE PROMISE ?

Have you stood up to the contract? I go tent Spirit of God. We bow down before All the universe cries "Hear ! hear !" back to your first communion. You remem- Him. Holy Spirit, knowest thou this man? ber it as well as it were yesterday. You "O yes," says the Holy One, "I know him. and gives this decision, never to be changed, know how the vision of the cross rose before I have striven with him ten thousand times, never to be revoked: "There is therefore now you. You remember how, from the head and and though sometimes he did seem to repent, never to be revoked: "There is therefore now head in the full back again as often from his first us." no condemnation to them who are in Christ the hands and the side and the feet, there he fell back again as often from his first es-came bleeding forth these two words : "Re- tate. Ten thousand times ten thousand has Jesus." member Me." You recall how the cup of he grieved Me, although the Bible warned communion trembled in your hand when you bim, saying, 'Grieve not the Holy Ghost. first took it; and as in a sea-shell you may Quench not the Spirit.' Yes, he has driven

hear, or think you hear, the roaring of the Me back. Though I am the Third Person of surf, even after the shell has been taken from the Trinity, he has trampled on My mission; trial in which not only the saint but the sinthe beach, or you lifted the cup of communion, and the blood of the Atonement that I ner must appear. That day of trial will common sense. and you heard in it the surging of the great brought, with which to cleanse his soul, he come very suddenly. The farmer will be at ocean of a Saviour's agony; and you came sometimes despised. I came from the throne the plough, the merchant will be in the

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There is only one more witness to be call- ed or the judgment about to be given. About ed on behalf of the prosecution, and that is this soul on trial, shall it be saved or shall it the great, the holy, the august, the omnipo- be lost? Attention ! above, around, beneath.

forth from that communion-service with face of God to convert and comfort and sanctify, counting-room, the woodman will be ringing shining, as though you had been on the Mount and yet look at that man and see what he is his axe on the hickories, the weaver will of Transfiguration ; and the very air seemed compared with what, unresisted, I would have have his foot on the treadle, the manufactremulous with the love of Jesus, and the made him." woods and the leaves and the grass and the birds were brighter and sweeter-voiced than tion has closed. Now let the defence bring the birds were brighter and sweeter-voiced than tion has closed. Now let the defence bring the birds were brighter and sweeter-voiced than tion has closed. Now let the defence bring the birds were brighter and sweeter-voiced than tion has closed. Now let the defence bring the birds were brighter and sweeter-voiced than tion has closed. Now let the defence bring the birds were brighter and sweeter-voiced than tion be bring the birds were brighter and sweeter-voiced than tion be bring the birds were bring

ever before, and you said down in the very on the rebuttal testimony. What have you, law, the minister may be in the pulpit pleaddepths of your soul: "Lord, Thou knowest O Christian soul, to bring in reply to this ing the Gospel, the drunkard may be reeling the dining-room, and the parlor. all things; Thou knowest that I love Thee." evidence of the World, of the Conscience, of amid his cups, and the blasphemer with the Have you kept the bargain, O Christian man? the Angel, and of the Holy Ghost? No evi-oath caught between his teeth. Lo! the sun with intemperate and dissolute young men. the man home, and showed him further kind-Have you not sometimes faltered when you ought to have been true? Have you not Unclean, unclean," says every Christian soul. Wheth, December of darkness rolls over the earth. The house heen proud when you ought to have been What! Do you not begin to tremble at the stars appear at noon day. The earth shudhumble? Have you not played the coward thought of condemnation? ders and throbs. There an earthquake opens,

when you ought to have been the hero? I We have come now to the most interesting and a city sinks as a crocodile would craunch charge it upon you, and I charge it upon my- part of this great trial. The evidence all in, a little child. the advocates speak. The profession of an Mountains roll in their sockets and send down self-we have broken the contract. Still further: this lawsuit claims damages advocate is full of responsibility. In England their granite cliffs in an avalanche of rock.

at your hand. The greatest slander on the and the United States there have risen men Rivers pause in their chase for the sea, and Christian religion is an inconsistent professor. who in this calling have been honored by their ocean uprearing, cries to flying Alps and painting, drawing, if you have time and The Bible says religion is one thing; we, by race, and thrown contempt upon those who Himalaya. Beasts bellow and moan and snuff money to do it with. our inconsistency, say religion is some other in the profession have been guilty of a great up the darkness. Clouds fly like flocks of swift thing; and what is more deplorable about it many meannesses. That profession will be eagles. Great thunders beat and boom and own image, and no amount of tight lacing is that people can see faults in others while honorable as long as it has attached to it such burst. Stars shoot and fall. The Almighty, will improve the model. they cannot see any in themselves. If you names as Mansfield and Marshall and Story rising on His throne, declares that time shall

shall at any time find some miserable old gos- and Kent and Southard and William Wirt. be no longer, and the archangel's trump resip, with imperfections from the crown of her The court-room has sometimes been the peats it till all the living hear and the conhead to the sole of her foot, a perfect blotch scene of

of sin herself, she will go tatting, tatting, tatting, tatting, tatting, tatting all the years of her life about the in-consistencies of others, having no idea that she is inconsistent herself. God save the think the males are the worst! Now, the chariot of Christ's salvation goes on through the world; but it is our inconsistencies, my brothers that block up the while all brothers that block up the sum of the angent brothers that block up the sum of the sum of the sum of the angent brothers the block up the sum of the sum of

Now you have heard the indictment read. had been inaugurated, was one of the most Are you ready to plead guilty or not guilty? famous audiences ever gathered. Foreign Perhaps you are not ready yet to plead. ministers and princes sat there. Peers march- your shoulder in that awkward manner," said Then the trial will go on. The witnesses will ed in, clad in ermine and gold. Mighty men Mrs. Lane sharply to her little girl. "I have be called, and we shall have the matter de-and women from all lands looked down upon reminded you of it half a dozen times at least cided. In the name of God I now make pro-the scene. Amid all that pomp and splendor, this very day, and still you pay no attention

nity when the verdict is about to be render-

WHAT TO TEACH OUR DAUGHTERS. Teach them self-reliance. Teach them to make bread. Teach them to make shirts. reach them to foot up store bills. Teach them not to wear false hair. Teach them to wear thick, warm shoes.

Teach them that a dollar is only a hundred in hell before to-night, and so I shall." "Oh ness" (says St. Paul; "It purifies the heart" Teach them to cook a good meal of victuals. going to heaven, and I mean to stick to you Teach them how to darn stockings and sew all day." The speaker looked into the poor

on buttons.

Yes, and stick to it. like queens.

Teach them to regard the morals and not saw that the object of his compassion had

Teach them all the mysteries of the kitchen, himself, "let the poor fellow sleep; he is

what's up ?" His friend then "preached unto

neir after life.

Flora was at the window watching for give, but it cost God his Son. His Son! How of sin herself, she will go tattling, tattling, VERY MARVELLOUS AND THEILLING THINGS. "Time shall be no longer !" O ! on that day, was almost time for the stars to come out, dying infant; to watch life's sad and solemn

sick to-night?" "No, mamma;" and then the little head bowed again. The mother took her in her arms, and said, "Will not I cannot fathom, and I dare not fancy, the

Disnop Hall THE POWER OF FAITH .-- It was the faith HOW A MAN WAS CONVERTED.

of Moses that made him despise the riches of The Rev. J. A. Spurgeon told this story at Egypt ; the faith of Joseph that made him. one of Mr. Moody's meetings ; chaste; Abrabam's faith made him obedi-

As one of our members was passing over ent; St. Mary Magdalene's faith made her Waterloo Bridge one day he saw a person penitent; and the faith of St. Paul made him offer a tract to a miserable-looking man, who travel so far and suffer so much till he berefused it with the words, "I shall be in heil came a prodigy both of zeal and patience. Bring them up in the way they should go. before to-night." Mr. Spurgeon's friend step-Faith is a catholicon, and cures all the dis-Teach them how to wash and iron clothes. ped after the poor man and asked him what temperature of the soul ; "It overcomes the Teach them how to make their own dresses. it was he had said. "Why, that I shall be world" (saith St. John ; "It works righteous-

no, you won't," was the reply, "for I am (saith St. Peter); "It works miracles" (saith our blessed Saviour ;) miracles in grace always, as it did miracles in nature at its first man's face and saw that he was hungrypublication; and whatsoever is good, if it be Teach them every day dry, hard, practical starving, in fact. "Come with me," he said, a grace, it is an act of faith; if it be a reas he took him to the nearest cook-shop and ward, it is the faith of faith ; so that all the Teach them to say No, and mean it; or gave him a hearty meal. "Now," said he, actions of man are but the productions of the es, and stick to it. Teach them to wear calico dresses and do "I want you to go with me and hear my minister preach." The poor fellow consent- soul, so that are all the actions of the new man the effects of faith. For faith is the ed, and his new friend took him to his own life of Christianity, and a good life is the Teach them that a good rosy romp is pew and made him comfortable. 'Turning life of faith .- Jeremy Taylor. round soon after the service commenced, he

"I know, with Newton, what the world fallen sound asleep. "Well," said he to Vicars, a pious English officer, who perished in the war of the Crimea. "It cannot give tired, and he has been wandering about the Teach them not to have anything to do streets all day." After the service, he took It cannot smoothe the wounded conscience, or take away the peace of God in the soul. or enable us to meet death with comfort. have tried both services. For twenty-four years I lived ander the yoke of sin. The rerospect of my past life is now miserable to he; yet, before I was taugh: by the spirit of I want !" It is scarcely needful to say that The very name, when applied to sin now makes my heart sicken. Even then I could never enjoy reviewing the occupations of a single day; and think you my conscience was quiet? No, no. Bitter experience has There is forgiveness with Thee, that Thou mayest be taught me that there is 'no peace for the wicked.' Blessed be God, now I am pardon-From the forgiveness of man, turn to that | ed and reconciled through the death of his Son. How happy is the christian's life when illustrates his batred of our sins, or his love he has this assurance."

We are informed by travellers that all the cities of the East are surrounded by high and massive walls. At certain points these walls have passways for the exit and entrance of the inhabitants. These passways, in times of peace, were opened in the day, but closed at night. By the side of these large entrances were those that were much smaller, used by foot passengers, and by those who had occasion to go in and out by night-they were called the "needle's eye." A camel without any burden can pass through these, yet with much difficulty. Now t is not impossible for a rich man to enter heaven; for we trust that there are many already in the paradise of God, who conserated their wealth to the service of Christ, and looked to him alone for salvation. But ast as the camel must be relieved of his bad, before he can pass through the "needle's ye," so the rich man must lay off his heart, the riches of the world, and consecrate them, as well as himself, to the service and glory

PRAYER AND ITS EFFECTS .- Dr. Hamilton narrates the following as symbolic of the effect of prayer : "Among the forms of insect life, there is a little creature known to naturalists which can gather around itself a sufficiency of atmospheric air, and, so clothed upon, it descends into the bottom of the pool

Rely upon it that upon your teaching de- him Jesus." The outcast's heart was broken, pends in a great measure the weal or woe of and he exclaimed, "O, that is just the Friend Teach them that a good steady mechanic Mr. Spurgeon's remarks called forth the warm is worth a dozen loafers in broad-cloth. Teach them the accomplishments, music, Teach them that God made them in His feared.-Psalm cxxx., 4.

of God. It is hard to say whether it most "DID YOU SWEAR, PAPA ?" of ourselves. It costs man nothing to for-

brethren, that block up the whiels, while all along the line there ought to have been cast nothing but palm branches, and the shout should have been lifted: "Hosanna to the Son of David." Hastings the despoiler of India. The great nothing but palm branches, and the shout should have been lifted: "Hosanna to the Son of David." The mother seeing her, said, "Is Flora ed pale with terror, though they may perhaps

Flora tell me what troubles her?" "I know feelings of the Eternal Father when he saw I must keep nothing from my mother," Flora the Son whom he loved with infinite affection answered. "I was watching for papa, and spit upon, scourged, reviled, bleeding, dying

sympathy of the audience. GOD'S FORGIVENESS.

> and you may see the little diver moving about dry, and at his ease, protected by his crystal vesture, though the water all round and above be stagnant and bitter. Prayer is such a protector; a transparent vesture, the world sees it not; a real defence, it keeps out the world. By means of it the believer can gather so much of heavenly atmosphere around him, and with it descend into the putrid depths of this contaminating world, that for a season no evil will touch him ; and he knows when to ascend for a new supply. Communion with God kept Daniel pure in Babylon."

FEATHER BED PRAYERS .- A young lady, change came over her. This was observed the truth while yet there is an appearance of were once one of the most zealous Christians; truth, that we need to be on our guard. now you seem to have lost all interest. How