## THE RELIGIOUS INTELLIGENCER.

### TERMS AND NOTICES. The REDICIOUS INTELLIGENCER is published weekly, at Street, St. John, N. B.

At 71 A. M. OH

TERMS-\$2.00 a year, IN ADVANCE. All Communications for insertion should be ad dressed, Rev. JOSEPH McLEOD, Box 81, Fredericton, N. B them to enjoy. All Exchanges should be addressed RELIGIOU

INTELLIGENCER, Fredericton, N. B. Subscriptions may either be paid to Messrs BARNES & Co., St. John, or remitted to the Editor, at Fredericton

# Religious Intelligencer.

R IV. JOSEPH MCLEOD, ..... ...... EDITOR.

FRIDAY, JULY 17, 1875.

#### DISTRICT MEETINGS.

The Annual Meeting of the churches of the FIRST DISTRICT

was held with the 1st Church in Perth, Victoria Co., commencing Saturday, July 3rd. This Dis trict includes all the churches in Victoria County. together with two or three in the upper part of Carleton Co. There are twenty churches in all.

We were not able to be present at the first meeting of the session, the Social Conference of Saturday morning. We were informed, however, that it was a season of much retreshing.

At 3 P. M. the meeting for hearing reports from the churches was opened. Only eight churches were reported. Though this is a small number, the brethren of the District were encouraged because only half of the number were reported last year. A few of the churches had enjoyed some prosperity, but the majority have only managed to live during the year. The cause of the low condition of the churches is not difficult to discover. They have been without the regular ministry of the word. None, with a single exception, so far as we could learn, have had pastoral care for even part of the time. A few visits by passing brethren or a missionary is all the labour they have had : and it is no wonder so little progress has been made. So large a field demands and descrives more care, and unless it receives it the denomina-

tional interest there must suffer still more, and perhaps be lost entirely. The additions to the churches by baptism were not large, but quite as large as could be expected under the circumstances From all the charches came "the Macedonian cry" for help. We have no doubt arrangement

could be made which, if wisely and vigorously carried out, would result in the quickening and growth of the churches, making a good field of labour for some ministers at present unemployed.

THE SABBATH was, fortunately, quite cool. The wind was a little strong, but that was preferable to the burn ing heat of some of the preceding days.

There was a prayer-meeting at 9 A. M., which was a very interesting meeting. At 101 A. M. there was preaching by Rev. Jos. McLeod; at 3 P. M. Business was resumed at 2 P.M. One new church | than all other influences combined. by Rev. J. Perry; and at 7 P. M. by Rev. G. T was received .... A committee to visit Peel church Hartley. was appointed ... The committee to apportion The attendance was very large, the meeting Foreign Mission money to be raised by churches house not being large enough to accommodate reported, and their report was adopted ... Com nearly all the people who wished to get in. We mittees were appointed to visit and enquire into have no doubt the presentation of Gospel truth the state of the churches that failed to report themduring the day did, by the blessing of God, have selves.... The meeting went into committee of the good effect. whole on Licentiates ; and licenses were voted to At 9 A. M. On Brethren E. Barker, J. Kinney, A. Rideout and S. MONDAY W. Shaw. the business was continued, Rev. John Perry being Six delegates to General Conference were apelected Chairman of the District for the ensuing pointed. We failed to catch the names .... A vote year. The ministers present were-Revs. C. Mc Mullin, E. Sipprell, J. Perry, S. E. Currie, T. Van wart, G. T. Hartley, T. Fitzherbert, J. Henderson B. Colpitts, and J. McLeod. The ordinary routine was soon got through with. One new church, organized since last meeting, applied for admission and was received into the District. It is located in Lyndon, Aroostook The District Meeting, both in the bussiness sit- native gospel preachers. The friends of the Ame-Co., and has a membership of twenty-eight. The recommendation of Conference with reference to Foreign Mission Funds was considered and a committee appointed to apportion amongst the churches the amount asked of the First Dis-God had done for them; and full of faith and will be interesting to watch. trict. The committee's report, which was adopted, earnest purposes for the tuture. It was a most showed that the amount required to be raised by blessed and cheering session throughout, for the each church is a mere trifle. The Clerk of the Lord had set the seal of His approval upon the District-Bro. B. Armstrong-was directed to work of the past year, and by His presence gave notify the churches of the action of the meeting, promise of increasing blessing in the year now and request the Deacons to look after the collecentered upon. tions at as early a date as possible.

Colpitts, and Deacon Baker, and George Stickney, seen in those who live in more northern latitudes Esq. The remarks of the brethren were earnest, he saw shiftlessness, superstition, some of the im-Le Office of Messrs. BARNES & Co., 58 Prince William expressive of thankfulness for the past, and hope moralities of civilization; saw, in a word, that the pastors of that city. Already a committee, consist- Bonner would have heartily endorsed, -- "we are for the future, and pointed out the things neces- "Paradise" was not a paradise, after all, and con- ing of one minister and one layman from each de- right and you are wroug; come over to us and we mouth church returns grateful thanks for noble mail:

churches may have all the prosperity God designs good result of missionary work there is a delusion, rangements necessary, should they decide to visit if not a cheat. We should like to ask him, if we New York. Without it being so intended the meeting re- had the opportunity, whether in his judgment it

brethren and sisters followed, speaking of the love Sandwich Islands to go back to the religion and the Catholic World, a leading publication in the of the Lord Jesus, of which all hearts seemed to the customs of their pagan ancestors, to their ido- interest of the Papal Church, is a very plain statebe full to overflowing. The good Lord whose latry, their beastliness, their cannibalism. Because ment of what Roman Catholicism is. It says : "It gracious work in the churches was being reported, the Christianity introduced into heathen commu- is necessary to be first a Catholic, and afterwards was present with His people, and they talked nities has not done everything, it is inferred French, German, American, English, or Irish, as of demarcation which now separates us from many torth His praise out of glad hearts. Like the that it has done nothing. Because a community the case may be; to be first of all sure that we un- of our brethren is a very thin one, and only a little

EVENING At 71 P.M. there was preaching by Rev. J. E. Reud. tion of the West, they decide that things are worse interests, her advancement and glory, the spiritual offering such a platform of union as no other The meeting was continued to a late hour, every with these communities than in the days of their and eternal good of the whole human race, the Christian body can offer. I throw this out be moment being occupied by the brethren in extoll- heathenism; seeing only the dark side, blind to triumph of Jesus Christ, and the glory of God, paing the name of the Saviour and emphasizing the the brighter one. We call that a superficial and ramount to everything. Secondary interests, and other, and make it a matter of prayer, I believe truth concerning Him. wholly untrustworthy style of reasoning.

THURSDAY

appointed. The Treasurer of the District having ent. Schools are established in many heathen the control of the higher principles of Catholic failed to discharge his duty, and having also ceas- communities, either by the missionaries or as one unity, charity and enlightened regard for the ed to be a member of the denomination, Bro. S. of the direct results of missionary labor. The rights of all men." Hayden Shaw was elected Treasurer. He at once pupils in those schools do not always, by any means called on his predecessor for funds, &c., in his become Christians. The education they receive hands, and he promised to pay them over immedi- puts them in contact with a variety of pernicious

ately on his reaching home. influences; perhaps those portions of our own lit-The present is the second year of having the Dis- erature which are mischievous in their nature; Protestantism. In proof that they are not war- were so in every portion of the Church ! In the Now, I am the leading brother and pastor, by trict Meeting commence on Wednesday instead of perhaps with infidels or infidel writers; perhaps ranted in claiming so much the Christian at Work Mother Church of England there has existed in election, of this church-of this body Saturday as previously, and, as in all other Dis- as they enter occupations for which their educa- says : tricts always before going to the meeting, we were | tion has prepared them, they become knavish, una little doubtful about the expediency of the reliable, copying the bad example of the young change, but the large attendance and the deep Englishman or American, and becoming worse even

devotional feelng so clearly manifest, together with than the models they follow. These and other Church has been that their services have been consome other considerations, led us to believe that things noticible as results of the contact of civili- ducted in their own language instead of in Latin. the change was a good one. zation and its schools with heathenism and its There seems, however, to be a quite strong feel- | ignorance, are set to the account of the Christian ing throughout the District in favor of Saturday missionary, when in all probability he has nothing as the day of commencement, so that the ministers to do with them whatever. Even when the native may remain over Sabbath. A motion was made to professing Christianity is found to belie his prohold the next meeting on the second Saturday in | tession, and perhaps seems made worse by what July, 1876. There was considerable discussion, ought to have made him better, it is what must some of the brethren contending quite earnestly occur everywhere in the world so long as there are fallibility and the other measures looking to the for the present arrangement, but the feeling in hyprocrites, and so long as the roaring lion which increase of power in the hands of the Pope. Since ticulars in another communication.

favor of a return to the old way was evidently so devours souls goes up and down. strong that the motion was carried by a good | The missionary history is its own best vindi-The committee appointed last year to visit and nesses with the very best opportunities of judging, the Russian Greek Church. These are in the dis labor with Hartland church with power to adjust | to testify that the work of faith, and labor of love | difficulties there existing, reported in detail the and patience of hope, which have carried so many course pursued, the propositions they made for a from home and country to the wilderness of hea-

were compelled to effect a reorganization accord- forget that moment when an English nobleman, The Emperor was very cautious at first, fearing ing to Sec. 13 of Church Directory. The report recently arrived from India, after a long residence was received, and the committee's action unani- there, and the learned and eloquent Hindoo, the the 24th of January, the public ceremony of remously approved. At 11 P. M. the business was Baboo Chunder Sen, stood up side by side on the ceiving these seceders from Rome into the Orthosuspended, and Rev. S. E. Currie preached a short platform in Exeter Hall, London, and testified that dox Greek Church was performed in the town of able spirit in this respect. sermon, after which, as in the previous devotional the Bible and the Gospel have done more for that meetings, a great number took part in the meeting. far-away eastern land, with its swarming millions,

It is thought the evangelists will soon come to from referring to the subject of Christian Union, New York, having been invited by representative though his plan is simply the old one that even to thus :sary to be sought and done in order that the cluded, at once, that al! that has been said of the nomination, has been appointed to make the ar-

solved itself into a social Conterence, and many would be after all desirable for the people of the - A PLAIN STATEMENT. -- The following from blot on our reformed Christianity, and it is clearly morning meeting, this one had to be closed while in Burmah or India where the gospel is preached derstand and receive the teaching and the spirit is needed to obliterate that line and make us one derstand and receive the teaching and the spirit fold under one Heavenly Shepherd

has evils to endure, some of them remnants of old of the Catholic Church, in theology, philosophy, miseries, some of them imported from the civiliza- morals, politics, and that we make her rights and to become the rallying point for the dispersed, ed unanimously. Once again, it is found upon inquiry that those private conviction or characterize nationalities, way for its accomplishment.

forming judgments such as we here notice, con- schools, parties, associations of human origin, business was resumed. Several committees were found certain things which are materially differ. should always be subordinate and be kept under this plan :-

> -It is a favorite theory of the Roman Catholics | aloof as our united condition at home. that their church is free from the divisions into

There has long been in Russia, especially in the Polish part of it, a sort of sect known as "Catho-Another has been the permission of their priests to marry. These Oriental Catholics, who are someimes called United Greeks, acknowledge the supremacy of the Roman See, and several Popes in cession have confirmed to them the peculiar privileges they have long enjoyed. In the Vatican

1870 the lines have been drawn so tightly on these Orientals, that affairs have been in continual ferment. But now a great body of the Orientals cation. Nor are there wanting disinterested wit | leave the Roman communion, and enter that of trict of Sedletz. Forty-five parishes, numbering fifty thousand persons, or one sixth of the entire opulation, held delegate meetings, and sent comssioners to St. Petersburgh to ask permission of reconcilation of differences, and how at last they thenism have not been in vain. We shall not soon the Emperor to transfer their religious allegiance Sedletz, before an immense crowd. Ffty thousand The catch of fish has been very good this spring, persons were received, of whom twenty-six were and price is high. priests. It is not improbable that the so-called

Catholic Church of the Oriental Rite will before

will receive you." The Bishop said :--"I have long telt, but more especially of late, that our behalf the 124th Psalm."

the divided state of the several Christian bodies around us need not and ought not to be accepted contrary to the will of our Lord, who will have us all to be one. And, further, it acts as a most griev- return from the country, where he has gone to ous hindrance to the advancement of Christ's work spend his holidays.

upon earth Nor are we so far apart from one another that a way of access 18 hopeless ; for the line

cause it springs from my own conviction; and gious and secular, with but very few exceptions, hideous tombs of thousands. The ruin was comif men would think of it, speak of it to one an- expresses confidence in him.

He sees, however, one serious difficulty to even

"The other point to which I alluded has an intimate bearing on this-namely our own internal I have probably gone through as many annoy harmony without which it is vain to invite others into our ranks. Nothing would so effectually en- befalls any man to experience in an equal length of able us to hold out a welcome to those who stand time - and with this peculiarity, that they were an- vivors had moved to the suburbs of the ci

sects which constitute such a prominent feature in other at the present time we can. Would that it would have overmastered and smothered me. in this Diocese, more perhaps than in almost any tion, and which, if anything could have done it, the last few years somewhat of a disturbing in. of God's people; and I have gone through a great

Yes, my Lord, it is not uniformity we want, but lics of the Oriental Rite." One of their chief dif- unity; and we must go elsewhere to find it than ferences from the practice of the regular Romish in a Church that embraces, with equal affection, a brethren and sisters, young men and maidens, a great destruction. Arboleda, Cucutilla, and Colinso, a Pusey, and a Ryle ;- a Church indeed great brotherhood of believers, who look up to me Cristobal are all nearly destroyed, principally and no religion.

While writing on this all-absorbing topic of the imes, I am reminded of a proposal lately made had my dark times, although I have gone under brough a paper out West, of a union between the the wave and through the fire, I have been kept in section is familiar to all the world. The she ouncil of 1870 the Oriental Catholics were repre- Free Will Baptists and the Congregationalists, sented by sixty bishops, and they were outspoken As this may be of interest to most of your readers, I have many things to be thankful for, I think I I shall, with your kind permission, give the par- am more thankful to God to-day for this than for

Fergus, Ont., June 29, 1875.

[We shall be glad to hear again from this cor respondent.-ED.]

### LETTER FROM CAMPO BELLO.

MR. EDITOR. - I thought I would write a few excitement on the part of the Roman Catholic | but very social and hospitable, and naturally intel-

It came by cable despatch, and was responded EARTHQUAKE IN SOUTH AMERICA The following details of the carthquake

sympathy for ourself and congregation; read in

A movement is on foot amongst Brooklyn and other ministers to give formal expression to their | nary shocks, extending over two or three days, the unshaken confidence in Mr. Beecher, the form and great disaster took place on the 18th of May, nea time of expression to be decided on prior to his

His own church held a meeting and resolved to express their feeling in a very tangible way. On longer than two minutes did this terrible situation I believe that our Church is marvellously fitted | which it has heretofore been. The vote was passcontinue. A wind rapidly carried away the dus

cloud, revealing the terrible scene. What was a We are glad to notice that the press, both reli- few moments before a beautiful city, was now the

ideas, opinions, projects, which spring merely from that God would, in His own good time, make a in the following extract from a Lecture Room them. Men, women, and children ran about cry-Talk, delivered while the jury were yet deliberating. His subject was "Rested by Trouble," and at the close, referring to himself, he said :-

> ances in the last five years of my life as it ofte noyances which were exquisitely adapted to annoy where encampments were established. The Can we present this united front ? I think that me, which just fitted my temperament and disposi-

rial, not ignorant of other trials before. I tell you I have a right to say it: (maugre the publicity that is given to these meetings, I must, once in a while, have a chance to speak to you confidentially, larger part of Santiago. In Gramalote there was that takes within its pale all religions (in essence) as your pastor; and I have a right to stand in four last. The section of country embraces the your midst and speak thus) God has tried me for gions about where Columbia and Venezuela five years as probably he has not tried you, or any the Columbian portion embracing the State of you; and by the grace of God, although I have Santander. It is in some respects the most

> the main in peace. I have not been so tired as was felt sharply at Bogota and adjoining sect anything else, that my heart is not embittered

William that my feelings are not soured, and that I am not States army in any way whatsoever turned against any human One of the most pleasant portions of the llustrated being. There is not a creature that lives on the sant land of France has been devastated by Mexico an face of the earth the latchets of whose shoes I dwellings, o bably the most disastrous inundation of mo would not unloose it it were made to be my duty toms of the times. The scene of the calamity is in the sou to Christ to do it. I have not toward any human west part of the country, situated between the Protessor being one particle of bitterness : and there is not Stone Age i a being that lives whom I know on the face of the renees and the Bay of Biscay-one of the m earth that I would not be more willing to serve fertile regions of France -covered with vineya ious of scien lines to you from this "Island of the Sea." The than to strike. And I bear witness that this and producing heavy crops of grain and the ancient James Pa cople in this section are a fishing community : spirit is contrary to my natural tendency. I bear vegetable staples, besides raising on an exte tures of Wo witness that it comes from the crucified One. I scale cattle and poultry. The population is Gavarni, Mi bear witness that is because I have been with mated at over half a million, and woollen and Poles. He finally gave his consent, and on Sunday, ligent. Schools are established in most of the Jesus Christ, and have studied the life of Christ ton manufactures are successfully carried on. The "Fi districts, and the inhabitants exhibit a commend- and the disposition of Christ, and because it is on this rich and flourishing region the water omprehens the sovereign ambition of my life to be a manly the Garonne and its tributary the Tarn, and of the Growth Adour, all swollen to an enormous height at th illustrated ' fellow-and my idea of manliness is that of being a man in Christ Jesus. Therefore, after having gone through this long campaign, I come out with without warning, like a reservoir suddenly but is condense John Big This is a summer resort for " fashionables" from a spirit of love, compassion and tenderness towards and made terrible havoc of life and property. Proverbs. The Edite the States, and few places better adapted naturally all others, content and patient as for myself, and rivers all rise in the Pyrenees, and their over high standa with a calm courage for the future; and it is not 18 believed to be owing to the sudden mel for me to trouble myself about what transpires, be- the snow which has lain on these mountain cause all things are in the hands of God, who is very late period this year. From its source all The Z The F. C. Baptists have a commodious Meeting always victorious. And whether I go up or Toulouse the Clareal du Mid House on the Island, which will, in all probabi-lity, be completed during the summer. whether I go down here, I shall go up in the kingdom of God; for I have perfect con-the kingdom of God; for I have perfect confidence in God that he cares for me, and I am through a very flat country, which is thus par ST. J satisfied that he cares more for me than the men liarly exposed to inundations. Toulouse, a services lately, and there is a revival spirit mani of the round earth could do, and that he is my and handsome city of 120,000 inhabitants, has NEW BRI fested in the church. Bro. Morang is a young man Tower, my Rock, my Fortress, my sure Defence, tered terribly by the flood, principally in its sul port of Dor called St. Cyprien, on the opposite side of of the wanderer's return, old acquaintances flock- of much promise in the denomination. His and my everlasting Reward. Having had this exwere \$4603. river, and with which it is connected by a br perience, I have a right to stand in your midst. as he told it preached Christ unto them. Even Deer Island, have been blessed by the Master, and follow the Lord Jesus Christ." There is truth in More than eight hundred houses have been that the for troyed and hundreds of lives lost, the damage on the reel as a result nine were added to the church ir. religion. It is more than a rapture or a rhapsody. roperty in the cities of Toulouse and Agen Fisher, the March last by baptism, by Elder P. Malloch. Bro. It is a soul-sustaining power, good to live on, good being estimated at \$24,000,000. of the Ligh ed.... in the evening (Thursday) there was preach. land as a missionary, has, with a true christian and trates of a considerable city hard by. "I find here Malloch is preaching at present at Beaver Harbor. to die on, good to live again upon forever and ----forever; and when I preach to young men and the work co THINGS IN SHORT METRE maidens here and hereaiter, I want you to under-The survey stand that the things of which I speak to you are [BY PEN AND SCISSORS.] commenced things proved-things that I believe not only, but pie, who is The Hebrews of Baltimore are about to en that I believe because I have been penetrated with Messrs. Ari them in my own personal life and experience. \$40,000 orphan asylum. Now, by the grace of God, I am going to say country fro Asa Bigelow, Bairdstown, Ohio, has read the This meeting was held, according to announce- that I look with all courtesy, all sympathy, and all surveyed... Testament through 106 times and the Bi ment, with the church at Tenants Cove, Kars, respect, upon the right of anybody on the earth to erected at times, by course. King's County. The number of churches in this think of me just as he chooses to think. Whether Sergeant an It is recorded that for the last two centuries District is seventeen, of which only ten reported. you think one way or the other, I am not angered the Indians The reports stated the churches to be without own judgments. I accord to other people the aged two per annum. number of earthquakes in New England has a obtained an difficulties; yet in a number the cause of God is most perfect liberty of opinion, which I do not purpose, and -Poland seems bodily leaving the Cat hand....A In the next place, whatever men may think, this or the Greek Church. No fewer than 243 part lonial Rail world is so large, and God sits on it and drives it es, with 202 priests, and 236,000 lay members, Patent Air preached acceptably the word of life to a large with anybody on the face of God's earth, to deterin such a sense, that it does not lie with you, nor and \$300 pe gone over within the last few months. It has been wittily said that the United S from St. Ste mine my future .- That is a matter that lies with Sabbath morning was all that could be desired, me and God, and God and I against the world. about half Constitution is seriously affected with Now, I am not going to be put down. I do not worms." The Tweed Ring, the Wheat Rin Thursday ni getic denominations, perhaps never before had so which is quite a large school, and conducted in a sense in which wheat is put down when it is sowed. propose to be put down in any other sense than the Credit Mobilier Ring, the Whiskey Ring, and barn and raj large an experience of revivals as during the past praiseworthy manner, met at 9 o'clock. A number If any body treads me in the ground I will come burning out Canal Ring, are prominent examples. year. The question of union has again come up of the Brethren addressed the School; the ad. up a hundred-fold. I do not say this as a mat-Hiram Wi very prominently. The amalgamation of the four dresses being interspersed with the singing of a patient continuance in well-doing nobody can be street of Brooklyn, the other day, so drunk the dwelling, a patient continuance in well-doing nobody can be Maxwell's i Montreal, was a grand affair—a happy triumph of Preaching in the forenoon by Rev. G. A. Hart- of me. I know what I am; God knows it; and difficulty. He had swallowed nearly half a ance. The liberal sentiment over the mere historic prejudices ley; in the afternoon by Rev. A. Taylor, after time will disclose it. I know that there is health of whiskey, which was given him by his brot 000, no insu that have kept them asunder so long. There has which the ordinance of the Lord's Supper was ad- and strength in me. I know that the appetite for 15 years old, who was a bar tender, to carry to sponsible fo work will never cease till the coffin lid is screwed the Dominion. It is natural that the larger de- Throughout the entire day the congregations were that work has always been sweet to me. This Williams' w engines wer nominations should have a little pride in compar- very large, and we trust that the word preached world is not going to be destitute of opportunity, The earthquakes which recently took place could to su ing themselves together numerically in their new was with profit and will bring forth fruit into here or somewhere; and with you, or with those Asia Minor were more fatal than at first report voir having that need me more, under God's providence, and In one village nearly all the houses were dest necting the under the genius of the divine love I am going to ed, 31 persons killed, and 17 injured. In anot Business was resumed on Monday morning at 9 work out my life. Now, let me see the man that village 285 houses were destroyed out of 300, was also can greatest. The new Presbyterian church of Canada o'clock. Everything was done harmoniously. Sev- shall stop it ! It lies with God and me. Nobody The sheds a were also d

the Magaz with the a plete. A contemplation of the few who survive fittieth and the awful disaster was even more terrible than the of 1825 i bers of the ing for help and to their friends who lay dead near Rev. B. Ch Abbott, C at hand. Husbands, wives, sons, daughters, fathen Bradbury, and mothers were running about in wild dism the best of

Columbia, South America, have been received

San Jose de Cucuta was a prosperous city, with

a population of about twelve thousand. It dated

back as far as the year 1534. After a few prelim

earthquake a cloud of dust filled the streets and

houses, impeding the vision and calling forth re-

The trembling of the earth continued, and, to ad low, and fe o the horror of the situation, fires broke out in calities amid the ruins. The so fearful day wa not surpas Simply as tollowed by a still more horrible night. The sur 18sue of th a memoral The Nu commenced to fall in torrents, and amid the im Joaquin M penetrable darkness the groans of the wound llustrated. tilled the air, varied by detonations proceed Joseph from explosive materials amid the ruins. Montcalm, coming of a new day showed that not memoratin than 2000 remained alive. Beneath the fal and Englis houses lay from 8000 to 10,000 dead, Report other localities furnish news of the extent of mastery of ful narrati disaster. San Cayetano was destroyed; also

Celia Th poems to th mission," is Schiller. A profus ing, gives that peculi ductive part of the Republic, and the coffee of The Rev

> of camping man's pleas ccompanie most of th THE INUNDATION IN FRANCE.

Augustus I Of the recent inundation the Montreal W

preacher. good. ET TI v the int noon. Immediately after the principal shock of of the Ga cent disp

Mr. Longf

important.

having

t is said

newed cries of horror and appeals for mercy fro sixty mill the populace. These were of short duration, how figures. ever, as the dust became so thick as to imped torial ext respiration, and an awful silence succeeded. Mar loss remain HARPER

Two delegates to Conference were appointed

Brethren C. A. Phillips and Chas. Watson. Sipprell, Noble, Perry, Connor, Vanwart, McDon-After some talk about the condition of th ald, Read, Doucette, G. T. Hartley, Gravinor, Colchurches and the need of labour, it was resolved pitts, McLeod, and Licentiate DeWier, and those to request the Home Mission Board to send a mismentioned above.

sionary to labour till the time of General Conference, the name of Bro. Currie to be mentioned as with the church at Tracey's Mills, C. Co. acceptable to the District. It is expected that Bro. C. will commence labour at once, and we hope to hear that he is being greatly blessed.

The next Annual Meeting of the District is to Two gentlemen in a railway car recently, were be held with the church at Bath, Carleton Co.

A vote of thanks to the people for their hospitable entertainment of the ministers, delegates and do not in the least believe : " The work of the mis-

Looking over the whole meeting now that it is injury to the people there than a benefit." The ing the trustees from introducing any novelties inclosed, we feel pleased that it was harmonious, Chicago Standard relating the foregoing, uses it to the worship. The new statute recently past de and thankful that so large a measure of the Spirit's for a text, and goes on to show as follows, that it clares that trustees cannot in any manner change and thankful that so large a measure of the Spirit's for a text, and goes on to show as follows, that it is just impossible that the statement made should is just impossible that the statement made should for any other purpose then in accordance with the foreign Missions. The amount (\$140) suggested discernment to be imparted to men under difficult

the Lord as desired to be carried on by the deno- men. There may be differences of opinion as to is organized. The decision of the Judge has not mination in the District. their ability; some of them may be held in more

#### THE SECOND DISTRICT

ture, and those other elements of character with meeting commenced Wednesday, July 7th, at 10 reference to which men form judgments of one A. M., being held with the church at Lower another. But we believe that the first instance is Brighton, Carleton Co. This is the largest Disyet to occur of bad character in a missionary, or trict in the denomination, and the reports, which any of those things which make personal influence comparatively good condition.

------

ded over by Bro. Connor, was well attended, and, what was better, was a season of unusual power. The testimonies of the brethren and sisters were to exclaim " this is none other than the house of human beings,

number spoke of Jesus and His precious love, and teach, and what he does teach, is such in its nature graces. He is well educated, reads well, speaks unless at the same time it be a pure Church; for nality by Mr. Beecher and Mrs. Tilton, were brought as simply this ; "What wilt Thou have me to do?" many more desired to speak and would have done that its effect cannot but be good. This same man well, even sings well. He is a prayerful man; a in the Christian warfare, above all, truth must ulto the attention of the jury before they retired, and That I will do. I would do it, though there were ted. so if there had been time. But the meeting had to whom we referred at the beginning, had just man of God, without irreverence. He preaches the timately prevail against mere numbers. The no opportunity given to show its falsity. After ten thousand devils in the way. That is my future A bill for the regulation to be closed in order to be ready for that appointed been speaking of churches and ministers in his own truth, simply, faithfully, and earnestly. His minis- grand boast of the corrupt Roman Church is its -to ask God day by day, " What wilt thou, above which will soon be submitted to the Frend stated that the men had been arrested for perjury and had confessed that their whole story was false, Mr. the babel of tongues, above the fleeting and tempestuous since raised and provides that attacks on vicinity. It was evident that he looked upon them try has been greatly blessed in the conversion of largeness and universality-a characteristic which, found in th At 2 P. M. the Reporting Meeting was opened, as necessary elements in every well-regulated so- men. He attracts little children, as his Master did. it has well been remarked, it shares in common Beecher's lawyers wanted to have the facts laid passions of the hour, have me to do?" There is the siege raised, and provides that attacks on body was t and Rev. J. Noble elected Chairman. The attend- ciety. There is not the smallest probability that He comforts the afflicted, visits the sick, welcomes with error and talsehood, which are all-accommobefore the jury, but Tilton's lawyers would not great screne Heart of peace and love, and his name forms of government and the President of the of a deep p before the jury, but Tilton's lawyers would not consent. If previously any one had thought them hences in the conduct of their case, their course in beneric in the conduct of their case, their course in betore what will Thou have day by day to say, "Dear not less than two months or more than three ye ance at this, as at all the meetings, was large, and he would consider it wise in a people already en- the stranger, is acceptable to the young. But alas ! dating, all-enveloping. Pure Christianity, on the ed his beli the people were evidently deeply interested. Re- joying the influences that proceed from churches he is not a big gun! And so, as the church which other hand, like truth, is a choice, a specialty, and honest in the conduct of their case, their course in Father, what wilt Thou have me to do?" and that and fines of from \$100 to \$1000. Penaltic been reach ports were received from twenty-four churches, and pulpits to chase away the ministers and shut has been built by his instrumentality is taking on mighty against a world of error." The fact is, of Newcast five failing to put in an appearance either by letter up the meeting-houses, and substitute for Chris- airs, he must soon expect his walking papers. To that denomination is the greatest, however small basest sort. It appears, too, that Moulton pre-pared the statements to which the miserable wretches were induced to make oath. The bringare as follo or delegate. Thirteen of those reported had re- tianity some form of ancient or modern paganism be sure, this call for a big gun is likely to sunder its numbers, which has the most evangelical truth ues, \$444,0 gular pastoral care, and most of the others had or remain without any religion at all. In short, the most sacred of ties; to part a pastor from those within its borders. When Frederic Douglas was wretches were induced to make oath. The bring- even, if I did not know human nature, ask that \$300 has b had more or less preaching from visiting brethren. those who claim that preaching the Gospel to the whom he has led to the Lamb of God; whom he taunted many years ago with the statement that ing to light of these facts is going far to deepen they might not be reported ; but then, that thing, Co., of Mir We noticed that the same number that had pas- heathen is more an injury than a benefit to them has comforted at the open grave; whom he has Abolitionists were in the minority and could not Great excitement prevails in Crete, owing to the conviction already very general, that the great in the idea of all the world, which ought not to be election of a Jewish representative to the Assemb son who a tors reported that they kept up week-night prayer- would be among the first to agree that without stirred up to newness of life. But as Mr. Captan- succeed, he electrified his audience by saying that preacher is the victim of a deep-laid and devilish conspiracy. their empl meetings regularly. Others, doubtless, have prayer- preaching of the Gospel, and both the direct and dum has spoken the word, and as his satellites "one man and God are always a majority;" and recently be any such request as that. We are an unfortunate is a breach of the constitution, which contains meetings, as well, but neglected to report them. indirect good that proceeds from it, we ourselves have uttered the same sound, let the Rev. Dr. Col. facts have since abundantly corroborated the sen-While in his course there has been no little de- church in this regard, that we live out of doors. reason is g Several, too, failed to report the amount raised for as a nation should be rained. How is it possible, umbiad be forthcoming. For him the people must timent. serving censure, there has been nothing brought out We cannot cry and wipe our eyes without its provision for Jewish representation. There are, stevedor, l support of ministers, mission purposes, etc. It then, that what is our salvation should be harm- have, and no other. Meantime, watch and see The Montreal Synod of the Church of England in the trial—and the prosecution have done their best and worst—to show him guilty of the main in me to say these three to me to say these to me to say the say these three to me to say these to me to say these to me to say these three to me to say these three to me to say these to me to say the say the say these to me to say these to me to say these to me to say the say these to me to say the say the say these to me to say the say these to me to say the sa Laborer's was pleasing to notice the interest taken in Sab- ful and even ruinous to people on the other side how soon this big gun in the pulpit will blast the was in session at the same time that the Presbybest and worst-to show him guilty of the main in me to say these things to you. Intercolon of the world? Or will any one say what there is spiritual prosperiety of the church; how soon, too, terian union festivities were being held in the A great many of the churches, those having pas-in Christianity which tends to injure, or by any he will be fishing for a new pulpit in which to be indication. In the meantime he goes on with friend, not perfunctorily but by the grace of God where the three and which thousands of Christians at Canea and the christians at west River Bridge in tors without an exception, we think, had enjoyed possibility can injure those who receive it ? the times, that fraternal greetings were exchanged between the two bodies for the first time, the for-mer body making the advance by passing the folof the Car more or less revival during the year, the results being most gracious. There were added to the heathen nations are injured, or indeed fail to be - THE EVANGELISTS. - Messrs. Moody and Sank- mer body making the advance by passing the folthan prob churches by baptism one hundred and seventy-seven, and by letter thirty-one, a total increase weeping censures sometimes indulged in upon this subject rest upon an exceedingly superficial determined with pleasure that the union of church in London, the the several Presbyterian churches of the Domiregular Fa This is a most gratifying increase, and greatly from them. Not many months since we were read-thousands have heard the gospel message, and fully request the Metropolitan to convey to the evening in the City Temple, London, entousiastic-Righteousness, we shall stand together ; and amid pleted the course in the Theological school, and morning. cheers the hearts of the brethren labouring in the ing in a small volume called "Paradise in the many thousands have been converted. The in- united body its sincere congratulations." As a ally responded to Dr. Parker's request to telegraph our congratulations and rejoicings we shall smile at present supplying a church in Maine. Pacific," the testimony, very confidently given and the meetings continues, and the most feeble memento, however, of olden times, such a fraternal greetings to the pastor and congregation to think what pitiable creatures we were in any trouble. There are present supplying a church in Maine. District. Following the reception of the reports were of a man who went to Honolulu inversal impression of the religious public is that in the meetings continues, and the most indicate the cause of earnest in the meetings continues, and the most indicate the cause of earnest in the meetings continues, and the most indicate the cause of earnest in the meetings continues, and the most indicate the cause of earnest in the meetings continues, and the most indicate the cause of earnest in the meetings continues, and the most indicate the cause of earnest in the meetings continues, and the most indicate the cause of earnest in the meetings continues, and the most indicate the cause of earnest in the meetings continues, and the most indicate the cause of earnest in the meetings continues, and the most indicate the cause of earnest in the meetings continues, and the most indicate the cause of earnest in the meetings continues, and the most indicate the cause of earnest in the meetings continues, and the most indicate the cause of earnest in the meetings continues, and the most indicate the cause of earnest in the meetings continues, and the most indicate the cause of earnest in the meetings continues, and the most indicate the cause of earnest in the meetings continues, and the most indicate the cause of earnest in the meetings continues, and the most indicate the cause of earnest in the meetings continues, and the most indicate the cause of earnest in the meetings continues, and the most indicate the cause of earnest in the meetings continues, and the most indicate the cause of earnest in the meetings continues, and the most in the meetings continues, and the most indicate the cause of earnest in the meetings continues, and the most indicate the cause of earnest in the meetings continues in the most indicate the cause of earnest in the meetings continues in the meetings continues in the meetings contines in the mee Following the reception of the reports were very positive, of a man who went to Honoritin universal infression of the reports were very positive, of a man who went to Honoritin universal infression of the reports were very positive, of a man who went to Honoritin universal infression of the reports were very positive, of a man who went to Honoritin universal infression of the reports were very positive, of a man who went to Honoritin universal infression of the reports were very positive, of a man who went to Honoritin universal infression of the reports were very positive, of a man who went to Honoritin universal infression of the reports were very positive, of a man who went to Honoritin universal infression of the sealth, spending there a few months. He has been no great trouble. Be of good cheer, found the people for upholding him so steadfastly in his time believe; and be at rest. ing on Tu It is like.

----EDITORIAL NOTES AND COMMENTS.

-Y. M. C. Associations .- In the report of the earnest and successful christian work has been and and earth, accompanied them. As the news spread is being done by these Associations.

of thanks to the people for the hearty welcome and Japanese converted while pursuing his studies in audience in a Buddhist temple ; and on another entertainment given the District Meeting was pass. America, and who has now returned to his own occasion, in a large school-house, all the magisiog by Bro. Perry. We were not present, having patriotic spirit, begun efforts for the establishment left immediately after the close of the meeting, but of a permanent training school in Japan, where his vest." The thousands of American Christians who learned next day that the meeting was an excellent fellow-countrymen, such as accept the Christian have been interested in the story of Nee Sima will faith, may have the opportunity to be trained as now more than ever see in it the hand of God.

tings and devotional services, was one of the best rican Board have undertaken to provide funds it has ever been our privilege to attend. The for the purpose, and the success of the project now ing Robert Dale Owen confirms the report that the hearts of all were warm with the love of Jesus; only depends on the favor of Providence and the case is one of hopeless insanity, and believes that they were full of thankfulness for the good things zeal of Mr. Neesima. His work is one which it he has but a short time to live.

> --- REFORMERS AMONG THE JEWS.- - Even among our Israelite friends the spirit of religion in some things is working. It is said that quite a serious trouble has arisen in a fashionable synagogue in New York.

The congregation is divided between the Re We had almost forgotten to mention the name formed Jews and the Orthodox Jews. The Reof the ministers present : Rev. Messrs. McMullin, formers are in the majority. Instructed by this class, the trustees have ordered a change in the order of service. The most important and most offensive of changes is the mingling of the sexes in worship. The Orthodox rule sends the women The next meeting of the District is to be hel into the gallery, while the men sit below. The trustees have ordered that families sit together

as they do in the Christian assembly. The pews INDIRECT RESULTS of FOREIGN MISSIONS are personal property, and the old-line Israelites contend that the trustees have no control over talking upon some subject which led one of their property, and cannot change worship withthem to say what we have heard many times, but out their consent, least of all can the officials say who shall or who shall not occupy their seats. An others attending the meeting, was well deserved. sionaries in heathen lands," said he, " is more an injunction has been sought in the Courts restraingood, removing, perhaps, some prejudices that had "In the first place, it is not denied that the rules and usages, rites and discipline of the deno on both sides, stand thus :--Presbyterian Church churches.

yet been rendered. and some of them in less respect for capacity, cul-

- GO OR SEND.-An American Missionary relates that " a clergyman, preaching a missionary sermon before a large congregation of merchants and busi ness men, urged this plea : 'If you were ordered on foreign military service, what sum would you

two wavering, and one in favor of condemning here. I shall stay as long as God's providence him soon after in the road, as they said, "but kept here by the divine providence that sent me of gin and drinking it. Two small boys for teemed hurtful to the heathen, nor anything else there are some hundreds of churches in the land strife on these subjects as He did then, saying that him. The last act of the prosecution was as in- keeps me here. I shall go when God's providence but good and useful, without setting aside univernow suffering from the above want. Their minis. such conduct was worthy only of the heathen ;given promptly and heartily, and all were ready sal laws of cause and effect in the intercourse of famous as anything well could be. The statements takes me away. I shall live as long as God wants up." He died a cinder; and the theory is ter 18 only an ordinary mortal, and they want an ex- all Christians are brethren. The following senof Price and Loeder, who swore to having been me to live. I shall die as soon as God pleases to "the hydrogene of alcoholic drinks had comb traordinary one. He is considerably above the tences of the Montreal Witness are very appro God and the very gate of heaven." A very large In the next place, what a missionary is sent to average of the members in mental gifts and social priate :--- "It is not enough to be a great Church, eye-witnesses to the most infamous act of crimicall me into the other life. Living or dying, I am with the phosphorus of the body, forming P

very long disappear from the Russian Empire. se youth who was converted to Christianity while did scenery and fishing and bathing. in the United States has just returned to Japan, Convention of Y. M. C. Associations of the United ticipated have proved groundless. The aged father and the fears with which his return home were an States and British Provinces, recently held in bowed himself and wept with joy. At a word lity, be completed during the summer. Richmond, Virginia, is given the officers and from the transformed son the reverent mother Reports of over 950 Associations. A great deal of threw into the fire the paper gods which she once ignorantly worshipped. Other idols of brass, wood,

ed around him to hear his story. He told it, and - A GOOD MOVE. - Mr. Neesima, the young the priests of the neighborhood gave him a large everything ready for the Gospel," writes the

young apostle. " The field is white for the har-- ROBERT DALE OWEN .- The physician attend -

## CORRESPONDENCE.

LETTER FROM ONTARIO. DEAR MR. EDITOR .- The annual meetings of

most of the religious bodies of Ontario and Quebec have now been held. All report progress. The larger Presbyterian bodies, which took place at number of beautiful pieces.

aggregated forms. Even the twelve disciples eternal life. questioned among themselves who should be the

it is singular that the adherents of the two bodies are classed by the late census as follows :-- Presbyterians, 550,000 ; and Methodists, 410,000. including three or more bodies not yet amalgamated.

The first meeting, a Religious Conterence, presicontact with the people is concerned, the fact we bound to give to missions."" standing of the jury is about indicative of public here. I did not stay here because I had any parother. However, were our Saviour among us now name shows that his presence there cannot be esticular schemes or plans of life of my own. I was his employer, consoled himself by buying a ga binion. Nine strongly convinced of his innocence, - WANTED-A BIG GUN .- The Advance says as He was with the twelve, He might rebuke all

The same paper says that Nee Sima, the Japan- for the purpose could be found, combining splen-

Bro. W. A. Morang has been holding special labors in connexion with the Fair Haven Church,

# C. W. S. BARKER.

low, while others have enjoyed some revival. Thirty | elaim, but which I exercise, for myself.

never been a practical difference between them in ministered; in the evening by Rev. R. French.

boasts of being the largest body in the Dominion ; eral resolutions were passed, among them the one is allowed to vote on that subject. And as long as for any other purpose than in accordance with the makes the same claim. The figures, as presented by Conference was apportioned amongst the circumstances, as long as there is sympathy to be

Wicklow, Q. Co., July 7th, 1875.

## THE GREAT TRIAL ENDED.

poor and needy in this world. This should have appeared last week, but was omitd owing to the absence of the editor.] the entire Tamil Bible in Madras. I did not care, when I began, for high places. be willing to pay for a substitute, to avoid giving that Prince Edward Island and Newfoundland The seeming disparity may be owing to the fact will be seen hereafter, show the churches to be in a in any community other than wholesome and de-Now that the great trial is over, Mr. Beecher is out of the wilderness. I was called out. I did not about spontaneous combustion. In Merced, up a lucrative business? So much you are sirable. Now, so far as the missionary's personal may be reckoned in the one case and not in the

persons killed, and 190 wounded. Other villa there is sorrow to be assauged, as long as there is are also said to have suffered in about the s gnorance to be enlightened, as long as there is proportion

The whole Bible has now been printed in the encouraged, love for the unloved, patience for the darian dialect, the spoken language of the Chin outworn and the weary, championship for the The New Testament was translated by a comm downtrodden, tongue for those that cannot speak of American and English missionaries, and the their own want-so long as there are men that Testament by Dr. Shereschewsky, of the Ameri need God and cannot see him directly, and want somebody to reflect him for them ; as long as God | Episcopal Mission. The entire Mandarin loves me, and gives me his spirit and his power has been printed at the expense of the Amer (and that will be till he takes me into his own Board in Peking, by the veteran printer, Mr. He bosom)-so long I will do God's work among the who had previously superintended the work

G. J. WORDEN, Clerk.

St. Stephen to have be The sentend the 31st ins been comm brakesman Duplesis, w injured Sat cars of the ribs were 1 feared....

recently d been recove the water w ed the bodi Lawrence A death at Ri or McCart which lead ed. From unhappily frequent at reports gai humous en

persons, to

commence Sherwood Weston,"

is suppose

The body

Monday. The G their 12th

Lat. the set all

found place, and giving an impetus to the work of missionaries sent abroad to the heathen are good in composition of the Judge has not the statistics (said to be deficient) show 90,653 communicants, and 684 ministers in actual service; at Hampstead, Little River.

while the statistics of the Methodist Church presents 102,238 members, and 1,009 ministers. But

Campo Bello, C. Co., July 1, 1875. FIFTH DISTRICT MEETING.

nine were baptised. Saturday evening Brother Clark (a Licentiate)

congregation churches of Ontario, especially of the more ener- the weather being fine. The Sabbath School,