Vol. XXII.-No. 50. SAINT JOHN, NEW BRUNSWICK, FRIDAY, DECEMBER 10, 1875.

Whole No. 1142.

BLANKETS,

FLANNELS, SWANSDOWNS,

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Cloths and Trowsering.

DRESS TWEEDS.

The best value ever offered.

Carpetings and Furnishing Goods. 1 Case Best Quality

"JOSEPHINE" KID GLOVES, Together with our usual assortment of GLOVES,

HOSIERY, CLOUDS, SONTAGS,

Parks Cotton Warps

Always on hand, at a slight advance on Cost Price.

THOMAS LOGAN.

Fredericton, Dec. 8, 1875.

Special Notice.

ALBION HOUSE,

FREDERICTON, N. B.

October, 1875.

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GOODS

Imported direct from the EUROPEAN MARKETS

FALL AND WINTER TRADE, which for EXCELLENCE, QUANTITY and LOW PRICES cannot be surpassed by any house in the trade. The whole Importation is

now ready for inspection, comprising in part DRESS GOODS,

PLAIN AND FANCY.

Black Goods, IN GREAT VARIETY.

WINTER SHAWLS AND SACQUES.

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GLOVES, VELVETS,

Flannels, IN ALL COLOURS.

SCOTCH YARNS AND FINGERINGS. WOOL SCARFS, CLOUDS, Sontags, &c. Prints, Grey & White Cottons, Tuckings, OSNABRUGS, dec., dec., dec.

BROWN & WHITE COTTON DUCK COTTON BATTING, &c.

Bilk Ties, Lace and Muslin Frillings, &c. ALL GOODS SOLD AT THE LOWEST LIVING PRICES.

MILLER & EDGECOMBE.

but afterward, by the grace of God, in the a vast assemblage like this? Only here evening of their life divide among themselves and there a gray head, like the patches of the spoils of Christian character. There are snow here and there in the fields on a late aged Christian men and women in this house April day. The fact is that the tides of the who, if they gave testimony, would tell you years are so strong that men go down under and Elijah who was drawn by the flaming They wanted the world's plaudits and the young brother, resolve now that you will lotine,—where are they? Dividing the spoil. world's gains. They felt that if they could spend the morning of your days in devouring get this world they would have everything. the prey, the probability is that you will never Some of them started out for the pleasures of divide the spoils in the evening hour. He the world. They thought that the man who laughed loudest was happiest. They tried repartee and conundrum and burlesque and return the men who, thirty years ago, resolved madrigal. They thought they would like to to become Christians in old age, putting it and scotch fingerings. be Tom Hoods or Charles Lambs or Edgar A. off a certain number of years? They are in Poes. They mingled wine and music and the the lost world to-night. They never got to spectacular. They were worshippers of the be old. The railroad collision, or the steamsit to-night at sixty or seventy years of age ple who are to-night unpardoned, it is no cnas appreciative of all innocent mirth as they couragement to the young who are putting ever were, but they are bent on a style of satisfaction which in early life they never hunt- old may be repentant is to be taken cautious-

the morning. In the morning they devoured same medicine, given to different patients, in you may go away heirs to heaven. Though ing, or straining after beautiful, elegant om and wept over him. She would not hear the prey, but at night they are dividing the one case it saves life, and in the other it des-Then there are others who started out for the close of life may cure the old man while you may divide the spoil. MILLER & EDGECOMBE financial success. They see how limber the it kills the young. Be cautious in taking it. rim of a man's hat is when he bows down be- Again: my subject is descriptive of those

the window of a

THREE THOUSAND DOLLAR TURN-OUT. They thought they would like to have the morning sunlight tangled in the head-gear of You know that the day has a very brief life. "A singing school!" said his wife, "how is exquisite; that his composition is exceeda dashing span. They wanted the bridges in Its heart beats twenty-four times, and then it will you do that?" the Park to resound under the rataplan of is dead. How quick this transition in the Park to resound under the rataplan of is dead. How quick this transition in the brilliant discourse before the pleasure seektheir swift hoofs. They wanted a gilded bald. character of these Benjaminites! "In the ner a block or two who is in suffering circum- of "righteousness, temperance, and judg- ing old king, Louis XIV, or Louis the Great rick, and so they started on the dollar hunt.
They chased it up one street and chased it down another. They followed it when it burdown another. They followed it when it burdown any of our characters? Yes a man me. I thought I would just step around and count, it is the stances. They wanted a gilded bald-morning they shall devour the prey, and at stances. She has five little children, and two ment to come!" This of one who has been of them down sick, and has neither fire nor "put in trust with the Gospel," and called to sible that there shall be such a transformation in any of our characters? Yes a man me. I thought I would just step around and count, it is the stances. She has five little children, and two ment to come!" This of one who has been of France.

"put in trust with the Gospel," and called to wantly of the preacher, who was merely a count, it is warn men. I thought I would just step around and count it is the stances. She has five little children, and two ment to come!" This of one who has been of France.

"put in trust with the Gospel," and called to warth the Gospel, and the warth to come!" The old king seemed interested, and the warth to count it to warn men. I thought I would just step around and count it to warn men. I thought I would just step around and count it to warn men to come!" The old king seemed interested, and the warn men it to come!" The old king seemed interested, and the warn men it to come!" The old king seemed interested, and the warn men it to come!" The old king seemed interested in the count is the warn men in the count in the count is the warn men in the count is the count is rowed in the cellar. They treed it in the roof. tion in any of our characters? Yes, a man me. I thought I would just step around and count," to warn men "to flee the wrath to court flatterer at that corrupt period in reli-Wherever a dollar was expected to be, they were. They chased it across the land. They stopped not for the night. Hearing that dollar even in the darkness thrilled them as an Adirondack sportsman is thrilled at midnight by a loon's langer. They chased that dollar to the may be anxious about his soul for a great langer. They chased it in the roof. Wherever a dollar was expected to be, they were. They chased it across the land. They stopped not to be reconciled to God!"

"Go, by all means," said his wife, "and look into the case."

"Go, by all means," said his wife, "and lose no time. If they are in such need, we can relieve them some. But I can't see what all this has to do with starting a singing school. But never mind, you need not sotp to tell me now; go quickly, and do all you now is it a frigid discussion of "a dry crust".

"They does not may be at seven o'clock in the morning an look into the case."

"Go, by all means," said his wife, "and look into the case."

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"The world in any of our characters? Tes, a man may be at seven o'clock in the morning an look into the case."

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"Count," to warn men "to flee the wrath to count," to warn men "to flee the wrath to out for the into the case."

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"Count," to warn men "to flee the wrath to flee the wrath to out for the wrath to be reconciled to God!"

"The world in any of our characters? Tes, a man may be at seven o'clock in the case."

"The world in any of our characters. The wrath to flee the wrath to flee the wrath laugh. They chased that dollar to the moneyvault. They chased it to the government

The king moved uneasily.

The preacher noticed that the last trite sen
The preacher noticed that the last trite sentreasury. They routed it from under the transfer and have that resolution are resolution. counter. All the hounds were out—all the of his character, and have that resolution go- husband, while the wife turned to the fire- perish for lack of food, and in all of which moment, and added, pointers and the setters. They leaped the ing on a great while: that does not make him side and her sleeping babes, who, in their men preach themselves and not Christ Jesus "Almost all." pointers and the setters. They leaped the hedges for that dollar, and they cried: "Hark away! a dollar!" And when at at they came upon it and had actually captart that is lastration, emancipation, residently flung his first away! a dollar! And when at the crops may be, the god's portion is possible trust—an abandonment of the medius. Very busily and quietly she worked, pazzling all the time over what her husband could have ward they ward the time over what her husband could have ward they are they devoured the prey! But there came a summent he is a child of sin; after that moment devouring the prey; hedges for that dollar, and they cried: "Hark a Christian. But the very instant that he warm cribs, with the glow of health upon the Lord. There is not only no need of such their cheeks showed that they know nothing the lord. We smile at the insincerity ever poor, however much in debt, or however

ed; the evening of their days brighter than ly. It is medicine that kills or cures. The

RESPECTFULLY draw the attention of their friends and the public to their very large and Beautiful stock of the window of a sudden and radical change. morning to night-

ONLY SEVEN OR EIGHT HOURS.

" She longed with wings to fly away, And mix with that eternal day."

that in the morning of their life they were them before they get to be sixty, before they coursers? and Paul, the rattling of whose after the world as intense as a hound after a get to be fifty, before they get to be forty, before they get to be forty, before they get to be forty, before they get to be thirty; and if you, my victims of flood and fire and wreck and guil-

"Ten thousand times ten thousands In sparkling raiment bright, The armies of the ransomed saints Throng up the steps of light "Tis finished, all is finished, Their fight with death and sin,

Lift high your golden gates, And let the victors in. buffoon, and the jester. Life was to them falling ladder, or the sudden cold put an end selves; that he is intent upon saving their Her two youngest children were sitting by

"I came to Jesus as I was, Weary and worn and sad: I found in Him a resting place, And He has made me glad."

THE DEACON'S SINGING SCHOOL.

buttoning up his overcoat, and muffling up often do we hear it said of a preacher that his ears, one bitter cold night this winter. "he is a polished speaker; that his language

all earthly treasures. They saw some Ralston, living at the rate of twenty-five thousand
dollars a month, leaping from a San Francisco
wharf because he could not continue to live
at the same ratio. They saw the wizzen and
things you have done, you have done in a
bash. You made up your mind in an instant
only hope we may be able to help the widow
to buy, or to sell, or to invest, or to stop, or
at the same ratio. They saw the wizzen and
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bash. You made up your mind in an instant
only hope we may be able to help the widow.

Christ is coming, in the hour of death, in
the day of judgment,—to almost all the day of judgment,—to almost all the saviour of men, and that of fulfilment
things you have done, you ha at the same ratio. They saw the wizzen and paralytic bankers who ad changed their souls into motten gold stamped with the image of the earth, earthy. They saw some great souls by avarice turned into homunoully, and they said to themselves: "I will seek after higher treasure." From that time they did not care whether they walked or rode, if Christ walking up her sed with them; nor whether they lived in a mansion or in a hut, if they dwelt under the shadow of the Almighty; nor whether they words, and them in the same ratio. They saw the wizzen and purpose and aim of saving lost meant? The widow's heart singing for opon the cross, is instinct with the one grand purpose and aim of saving lost men. It is ward the service of his love—to almost all. This very morning you were devouring the prey; but to night you are in a different mood. You find that

ALL HEAVEN IS OFFERED YOU.

The widow's heart singing for opon the Garden of Eden to its completion on the Garden of Eden to its completion on the cross, is instinct with the one grand purpose and aim of saving lost men. It that I should find it out!"—and she laughed the reasons of your soul. This morning you were making a calculation. You got on that I should find it out!"—and she laughed the reasons of your soul. This work again, she stitched away with a happy soul result in the Garden of Eden to its completion on the cross, is instinct with the one grand purpose and aim of saving lost men. It that it should find it out!"—and she laughed whether they day and hour the sources of Omnipotence every day and hour from the beginning of time until now. And shall ministers, called of God to be co-labor imagination in his kind ministrations. By and of the prey; but to night you are in a different mood. You find that

ALL HEAVEN IS OFFERED YOU.

A RICH landlord once cruelly oppressed a poor with the interest is some tountain of purpor that is such that should find it out!"—and she laughed the result is just like John. How found in the case, it is just like John. How found in the paralytic bankers who had changed their souls paralytic bankers who had changed their souls iov? Wouldn't that be a singing school? the remedial plan from its in- shall feel the condemnation of their sins.

Others shall have pangs of regret for neglect-

generally an unworthy and selfish one,—a was dead! It would be such a relief. I do not know but what he may be in want in do for Christ! I use the phrase advisedly,

for them and in our anxiety for their salva- the nation gives thanks to the Almighty, it is

to a true ministry of the Gospel—an intense and we used to go and watch at the window love and sympathy for men suffering from and see if he was coming. the malady of sin, and a perfect faith in Long years passed away, and the hair that Christ as the all sufficient and only Saviour was once so black began to turn gray, and from sin. That preaching which combines the step that was once so firm began to trem-these two elements will have definiteness of ble. I could see that her trouble was bring-

back. They found there was something they could not laugh at. Under their late hours their health gave way, or there was a death in the house. Of every green thing their life was exfoliated. They found out that life was more than a joke. From the heart of God more than a joke. From the heart of God there blazed into their soul an earnestness they never felt before. They awoke to their on the more than a joke. They would are arrestness they never felt before. They awoke to their on the more than a joke would are arrestness they never felt before. They awoke to their on the more than a joke would are arrestness they never felt before. They awoke to their on the more than a joke would are arrestness they never felt before. They awoke to their on the more than a joke would are arrestness they never felt before. They awoke to their on the more than a joke would not take the game that they pursued on them. They failed to take the game that they pursued. Mounted on a swift courser, they leap ed the spoils. Rest for all the weary. Pardon for all the guilty. Harbor for all the guilty. Harbor for all the ead. I verily believe that there are some who have come in her outcast because the world is against them, and because they feel God is against them, who will go way to night saying:

In the lough there was something two riches of aim and passionate year. They chased the world in the weary. She sprang to the window. When the learn the wears, and get the spoils. Rest for all the early fear of and rendered efficient by the power of the spirit. Men can "smile at the artification of the window. They failed to take the game that they pursue of and rendered efficient by the power of the spirit. Men can "smile at the artification of the window. They failed to take the game that they pursue of and rendered efficient by the power of the spirit the weary. Pardon for all the edad. I verily believe that there are some who have come in the story of the windo inspired by an intense desire and purpose to in her heart that she wanted to do so much save their souls, and whose words and tone all those long years. She had forgiven him

Though you come in children of the world | Such preaching will be no mere word-paint- round his neck; she pressed him to her bossion upon the hearer that he had attended but the joy that it gave us as a family is nosome sort of semi-religious, literary, or dram- thing to the joy that will be in heaven to-night "I am going out to see if I can start a sing- atic entertainment and heard a "good kind of if you will only come to Christ." ing school," said the good man, as he stood noise for about five-and-forty minutes." How ingly artistic, and his sermons literary models.'

I take my text, in the first place, as descriptive of those people who in the morning of their life

Want a fittle while to sow fifty wind outs, and then I will be good." Young man, did you ever take the census of all the old people are there in your of the Spirit—the all-constraining, and said, "The time of my departure has come."

We preach not ourselves but Christ Jesus then I will be good." We preach not ourselves but Christ Jesus of the Lord." We preach not ourselves but Christ Jesus of the Lord." We preach not ourselves but Christ Jesus of the Lord." We preach not ourselves but Christ Jesus of the Lord." We preach not ourselves but Christ Jesus of the Lord." We preach not ourselves but Christ Jesus of the Lord." We preach not ourselves but Christ Jesus of the Lord." We preach not ourselves but Christ Jesus of the Lord." We preach not ourselves but Christ Jesus of the Lord." We preach not ourselves but Christ Jesus of the Lord." We preach not ourselves but Christ Jesus of the Lord." We preach not ourselves but Christ Jesus of the Lord." We preach not ourselves but Christ Jesus of the Lord." We preach not ourselves but Christ Jesus of the Lord." We preach not ourselves but Christ Jesus of the Lord. The Lord of the Spirit—the all-constraining, all-subdustraining land worth the mother preaches the Lord of the Spirit—the all-constraining and worth land of the Lord of the Spirit—the all-constraining and worth land of the Lord of the Spirit—the all-constraining and worth land of the Lord of the Spirit—the all-constraining and worth land of the Lord of the Spirit—the all-constraining and worth land of the Lord of the Spirit—the all-constraining and worth land of the Lord of the Lord of the Lord of the Spirit—the all-constraining and worth land of the Lord of the Lor How many old people are there in your My grave clothes are falling off!" She was but with a deep sense of the peril and worth Year after year, the mother pleaded to God of souls, and forgetting ourselves in our love for the boy, and on Thanksgiving Day, when tion; we earnestly preach Christ Jesus the a customary thing for the families in the Uni-Lord and him crucified as the only way ted States to gather round their boards, and under heaven given among men whereby they as we used to do so, mother always placed one vacant chair for her absent boy. "Per-Here, then, are the two elements essential haps," she said, "he will come back to-day;"

purpose—the one and only proper aim of ing her down to an untimely grave. She was indeed just going down to the grave with a broken heart—such was the love and pity well, friend, you are right; stick to your Such a preacher knows his business, knows broken heart—such was the love and pity precisely what he is aiming at, and compels with which her heart used to yearn over the his hearers to know and feel it, too. They boy. I often thought she loved him more O, what a grand thing it is to be a Chris- see that he has the "burden of souls." They than all the rest of us. The other children harlequin, and the merry Andrew, and the boat explosion, or the slip on the ice, or the but the distribution will not be completed to foam and bubble and cachination and roysterto their opportunities. They have never had there is a business despoiled soul the business despoiled soul there is a business despoiled soul there is a business despoiled soul the ing and grimmace. They were so full of glee an opportunity since, and they never will sin-struck soul there is a business-despoiled soul, the business despoiled soul, the business despoil they could hardly repress their mirth even on solemn occasions, and they came near bursting out hilariously even at the burial, because there was something so dolorous in the tone or countenance of the undertaker. After a while misfortune struck them hard on the while misfortune struck them hard on the solemn occasions, and they came near bursting out hilariously even at the burial, because there was something so dolorous in the tone or countenance of the undertaker. After a while misfortune struck them hard on the solemn occasions, and they came near bursting out hilariously even at the burial, because there was something so dolorous in the tone or countenance of the undertaker. After a while misfortune struck them hard on the solemn occasions, and they came near bursting the grasp of logic, they can evade that by counter arguments, nor the power of graceful and eloquent utterance, but the grasp of logic, they can evade that by counter arguments, nor the power of graceful and eloquent utterance, but the grasp of a mother that he had not seen for years, and without going upon that they could to mother that he had not seen for years, and without going upon that the grasp of logic, they can evade that by counter arguments, nor the power of graceful and eloquent utterance, but the grasp of a mother that by counter arguments, nor the power of graceful and eloquent utterance, but the mother saw him she did not know when the mother saw him she did not know on the power of graceful and eloquent utterance, but the master's name? Though your their hearts, accompanied by the influence of the Holy Ghost upon their consciences, for while misfortune struck them hard on the back. They found there was something they back. They found there was something they back to persuade us all to repentance. They chased the world, and they died in the such singleness of aim and passionate yearn ber long-lost boy. She sprang to the window.

> and gestures evince his sense of their peril all along, and had not anything to forgive and his anxiety for their salvation, they can now. She ran to the door, she met him upon the threshold, and threw her loving arms troys it. This possibility of repentance at ing the prey, to-night, all worlds witnessing, "Forgetting the doctrine for the sake of an only too glad to have him back. When the epithet," or burying it in a mass of glittering news reached me in a distant city, I can't tell verbiage, and leaving only a vague impres- you how my heart leaped within me for joy;

> > "ALMOST ALL."

BY HEZEKIAH BUTTERWORTH.

by gaining the attentive ear of so splendid | have passed away.

Now that man says: "What a fool I was to vice, I said to some persons: "When did you as he could loose his wrappings; "but I want | pound to himself, and seek to answer in every day or hour, will not return. We must reap | Eternity will reveal them to every man.

THOMAS LOGAN

PREDENTION

PRED than a warm and poisoned glove of ruinous was a mighty hunter before the Lord." Therefore, in all ages of the world, the imagery of my text ought to be suggestive, whether it means a wolf after a fox, or a man after a lion. "In the morning he shall devour the prey, and at night he shall devour the prey, and it in the first place, as descriptive of those people who in the morning of the same poisoned glove of ruinous success. "O," says some young man in the success. "O," says some young man

CHRISTIANITY MISREPRESENTED.

A small, mean man cannot represent Christianity, any more than can a liar or a drunkard. Christianity is affectionally large, generous and sympathetic; open-handed and courteous; and no man can illustrate it who has not these grand qualities in him. No cunning is so contemptable as cunning in a church member. No slanderer is so vile as a clerical slanderer. No envy is so pitiable as pulpit envy. Unregenerate men, seeing such exhibitions of smallness and sly trickery in professed Christians, are wont to say, "If that judgment. Say it out loud everywhere and to everybody. It is a sentiment which has the beginning of a needed reform in it; for it is just, and justice starts, all reforms. That is not religion; but if you wish to know what religion is, turn from these men to the New Testament; take your scrutiny from these people, and fasten your eyes on the character of Jesus. Follow him in all the words he spoke and all the deeds he did from the manger to the cross; from Bethlehem to Calvary; and by the time you have come to the close of his life, we do not fear but that you will be melted in your mood and filled with inward admiration; so that you will say, If that is religion, I do want something to do with it. Measure Christianity by Christ, and you will find it large enough to include all manliness, all honor, all nobility of soul. "By their fruits ye shall know them."

RANDOM READINGS.

THE most secret acts of goodness are seen and approved by the Almighty.

Goon or bad habits, formed in youth, generally go with us through life. LET every minister while he is preaching remember that God makes one of his hearers. The only religion possible to man is the re-

ligion of penitence. I know of two beautiful things : the starry heavens above my head, and the sense of duty within my heart .- Immanuel Kant. Be thankful for past mercies before you

plead for new favors; this is the way to plead successfully; he that offereth praise glorifieth WE may escape the censure of others when we do wrong privately; but we can not

avoid the reproaches of our own mind. WE are to be judged not only for the sins committed in a life-time; but also for the evil influences which they may exert after that we

As we are nearing the grave, it should be with accumulated sweetness and dignity and generous allowances for the foibles of youth, the failures of the unfortunate, and the failings of the tempted.

THE Hindoos, when gathering in their harvest, before it is removed from the threshing-

as that to see one so at the spiritual banquet. Fan everyone life has some blessing-some

mansion or in a hut, if they dwelt under the shadow of the Almighty; nor whether they were robed in French broadcloth or in homespur, if they had the robe of the Saviour's and for your family. You wonder what registrousness; nor whether they were sandled with morocco or calf-skin, if they were sandled with morocco or SHOD WITH THE PREPARATION OF THE GOSPEL.

Now you see peace on their countenance.

Last Sabbath night, at the close of the serthe Gospel of Christ should invariably prosunshine on her wing, but a wasted year or

Thus there is an invisible Painter drawing on
sunshine on her wing, but a wasted year or

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The one question which every minister of
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