AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BE UNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD,

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"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JECUS CHRIST." -- Peter.

Editor and Proprietor.

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SAINT JOHN, NEW BRUNSWICK, FRIDAY, AUGUST 20, 1875.

The Intelligencer. 75 Cases & Bales GOODS

sentiments.]

SPRING and SUMMER.

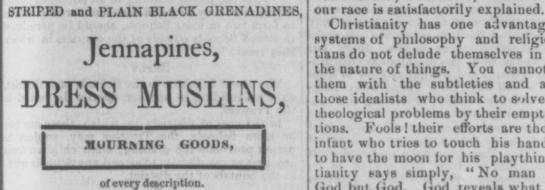
THOMAS LOGAN, FREDERICTON,

is now showing a large and well assorted Stock of Dry Goods,

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DRESS COODS in Alpacas, Sicilians, Silk Mixtures, Melanges, &c. BLACK AND WHITE STRIPED SILKS, DRESS LINENS.

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AISLEY AND SUMMER SHAWLS. Latest novelties in common sense. Collars and Cuffs, RUFFLES AND TRILLINGS, LADIES', MEN, and BOYS' STRAW HATS, PARASOLS AND UMBRELLAS, GLOVES AND HOSIERY, ways with new delight **RIBBONS AND LACDS,** PRINTS AND CAMBRICS, GREY AND WHITE COTTONS, PARKS' COTTON WARPS LACE CURTAINS AND LAMBREGUINS, CARPETING OIL CLOTHS and every description of DRY COODS. THOMAS LOGAN. Fredericton, June 11, 1875. **READERS OF THE "INTELLIGENCER"** WILL PLEASE BEAR IN MIND THAT WHEN they visit FREDERICTON, they should not fail to call into the ALBION HOUSE, AND SEE THE GRAND DISPLAY OF NEW, RICH, AND BEAUTIFUL GOODS. DRY IMORTED DIRECT BY

doubtless, while spending your money; but your grandchildren will hardly know that NAPOLEON'S ARGUMENT FOR CHRISTI-ANITY. The Great Emperor of the French, while im-are centred in your family. faith, gave utterance to the following noteworthy blood ; by the most sacred, most indissoluble of things.

to believe, and gives no other reason than his awful word, I am God. upon it depends all the other articles of the ed charity.

Christian system; but the doctrine of the ness of algebra; it has the connectedness and ly teels his own importance.

such love as Christians have for God. When

you die your children will remember you,

cable riddle; believe it, and the history of is beyond the power of reason, above the abi-our race is satisfactorily explained. is beyond the power of reason, above the abi-lity of man; a sacred fire brought down to

the nature of things. You cannot reproach Napoleon, think of this, I admire it the more. dare to thaw them out. Mrs. Loomis, for in-the nature of things. You cannot reproach Napoleon, think of this, I admire it the more. dare to thaw them out. Mrs. Loomis, for in-ous shock in this combat in 1867, and the tothe nature of things. You cannot reproach the subtleties and artifices of And it convinces me absolutely of the divinithose idealists who think to solve profound ty of Christ.

nation nor reason can conceive. But when God from me, then the sacred fire was kindled in The unacknowledged, almost unsuspe nation nor reason can conceive. But when God speaks, man must believe." This is sound their hearts. I do, indeed, possess the secret is strikes the Atlantic coast, after is strikes the Atlantic coast, after beetle began to invade Ohio in earnest, and CHRIST REWARDS OUR FAITH. The Gospel possesses a secret virtue of in- the secret of perpetuating my name and love ed of offering it. reverentiy-I never cease reading it, and al friends? Yes, two or three of you, who are pressed by stranger faces. Christ never hesitates, never varies in his leviate, my exile. Christ never hesitates, never varies in his instructions; and the least of his assertions instructions; and the least of his assertions instructions and the least of his assertions in the matter of is stamped with a simplicity and a depth

SOCIABILITY IN THE CHURCH BY MARGARET E. SANGSTER.

[The Great Emperor of the French, while im-prisoned in the island of St. Helena, in a conver-sation with General Bertrand concerning our holy

hill. Broken in health, deserted by his old The Colorado potato beetle, which has been of all unions. He lights up the flame of a In the first place, neither in the church nor associates, he came home to die. They enlove which consumes self love, which prevails in any other place can people become inti-graved no verse upon his tombstone, but we years, has at length reached the sea-board, have been at work in good earnest during CHRIST DEMANDS OUR FAITH. True, Christ offers to our faith a series of mysteries. He commands us authoritatively to believe, and gives no other reason than his awful word, *I am God.* True, this is an article of mere faith, and means of prevention unknown, there faith, and monon it depende all the other articles of the other suite to depende all the other articles of the other suite to charity. the day-laborer will meet in cordeal grasp the sweetest flowers from their stems, and of its invasion, and, at this time, when the two or three years of their appearance in a Hence it is that they have struck upon a the white palm of the scholar, if they are left them soiled and begrimed with the dirt. subject is attracting so much attention, a new locality, they will be the most desdivinity of Christ once admitted. Christi- rock. In every attempt to effect this thing, both truly one in Christ. Granted this, there The text is old, and our comments tell the brief outline of the principal facts connected tractive. divinity of Christ once admitted. Christi-anity appears with the precision and clear-anity appears with the precision and clear-integration of the second story of death, spiritual and physi-by teels his own importance.

Religious Intelligencec.

ness of algebra; it has the connectedness and unity of a science. This doctrine, resting upon the Bible, best explains the traditions prevalent in the world. It throws light npon them; and all the other

It throws light upon them; and all the other doctrines of Christianity are strictly connect. natare of Christ's existence is mysterious, I admit; but this mystery meets the wants of admit; but this mystery meets the wants of man: reject it, and the world is an inexpli-wonderful, supernatural, exalted love, which is have been men and women of limit. E. B.

were in keeping with the swagger that revealed itself in his words and actions. The old home had lost its charms, the quiet place

Complaints of lack of social feeling in the was dull, and all its associations a bore. It pace to be pleasant for farmers. It has alyou ever existed. And yet you are General churches are frequent. We hear them from was the beginning of the end. George had ready reached or is on the borders of Ontario. Bertrand! And we are here upon an island, where all your cares and all your enjoyments the lips of discontented worshippers, and we read them in the papers. No doubt they are, where all your cares and all your enjoyments are better understood, read them in the papers. No doubt they are, soned his soul with the overflow of their own C. R. Dodge, of the Department of Agricul-come known. That they are more or less

THE POTATO BUG. This pest is coming East at too rapid a

know little or nothing of the foe, with which they have to contend or the best mode of warfare against them, they are, very naturally, more destructive than a year or two later, when their habits are better understood, destructive, certain years, is, doubtless, as true with this insect, as with many other destructive species. In 1872 the general opinion prevailed that they were not so plen-

the wild prickly solanum, so common to that amount for the application of Paris green, region-and upon which I have myself found the labor of hand picking and other expeour race is eatisfactorily explained. Christianity has one advantage over all systems of philosophy and religion; Chris-tians do not delade themselves in regard to the force nor limit the duration. The more I, tians do not delade themselves in regard to the force nor limit the duration. The more I, tians do not delade themselves in regard to the force nor limit the duration. The more I, the force nor limit the duration. The more I had extended to the force nor limit the duration. The more I had upon the force nor limit the duration is the more nor limit the duration. The m Augusta's new dress, and who has to manage church, Brooklyn. Among the candidates new food plant, and one on which it seemed of yield declined from 86 to 60 bushels per those idealists who think to solve profound theological problems by their empty disserta-tions. Fools I their efforts are those of the infant who tries to touch his hands, or cries to have the moon for his plaything. Chris-tiauity says simply, "No man hath seen God but God. God reveals what he is ; his revelation is a mystery which neither imagi-ation nor reason can concerive. But when the sacred fire was kindled in the lighting of my eye, my voice, a way kindled in the lighting of my eye, my voice, a windle at most aution are the the sacred fire was kindled in the lighting of my eye, my voice, a way kindled in the lighting of my eye, my voice, a way kindled in the lighting of my eye, my voice, a way kindled in the lighting of my eye, my voice, a windle at most the lighting of my eye, my voice, a windle at most the lighting of my eye, my voice, a windle at most the lighting of my eye, my voice, a windle at most the lighting of my eye, my voice, a windle at most the lighting of my eye, my voice, a windle at most the lighting of my eye, my voice, a windle at most the lighting of my eye, my voice, a windle at most the lighting of my eye, my voice, a windle at most the lighting of my eye, my voice, a windle at most the lighting of my eye, my voice, a windle at most the lighting of my eye, my voice, a windle at most the lighting of my eye, my voice, a windle at most the lighting of my eye, my voice, a windle at most the lighting of my eye, my voice, a windle at most the lighting of my eye, my voice, a windle at most the price during of my eye, my voice, a the price during of my eye, my voice, a the price during of my eye, my voice, a the price during of my eye in 1865 there was kindled in half and the price during of the price during of my eye. The macknowledged, almost unsuspected the statistic of the price during of my eye in the price during of my eye in the price during of the price during of my eye in the price during of the price during of my eyeen in the price during of the price during of my eye in the pr their hearts. I do, indeed, possess the secret of this magical power which lifts the soul, but I could never impart it to any one; none of my generals ever learned it from me; nor have I the secret of perpetuating my name and love We have noticed briefly their wonderful powers of reproduction, and it is a matter of conjecture with many persons, how their friends? Yes, two or three of you, who are immortalized by this fidelity, ye share, ye al-immortalized by this fidelity, ye share, ye alfirst hear of them in New Jersey, through our limited space we cannot give even their published reports, in 1874, having made their names, though the farmers should know them appearance in Barlington, later in the sum- and learn their habits, and even protect them Since the baptism the young candidate has mer spreading to other counties. They had from injury, for they will do more than he save one-half of the losses that would occur What proof it is of the divinity of Christ chamber at versalles-neglected by his that, with so absolute an empire, his single courtiers, and perhaps the object of their is the second blow that makes the quar- is the introduction of the introducti Thus far, Paris green has proved the only available and effectual remedy, if we may except hand picking, which is only reliable to the same extent that it is laborious.

FOR THEIR SPRING & SUMMER TRADE.

92 Packages

Not only is your mind absorbed, it is con. grave. trolled, and the soul can never go astray Such is the fate of great men. So it was with this book for its guide. In some churches there are committees, more or less formally organized, for calling

Once master of our mind, the Gospel is a forgotten, and the name of a conqueror and on the obscure members and making them Once master of our mind, the Gospel is a forgotten, and the name of a conqueror and faithful triend. God himself is our friend, our Father, and truly our God. A mother God. A mother are tasks given to pupils by their tutor, who our Father, and truly our God. A mother has not greater care for the infant on her The scal antivated by the pearty isiting and of the beanty beanty

cupies it altogether; he directs its thoughts the great Louis XIV.! Scarcely dead, the Weekly. great king was left alone in his solitary and all its faculties; it is his. What proof it is of the divinity of Christ chamber at Versailles-neglected by his

in heaven, if a mere man was able to con- worms. ceive and execute successfully the gigantic design of making himself the object of su-Napoleon ! What a wide abyss between my selves. preme worship by usurping the name of God. Jesus alone declared to do this: he alone deep misery and the eternal kingdom of Christ, which is proclaimed, loved, adored, deep misery and the eternal kingdom of Christ, which is proclaimed, loved, adored, the passage quoted. It put, in this case, an in the case, an

MILLER & EDGECOMBE gods themselves assumed divinity. It would general !

THEY HAVE NOW COMPLETED THEIR STOCK gave out that they were agents of the Deity.

The Gospel possesses a secret virtue of in-describable efficacy, a warmth which influen-in meditating upon it you feel as you do in in the heat a dream that impressed heat a dream that impressed h In meditating upon it you feel as you do in contemplating the heavens. The Gospel is more than a book; it is a living thing, ac-tive, powerful, overcoming every obstacle in

its way. See upon the table this book of Who bestirs himself for me in Europe? Who sive. I have had the words I wanted to say body hereafter, his faith in the resurrection, counties in Pennsylvania, though the damage books-and here the Emperor touched it remains faithful to me? Where are my almost frozen back by the wonderment ex-

ing. Better than all social inventions, tea- dates first; then having related the lad's ex- siderable damage in the last named. The it, but we think the greater part is due to in-Yes, my life once shone with all the bril-Yes, my life once shone with all the bril-ves, my life once shone w is stamped with a simplicity and a depth which captivate the ignorant and the learned, if they give it their attention. Now here is to be found such a series of beautiful thoughts, fine moral maxims fol-low one another like ranks of a celestial army, and producing in the soul the soul the soul the brightness is effaced by the rain emotion as is felt in contemplating the infi-tinger, triends, five, ten or fifteen minutes army, and producing in the soul the same emotion as is felt in contemplating the infi-nite extent of the resplendent heavens on a nite extent of the resplendent heavens on a

"How gentle God's commands; How kind his precepts are."

of the Gospel, is no longer its own. God oc-the Weeklin desired to have be and whom he feared would New York they had extended half way across the strength of Hercules. - Christian Weeklin to exterminate them, for that is hardly him sprinkled, and whom he feared would New York they had extended half way across possible, but to lessen in a great degree their come no more, now that he had joined a the State, according to summer retarns from ravages; for, if by artificial means we can Baptist church. "But," said he, "I must do correspondents.

GOD WANTS YOU.

aim is the spiritual melioration of individuals, their purity of conscience, their union to the truth, their holiness of soul. And mark what is soon to become of me. part of their enemies. So the Apostle says: could not kneel to pray. Kneeling seemed laws were enacted prohibiting the importa-CHRIST ALONE CLAIMS SUPREME WORSHIP Assassinated by the English oligarchy, I die "As much as lieth in you," that is, so far as more Scriptural and reverent. "Well, Jesus tion of American potatoes; but any one ac-AND RECEIVES IT. My last argument is. There is uot a God n heaven, if a mere man was able to con-since and execute synthetic and my dead body, too, n heaven, if a mere man was able to con-since and my dead body, too, n heaven, if a mere man was able to con-since and my dead body, too, n heaven, if a mere man was able to con-since and my dead body, too, n heaven, if a mere man was able to con-since and my dead body, too, n heaven, if a mere man was able to con-since and my dead body, too, n heaven, if a mere man was able to con-since and my dead body, too, n heaven, if a mere man was able to con-since and my dead body, too, n heaven, if a mere man was able to con-since and my dead body, too, n heaven, if a mere man was able to con-since and my dead body, too, n heaven, if a mere man was able to con-since and as of old, "God heard the voice of the lad." As much as heth in you, "that is, so far as you are concerned, "live peaceably with all men." Do not fight or quarrel yourself, but the lad." As much as heth in you, "that is, so far as hows," said he, "I would kneel if I could." Yea, and as of old, "God heard the voice of the lad." the lad."

period of its existence, has the insect aught to do with the tuber, either in the egg, larva or beetle state. There is danger, however,

said clearly and unfalteringly of himself. "I and which is extending over all the earth ! end at once to the quarrel, and made the param God," which is quite different from say. Is this death? is it not life, rather? The ties fast friends. If every Christian would of the centuries between truth and falsehood, seaport cities, to find their way upon outam God," which is quite different from say-ing. "I am a god," or, "There are gods." History mentions no other individual who has appreciated to himself the title of God in the the state intervention of the centuries between truth and falsehood, death of Christ is the death of a God. The Emperor paused, and as General Bert-rand did not answer, the Emperor resumed : You do not perceive that Jene Christ is for or account to fairly establish the pest appreciated to himself the title of God in the absolute sense. Heathen mythology no-where pretends that Jupiter and the other gods themselves assumed divinity. It would goas themselves assumed divinity. It would have been on their part the height of pride and absurdity. They were deitied by their posterity, the heirs of the first despots. As all men are of one race, Alexander could call men are of one race, Alexander could call

not serious. Mohamed and Confucius merely gave out that they were agents of the Deity. Numa's goddess Egeria was only the personi-fication of his reflections in the solitude of the woods. The Brahmas of India are only deifications of mental attributes.

of all things? He arrogates to himself the highest adoration. He constructs his wor-

RANDOM READINGS.

Good and evil are inseparable companions but the latter often hides behind the back of the former. Pride and self interest make men conceal the evils of their lot. Hence each one is apt to think others evil.

ACCESS TO GOD .- However early in the morning you seek the gate of access, you find it already open; and however deep the midnight moment when you find yourself in the sudden arm of death, the winged prayer can bring an instant Saviour; and this wherever you are. It needs not that you should enter able prayer has passed away, and on which a prompt answer has come down, we should find Jehovah shamah, "the Lord has been here," inscribed on many a cottage hearth and many a dungeon floor .- Dr. James Hamilton.

PLUCKING OUT THE RIGHT EYE .- Miss Eastman writes that the mission school at Toungoo embraces 125 pupils, of whom forty are girls. Many of the pupils are from heather villages. Lessons in the Old and New Testament and Catechism form part of the instruction of every day. Nearly an hour every forenoon is devoted to music. The Karens,

BEATING THE DEVIL.

Such is soon to be the fate of the great choose to do so, let them have it all to them-

all men are of one race, Alexander could call himself the son of Jupiter, but Greece laugh-ed at the silly assumption; and so, in mak-ing gods of their emperors the Romans were not serious. Mohamed and Confucius merely

of staple and fast of any of his contemporaries—how should he alone, the son of a carpenter—give out all at once that he was God, the Creator when his assail of the the devil? 'Yes,'

| | Hats, Flowers, | ship with his own hands, not with stone, but | oner. Professor De Felice closes his com- | ing to do it.' " | into the light. Report for active service. | leaves of the potato in clusters, containing | Christian, who, on being asked his idea of the |
|---|--|--|---|--|---|---|--|
| BLACK SILKS, | Feathers, Ribbons, | Von are amaged at the conquests | munication by translating from a recent | | You are wanted in the King's grand army. | from one to two dozen each. These hatch in | meaning of the passage, "If thy right eye |
| Colored Silks, | SILK SCARFS, | of Alexander. But here is a Conqueror who | related by Court de Montholon the faithful | EVIL COMMUNICATIONS. | the swift-coming struggle Awake! Bestin | a very few days, and the young larvæ go im- mediately to work on the foliage and ac- | offend thee pluck it out," said he thought he could illustrate it, which he did as follows : |
| DRESS GOODS, | Prints, Cambrics, | appropriates with himself not a nation, but the human race. Wonderful the human soul, | friend of the Emperor: | This was the minister's text, and as he | thyself. Fold not your arms in lazy lock | aniro their fall size in loss that these | "I love my father and my mother, but they |
| SHAWLS, | Sale and the second | with all its faculties, becomes blended with | THE KINGDOM OF CHRIST. | preached we clinched the heads of the dis- | At the foe. Dare to do right, dare to be true. | weeks In color they are a dark orange red | are heathens. I cannot persuade them to be |
| Mantles, | BRILLIANTS, | the existence of Christ. | | | | | anna ("huistiana and I a |
| "I want between a state of the loss | Parasols, Sunshades, | | that Jesus is not a man ! | our own observation. "The companionships | you. The conflict intensifies as the age's end | the head black, and a black ring on the first segment of the body, and a double row of | if I stay with them; so I have left them. I |
| SACQUES, &c., | UMBRELLAS, &c. | LY SELOVED. | Alexander, Cæ-ar, Charlemagne, and my- self, founded empires: but upon what did we | and we thought of D, who years ago left | on the earth. The sinful cherub ranges, and | black dots down each side, from the head to the end of the abdomen. After arriving at maturity the larvæ go into the ground and | FACTS ABOUT THE BIBLE, A prisoner con- |
| | | And how? By a prodigy surpassing all | rest the creations of our genius ? Upon force. | est boy in school, active in body and mind. | of doom is fast nearing Men may well be | maturity the larvæ go into the ground and change to purple, and in about ten days or | demned to solitary confinement obtained a |
| the miller processing and | 0 | other prodigies he sees the love of men, the | Jesus Christ alone founded his empire upon | we expected great things of him. He did | alarmed at his fury and power, but God is not | change to purple, and in about ten days or two weeks the perfect beetles appear. They | copy of the Bible, and by three years' careful |
| | | He seeks what a wise man would fain have | in a second second of men would | rank nigh in scholarship, as he has since done | alarmed. God's hour of eternal victory com- | begin to pair in about a wook and on the | I mi Dill a sea |
| OUR STOCK OF STAPLE GOODS | | from a few friends, a father from his children. | It was not a day or a battle which achieve | in his profession, but in an evil nour ne form- | eth. The storm will end in glorious, cease- | fourteenth day the female begins to deposit | 602 words, 31,173 verses, 1,189 chanters 68 |
| | | a wife from her husband, a brother from a | ed the triumph of the Christian religion in | of religion. Under their guidance he began | less calm; all that sin has disjointed and | her eggs, so we may consider that it takes about fifty days for the insect to go through, | books. |
| | IN | brother-in a word, the heart; this he seeks, | the world. No; it was a long war, a contest | the reading of sceptical literature, and now | place, and be restored to its old-time beauty | about fifty days for the insect to go through, but of course the time may vary a little from | The word "and" occurs 46,277 times. |
| | | this he absolutely requires, and he gains his | for three centuries, begun by the apostles, | the Christian friends of early years are com- | The conqueror shall rest from toil, and wear | but of course the time may vary a little from differences in temperature, &c. A writer in | The word "Lord" occurs 1,855 times. |
| Grey & White Cottons, | | object. Hence I infer his divinity. Alexan- | erations. In this war all the kings and po- | pened to say of him, Made shipwreck of | the laurels of the hard-won fight. | the Canadian Entomologist estimated that if | mhigh is in the sinth |
| arey a m. | | their genius falled here. They conquered | | | Once more I charge you that you are wan- | the progeny of a single pair of these insects | Psalm |
| mrorrato o | GOTFETINGS | the world, and had not a friend. I am per- | other I see no army, but a mysterious force | Corrupt associations destroy body and | ted in this sacred war. Again, I say, Do | were allowed to increase without molestation | The 31st verse of the 7th chapter of Fame |
| TICKINGS, SHEETINGS, | | haps the only person of my day who loves | -some men scattered here and there in all | the truth we recalled to mind one and an- | but a little. Enlist not for a day nor an hour | for an entire season, the result would amount to over 60,000,000 of individuals, which will | contains all the letters in the alphabet except |
| | A Statement of the Statement of | Hannibal Casar, Alexander, Louis AIV. | Daris of the world and who have a | | i a a a a a a a a a a a a a a a a a a a | 1 to over bo, ooo or marviduals, which whi | I the letter L |
| CHILLON CHA B | | the world had not a triend in all his kingdom. | mysteries of the gross | | 1 Juni - Internet () Addite where the | LIOH. I HOUSE THE DOLALO IS HES DAFILCHAF | I ter of the Acts of the Apostlas |
| | | not even in his own family. True, we love | I die betore my time No weritera | our chosen playmate when the homes of our | cau I do r Do nothing rashly nor impetu- | 100d, it will feed upon other plants, such as | The 19th chapter of II Kings and the azet |
| TOWELS, TABLE LINENS, &c., | | our children, but it is from instinct, from a | given back to the ea. Both state the food for | other. A brave, generous hearted boy and | and conscious solvation "Be strong in the | food, it will feed upon other plants, such as the tomato, egg plant, &c., sometimes doing considerable damage, and in one case report- | chapter of Isaiah are alike. |
| | | necessity which the beasts themselves obey; | worms. Such is the yet. Thomas is soon | every one liked him. He was fortunate in | Lord, and in the power of his might." To | ed after destroying a field of potetoos there | The longest verse is the 6th verse of the 8th |
| ARE ALL SP | PLENDID VALUE. | and how many children manifest no proper | Nanoleon What when siden Gallar the great | his birth and early training ; his future seem | the warriors on Time's battle fields, Eterni- | finished upon a patch of the Jamestown weed | chapter of Esther. The shortest verse is in the 11th chapter of |
| | Gan TATTITED | ou them-how many ungrateful children! | misery and the eternal kingdom of Christ | ed to be a sky spanned with the bow of prom | ty's day will be long, its throne will be sure, | considerable damage, and in one case report- ed, after destroying a field of potatoes, they finished upon a patch of the Jamestown weed (<i>Datura stramomium.</i>) It is difficult to estimate the amount of | John. |
| INSPECTIO | ON INVITED. | Do your children, General Bertrand, love | Which is proclaimd bollowindbard and a | it is a second the second s | The King cries, | , It is dimcult to estimate the amount of | The Sth and 91st and 91st mouses at 11 |
| MILL | LER & EDGECOMBE. | lof being requited. Neither natural affection | Call you this during of a 10% + 11 the | tinad, ingoord improved, was the open door to | according as his work shall be." Then work | , whole country for a given year. As the bee- | Each verse of the 198th Dealer and and |
| Fredericton, June 4, 18 | 875. | nor your kindness will ever inspire in them | The death of Christian the death of a God ! | pure-hearted boy. His manners and dress | you !- D. T. TATLOR, in The Christian. | s tles invade new territory where the farmers are wholly unprepared for them, and, indeed, | There are no words or names of more than |
| | | | | | a faile for the second second | | i our of manual |
| and the consideration | | · ** - | | and the second of the second s | | · · · · · · · · · · · · · · · · · · · | |
| The second se | | | | | | | |