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Rev. J. McLEOD,		"THAT GOD IN ALL THI	NGS MAY BE GLORIFIED THROUG	CH JESUS CHRIST."Peter.		Editor and Proprietor.
Vol. XXII.—No. 17.	SAINT JOHN, NEW BRUNSWICK, FRIDAY, APRIL 23, 1875.				Whole No. 1109.	
NEW GOODS. THOMAS LOGAN HAS RECEIVED MAMERICAN White and Grey OCTTONS. PILLOW COTTONS.	Now is the time to subscribe for the INTELLI- GENCER. Read the following offer: The INTELLIGENCER will be sent to new subscribers from the present time till the end of the year (Dec. 31st, 1875) for \$1.00. By this arrangement new subscribers who forward their names and money at once will receive the paper nine months for the price of six months—three months for nothing ! Now is the time for the triends of the paper to canvass for new subscribers, using the liberal offer made above.	was "Heaven." Under the latter head we have such words as these : "The New Jeru- salem is fire-proof. There will be no engines rushing through those streets ; no temples consumed in that city. Coming to the doors of that church we will find them open, resonant with songs, not cries of fire Heaven never burns down! O, blessed land ! But I do not want to go there until I see the Brooklyn Tabernacle rebuilt." And he did see it rebuilt ; and the new structure is one of the glories of Brooklyn, and one of the strongest centres of vital spiritual infla- ence existing, we do not hesitate to say, on the face of the carth. An English reviewer says of Mr. Talmage's sermons: "We be- lieve that for originality, power and splendor, these sermons will bear comparison with the greatest pulpit productions of auy age or country ; but for knowledge of human life and the adaptation of Divine truth to the whole being of man, intellectual, emotional, moral, practical, and for the power of apply- ing this truth, we know not his equal." This is strong commendation, but it is no stronger than that other occupant of a "Tabernacle" pulpit accords to his trans-atlantic brother, where Mr. Spurgeon says : "Dr. Talmage's sermons lay hold of my inmost soul." We have not space to notice at length a very important undertaking originated and conducted by Mr. Talmage, namely, the Ta- bernacle Free College for training lay work- ers. This institution has, during the brief period of its existence, enjoyed a remark- able degree of prosperity. "Its classes are thoroughly organized and are regularly drilled under competent instructors. Lec- tures are given at stated periods by some of the ablest men in the Christian Churches, laymen as well as ministers, who present	A visit to the house of sorrow opens the door for pressing Christ's claims at a succeeding visit. Go and win people to yourself and then win them to your Saviour. Is your prayer-meeting up to a red hot glow this week? Then scatter the fire ! Snatch a burning brand, and touch with it some soul that is dead in sin. The more a torch is carried the brighter it burns. Don't wait for others. Take Jesus with you and go ! The torches kindled at the Pentecostal prayer-meeting set Jerusalem in a blaze. May God's hand lead, and our hand carry the torch.—Rev. T. L. Cuyler, in Evangelist. — Tell your neighbours that one dollar will pay for the INTELLIGENCER to the end of the year. Show them the paper and ask them to subscribe now. A SUNDAY SCHOOL EXPERIMENT. The North Presbyterian Church, Buffalo, N. Y., says the Advance, has been trying an experiment in its Sunday school work, which is worth repeating by city chirches else- where. A correspondent of the <i>Evangelist</i> gives this account of it:— "Some five years since, when the new chapel was finished, and the large and beaa- tiful Sunday school room, with its frescoed walls, fine organ, and attractive fountain, was thrown open to the school, then number-	 also began to pray; and from that moment he became a new man. I thank you for it. And that is why I said you can never do me a greater favor than you have done me already."—German. —German. —German. —One d the INTELLIGENCER to the absent members of your families, or your distant friends. ONE HOUR WITH THEE. One hour with Thee, my God ! when daylight breaks Over a world thy guardian care has kept. When the fresh soul from soothing slumber wakes To praise the love that watebed me while I slept; when with mew blood my strength is bounding free. That first, best, sweetest hour Til give to Thee. One hour with Thee when busy day begins Her never-ceasing round of bustling care—When I must meet with toil and pain and sins. And through them all thy holy cross must bear : Oh ! then, to arm me for the strife, to be Faithful to death, Til kneel an hour to Thee ! One hour with Thee, when rides the glorious sun High in mid-heaven, and panting nature feels Lifeless and overpowered, and man has done For one short hour with urging life's swift wheels; in that deep pause my soul from care shall flee, to make that hour of rest one hour with Thee. An hour with Thee, when saddened twilight dings Her soothing charm o'er lawn, and vale, and grove, Where there breathes up from all created things The sweet enthralling sense of Thy deep love: And when its softened power descends on me, My swelling heart shall spend one hour with Thee. One hour with Thee, my God ! when softly night Climbs the high heavens with solemn step and slow ; When Thy sweet stars, unutterably bright, Are telling forth thy praise to men below ; Oh ! then while far from earth my thoughts would flee, 	EY C. M. GENUNG. The ways of the Lords are said to be as much higher than the ways of man as the heavens are higher than the earth. This is why we cannot understand them. They are beyond our reach; too high; we cannot "at- tain unto them." One of his ways is to make	 ciful arrangement. The mischievous manis an explorer of these tombs. He opens the graves of old disputes, brings their ghostly skeletons up, and endeavors to put new life in them. He is a fiend that lives among the tombs. Two BLESSED WORDS.—A writer says "Whosoever" is written on the outside of the door of mercy, and "Whatsoever" on the inside. The "Whosoever" takes in all class es; aye, every individual of our race. The "Whatsoever" covers the whole range are cach individual's need, for time and eternity Hasten to get inside mercy's golden gate, if not already there—and when admitted to be banqueting house, grasp firmly the promise "Whatsoever ye shall ask in my name, I wild do it." HINTS FOR YOUNG CHRISTIANS\$1. Never neglect daily private prayer; and remember that God hears your prayers. Never neglect daily private Bible read ing; and ramember that God is speaking to you, and you are to believe and act upor what he says. Never let a day pass without aiming to do something for Jesus; every morning reflecting what Jesus has done for you. If you are ever in doubt as to whether a thing being right or wrong, consider wheth er you can do it in the name of Jesus, and ask God's blessing upon it. Never take your Christianity from Christians, but ask yourself, "How would the Lord have me act?" and follow him.

FROM ENGLAND :

White, Drab, and Unbleached

IN BALLS.

White and Grey

THOMAS LOGAN.

as a set off to the grand qualities of soul which live and burn and move and work in large force of workers has already been sent which live and work in the character and ministry of this lion-heart ed man? A very vigorous pen has lately in-formed us the "race of Knoxes and Luthers is well nick extinct and certainly the world is enterprise, as in other is well nick extinct and certainly the world is enterprise, as in other

is well-nigh extinct; and certainly the world facilities." In this enterprise, as in other lars, and in a short time the school numbernever needed such men more than now. things, the pastor of the Brooklyn Taber- ed six hundred. The aim was to secure children never needed such men more than now. Tones of thunder, eyes of fire, faces of stern decision, words of blazing and barning ear-nestness, utterances ringing with dogmatic pungeney and penetrating with sharp inci-siveness, these are the *desiderata* of the present time. Where is the supply to the present time. The beat of all creeds and classes. The there is present time to the present time and extra expenses of sickness are no small calamity and source of anxiety. Clerks, KNITTING COTTONS the present time. Where is the supply to commends its advantages to connection is advantages to connection in the advised to return to their own schools. If the ladies' Society furnished clothes for is indicated to the indicated to lieving the world to be badly in want of just fearless and scathing as his tongue, and that both temporal and spiritual. As the chil- ful tone said, as I led them into the sitting- of sickness intervene. Why should not dislieving the world to be badly in want of just now. And when he goes on to tell us that "a broad and latitudinarian liberalism, an æsthetical and hyper-fastidious emasculency has invaded the chairs of universities as well as the pulpits of the church. It is not gen-teel now to utter the word damnation. Hell-teel now to utter the word damnation. Hell-ANGOLA. of the sacred desk. The eschatology of the Bible is being discarded by a large propor-Bible is being discarded by a large propor-

of the Deity, is as likely to be used as a

7. In deciding questions of truth and duty,

y others than you are to have others do right by you. Do not reject a friend for a single fault; if the Lord had dealt thus by you, where would you be? God fills hearts that are empty,- Blessed are they that do hunger and thirst after righteousness for they shall be filled.' Our best friends conceal our faults from others, and reveal them unto ourselves. The life of faith breathes the breath of prayer. A fool in high station is like a man on a mountain-top-everybody appears small to him and he appears small to everybody. Pain of body cannot destroy peace of soul. Care for your duties is better than zeal for your rights. He who is made vain and covetous by money, however honestly gotten, renders that a curse to one, which was designed as a blessing to many, and drowns himself in the spring which should have watered all around him. How many have been coached to hell in the chariot of earthly pleasure, while others have been whipped to heaven by the rod of affliction ! Every man is acquainted with his own troubles, and thinks them sore enough; but if all men were to bring their misfortunes to one place, most would be glad to carry their day, so shall our strength be. such men as Harlan Page and John Wesley, and Leigh Richmond, we find the secret of - Free Baptist ministers may do their de- their spiritual strength in such expressions as these : "The dear Lord was with me to-day." "The things of the invisible world were revealed to me." "The kingdom of God was within me." A rustic disciple one expressed it thus: "I had a soul once, but I have no WOMAN'S INFLUENCE. - As a rule, the wealthy home. In this average home, whether sanshine shall enter the rooms, whether the parlor shall be used and enjoyed, whether the table shall be invitingly spread, whether bright lights and bright fires shall give warmth and cheer on winter nights-whether, in brief, the home shall be an agreeable or The building was capacious and soon filled— and overflowed. The crowd would wait on the sidewalk, and over to the opposite side of the street, hoping for some chance of ad-missiou. Then the first tabernacle was built, with a seating capacity of three thousand. In with a seating capacity of three thousand to the seating capacity of three thousand. In with a seating capacity of three thousand to the seating capacity of three thousand. In with a seating capacity of three thousand to the seating capacity of three thousand. In with a seating capacity of three thousand. In with a seating capacity of three thousand to the seating capacity of three thousand t

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Proprietor, a, Campobello. e, St. John, N. B.

Fredericton, April 9, 1874.

KNITTING

READERS OF THE "INTELLIGENCER" WILL PLEASE TAKE NOTICE THAT FREDERIOTON, N. B. Have just received the following GOODS NEW FROM THE EUROPEAN AND AMERICAN MAPTETS. TYCOON REPPS, in new patterns. note also as a lecturer. From Philadelphia

P roprietor CASHMERE PRINTS, fast colors. BROWN COTTON DUCKS, RIGHT, maker larine and Land "Variable and WHITE COTTON DUCKS. per cent. of fuel Corset Jeans, Leather Belts, NG STOVES. COTTON BATTING, HULBERT'S ptly, on liberal [Jan. 6 GREY COTTON, fine makes, ERLAND. oth.] ha annual meet-he 23rd current, ssure, and are White Cotton, soft finish.

COTTON FLANNELS,

tion of the rising ministry as an insult to the management, their employes and their em- point out the "Mission" scholars. This work morning refrain, and as soon as breakfast His church was not able to furnish a supply intelligent findings and rational inductions of ployment, not overlooking their frequenters, began with great misgiving on the part of was over should: "Five minutes for for the pulpit and continue his salary at the These Goods are all marked at the very These Goods are al on the character of the God of love. Such deed, and as our knight with lance in rest prospered. There is an average attendance understood that prayers were, under no pres- ters living near, arranged to alternate in

> our friend of Brooklyn. Mr. Talmage was born at Boundbrook, New Jersey, in the year 1832. He was the youngest of twelve children. Three of nis youngest of twelve children. Three of nis youngest of twelve children. Three of his brothers entered the ministry before him. The parents of these sons, we are informed, were of exalted Under its patronage. The story is too can well believe it. Touching references are made in the sermons of Mr. Talmage to the influence thus exerted upon him. A special tribute of filial regard is to be found to the memory of his father in his sermon "The Almond Tree in Biosson. This conversion determinance is and children unite together in Bioston, simultaneous with the Sun-day school, in the lecture-room of the chapel. In get dut of the Way with the Sun-sorely trying to a minister who has become the study of the Word of God."

> at the close of a pastoral term of three terous, damnable religion, and the sooner it years, he was called to Syracuse, N. Y. Here drops into the hell from which it rose, the aged people of your acquaintance to whom the leach day with a portion of the Sacred Word, ed from illness much sooner by kind and ten- as so much clay to be stamped as he pleases : also he labored three years, passing on to better both for earth and heaven. For the INTELLIGENCER's visit would be a great comalso he labored three years, passing on to Philadelphia for a pastorate of seven years. His power appeared during his stay in Phila-His power appeared duri His power appeared during his stay in Phila- say let the last vestige of it perish for ever. it to them. delphia, his congregation being amongst the I wish I could gather up all the raps it has largest in the city, and his ministry abun- ever heard from spirits, blessed or damned, dantly fruitful of spiritual results. During and gather them all on its own head in one this period it was that our subject came into thundering rap of annihilation."

-----Central Presbyterian Church in Brooklyn. ought to have the INTELLIGENCER.

enced largely, we believe, to build up a cause Year's eve, was fifty years old and had nev- lence to the church rules. But what are you every morning, they 'll get accustomed to it, liation and sorrow .- Poor. enced largely, we believe, to build up a cause under the free seat system. Arrangements to this effect were made with the people whose oversight he now accepted. Though the membership of the church and congre-gation had become so greatly reduced, the in-terest rallied at once on Mr. Talmage's arrival. The building was capacious and soon filled—

FIVE MINUTES FOR PRAYERS.

day"-all this we feel has no application to livered discourses we must part company, ditions to the church are male from the In a varied experience, extending over the afflicted brother's pulpit. for the present with our brave and not over classes of the school. There have been few thirty years, I have noticed this: that, al So the churches and ministers of the Con-

MILLER & EDGECOMBE, memory of his father in his sermon "The Al-mond Tree in Blossom." His conversion oc-the pastor, simultaneous with the Sun-the pastor, simultaneous with the Sun-

first charge was at Belville, N. J., whence, at the close of a pastoral term of three daily bread; line upon line, at the close of a pastoral term of three line of three line upon precept; the toning of the soul dampable religion, and the sooner it dampable religion, and the sooner it dampable religion.

and hearts, and to transcribe them into our

WHY DOTHEY NOT CONE IN? You are a christian professor, and you ask small, we talked over the matter, my hus- the circulation of the INTELLIGENCER. why sinners do not come into the church ? band and I, of teaching them how to pray. Mr. Talmage was called to the charge of the - Every Free Baptist in the Provinces Looked at from the standpoint of the gospel "We hear so many stupid, stiff, senseless and personal gain on the part of sinners, it prayers in our prayer-meetings," said my does seem strange. But suppose you look hysband. "The men who make them are intelligent, and may be, on other occasions. The more God empties your hands of with it, so I gave it to the Lord Jesus, and it

call to the young and popular Philadelphian pastor, reduced to a voting membership of nineteen! Simultaneonsly with the call to Brooklyn came invitations from Chicago and nineteen! Simultaneonsly with the call to Brooklyn came invitations from Chicago and San Francisco. Mr. Talmage's preferences were given for the Brooklyn opening, influ-were given for the Brooklyn opening, influ-bring them in? You are, to be sure, a pro-fessor of religion. You go to church on the leaf." The man thus addressed, on a New Sabbath, perhaps, and you do no special vio-to step there from the lowly valley of humi-liation and sorrow.—Poor.

The building was capacious and soon filled— That one sentence did the business. It we hear a young lady who says, "Ob, I'm so ing embarrassed never entered their mind. It pure, still heart, and let there be for every was a favor to them to be allowed to pray.

would be sorely perplexed if required to baby, a chubby four-year-old, caught the sick and unable to preach for several months. same time during his sickness. So the pas-

Years ago, when our children were very nomination a great deal of good by extending

-----RANDOM READINGS.

Nate Drab and Mixed, in all numbers. I all the three will soon by De in the Shift may be in the Shift may	wo Only two ways. One broad,
Slate Drab and Mixed, in all numbers. I do for them invessed the shirt may be in the torch, and we know it you do to the church and there will soon be Defore its God is familiar to them; an at	wo Only two ways. One broad,
amounts subscribed by the applicants, and which they breathe as native Him, is an incomprehensible mystery fail the other new	, its , and seads to destruction,
Before a year passed additional accommoda- tion had to be provided Five hundred more fire kindled by a word has burned on with a but believe what is revealed to thee of it and by the other.	
sittings were introduced. The arrangement steady glow. Nathaniel was in the reception of a loaf.	of people. Many sorts in man's
Dury copears from and see The unconverted are often i fumbling down charab building where the and see The unconverted are often i fumbling down charab building where the	many societies, classes, sects and tions. Only two in God's sight: the
and years, by degrees. We are thus brought in the in store of love to the more astonishing when one thinks about it is and years, by degrees. We are thus brought is and years by degrees.	and the wicked, the wheat and the living and the dead. Which are
The pastor, now "Dr." Taimage, drove up right moment. Taimage, drove up right moment. Taimage, drove up right moment.	nly two deaths: the death of the
on all our tables, and we read in it : but how have been as nought.	, and the death of the wicked. you think you will die? Which
"well, the building never was large enough; of the rock, yet in over one hundred cases One day he met an old man with whom he lew, now very lew, begin to appreciate the wantonly twist it in the soil, and a scarred or if you wish	wish to die? Which would it be
Duber Could a more roomy structure." converted. Christian parent, be contains? Christian parent, to come. How forcibly does this figure i hand contains?	the day of judgment: the right
by the various churches to Mr. Talmage for should come into our meetings and ask each him.	tht hand will be blessed " Come ve
the temporary accommodation of his congre- one, "How many souls hast thou pleasant replied, "Noble sir, you can- gation. But the Academy of Music was save? To whom hast thou spoken the word not do anything better for me than you have come the very Bread of Life to you and to (Eveny true hero grows by patience. Peo- will be curs	t my kathow?? These it to
Black Alpaccas, Black Cords, &c. chosen. We remember the first sermon the in season?" Probably nine-tenths of the done already."	pear before the judgment seat of
people." Amongst the opening sentences of in asnes. They commonly leave a church in "But I know it," said the old man, "for revivals now in progress in the churches in begun to learn how to be magnanimous as the throps we	poker, to you? On which side of e will you stand?
KID GLOVES, the discourse were these: "Standing to-day is how can't ever forget that you saved my is the three would have no- kindly afforded us, our first feeling is one of the source would have no- kindly afforded us, our first feeling is one of the source would have no- kindly afforded us, our first feeling is one of the source would have no- kindly afforded us, our first feeling is one of the source would have no- kindly afforded us, our first feeling is one of the source would have no- kindly afforded us, our first feeling is one of the source would have no- kindly afforded us, our first feeling is one of the source would have no- kindly afforded us, our first feeling is one of the source would have no- kindly afforded us, our first feeling is one of the source would have no- kindly afforded us, our first feeling is one of the source would have no- kindly afforded us, our first feeling is one of the source would have no- kindly afforded us, our first feeling is one of the source would have no- kindly afforded us, our first feeling is one of the source would have no- kindly afforded us, our first feeling is one of the source would have no- kindly afforded us, our first feeling is one of the source would have no- kindly afforded us, our first feeling is one of the source would have no- kindly afforded us, our first feeling is one of the source would have no- kindly afforded us, our first feeling is one of the source would have no- kindly afforded us, our first feeling is one of the source would have no- kindly afforded us, our first feeling is one of the source would have no- kindly afforded us, our first feeling is one of the source would have no- kindly afforded us, our first feeling have the source would have no- kindly afforded us, our first feeling have the source would have no- kindly afforded us, our first feeling have the source would have no- kindly afforded us, our first feeling have the source would have no- kindly afforded us, our first feeling have the source would hav	men, without being hypocrites at
IN COLOUPS AND PLACE ithe pleasure of forgiving them for so grand a bious lies, when they protended to be anx- thing to do with the church or prayer, and scribe.	insincerity in the intercourse of life
refuge; but, notwithstanding it is so much lous that stuners should be brought to the sank every day deeper into wickeuness.	stroys to that extent their faith in y of others. Let us not pretend to
Home-sick." Then the preacher assaying to a "inference of assignment to as more than we are the second median and a second med	n we have and are. Those who have
MILLER & EDGECOMBE. what things were not burned up, their indolence and cowardice. God often the glided in the gl	everything that is false.—Aer.
	aces of tears draw sympathy.