Someten encer. Reminus

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD,

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." -- Peter.

Editor and Proprietor.

Vol. XXII.-No. 21.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, MAY 21, 1875.

Whole No. 1113.

NEW GOODS

HAS RECEIVED

AMERICAN

White and Grey

COTTONS.

PILLOW COTTONS.

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REET,

FROM ENGLAND

White, Drab, and Unbleached

KNITTING COTTONS

IN BALLS.

White and Grey

THOMAS LOGAN.

Fredericton, April 9, 1874.

READERS OF THE "INTELLIGENCER" WILL PLEASE TAKE NOTICE THAT

FREDERICTON, N. B.

Have just received the following

EUROPEAN AND AMERICAN MARKETS.

GREY COTTON, fine makes, White Cotton, soft finish.

COTTON FLANNELS,

BALL KNITTING COTTON, In White, Unbleached, Drabs and Slates, Blues,

Slate Drab and Mixed, in all numbers. ANGOLA YARNS.

ons are

KID GLOVES.

IN COLOURS AND BLACK.

INSPECTION INVITED. MILLER & EDGECOMBE. Fredericton, February 19, 1874.

The Intelligencer.

GENCER. Read the following offer: The Intelligencer will be sent to new doing well." subscribers from the present time till the I have known a man to call upon his neigh-

Now is the time for the friends of the paper to at all, is worth doing well." canvass for new subscribers, using the liberal offer I have known the same man to have corn with the spirit and with the understanding nade above.

TYCOON REPPS.

there is no restriction upon the blessing that may be sought. "Ask and it shall be given." came dead ripe and straw-fallen, so that it was well-nigh worthless. And I saw that fool brayed in a mortar with two pestles; no answer to that query. There is not he sold was "Save at the spigot and lose at the bunghole," and the other one was "Save at the spigot and lose at the bunghole," and the other one was "What."

derstood what he read, and it and was well-nigh worthless. And I saw that they prayed. Let us go to God and ask him to teach us how to pray. Let our language be, "O, Thou by whom we come to God," or, Thou by whom we come to God,

suppose you think—"That man God for the sake of Christ, to look upon it as the sake of Christ, to lo petition. It is a challenge to our faith. We well." be wearied with our coming.

for whom? For ourselves? For our child- that are not to see the particles of our brothers and sisters, and certainly not those of our child- that are not to act in any only force enough to attend to one half drum life, shut up within themselves entirely appeal to our compassion as should the conng? How many interno

importunity, and especially will it honor God.

—Rev. A. L. Stone, D. D.

satisfied, from oft trial with delinquents, that FINDING FAULT.—The Advance says: "A nia. At the battle of the Nile an English satisfied, from off trial with delinquents, that the true policy is to attack them on a higher responsibility than to man. Make them feel their responsibilities to God, and give them offen opportunities to discharge them. No worse policy was ever adopted toward God with a meeting to find fault. He never knew wich Hospital for fifteen months, deprived of a meeting yet without a fault. It don't take the feel the first of advice which Mr. Moody gave in a captain was struck on the head by a shot and became unconscious. He was taken home there were but one, and that one a servant, to great works are done in an hour. In a brief in them into anything or nothing, at will. They are neglected the duty of family prayer, though the work are done in an hour. In a brief in them into anything or nothing, at will. They are neglected the duty of family prayer, though the work are done in an hour. In a brief in them into anything or nothing, at will. They are neglected the duty of family prayer, though there were but one, and that one a servant, to join him; always declaring, that where he had a tent, God should have an altar. Wherever the dead possessions and by war, or statesman. There are needed possessions and by war, or statesman. or man than to shelter the flock from outside brains or heart to find fault. Any fool could riod an operation was performed, and the he was when the time came, the duty was atobligations because they owe us. The result do that. The question was, could they do it brain relieved from the presence of no one was allowed also space for time and reflection, on the part fore hand just what will be produced, and

AN OLD SAW RESET.

have said that man has never learned pleasing in his sight. "Whatsoever is worth doing at all, is worth

end of the year (Dec. 31st, 1875) for \$1.00. bours at the busiest season of the year, when By this arrangement new subscribers who no money scarcely would have induced them with prayer and ends God among his brethren, and with the simwill, these affections that are in me; neither with prayer. forward their names and money at once will receive the paper nine months for the spring, summer, and winter until it was wellprice of six months-three months for nigh ruined. And I said, that man hasn't found out how much truth there is hid away God, must be offered in faith, for "Whatin that maxim, " Whatsoever is worth doing ever is not of faith is sin."

there it would stand till spring time, till the much on general principles. What we need

mises to the praying heart, we shall find that I have seen a farmer who owned a reaper they are without limitation on God's side; and mower go around and cut wheat and the revealed word. There he will the faith and obedience of the gospel, how learn what God means, and what he intends

are to prove the promises and see if he can I have seen a man put out forty acres of corn, fifty of wheat, four of tobacco, twenty "Ask," how much? How large a bless- of oats, twenty-five of grass, three of potans? "Ask." toes, besides several "truck" patches, possess

declare his readiness and willingness to sup. souls to Christ. I wish I could come into ply all our wants. Suppose he should put that Sunday school where teachers are stand. I munity. But it does quite as much in keep do when here? MILLER & EDGECOMBE, into our hand a book of "enecks," all signed by his own hand, and the amounts left blank, for us to fill up in any need, with such sums thing with a class of pervous mischievens into our hand a book of "checks," all signed ing pozzled and confounded before the class- school that undertake a work like this. as will meet every possible exigency. Suppose we tell our kindred and acquaintances what a friend we have, and how richly pro-

GRUMBLERS.

I have known a farmer to plough up a good Prayer'is the language of dependence. It soil that had been enriched by a good top- proclaims our dependence upon God. Prayer in his soul, who does not feel a yearning to- years of age, he wrote in his diary: dressing, and then, after God had added His is a heaven-born institution, ordained by God wards another that has done wrong, and owns blessing, by sending sunshine and rain, to raise less than half a crop, because he wasn't verse with man.

I have this day solemnly renewed my coverage it, and endeavors to get over it. Do you nant and self-dedication which I made when know why it is that we feel so toward that I was received into the communion of the

> The blessings God designs to give.' It marks the Christian's journey heaven-

"It is appointed to convey

"While angels in their songs rejoie, And cry, behold he prays."

standing out in the shock in midwinter; and also." But is it not to be feared that in his neighbours, who wanted feed for their many prayers there is a lack of faith, spirit, stock, would propose to husk the corn for the fodder, or for even the half of it. But to Our prayers are too formal, they lack zeal, no purpose. He wanted it himself. But fervency, and earnestness. We pray too

to us in reference to asking blessings of him, and all his dealings with us in reference to such requests, were so many challenges to such requests.

True, we are commanded to pray or all men, but not at all times.

When penitents are pleading with God for my observed that "Whatever is worth doing at all, is in a right Christian church—and they are my observed to such as all pulling the feathers out of him were; and His law for the constant rule of the such as all pulling the feathers out of him were; and His law for the constant rule of the such as all pulling the feathers out of him were; and His law for the constant rule of the such as a such as on the issues of the moment, it is not a fitting not ostentatiously, not going round as a pro-

Thyself the path of prayer hast trod, Lord, teach us how to pray."

SUNDAY SCHOOLS.

ren? For our friends, our church, our city, our land, the world? There are no metes and bounds. The word stands alone,—"Ask,"
—and it looks out upon the infinite. It is for our faith to extend it and apply it to what treasures of grace and goodness we make the gloridy what treasures of grace and goodness we make the gloridy and showing no results they could ake satistic and apply it to wheat treasures of grace and goodness we make the gloridy appeal to our compassion, as should the constitutional moral peculiarities of men, especially if they have been developed and exaggions and what was to be done? Well the wheat must be cut at all hazards.

I tell them I wish they had it."

Among the philosophers there were two stitutional moral peculiarities of men, especially if they have been developed and exaggions and what was to be done? Well the wheat must be cut at all hazards.

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Among the philosophers there were two stitutional moral peculiarities of men, especially if they have been developed and exaggions, and what was to be done? Well the world.—Beecher on the Pray
what treasures of grace and goodness we make the gloridy and certainly not those of our children. They appeal to our compassion, as should the constitutional moral peculiarities of men, especially if they have been developed and exaggions, as should the constitutional moral peculiarities of men, especially if they have been developed and exaggions, as should the constitutional moral peculiarities of men, especially if they have been developed and exaggions, as should the constitutional moral peculiarities of men, especially if they have been developed and exaggions, as should the constitutional moral peculiarities of men, especially in the peculiarities of men, especially in the peculiar By the time that was done the clover was so adelphia. Here is a manufacturing com-This interpretation of the promise is not damaged that it it was cut at all it must be munity with many foreigners in it and many extravagant or overstrained. Still the call attended to at once; and by the time that poor people; and this school ministers to it importunes us, "Bring all the tithes into the storehouse, and prove me, if I will not pour storehouse, and prove me, if I will not pour little open a storehouse and prove me, if I will not pour little open a storehouse and prove me, if I will not pour little open a light from cause it is a creation collection of the sake of my ease; if I omit anything beout a blessing till there shall not be room to the corn and the potatoes and the tobacco very little ones; classes of larger children vainly trying to find it, until a light from cause it is a greater self-denial; if I trust to cxlvi. 5.) the corn and the potatoes and the tobacco and the tobacco and the "truck" where, O where, were they?

"Open your mouth wide" is the call to us, and held unbroken sweap along the corn and the potatoes and the tobacco and the tobacco and the tobacco and the "truck" where, O where, were they?

Ask of the giant weeds that waved around, and classes of fathers and mothers separately.

ONE DESIGN of our dear Lord in afflicting this children is to give them an noble oppor-"and I will fill it." All God's deliverances and held unbroken sway o'er man and crop and classes of fathers and mothers separately. ed it up and hastily left the room. As I me; or if I am anyway proud. vouchsafed in answer to prayer, confirm the and ground. And again I have said, here is Services of worship are conducted in the crossed the threshold, the thought flashed largeness of the promises. Something of the that lesson spelled out in capitals so that he church each Sunday, at different hours of upon my mind, -Can not influence be comdivine power is in each of them; and they that runs may read, "Whatever is worth the day and evening, so as to meet the con- pared with that light? Perhaps when we venience and needs of all in the several school think our influence is small, it will shine

CURIOSITIES.

They are everywhere. The Baptist Union swing was a small box fixed upon a pivot, all is gone. Talmage,

DOING WRONG AND CONFESSING IT. There is not a man living, with any grace

Now is the time to subscribe for the Intelli- particular what kind of seed he used. And I It marks the sinner's return to God, and is old church-member, forty years a member, church know why it is that we feel so toward that I was received into the communion of the and still so stingy and so proud-why we all look askance at him? It is because he any such course as that"—you would feel sympathy for him. Your fellow feeling for him would soften your judgment of him. him would soften your judgment of him. ASK, AND YE SHALL RECEIVE.

It would seem as though all God's words

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True, we are commanded to pray or all men,

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True, we are commanded to pray or all men,

True a one. Suppose you think—"That man knows it just as well as we do." Did you ever see a brother that would point at his younger brother and say, "That fellow, you know has a club-foot?" We never ridicule the infermities of our brothers and sisters.

INFLUENCE.

LOOK OUT, YOUNG MAN.

SPRING DRESS GOODS, all the power had, every cause that I could find in the Church, urging them to give, and to several objects outside. I sent every body meding money after them. It gave me a grand opportunity to touch them up indirect in the cases of suspended consciousness after brain injury are well worthy of attention. A large room on a stormy day, let him refeate of time, and can generally even guess that a lood of the incoming worther of the surface, but emit perpetual discomfort most there, but emit perpetual discomfort most there, but emit perpetual discomfort most there, but emit perpetual discomfort most the structure of the incoming worther when a wife had given twenty-five per cent more to every hady, let him refeate, evil motive and work as a conscious of a lapse of time, and can generally even guess in a conscious of a lapse of time, and can generally even guess in a conscious of a lapse of time, and can generally even guess in a conscious of a lapse of time, and can generally even guess in a conscious of a lapse of time, and can generally even guess in a conscious of a lapse of time, and can generally even guess in a conscious of a lapse of time, and can generally even guess in a conscious of a lapse of time, and can generally even guess in a conscious of a lapse of time, and can generally even guess in a conscious of a lapse of time, and can generally even guess in a conscious of a lapse of time, and can generally even guess in a conscious of a lapse of time, and can generally even guess in a conscious of a lapse of time, and can generally even guess in a conscious of a lapse of time, and can generally even guess in a conscious of a lapse of time, and can generally even guess in a conscious of a lapse of time, and can generally even guess in a conscious of a lapse of time, and can generally even guess in a conscious of a lapse of time, and can generally even guess in a conscious of a lapse of time, and can generally even guess in a conscious of a lapse of time, and can generally even guess.

Th

is that they will not pay us, they will not feel much ashamed about it, and we cannot claim and he would pray for God's blessing upon the pity of God in our distress."

The question was, could they do it better? If so, let them come by all means, ly rose from his bed and continued the orders to the sailors which had been so abrupting their efforts and stand aside.

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That is character.

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The presence of the means, ly rose from his bed and continued the orders to the sailors which had been so abrupting the fails to believe in Christ, will claim he had not time?

PRESIDENT EDWARDS' DEDICATION. When Jonathan Edwards was nineteen

I have been before God, and have given does not feel that he is sinful; it is because that I am not in any respect my own; I can he does not feel that he is proud or avarici- challenge no right in this understanding, this ous. But if he had come into the house of will, these affections that are in me; neither plicity of a child said: 'Brethren, you know ntembers; no right to this tongue, these rageous and flaming vices such as blasphemy, my weakness, but you do not know how hard hands, nor feet; no right to these senses, theft, drunkenness, or uncleanness; but I have struggled against it;" and if you had these eyes, these ears, this smell, or taste. I crowds are perishing by that deadly smoke heard him in his prayers ask that God would have given myself clear away, and have not of indifference which casts its stifling clouds deliver him from avarice; and if he had talkretained anything as my own. I have been of carelessness around them, and sends them ed with the young people in the church, say- to God this morning, and told Him that I ing: "Now look at my example; I am try- gave myself wholly to Him. I have given ing to fight against it, but don't you get into every power to Him, so that for the future I Another man is naturally a peacock, who grace I will not. I have this morning told spreads himself, and who is full of glistening Him that I did take Him for my whole porreflections of other people's brilliance; he is tion and felicity, looking on nothing else as fesssional experience-teller, should, at his pro-

murmur in the least at afflictions; if I grieve | in our oneness with God, in our nearness and at the prosperity of others; if I am any way dearness to God. Mark, the Scripture prouncharitable; if I am angry because of in- nounces him happy, whose hope is in God, Entering my room one dark evening, for juries; if I revenge; if I do anything purely though he want assurance. "Happy is he

POWER OF THE PAPACY. move us to question whether God's goodness or omnipotence were exhausted in his work.

I wish I might turn this maxim around departments. Moreover, there are in the parish week-day prayer-meetings both at the be followed by an increase of his power as sed be the name of the Lord." ing.

Ah, we are not straitened in God. We are only straitened in ourselves. We limit God by our sluggishness and unbelief. We set only straitened in God and around till you could see every side of it.

Ah, we are not straitened in God. We are only straitened in ourselves. We limit God by our sluggishness and unbelief. We set only straitened in God. We are only straitened in ourselves. We limit God to the kind of influence we exert. If a percould not clearly understand what was meant. That the loss of large and rich territories, around which great need to great help to some one in need.

The followed by an increase of his power as church and from house to house; there is a sewing-school; to the kind of influence we exert. If a percould not clearly understand what was meant. That the loss of large and rich territories, around which great around which great around which great need in God.

The followed by an increase of his power as church and from house to house; there is a sewing-school; to the kind of influence we exert. If a percould not clearly understand what was meant. The loss of large and rich territories, around which great need in God.

The followed by an increase of his power as church and from house to house; there is a sewing-school; to the kind of influence we exert. If a percould not clearly understand what was meant. The followed by an increase of his power as church and from house to house; there is a sewing-school; to the kind of influence we exert. If a percould not clearly understand what was meant. The followed by an increase of his power as the followed by an increase of his power as the followed by an increase of his power as the followed by an increase of his power as the followed by an increase of his power as the followed by an increase of his power as the followed by an increase of his power as the followed by an increase of his power as the followed by an increase of his power as the followed by an increase of his power as the followed by an increase of his power as the followed by an expectation on our part honor God? They declare our sense of his greatness and good wardly digest what he has merely skimmed tor of the parish is at the head of all these largely composed of those countries which largely composed of those countries which fails to learn his art, he will be sure to miss ness. They attest our confidence in the truth lose a poor child go to church activity. Pulpit, Sunof his pledges. They magnify all his natural and moral attributes in the sight of men.

They exalt the heritage of his people in the estimate of the world.

They exalt the heritage of his people in the estimate of the world.

They exalt the heritage of his people in the estimate of the preacher, who is trying to feed his day-school and Home co-work in the same plainly clad, and see many who are consider people with sound instead of sense; who is direction, for good; and the Church includes direction, for good; and the Church includes the day-school and Home co-work in the same plainly clad, and see many who are consider to direction, for good; and the Church includes the day-school and Home co-work in the same plainly clad, and see many who are consider to direction, for good; and the Church includes the day-school and Home co-work in the same plainly clad, and see many who are consider to direction, for good; and the Church includes the day-school and Home co-work in the same plainly clad, and see many who are consider to direction, for good; and the Church includes the Pope beyond the city of Rome. Such them all. The tendency of such a system, as estimate of the world.

So the consider to the church includes the consider to Suppose some friend of ours, whose wealth is known to be practically unlimited, should is known to be practically unlimited, should anything else, viz, studying how to bring prove home religious teaching in such a comprove home religious te the new kingdom, and made it clear even to you hear of or see a Jew and an Arab, a the most ignorant of Papists that hope for the restoration of the Pope's temporalities was Presbyterian, a Baptist and a Congregation-When it is said of a man, "he drinks," the most childish of dreams. Yet in the seven alist, a Lutheran and a Methodist, all united and it can be proved, then what store wants years that elapsed between the day of Solfer- with one heart and soul in a prayer-meeting, There are cases where blows on the head him for a clerk? What church wants him ino and the day of Sadowa, there had been a then Satan will run away, and the angel will posse tell our kindred and acquaintances what a friend we have, and how richly provided for every strait. And then, suppose we go about half-starved, groaning with leanness and faintness, or only half clothed, shivering in thin rags, and the shame of our nakering in thin rags, and the shame of our nakering would not chose who knew us be moved with wonder and doubt? Would not chose who knew us be moved with wonder and doubt? Would not chose who knew us be moved with and thought the great banker had used to see the evil of slighting their undertaken to feed and clothe you; is this swinder and case thim into the broad acquaintances of the brain, and produced extraction of preparation. I would ask the privilege of preparation. I would not only the preparation. I would not only the preparation of preparation. I would not only the preparation of preparation. I wou too, they say, was a mere fool, till he fell out are young men here who have their green and fastened upon the church. Had not the TYCOON REPPS, in new patterns.

Indertaken to feed and clothe you; is this the best he does for you? His words were lawyer, apprentice, merchant, young man, and you want a motto that has billities. A patient in an asylum was the would only give as their only capital. Your father has started with him processes to have adopted, are young men here who have their goed name and fastened upon the church. Had not the billities. A patient in an asylum was the would or could have adopted, are young men here who have their goed name and fastened upon the church. Had not the billities. A patient in an asylum was the would or could have adopted, lawyer, apprentice, merchant, young men here who have their goed name as their only capital. Your father has started upon the church. Had not the pool been tremendously powerful, he would not have called a Council, for the things most. TYCOON REPPS, in new patterns.

CASHMERK PRINTS, fast colors.

BROWN COTTON DUCKS.

WHITE COTTON DUCKS.

WHITE COTTON DUCKS.

Corset Jeans, Leather Belts,

COTTON BATTING,

COTTON BATTING,

The dest in tools 10: your Interest in the patterns. In the control of the control of

circulating swing, mentioned favorably by physicians of the last century. This horrible physicians of the last century. This horrible all is gone.—Talmage, the physicians of the last century with the reputation of taking strong drink, and when that is blasted governed such an assembly. His position as temporal sovereign would have made it un-HOW TO RAISE SALARIES.

They are everywhere. The Baptist Union says of them: "Unhappy souls! public torments! The sun shines on them in vain; they only see clouds and feel cold winds. Blessing are poured into their laps to no purpose, was firmly stripped in a sitting or recumbent with success. It ought to be tried in a good many churches we know of:—

"My Church ke'pt getting behind in paying salary. This was not the worst of it, they got behind in everything else. And as they got else are the hand passed between the intent he action which the case of the Tichborne elseving the maniac, or the maniac expectation. He hand even the same locality and worn make the elsevant even brought about Italy's redemption and the deven years that had passed betw temporal sovereign would have made it undeclare him infallible! He was not in the farming attack them at another point. So I said them, 'You shall not wrong me and the Church of God. You must give for the Church-work.' I presented that year, with after the power I had, every cause that I could for fact, virtue subjected to discount, a stain factor of fact, virtue subjected to discount, a stain factor of fact, virtue subjected to discount, a stain factor of fact, virtue subjected to discount, a stain factor of fact, virtue subjected to discount, a stain factor of fact, virtue subjected to discount, a stain factor of fact, virtue subjected to discount a stain factor of fact, virtue subjected to discount a stain factor of factor and the discovery himself, drank it up, the factor of factor and the discovery himself, drank it up, the factor of factor of factor of factor of facto The cases of suspended consciousness after to use the door mat before entering the sit- we cannot wonder that the German govern-

RANDOM READINGS.

In Burgandy and Lorraine a wild plant grows on the root of which are tubes like ed ground chestnuts. It is now proposed to cultivate this for food in place of the potato.

We should act with as much energy as those who expect everything from themselves; and we should pray with as much earnestness as those who expect everything from God.

asleep into everlasting destruction.

Passing along the road the other day, we hought we had found a beautiful knife. On picking it up, it was found to be only a handle without a blade. So did we hear very beautiful sermons-well-written and well-readbut they are without a blade. They cut no cancers of sin, and carve out no models of piety. Sermons must have blades.

to do with us.

Peace with God .- "It matters not," said an Italian, lately, who in the reading of the Bible had found cold water for his thirsty soul, "it matters not how late I return home, I must first turn toward God in the Scriptures, that I may lay down in peace-I with God and God with me. They tell me it is all imagination. 'Imagination!' I say; 'It a blessed imagination that gives me peace

tunity to glorify him. Suffering borne in patience, submission and faith, testifies of him. It says: "It is the Lord; let him do When it was first said that the overthrow unto me as seemeth to him good. The Lord

This Looking forward for enjoyment don't pay. From what I know of it, I would as by our sluggishness and unbelief. We set the bounds to his giving by setting bounds up this old homely expression in some new attractive garb, so that you would notice it. I wish I could whisper into the ear of the bound at the very been for the last eight years.

Soon chase butterflies for a living or bottle up there are day and evening parish schools; strong drink, does he reflect upon the possible consequences of that act? When I hear a father utter an oath in the presence of his but our asking. When he leaves the infinite attractive garb, so that you would notice it. I wish I could whisper into the ear of the bounds to his giving by setting bounds up this old homely expression in some new attractive garb, so that you would notice it. I wish I could which great memories clustered in profusion, should be the source of increased I way to be happy into the ear of the student with voice of such sweetness that he would dress the bounds to his giving by setting bounds up this old homely expression in some new attractive garb, so that you would notice it. I wish I could dress a glass of the bounds to his giving by setting bounds up this old homely expression in some new attractive garb, so that you would notice it. I wish I could dress a glass of the bounds to his giving by setting bounds up this old homely expression in some new around which great memories clustered in profusion, should be the source of his attractive garb, so that you would notice it. I wish I could which great memories clustered in profusion, should be the source of the stud prentice while he is learning his trade, the merchant while is making his fortune. If he

SURE SIGN OF THE MILLENNIUM.—This is & saying attributed to the eccentric Rowland Hill: "We talk much of the millennium and of the signs of the times. I know of but one infallibly true harbinger of that event. When Hindoo and a Chinese, an Episcopalian and a

from the one with which he himself had ordered his money to be deposited."

INDIA RUBBER CHARACTER.-You take the young ones about Christmas time to the toy stores, and among the toy you have often been amused in looking at those India-rubber faces that can be bought for a trifle. You can pull the nose till it is as long as your arm; you can make the face laugh, wink or cry, at will; you can close the mouth as tight as a nutcracker, or you can open the lips as wide as the gates of a ferry.

There are many men w io have a certain resemblance to that India-rubber face. Their free favor of God, as the poorest beggar re- very like it. You can squeeze them or pull