

ANGOLA YARNS. Daily expected from the European Markets-PRINTED COTTONS, ROUGH HOLLANDS,

Black Alpaccas, Black Cords, &c. ROUILLONS FIRST CHOICE

> KID GLOVES, IN COLOURS AND BLACK.

INSPECTION INVITED. MILLER & EDGECOMBE.

Fredericton, February 19, 1874.

CHRISTMAS

AND

ervices, Hymn , Day Books,

L'S

N. B.

30th.]

legree every con-

ccess by gaining ometers. The al-

with enthusiastic

ident of the Fine opy and humoro

R WATCHES, of

ufacturers above

41 King Street. Watch and Chro

rland. aug 23

UEEN STREET,

CIDENTS. of city and country d American Com-

to the person in-

l by any accident. al Life Insurance

ts daily will secure of death of insured.

is Agency have the security o

JRERS

- Boston. es and Umbrellas

ks, Miscelationery.

nprising:

Books.

Plated Ware.

ARGEMENT OF

ater part of their

S, in all grades

LRY, ECTRO-PLATED CUTLERY,

CHURNS!

time, save money,

10 minutes. You true, viz. : That E ted--Kitchen's his churn has two direction. It is

uru in an adver

d. It is estimated one-tenth more

than any other ctfully requested le, and select for

Nole Agent.

V PERKINS.

n the ELLERY

LES.

is Establishment

peditiously exe-NON, Jr.,

TIONERS &c. St. N. B.

MONEY! TENT CHURN

ELD and s, &c.

EES

RY.

A. J. BARNES C. ada fana

dence invited TEEN, Agent.

AGENCY,

**B**.

BROTHERS,

New Year's Presents. PAPERS, AND D BOUND TO

and all kinds of seasonable NES & CO., nee Wm. Street. DRY COODS,

a of County Schoots and

THOMAS LOGAN'S.

Dress Goods, Shawls,

Ladies' Furs, MUFFS AND TIFS TO MATCH. PROMENADE SCARFS, Clouds, Breakfast Shawls, Sontags, Scarfs, &c.

BERLIN SLIPPERS.

"Josephine" Kid Gloves ed country where no enemy ever comes, and

best quality; in 1 and 2 fastenings.

were raising a detestable, forbidden animal. It is doubtful if the Lord would even have suffered such a fate to befall two thousand

And now the miserly greed for gain was aroused. The owners of the herd trembled at the presence of such a being in their coun-SPRING DRESS GOODS, try. They cried out, "He saves men at the expense of our goods; it is going to cost too much; give us back our swine." The hog raisers influenced the masses. Crowds came

from city and country, and begged the Lord to depart. Not another step was taken, not About a pure, high-toned literary paper Dutch Cotton & Fents, another miracle was wrought. Jesus sent there is something almost human. We look He made a long and costly journey to the healed man to tell them the gospel story, into its face, we study its symmetrical form, come to you, and it is now a short step to and then turned his back upon Gadara. He take an inventory of its attractions at a him. Without money, merit, effort, doing never went there again. But a precious soul glance, and then we set ourselves to garnering hard things, you can come to him. Just had been snatched from the strong grasp of its best fruits, appropriating its rebukes, or give yourself to his service, to his grace, to the devil, who had, we know not how long, accepting the solace it so gratefully proffers, his pardon, to his care, to follow, trust, obey, held it in an agony of torture. Others might for our mental appetite. It comes nearer to and the work is done. Thus the Saviour

Nor bid our festival be done;

Our meeting-time the eternal day,

-----

COMPANIONABLE PAPERS.

BY BESSIE EEECH.

anything in it, before the King of glory; a friend with more glad anticipation than we should prefer earth's fleeting wealth to the do for these prompt, never failing messengers. Sitting in a station the other day, I had a very pleasant expression. The broom which little sermon preached in the way I like; and he holds over his shoulder is more for orna-

THE REUNION.

day, makes the desert journey a scene of those whom they reach through the press. lost anything, ma'am ?"

with those we love, though our meeting place be in the wilderness, and our parting hour be close at hand. But we meet in that bless-ed country where no friend ever goes away; and to new in the paradise of God, the joys of friend-the and of love; and to taste in life, in the ware helpless and innocent; the heart ship and of love; and to taste in life, in They are helpless and innocent; the heart "Well, now, ain't that nice !" said the old embankments, and the great variety of things grasps and tears off the sponges within reach, again in praise. With controversies in the which he deposits in his pet. He then here and the great battle between the ship and of love; and to taste in me, in peace in glory, in honor, in immortality, joys aches for them. Would that we were as in-unknown, unfelt, undreamed of in this world, and the great battle between the to dry. "Thanky, dear; this is proper com-int it? I'm most form to dry and is drawn up in the signal of the second at the interval of the between the second at the interval of the between the between the second at the interval of the second at the interval of the between the between the between the between the second at the interval of the between who can tell the bliss of such a meeting! worked parent will fret and scold at their every fortable, ain't it? I'm most froze to day, swimming. But as it is too cold to swim how, and as we can't build snow men in sum- bein' lame and wimbly; and not selling much now, and as we can't build snow men in sum- we will go to those above, and is drawn up. In former "It is time for Thee, Lord, to work!"-Rev. not? Shall we not know ourselves? And if is treated harshly, as if we older ones never makes me kind of down-hearted." we do, will it be hard to make ourselves made mistakes. Why expect the little ones The lady smiled, went to the counter, now, while he lasts, and be as happy over him pelago. Their number is now restricted to known, even with the burden of eternal glory to be men and women? Why speak cruelly, bought a cup of tea, and some sort of food, as we can .- Juventutis. resting upon us? We shall see Abraham, when a gentle reproving command will do? carried it herself to the old woman, and said, our risen Lord who so fully revealed himself to his disciples after he rose from dead, and Kindness is of pleasant remembrance. But forting such a day as this." to his disciples after he rose from dead, and who manifested himself to Paul and to John to lay your darling away with recollections forting such a day as this." "Sakes alive ! do they give tea at this de-ing of the sun, for it always gladdens me with The fine white bell-shaped sponge, known as after he ascended up to glory; and we shall of sharp loud words and hastily uncalled for pot?" cried the old lady, in a tone of innocent a cheerful look." A merry or a cheerful the "toilet sponge;" 2. The large reddish after he ascended up to glory; and we shall be like him and see him as he is. And there will be something in each one, which even the mantle of immortality will not conceal, to remind us of the days of mutual sorrow, eonflict, and toil, when we were companions in tribulation, and in the kingdom and pati-in tribulation and the tribulation and the tribulation and the tribulation a child to shout in gladness. A smile, a toy, While she refreshed herself, telling her day that they have too little, and are in con-"I was at a recruiting meeting in 1862," a caress, is all it costs to bring it joy. Give these to the children now, before the dark poor little wares in the basket, bought soap cape out of their hands. They always look the finest qualities, who annually visit for the finest qualities, and non-spect the dark poor little wares in the basket, bought soap cape out of their hands. They always look the reddich and non-spect the dark of sorrow harden the heart. says Dr. Fowler, "in a little town in the prairie state, when there strolled into town an old drammer with his dram. He was remarkable in the skill with which he whirled in the skill with which he whirled into the skill which he whir remarkable in the skill with which he whited is sticks into the air while dramming. Soon a crowd gathered about him, among the rest an old fifer who lived in the town. It was soon arranged to have some music. These is down on sad pillows enough in after days, without sobbing themselves asleep now. At soon arranged to have some music. These old musicans were introduced, passing the ordinary selutation, and went to work. They were old and gray and bowed; and as I saw the look of interest, looked at them I thought of Scott's minstrei who was 'infirm and old.' Soon the drum-who was 'infirm and old.' Soon the drum-mand find fant with, if we have the disposition.' mer dropped his sticks, faced square around, ful heart overflow and sing with its fulness of it brightened that dingy room wonderfully. and find fault with, if we have the disposition. not belong to God. -Kling.

O, stern word, nevermore! Full short his journey was, no dust Of earth into his sandals clave; Our meeting-place th' eternal throne ! There, hand in hand, firm linked at last, He bore not to the grave; The weary weight that old men must, We'll smile upon the troubled past, He seemed a cherub who had lost his way, And wonder why we wept at all." And wandered hither; so his stay With us was short, and 'twas most meet -The Christian. That he should be no delver in earth's clod.

No need to panse and cleanse his feet, To stand before his God. \*\*\*

COME TO JESUS.

can see me ?" The definition was done within the source sou

should prefer earth's fleeting weath to the Lord of life. Gadara's runs echo the divine warning, "Except ye repent, ye shall all likewise perish."—D. T. T., in the Christian. Index services and bright faces, way that no one could forget it. It was a sween at all and the snow man gets along the south to Alexandretta in the north.

hidden life, feeding, teaching and educating ladies' room dark and smoky; and the dozen Our snow man is a pretty solid-looking fel- ing from 250 to 300 boats. Says an exchanges We shall meet again. Scattered in every our souls by their silent power. The press is women, old and young, who sat waiting im- low, but like a good many other solid-looking Diving is practised from a very early age land, wandering on every shore, toiling in the world's great educator. Some editors patiently, all looked cross, low-spirited, or men, there is nothing in him that will make up to forty years, beyond which few are able

land, wandering on every shore, toring in every clime, resting in every grave-yard, severed by mountains, and "alleys, and rivers and seas; yet the church of Goa shall be one at last. He shall send his angels, and they shall gather his elect from the four wina, shall gather his clouds and as doves to their wind dows. The ransoned of the Lord shall re-turn and come to Zion with songs. They turn and come to Zion with songs. They shall be caught up to meet the Lord in the shall be caught up to meet the Lord in the answered while hundreds of editors are Cramshall be caught up to meet the Lord in the air, and so shall they be ever with the Lord. He shall come again and receive them to him-self, that where he is there they may be also. In the base of the state of the What a meeting shall there be ! To meet We say from our hearts, God bless the noble opened her eyes, saw the old woman, and in- with us.

with friends even here, and that but for a men and women who lift up towards heaven stantly asked, in a kind tone, "Have you Farewell, old Mr. Snow! If we have not are not impossibilities. in the wilderness and our parting hour the vastness of their mis-

THE OLDEST HUMAN RELIC.

stroked his cheeks, and asked his name and gave him some money. The truth, of which A modern writer says that in the Etruscan be satisfied unless some fruits did appear in little Hans had reminded him when about to Vase Room of the British Museum, is to be my work." "I would think it a greater hapdo a cruel act, seemed to make him ashamed seen the skeleton of one Pharaoh Mykerinus, piness," said Matthew Henry, "to gain one of it at once, and to cause him to speak and decently encased in its original burnal clothes, and surrounded by fragments of the coffin,

How many wicked words and acts, children as well as grown people might be kept from easily read by Egypotlogists, affording con-satisfaction." Doddridge, writing to a friend, saying and doing if they could at the right clusive evidence that it once contained the remarked, "I long for the conversion of souls time be reminded, as that man was, of the mummy of a king who was reigning in Egypt more sensibly than anything besides. Mepresence of God ! When you are tempted to more than a century before the time of Abra- thinks I could not only labour, but die for it speak harshly to your little brothers or sis- ham. The proof is thus explained in The with pleasure." ters; or undutifully to your parents; when Gentleman's Magazine for April, 1866. About you are tempted to lie, cheat, steal, to speak two years ago, Herr Dumichen, a German a profane or naughty word - ask yourself, explorer of the monuments of Egypt, follow-How dare I do this wicked thing when God ing up the indications pointed out by M. Mariette, a distinguished archaeologist, dis-

act kindly.

made them of bones, and they give him a

and gravely assert that eight or ten minutes that blessing which, on the day following,

sion of souls; and to this end he poured out his very heart in prayer and preaching." soul to Christ, than mountains of silver and gold to myself. If I do not gain souls, I

PLUCKING OUT THE RIGHT EYE, -Miss Eastman writes that the mission school at Toungoo embraces one hundred and twenty five pupils, of whom forty are girls. Many covered on the buried walls of the temple of of the pupils are from heathen villages. Les-Osiris, Abydos, a large tablet containing the sons in the Old and New Testament, and

> evil. It must lay hold of it, and mould it by its own spirit and life. In doing this, it must show progress in its own sphere. While it is it have power to mould and govern the life of the world around it.

COME BOLDLY, -" Come boldly to the throne descended in a plentiful shower ; like that of the warm climate of the sunny South, we The manner of diving is as follows : The the disciples towards the close of this chap-

Sitting in a station the other day, I had a very pleasant expression. The broom which One hundred thousand dollars worth of Such papers as we take nearest to our hearts, are those that minister to and nourish our bleak, snowy day; the train was late; the with it just as well as when it did.

ON KID MITTENS. MALER, weller, &r. Gloves and Hostery. illiam Street. BERLIN WOOLS his friev ds and the f of W, orkmen by AND FINGERING YARNS. DRESS SILKS AND IRISH POPLINS. TZERLAND, Curtain Damasks, nhagen. with trimmings to match. WELLER, Carpetings. FLANNELS, BLANKETS, CLOTHS, TWEEDS, TABL NHAGEN, LINENS, AND TOWELING.

> PARKS ST. JOHN COTTON WARPS. Ac. Sec. Sec. Sec. An ..... THOMAS; LOGAN. means not head and chilled In Fredericton, December 18, 1874.

A CHEERFUL COUNTENANCE.

Although they vary much in quality and

dediare sta whole trush i stat a cours it. Stardy said to ma, in hard word he would not state to man

mer, we will make the most of Mr. Snow by Greek divers from the islands of the Archi- Dr. J. Marshal Lang.

THE DOOR UNLOCKED .- Some time since I tive or six boats annually, the skill of the Syrian, combined with his superior knowledge wished to enter a strange Church, with a minister, a little before the time for service. of the fishing grounds, enabling him to compete successfully with his foreign opponent. We procured a key; but tried in vain to unlock the outside door with it. We concluded we had the wrong key, and sent to the janitor for the right one. But he came and told us that the door was already unlocked; all we had to do was to push, and the door would open. We thought ourselves locked out, when there was nothing to hinder us from entering,

In the same way we fail to enter into love and fellowship with God. The door, we think, is locked against us. We try to get our minds wrought up to some high pitch of feel-Gem,

Character State and States and St