AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD.

RY,

E SHOP

roprietor

HT, maker te and Land ariable and cent, of fuel

STOVES. ULBERT'S

es, Hymn

ERS, AND

OUND TO

RLAND.

nnual meet-3rd current, re, and are

rial section, s upon the sufacture of the dwith the ton of chrors, and none tted. They the Observal possible to the jury stion as to imously demand a chrosing a chro

of the Fine

department TCHES, o

ENCY,

and country erican Com-

e person in-ny accident. le Insurance

ency have

ERS

BARNES

or, Chamber

ure, China,

d Ware and

acilities for

All Goods

KER,

ller, &c.

ERLAND,

gen.

LLER.

AGEN,

tablishment iously exe-

ed Ware.

MENT OF

art of their

all grades

PLATED ERY,

JRNS!

T CHURN

ave money, utes. You iz.: That I Kitchen's

tion. It is an adver-

s estimated tenth more any other requested i select for KINS,

le Agent.

eases men-persons are

ents; two

water three

ctor, pobello. John, M. B. s will mest

made to

the orders. eral parties amilies, as

ERS &c N. B.

EY!

ERY

Street.

NGS

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." -- Peter.

Editor and Proprietor.

Vol. XXII.-No. 38.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, SEPTEMBER 17, 1875.

Whole No. 1130.

75 Cases & Bales GOODS

THOMAS LOGAN,

SPRING and SUMMER.

is now showing a large and well assorted Stock of Dry Goods,

FREDERICTON,

DRESS COODS in Alpacas, Sicilians, Silk Mixtures, Melanges, &c.

BLACK AND WHITE STRIPED SILKS. DRESS LINENS.

with trimmings to match. STRIPED and PLAIN BLACK GRENADINES.

Jennapines, DRESS MUSLINS,

> MOURNING GOODS, of every description.

PAISLEY AND SUMMER SHAWLS. Latest novelties in

Collars and Cuffs, RUFFLES AND TRILLINGS, LADIES', MEN, and BOYS'

STRAW HATS. PARASOLS AND UMBRELLAS.

GLOVES AND HOSIERY, RIBBONS AND LACDS, GREY AND WHITE COTTONS.

PARKS' COTTON WARPS LACE CURTAINS AND LAMBREGUINS, CARPETING

OIL CLOTHS and every description of DRY GOODS.

THOMAS LOGAN.

GOODS

Fredericton, June 11, 1876.

WILL PLEASE BEAR IN MIND THAT

ALBION HOUSE, AND SEE THE GRAND DISPLAY

OF NEW, RICH, AND BEAUTIFUL

IMORTED DIRECT BY

MILLER & EDGECOMBE FOR THEIR SPRING & SUMMER TRADE.

THEY HAVE NOW COMPLETED THEIR STOCK AND OPENED FOR INSPECTION.

92 Packages

BLACK SILKS, Colored Silks, DRESS GOODS. SHAWLS, Mantles, SACQUES, &c.,

Hats, Flowers, Feathers, Ribbons, SILK SCARFS, Prints, Cambrics, BRILLIANTS, Parasols, Sunshades, UMBRELLAS, &c.

OUR STOCK OF STAPLE GOODS

Grey & White Cottons,

TICKINGS, SHEETINGS, (改造)(217年)(2021年)(2021年)(建筑等)(京都市 Osnaburgs,

TOWELS, TABLE LINENS, &c.,

INSPECTION INVITED.

ARE ALL SPLENDID VALUE.

MILLER & EDGECOMBE.

Fredericton, June 4, 1875. The It of house was a second The Intelligencer.

MURDERED OPPORTUNITIES Watering Place—How an Opportunity was lost—A Brilliant" Failure—The Death of a Giant—A Conven-

more dare to reject the opportunity than you they expect the answer to be.

A CERTAIN SUNDAY CAME,

cool and brilliant. The church was crowded. Many excellent Christian people were there, yet very many doubtless who came but to accompany friends, or as a variation apon the six days going before of doing as pear nothing as possible. It was a magnifucent popurative to the had neither known or seen much of refuse to the had neither known or seen much of refuse to the had neither known or seen much of refuse to the housands present, he fell on his knees, and ministers. As a many fineds, or as a variation apon the six days going before of doing as pear nothing as possible. It was a magnifucent popurative to the thousands present, he fell on his knees, and morning at family prayer in his life.

The first night he was in this good and asked the bord if he would remember to the thousands present, he fell on his knees, and an asked the bord if he would remember to the thousands present, he fell on his knees to him the had never been present at a langly prayer in his life.

The first night he was in this good and should the bord if he would not enter in the better two prayers into thy kingdom, the thought came to prayers serious, It came very near making an intidel of Rev. Mr. Finney, who ded ed. Many excellent Christian people were there, yet very many doubtless who came and asked the bord is mad asked the bord in the head one company friends, or as a variation and asked the Lord if he would remember to birn. He had never been present at a single prayer in his life.

The first night he was in they kingdom, the thought came thous and attended night and morning at family prayer. This was a new and strange scene there, when the woung soldier remained in his friends, house, and attended night and morning at family prayer. This was a new and strange scene to him. He had never been present at a single prayer in his life.

The first night he proceedings which followed, the your peculary.

II. To defer the prover been the search of the woung which he housiness to be the the worn in the to build the pra

THE MASSACRE OF AN OPPORTUNITY more glorious time to do good to the soul of the missing trunk was useless. all present, and, incidental to yet resulting And now the point we wish to make is, hands for the good of many. word a failure. . To see that great gathering an answer?"- Yarmouth Herald. disperse was like seeing, as it were, the death of a giant-a giant whose two thousand hearts as well as four thousand hands might

No deep, earnest, generous feeling stirred. The meeting dragged and died be-Christ there. That is, the Saviour was not made in all things to have "the preeminence," and if "the Lord above" is not "exalted," if He is not held up as the supreme Object in an opportunity, He does not seem

to be there at all.

crowded by a larger audience, at the anniwilderness, glorious with the spiendor and the spiendor a

no matter what they are, no matter how hope- thorns, chokes the word of God that is sown on his behalf he remembered when, as slave tures wish themselves dead and buried. These less seems their removal, God's voice says to in your heart, and it becometh unfruitful. dealer, he had become so debased in character people are objects of terror to their children, you, Be careful for nothing.' O, how can I You are unhappy, discontented, unsatisfied; as to be despised and east out by the dehelp! says the burdened one, my load is no and what shall be the end of all? The current graded negro savages of Africa; and as he Make the reform as thorough as possible, and common one. Would God have me heartless of worldliness grows stronger and stronger. lay upon the sands, seeking repose for the the whole house will feel happier for it.—Taland unfeeling? No, tried Christian, God You are borne farther away from God and night, the earnest prayers of the mother mage. knows the full weight; He, Himself, let it fall peace. The whirlpool sucks you down- were answered, and the proffigate man beon you; and not because he wishes you to be drowned at last, in destruction and perdition. came an emment preacher and writer, whose callous or indifferent, but because he is ready Oh, man of God, flee these things. Be not works are valued by all the friends of evanor anxious about it. He tells you whatever Out loose from a world that is doomed to Rescued by prayer, earnest and special— Yet I may come, and come again to thee, not despise your griefs. He will see where up a good foundation against the time to byterian at Work, the wound is. He will know when you suffer, come, lay hold on eternal life, and have a

WILL YOU HAVE AN ANSWER? BY MRS. MARGARET BOTTUME.

I stood in a telegraph office, a few days tionable :ago, directing a telegram to be sent in search of a lost article. When the operator was

for doing good than to accept it apparently tion. She told me plainly she did not believe ety of the most abandoned of both sexes. and misuse it, as if you were to welcome it possible to be entirely sanctified to God On that Sunday evening he was on his way some legate from the skies and, instead of heeding us message, set it to the blacking of your boots or scouring your pots and kettles.

I possible to be entirely sanctified to God in this life. I replied, "Paul prayed, 'the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and became found of the pray-benefit to a card party, when his attention was arrested by a crowd of people at the Opera house. A gentleman invited him to come in. At first he refused, but at last consented.

On that Sunday evening news on his way in this way to a card party, when his attention was arrested by a crowd of people at the Opera house. A gentleman invited him to come in. At first he refused, but at last consented. mer resorts recently, where I saw what a coming of the Lord;" and it would seem he The first thing that arrested his attention good many besides myself regarded as the got an answer immediately. These spiritual was the arrival of Lord Cairns. He thought destruction of a noble opportunity of doing wires, when in good order, work very quick- -if the Lord High Chancellor of England good. The place was crowded with a vast ly. In one place we read, "before they call takes an interest in a meeting like this, there he began to fancy that if he enlisted into the multitude of the rich and the tashionable. It, I will answer, and while they are yet speakwas a sort of a Mississippi of a multitude, too, ing I will hear." It would seem that St.

No. 14—'The old, old story,'—which had a then it would be music and songs all the year.

3. Contact the rich and the tashionable. It, I will answer, and while they are yet speakmust be something in it. Then the choir sang
militia he would soon get into the band, and
then it would be music and songs all the year. in this, that the huge volume of visitors Paul received an answer very quickly to his wonderful effect on him, softening and subpoured not so much into the place as into a petition for entire sanctification, for he imlake cut through it like a river between its mediately adds, "faithful is He that calleth perienced. Then followed some prayers—so broke the mother's neart. Now, said she ally. banks. It was to hotel keepers, hack drivers, you, who also will do it." I was greatly sur- different from what he had ever heard at the done?" and others far worse than these, but a tran- prised to hear the same lady, who had so synagogue, that he could not help weepingsient opportunity. They had but the one plainly expressed her belief in the doctrine teeling quite broken hearted—and when Mr. chance at the purse of each person, one snapshot, so to speak, at the yawl as it flitted while leading in prayer, ask for "perfect crucified with our Lord, and told how he offered to try and procure his discharge.

They had but the one plainty expressed ner belief in the doctrine doctrine while leading the mother to Christ called on young Moody preached about the thief that was crucified with our Lord, and told how he offered to try and procure his discharge.

They had but the one plainty expressed ner belief in the doctrine while leading the mother to Christ called on young Kuill's parents to sympathise with them, and offered to try and procure his discharge.

They had but the one plainty expressed ner belief in the doctrine while leading the mother to Christ called on young Kuill's parents to sympathise with them, and offered to try and procure his discharge.

tainly God is true!

from that, to the treasury of the institution whether we had not better have less praying in question, no man could desire. Yet was if it is not to amount to anything? We WHEN TREDERICTON, they should not it a failure, and a direct failure, and, so far might as well spare our breath, unless we can as one could judge, in every sense of the say "yes" to the question, "will you have

CONSECRATED POCKET-BOOKS.

the care may be, to cast it on Him. He feels ruin, and lay aside every weight that hinders earnest because special—prayer that went up With this; the contrite sinner's hopeful plea, name it by way of sarire—a fair. Is literamay be : feels as no human friend, however to God be immediate, complete, eternal. Lay song of joy in the night to the soul that had tender, can, and He has no better way all upon his altar. Let the pocket-book and for you than to mourn and grieve under your all which it contains, with heart and hand, the sands of Africa! Is there not in one excare; this can do you no good, but what He and house, and home, and farm and merchan- ample like this, even if it stood alone, en- Thither may I in childlike faith draw nigh, bids us do can, 'In everything, by prayer and dize, and time and talent, and influence couragement for those who come burdened And never to another fountain ay, supplication, with thanksgiving make your requests known unto God concerning it; speak cause of God. So doing, you shall escape than one still come burdened whenever they make their requests known unto God.—Presented the snares that lurk around you, and laying make their requests known unto God.—Presented the snares that lurk around you, and laying make their requests known unto God.—Presented the snares that lurk around you, and laying make their requests known unto God.—Presented the snares that lurk around you, and laying make their requests known unto God.—Presented the snares that lurk around you, and laying make their requests known unto God.—Presented the snares that lurk around you, and laying make their requests known unto God.—Presented the snares that lurk around you, and laying make their requests known unto God.—Presented the snares that lurk around you, and laying make their requests known unto God.—Presented the snares that lurk around you, and laying make their requests known unto God.—Presented the snares that lurk around you, and laying make their requests known unto God.—Presented the snares that lurk around you, and laying make their requests known unto God.—Presented the snares that lurk around you where the snares that lurk around you are snared to the snares that lurk around you are snared to the snared the s

" TO THE JEW FIRST."

The following remarkable case of conversion is vouched on authority the most unques- a pious father.

"On the last Sunday that Mr. Moody was ready he asked, "will you have an answer?" at the Opera House, a young man was passing that I could get an answer in so short a time. I am accustomed to hearing many messages life; had travelled a great deal in connect-An opportunity for good is as much an sent to God in prayer, but I have come to ion with a house of business; he had been a angel from God as is any that flies in and think that there cannot be much expectation great gambler, and been in the habit of atfrom heaven. A grand opportunity is, like of answers, at least of speedy ones. I think tending most of the race meetings in England. Michael and Gabriel, a glorious archangel many persons would be at a loss to reply if he had been accustomed to attending night after night a well-known dancing-saloon near may risk neglecting the Divine messen- I was conversing, a short time ago, with a the Haymarket, where he was a paid dancer, ger. But it is better to reject any occasion Christian on the subject of entire sanctifica. and was consequently constantly in the soci-

past, and they used the one moment most sanctification!" Did she expect an answer? said, 'Lord Jesus, remember me when thou During the proceedings which followed, the

sermon was brilliant enough with flashes of one occasion, having seen him so often at young men's meeting in connection with the wit; interesting enough with perpetual anec- their meeting, the leader asked him if he did Opera House services, and there heard, among dote; brief enough, since it kept carefully not wish them to pray for him. He replied, within the "dead line" of thirty minutes, but "no! I suppose," said he, "I need to be now a bright and happy Christian, but who that was all. From opening to ending the sermon would have been exactly as appropriate if the hearer present had no soul and began to search the Bible, and he found, as had for four years previously been a spiritualist and a medium, and who was converted at Mr. Moody's meetings; and that night God, no Christ freely given to save that per- he says, the reason why their prayers were he acepted Christ as his Saviour, and has been ishing soul; the minister, remember, being not answered; and he gives the reasons in a rejoicing ever since in the knowledge of sins of the most orthodox of denominations. It little tract, entitled "Prevailing Prayer." forgiven, and in the felt ind welling of the Holy was precisely as if the Peter of the occasion, These sinners, whom we ask to "stand," if Ghost. This has enabled him to bear the sent by his Master with loaf and fish to the they would have an interest in our prayers, great trials which have followed his convers- had never done before. On entering his room had never done before. On entering his room . hungry ranks seated there, had presented in- are no fools! It they see we do not get for ion-caused by his father and mother; sisstead a wild flower or a handful of dried ourselves what we want they will be slow to ters, brothers, and relations lost; turned out grass snatched from the desert as he walked give us a chance to ask for them. There's of his employment, not knowing as yet how A more sorrowful sight I have rarely seen no use in asking if you don't get what you to gain a living; insulted by Jews to whom fluential congregation, not merely unfed but at this thing of asking so long ! It is about faith severely tried, but he restained hymble all the food Christ had to supply was of that ing to have the things we ask for! There Last Sunday he was baptized at Trinity

bishop of Jerusalem, Maybe, after all, we have not wanted the One incident I may mention, as illustrating thing we have asked for. It might be em- that the Holy Spirit is indeed working in him. upon a scale even larger. This time it was barassing to some people to get answers to Some days ago he was telling of Jesus to a not in church, but in a hall packed with over prayer. Certainly an answer to the prayer Jew, who became very oitter, and at last spat two thousand of as wealthy, intelligent, and for purity would cut off some things we are in his face; yet he bore it meekly, having influential people, in their widely separated now indulging in, and are quite ready to give even then learnt the spirit of his Master, and localities, as the country possesses. I dare up. I think, if I had not wanted my lost went away to pray for him who had so dessay there were multitudes of them who came merely to hear certain distinguished laymen "will you have an answer?" the sensible swered, for the day before yesterday the Jew preach, and because those laymen were ex- thing would have been, "no! It will cost came to him, and begged for forgiveness. May able to be used as an instrument in God's

that, as well as they could, they tried to hit yet thought of doing it. The rich young would not be the same. So our hearts exman who came to our Saviour, had kept all perience and our desires vary. One is press-the commandments, and he had also kept all ed sorely by pride, another by covetousness, dinner party from which his children were his money; and when the Lord bade him Or, the besetment of one day differs from that excluded, to say to the servant, "Go see what cause, whatever else there was, there was no give his wealth to the poor, and come and of another. One is thinking of some recent the children are doing and tell them to stop follow Him, he went away sorrowful, for he had great possessions.

It was another, who habitually threatened to send her boys to the House of Refuge

There never was so much of it. The But when God visits a soul in mercy, and ing thought should give shape and urgency for being so bad. These lads were neither display of strength was so much of it. The

o be there at all.

A few weeks before I was in a larger hall,

A few weeks before I was in a larger hall,

A few weeks before I was in a larger hall,

A few weeks before I was in a larger hall,

A few weeks before I was in a larger hall,

A few weeks before I was in a larger hall,

A few weeks before I was in a larger hall,

A few weeks before I was in a larger hall,

A few weeks before I was in a larger hall,

A few weeks before I was in a larger hall,

A few weeks before I was in a larger hall,

A few weeks before I was in a larger hall,

A few weeks before I was in a larger hall,

A few weeks before I was in a larger hall,

A few weeks before I was in a larger hall,

A few weeks before I was in a larger hall,

A few weeks before I was in a larger hall,

A few weeks before I was in a larger hall,

A few weeks before I was in a larger hall,

A few weeks before I was in a larger hall,

A few weeks before I was in a larger hall,

A few weeks before I was in a larger hall,

A few weeks before I was in a larger hall,

A few weeks before I was in a larger hall,

A few weeks before I was in a larger hall,

A few weeks before I was in a larger hall,

A few weeks before I was in a larger hall,

A few weeks before I was in a larger hall,

A few weeks before I was in a larger hall,

A few weeks before I was in a larger hall,

A few weeks before I was in a larger hall,

A few weeks before I was in a larger hall,

A few weeks before I was in a larger hall,

A few weeks before I was in a larger hall,

A few weeks before I was in a larger hall,

A few weeks before I was in a larger hall,

A few weeks before I was in a larger hall,

A few weeks before I was in a larger hall,

A few weeks before I was in a larger hall,

A few weeks before I was in a larger hall,

A few weeks before I was in a larger hall,

A few weeks before I was in a larger hall,

A few weeks before I was in a larger hall,

A few weeks before I was in a larger hall,

A few weeks before I was in a larger hall,

A few weeks before I was in a larger hall,

A marmur that Christ has gone to be a sinuer's great particularity in that prayer—a wonder- came a jocose by-word with them, and they good only on condition that it be "always." versary of an institution not evangelical at guest, lo, the rich publican stands and says ful concentration of the power by which it playfully go to the street door, pretending to A church is an "ekklesia:" a company called all. A very celebrated minister among the my goods I give to the poor: and if I have for the weeping parents, repressed for the Black Maria to carry them. special interest. But an evangelical minister taken any thing from any man by talse achad also been invited, and he dwelt upon but one thought—the absolute need of a positive faith in the Son of God. Ah, how that audi-faith in the Son of God. Ah, how that all the faith in the Son of God. Ah, how that all the faith in the Son of God. Ah, how that all the faith in the Son of God. Ah, how that all the faith in the Son of God. Ah, how that all the faith in the Son of God. Ah, how that all the faith in the Son of God. Ah, how that all the faith in the Son of God. Ah, how that all the faith in the Son of God. Ah, how that all faith in the Son of God. Ah, how that audience thrilled! I learned this lesson, that, account for it as you please, there is a power in the name which is above every name which somehow compels every knee to bow and every compels every knee to bow and every tongue to confess. An opportunity is but as a platform—the absence of Christ leaves it as a desert, whatever else is there; the presence of t

the felt excellence of heaven.—Christian at tul, because they have great possessions. five hundred persons in one day. But the A child is a priceless gift from God, not only

THE SUN OF A PRAYING MOTHER. Richard Knill had a pious mother but not

At the time of his birth, even the mother was not a Christian; and her son was old III. Destroy the confidence of the comenough, at the time of her conversion, to re- munity nember the change. He had no remember- I. To DISCOURAGE YOUR PASTOR. kindly to his mother except about this. The Sabbath, or miss at least one in three-if he and say, "Kneel down with me, my dear, 2. Neglect the prayer-meeting and the aud I will pray with you; your father and Lord's Supper. your brothers will not join me."

ed his apprenticeship, and went abroad into for him little or none. the wide world to try his fortune. But "evil 4. Withold your co-operation from all ex- your soul?" communications" soon corrupted " good man- tra meetings he may hold. ners." In the midst of wicked old men and 5. Give yourself no concern whether his him, was the reply. "But," he continued, ers of his pious mother, and became fond of 6. Never call on him socially, or allow him heavenly mindedness, a holy aroma about his singing foolish songs, and breaking the Sab- to think that his comfort or that of his family whole life and demeanor, that made one feel fighting against God; and all this before he II. To DISCOURAGE YOUR FELLOW-MEM- and happiness, to which I was a stranger. was twenty. His fondness for music was a RERS. great snare to him. Satan often took advanthen it would be music and songs all the year

The friend who had been the means of

of his present position. He thought, "Can succeed. how have I lived? God has not been in all senger. my thoughts; but now I will begin to seek

A more sorrowful sight I have rarely seen to use in asking if you don't get what you to gain a living; insulted by Jews to whom than the slow departure of that large and in- ask for. The wonder is that we have kept the speaks of Jesus—be has indeed had his his heart in broken prayers and went to bed.

It is about faith severely tried, but he restained ham his his heart in broken prayers and went to bed.

THE DOMESTIC POLICE.

desert, whatever else is there; the presence of Christ presented as the chief object Christ—a Christ presented as the chief object and steal. They wish to be wholly consecrated as the chief object and steal that his life has a standing place other than the chief object and steal the chief object that his life has a standing place other than the chief object and steal the chief object that his life has a standing place other than the chief object that his life has a standing place other than the chief object that his life has a standing place other than the chief object that his life has a standing place other than the chief object that his life has a standing place other than the chief object that his life has a standing place other than the chief object that his life has a standing place other than the chief object that his life has a standing place other than the chief object that his life has a standing place other than the chief object that his life has a standing place other than the chief object that his life has a standing place other than the chief object that his life has a standing place other than the chief object that his life has a standing place other than the chief object that his life has a standing place other than the chief object that his life has a standing place other than the chief object that his life has a standing place other than the chief object that his life has a standing place other than the chief object than the chief o Christ—a Christ presented as the chief object ted to God, but they do not wish to consecrate there—makes it, although, like Tabor in the their pocket-books, and they go away sorrow.

A sermon of a Scotch preacher, John Livence is compulsory and perfunctionary, rather above, Our Christian Archimedes has a

Reader, you desire to be free. But you other fact to be mentioned in connection to be trained, but to be loved and enjoyed. Not to be treated as an object of discipline, you. Desiring to be rich you tal! into a snare the whole of the preceding night to prayer but to be made a friend and companion. There are many people who would look with Many a burden we carry beside the food drown men in destruction and perdition. The John Newton, the friend of Cowper, and horror on the worrying of a dog or the teazing and clothing of the body, and burdens that pages of this world, the deceitfulness of riches the author with that poet of the "Olney of a cat, but who habitually inflict on their weigh more heavily upon our spirits. Still and the lusts of other things, like growing Hymns," had a godly mother, whose prayers children worry enough to make the poor creather thousand the state of the world of God that it is a godly mother, whose prayers children worry enough to make the poor creather thousand the state of the world of God that is a godly mother, whose prayers children worry enough to make the poor creather the state of the world of God that is a godly mother than the state of the world of God that is a godly mother than the state of the world of God that is a godly mother than the state of the world of God that is a godly mother than the state of the world of God that is a godly mother than the state of the world of God that is a godly mother than the state of the world of God that is a godly mother than the state of the world of God that is a godly mother than the state of the world of God that is a godly mother than the state of the world of God that is a godly mother than the state of the world of God that is a godly mother than the state of the world of God that is a godly mother than the state of the world of God that is a godly mother than the state of the world of God that is a godly mother than the state of the world of God the state of the world o

But unto Thee!

HOW TO DESTROY A CHURCH

To do this effectually you must-Discourage the pastor. II. Discourage your fellow-members.

In his seventeenth year young Knill finishhim sparingly; find fault plentifully; pray

3. Criticise your minister freely; praise
him sparingly; find fault plentifully; pray
at the same table with J. Y."

1. Observe the directions given above. 2. Complain about everything they do and 3. Contrive to make yourself the head of a

ique, and by their assistance and your own industry keep the church in hot water gener-4. While doing this, lose no opportunity to complain of the bad treatment you are re-

5. Be as much like Diotrephes and as little other. Then he pointed me to Jesus Christ, 6. Discard charity and candour, take dis-

sight overpowered young Knill. He trembled 4. Publish it on all occasions that you have and nearly fainted. At last he kneeled down no confidence in the concern-predict that it best. To whom are we to look to for suc-

such a guilty creature be saved?" He heard By observing these directions faithfully old banner of the gospel has been carried by but little of his kind friend's prayer. All his you may have the satisfaction, if a church thoughts were about himself. His conscience can be destroyed at all, of witnessing the it as they have done? Soon must we pass said: "This is how true Christians live; but downfall of that to which you belong. -Mes- away, for our hair is turning white; it will

THE STRAIT GATE.

he looked around for a bible, but found none. in Rangoon, giving an account of William There was a copy of Doddridge's Hymns on Taylor's gospel labors in Madras, where hunthe table, however, and, taking it up, he read dreds have been converted to God through | Christians; the gifts of our Heavenly Fath-

Next day, on his way to his place of busi- God. eralization in our petitions at the throne of I'll whip you!" The children in these house down with sanstroke; he lingered for three my people, and thy God my God."—C. H. grace, as if there was no desire uppermost holds continually experience a sense of being days, and died, giving ample evidence to his Spurgeon. in the soul, and no want more urgent than under arrest, or an apprehension that they friends of his conversion. In his case, the any other. If the question were asked of a may at any moment be arrested. The prin- gate was literally ajar for him that night, have been so influenced then and there for one of the last things a worldling consecration on the last things a worldling consecration of number of persons, by one who had all gifts cipal relation they sustain to their parents and it closed upon his heals as he entered it! good. It was not that the laymen who tes to Christ is the pocket-book. Multitudes Here are wealth, and honors, and jewels, and the same as they might be expected to have the brink of sternity would assent the prink of sternity would assent the great strike. spoke were not distinguished enough, or who profess the Christian faith have never lands and books"—all the answers made the same as they might be expected to have the brink of eternity would accept the offer strike.

enriches it with grace, how soon the hold on to prayer.

this world relaxes; how soon the world to Thus it was when Elisha prayed for the should be sent to that reformatory institustanding of high religious principles not only, wind without hurting any one, or proclaim but religious living as well. The man in the water beating the waves cannot help his imperited comrade. For that he must be planted or a rock. You lose your strength when you surrender the vantage ground of oly living, of a separate and uncompromising Christian calling Are we not in some danger of having our sinews dissolved into to watch; in our families, our tempers; and powder dust under the dry rot of worldly compromise? Some churches we have heard of are only religious ways of encouraging the world. Is it money that is wanted? There are two ways of getting it. One is the Lord's money freely offered by the Lord's people, coming from the heart into the treasury, with no indirection. The other is to have lotter- more honorable to our ancestors to praise ture wanted. Let the church be levied on to | destroys the most effectual means of all true vie in poor measures with the lyceum, and culture, and directs us to the end, instead of give to a debating school the energy and time that are taken from a prayer-meeting. Is it social life that is the prize? Let us build our churches with dramatic club rooms, and parlors arranged for dancing, and a present. It is thine. Go forth to meet the plentiful supply of little stands to hold scal-To find recreations in amusements is not loped oysters or a pack of cards. This is ly heart. and He can read your heart and know your treasure in the heavens that faileth not, where and He can read your heart and know your treasure in the heavens that faileth not, where upon and subject to interpretations by a der down to dry and inefficient dust. Again downs; the difficulties which are mingled request though words will but half express no thief approacheth, neither moth corrupheart had once been enriched with celestial thousand accidents, which may minister inwe say, the strength of the church is in its with love awaken passion and are mingled

THE LOGIC OF A HOLY LIFE.

Some years ago, a young man who gave clear evidence that he was truly a subject of the regenerating grace of God, was asked what had led to the change in him, as he had been wild and thoughtless, Was it any serance of ever hearing his father speaking un 1. Absent yourself from one service every promptly answered "No?" "What was it then? Did any one speak to you specially mother sought comfort in prayer, and would is not very strong, once in four times may on the subject of religion?" The same reponse was given. "Will you then state what first led you to think of your soul's eternal welfare?" The reply was,

"Well, did he ever talk with you about

that he had a source of comfort, and peace, There was a daily beauty in his life that made me ugly. I became more and more dissatisfied with myself everytime I saw him; and though, as I said he never spoke to me on the subject of personal religion till I myself sought the interview, yet his whole life was a constant sermon to me. He was 'a living epistle,' speaking by action so clearly that I could resist no longer; and accordingly I went and sought an interview with him. We held repeated conversations with each prayed with me, counselled me, watched over

earliest moment is, upon all accounts the too. He thought of his past life. He thought must fall-go down-blow up-never can cessors to ourselves and our fathers, but to the uprising race of our sons? The grand our sires unto this day; will you not uphold be our greatest joy if we shall know that our sons will take care that the Lord's work goes on. It will make our heart leap within us, if we see you enlisted in the army of the bleed-A writer in the Christian Ark, published | ing Saviour; but if you prove false to your father's God, it were better for you and for

us that you had never been born. deceived, some of them, into the idea that all the food Christ had to supply was of that sort. It was in a crowded watering place of the sort. It was in a crowded watering place of the sort. It was in a crowded watering place of the sort. It was in a crowded watering place of the sort. It was in a crowded watering place of the sort. It was in a crowded watering place of the sort. It was in a crowded watering place of the sort. It was in a crowded watering place of the sort. It was in a crowded watering place of the sort. It was in a crowded watering place of the sort. It was in a crowded watering place of the sort. It was in a crowded watering place of the sort. It was in a crowded watering place of the sort. It was in a crowded watering place of the sort. It was in a crowded watering place of the sort. It was in a crowded watering place of the sort. It was in a crowded watering place of the sort. It was in a crowded watering place of the sort. It was in a crowded watering place of the sort in this counter to bed. It is about to bed. It is about the sort in the sort in this counter to bed. It is about the sort in the was for a time a stranger to that godiy sor. of the meetings there, he delivered a most | ticular turning-point in your lives, we are row which worketh repentance which needeth soul stirring address on Enter in at the anxious to see you resolute for the right way. not to be repented of. The great change took strait gate.' He described what he had seen May the Holy Spirit incline you to resolve to place some months after, under the ministry of the Rev. Samuel Rooker, at Biddeford; and soon after the "body and soul," which the afflicted mother had wept over as lost when afflicted mother had wept over as lost when the solve to be the Lord's. Others may despise your conscient to the flow spirit incline you to resolve to be the Lord's. Others may despise your conscient to the last gate to be scientious choice, and make mirth of your before it is closed, they must wait until after the last gate to be scientious choice, and make mirth of your before it is closed, they must wait until after the last gate to be scientious choice, and make mirth of your before it is closed, they must wait until after the last gate to be scientious choice, and make mirth of your before it is closed, they must wait until after the last gate to be scientious choice, and make mirth of your before it is closed, they must wait until after the last gate to be scientious choice, and make mirth of your before it is closed, they must wait until after the last gate to be scientious choice, and make mirth of your before it is closed, they must wait until after the last gate to be scientious choice, and make mirth of your before it is closed, they must wait until after the last gate is the last gate to be scientious choice, and make mirth of your before it is closed, they must wait until after the last gate is the last gate to be scientious choice, and make mirth of your before it is closed, they must wait until after the last gate is the last gate to be scientious choice, and make mirth of your before the last gate is the last gate to be scientious choice, and make mirth of your before the last gate is the last gate to be scientious choice, and make mirth of your before the last gate is the last gate to be scientious choice, and make mirth of your before the last gate is the last gate to be scientious choice, and make mirth of your before the last gate is the last gate to be scientious choice, and make mirth of your before the last gate is t her son became a soldier, were consecrated to morning. At the close he pressed upon the years, and are none the worse for it; we the service of a New Master, who saved them, and henceforward employed them for the aecomplishment of the highest purposes. "Bless. ed them to enter to-night before it is closed. the happier for it. O, boys, if you are renewceedingly distinguished. The meeting was held in the interests of one of our noblest and most needy religious institutions, and a most needy religious time to do good to the sending of the telegram to inquire after the mind the answer; never dead to him, and begged for forgiveness. May be do good to the sending for me to get an answer; never held in the interests of one of our noblest and most needy religious institutions, and a most needy religious institutions, and a for a praying mother."—Advocate.

A young man named Frederick Clark was used to say in after years—"Blessed be God the and for a praying mother."—Advocate.

A young man named Frederick Clark was used to say in after years—"Blessed be God the analysis of the sending of the telegram to inquire after the mind the answer; never dead to him, and begged for forgiveness. May be do do open a way for him to get employment used to say in after years—"Blessed be God to the sending of the telegram to inquire after the mind the answer; never dead to him, and begged for forgiveness. May be do open a way for him to get employment used to say in after years—"Blessed be God to the sending of the telegram to inquire after the mind the answer; never dead to him, and begged for forgiveness. May be do open a way for him to get employment used to say in after years—"Blessed be God open a way for him to get employment to the solosed.

A young man named Frederick Clark was used to say in after years—"Blessed be God open a way for him to get employment to the solosed.

Next day (in his very to his observed.

A young man named Frederick Clark was to held in the interests of one of our noblest and the answer!"

A young man named Frederick Clark was to held in the interest of the beautiful to held in the interest of the solosed.

Next day (in his very to his ver

ness, in the Mount Road, he met a friend, Hold on, then, to the school; and when THE DOMESTIC POLICE, who asked him, 'Well, Frederick, did you get what you were seeking last night?' He Hold on by the Sabbath services and all the PARTICULARITY IN PRAYER.

vaded with a religion of "stop that!" or answered, 'Oh, yes, I did; I am very hapThere is apt to be a cold, unmeaning gen"There, now, don't!" or "If you'll do that py.' A few minutes after, he was struck like Ruth to Naomi, "Thy people shall be

THE WAY TO CONQUER.

"I'll master it," said the axe, and his blows

"Leave it to me," said the saw; and with his relentless teeth he worked backward and forward on its surface till they were all worn down or broken; then he fell aside. "Ha! ha!" said the hammer, "I knew you would'nt succeed; I'll show you the

way;" but at his fierce stroke, off flew his head, and the iron remained as before. "Shall I try?" asked the soft, small flame; yet he carled gently around the iron, and embraced it, and never left it till it melted under his irresistible influence.

There are hearts hard enough to resist the force of wrath, the malice of persecution, and the fury of pride, so as to make their acts recoil on their adversaries; but there is a power stronger than any of these, and hard indeed is that heart that can resist love .- Child's

RANDOM READINGS.

Mere vulgar wealth, without liberality and gressive community Cheerfulness makes the mind clearer, gives tone to thought, and adds grace and beauty

to the countenance. FOR A FIT OF PASSION .- Walk out into the lever that is strong enough. He needs the open air; you may speak your mind to the

yourself a simpleton. I never place much reliance on a man who s always telling what he would have done had he been there. I have noticed that somehow this kind of people never get there.

When we are alone, we have our thoughts in society, our tongues. Principles will penetrate where the bay-

onets of armed men cannot. They ride upon the elements, and defy the whirlwind and the It has long seemed to me that it would be them less in words, but in deeds to imitate

them more .- Horace Mann. Woe to every sort of civilization which

rendering us happy by the way !- Guethe. Look not mournfully into the past. It comes not back again. Wisely improve the shadowy future without fear, and with a man-