Editor and Proprietor.

Vol. XXII.-No. 49.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, DECEMBER 3, 1875.

Whole No. 1141.

Special Notice.

LBION HOUSE. FREDERICTON. N. B.

October, 1875.

MILLER & EDGECOMBE

STAPLE AND FANCY

ported direct from the EUROPEAN MARKETS FALL AND WINTER TRADE,

ich for EXCELLENCE, QUANTITY and LOW PRICES

trade. The whole Importation is now ready for inspection, comprising in part as follows:

DRESS GOODS. PLAIN AND FANCY.

Black Goods,

IN GREAT VARIETY.

Flannels,

SCOTCH YARNS AND FINGERINGS WOOL SCARFS, CLOUDS, Sontags, &c. Prints. Grey & White Cottons, Tuckings, OSNABRUGS,

BROWN & WHITE COTTON DUCK COTTON BATTING, &c.

Silk Ties, Lace and Muslin Frillings, &c.

GOODS SOLD AT THE LOWEST LIVING PRICES. MILLER & EDGECOMBE.

October, 1875.

has received:

FREDERICTON,

Wool Shawls,

DRESS GOODS.

CLOTHS, TWEEDS,

Black Crapes,

Black French Merinos.

TOWELS.

Flannels.

BLANKETS.

GLOVES, HOSIERY,

CLOUDS,

SCARFS, FINGERING,

LADIES' FURS. Parks Cotton Warps,

IN ALL COLOURS.

BALANCE OF STOCK DAILY EXPECTED.

THOMAS LOGAN.

A private letter from Rev. Mr. George to the writer confirms the report of the work of grace in the Henthada district. "No doubt," he writes, "you have heard of and rejoiced over the work at Konityua, fifty one baptized there last month. It was not a sudden out- ion, sombre enough to content the gloomiest break; the spirit has been working there for Puritan. No playing, nor reading of story TILLER & EDGECOMBE two or three years. Several of those baptized profess to have been worshipping Christ for a year or more. Yesterday a very cheerand the public to their very large and Beautiful ing letter came from Ko At, (the native evantized profess to have been worshipping Christ looking out of the window was forbidden to the restless, miserable cooped-up urchins.

The inflexible rule was, church twice a day gelist for that section), reporting all the dis- - Catechism between; and a didactic serciples as doing well and a large number of mon read aloud in the evening by the chilnew ones desirous of baptism. I understand dren in turn. It might as well have been him to mean that these new ones are outside Greek, for all the comfort or benefit it adminof those who applied during my last visit and istered to those small, tormented souls. was always a delight to be in this work. est of the group-"hated Sunday," and in to learn more of Jesus and His blessed Gos- him

THE REVIVAL IN MAULMAIN.

At last accounts the revival among the English and Eurasians in Maulmain was still in progress. Mr. Soltan has been enabled to do a good work, while waiting for the opening of the way for him, through upper Burmah into western China.

Although the mission among the Garos is His wife had also been rigorously bro

Mr. Clark conveys the cheering intelligence family thereby. of the recent oaptism of fourteen Koles, eight wearing a hopeful look. A few have been eschew them.' down here and earnestly desired Goodhula to go to their villages to teach them Christianity. "Stop making disrespectful puns, if you Villagers from other tribes have also desired please; and you need not go, if you don't a religious teacher. Some of the Deka Hai-

Nagas of that village as showing much more readiness to hear the gospel than ever before. with a deliciously solemn air, as if she had He can speak their language very well. The been in the habit of perusing the sacred Scrip-old people seem disposed to die in their old tures for years and years. religion, but it is the middle aged and the Presently there came a Sunday morning ready. young who seem inclined to accept Christian- when the husband said, "Dimple," (a pet ity. Goodhula thinks there are about ten name,) "I hear that the wife of the Congre-In a letter dated June 14, 1875, published ing.

an interesting account of a visit to Okai- and her children went their way. hundred and thirty thousand, situated in a beautiful and populous valley. "A Miss Snarling and Mr. Sneering who live in this sorrowful world.—Christian Weekly.

Episcopal; and as a natural consequence, the soul to God, and softly closed his eyes upon this sorrowful world.—Christian Weekly.

King. Not long after another said that hay was soul to God, and softly closed his eyes upon this sorrowful world.—Christian Weekly.

Calling him a coward. There are men among this sorrowful world.—Christian Weekly.

Was king.

PERSECUTION IN VIENNA.

school of only twelve members in Vienna. superintendent, who is a converted Jew, distribute a few leaflet tracts among the child- sake." ren. For this act the superintendent was afterwards fined what would be in our money one dollar, and the school broken up.

CONCLUSION.

portion of the foreign field, straightway to a of unwonted paleness—a pale, yearning, lov- the roof. But he is the man, nevertheless— "Yes." BERLINS. cautious mind the thought perhaps too read- ing face. ily comes that little significance is to be at- The next morning, as soon as her husband Mr. Thayer and Tom Jones came to the you?" scarcely preceptible. Well might it be so, conscarcely preceptible. Well mig sidering the inactivity and apathy which still summer long to save just one human soul?" one old man who was not considered fit to of war, there was a solitary sailor who was denominations, report a decline. Wherefore? prevail in so large a part of the Christian world; and yet, so it is not. Rev. S. H. Kelworld; and yet, so it is not. Rev. S. H. Kel-world; and yet, so it is not. Rev. S. H. Kel-world; and yet, so it is not. Rev. S. H. Kel-world; and yet, so it is not. Rev. S. H. Kel-world; and yet, so it is not. Rev. S. H. Kel-world; and yet, so it is not. Rev. S. H. Kel-world; and yet, so it is not. Rev. S. H. Kel-world; and yet, so it is not. Rev. S. H. Kel-world; and yet, so it is not. Rev. S. H. Kel-world; and yet, so it is not. Rev. S. H. Kel-world; and yet, so it is not. Rev. S. H. Kel-world; and yet, so it is not. Rev. S. H. Kel-world; and yet, so it is not. Rev. S. H. Kel-world; and yet, so it is not. Rev. S. H. Kel-world; and yet, so it is not. Rev. S. H. Kel-world; and yet, so it is not. Rev. S. H. Kel-world; and yet, so it is not. Rev. S. H. Kel-world; and yet, so it is not. Rev. S. H. Kel-world; and yet, so it is not. Rev. S. H. Kel-world; and yet, so it is not. Rev. S. H. Kel-world; and yet, so it is not. Rev. S. H. Kel-world; and yet, so it is not. Rev. S. H. Kel-world; and yet, so it is not. Rev. S. H. Kel-world; and yet, so it is not. Rev. S. H. Kel-world; and yet, so it is not. Rev. S. H. Kel-world; and yet, so it is not. Rev. S. H. Kel-world; and yet, so it is not. Rev. S. H. Kel-world; and yet, so it is not. Rev. S. H. Kel-world; and yet, so it is not. Rev. S. H. Kel-world; and yet, so it is not. Rev. S. H. Kel-world; and yet, so it is not. Rev. S. H. Kel-world; and yet, so it is not. Rev. S. H. Kel-world; and yet, so it is not. Rev. S. H. Kel-world; and yet, so it is not. Rev. S. H. Kel-world; and yet, so it is not. Rev. S. H. Kel-world; and yet, so it is not. Rev. S. H. Kel-world; and yet, so it is not. Rev. S. H. Kel-world; and yet, so it is not. Rev. S. H. Kel-world; and yet, yet is not. Rev. S. H. Kel-world; and yet, yet is not. Rev. S. H. Kel-world; and deducible from the recent carefully prepared census of the Indian government, demonstrate "Then go to work," she sobbed. "It is route I am not able to say—but they got him

HOW HER HUSBAND WAS SAVED.

He was brought up rigorously, after a fash-

were advised to wait. This is glorious. It No wonder that her husband—the young Now, my joy is oppressive, sometimes. I feel wardly avowed that, when he became a man, so unworthy to be engaged in it, that I am he would "never go to church." If he tempted to believe that the work is not real; "married and had children, they should in the moonlight, and argued together; fierce-

pel, my doubts and fears melt into praises of He grew up handsome, wonderfully sweettempered, and notwithstanding the hatred of Sunday, a man of honorable and excellent qualities. He married a bright little woman, a professing Christian, who, when he refused to go to church with her, kissed him good-by, and prayed for him. He had children, and true to his boyish vow, he played with them, told stories to them, and took them on excursions on Sunday, so that that day became an epoch to them of hilarious delight.

THE KOLES AND NAGAS.

On the line of the New Haven Kailroad. As usual, the mother hired a pew in the Episco-bandsome man, whose strange conversion had been such an unaccountable surprise.

In a letter published in full in the Novembral of the New Haven Kailroad. As usual, the mother hired a pew in the Episco-bandsome man, whose strange conversion had been such an unaccountable surprise.

But after the services were over the kindly character, and honor common sense and often.

But after the services were over the kindly character, and honor common sense and often. ber Magazine, dated Sibsagor, July 15, 1875, denomination, and had greatly gratified his

men and six women, and of a number more that old fossil?" said her husband. "Why, awaiting that ordinance. "The Naga field," he hasn't a tooth in his head. He will mumcontinues the same cemmunication, "is again | ble and chew his words, and I shall cut and "For shame, you bad boy," she answered. her husband's health began to fail.

n'the October number of the Herald, Mr. "Very well, dear, that's right," was every Taylor, a medical missionary in Kobe, gives | word she said, and kissing him good-by, she

yama, a city a hundred miles west of For several Sundays the husband attended Kobe, with a population of about one the Congregational church, and the wife the Taylor, in his interesting account, "had can it mean? Have you noticed that he goes been to Kobe to study medicine, was there to one church and she to another? What an

ceremonies, or public manifestations than those of the religion of the State, will not be perdoor. There, falling on her knees, her very of society; but the mean acts of a rich man have the gospel preached to them."

I do wonder how things will be in heaven.

is our only salvation. From this rock of salwithin sound of his voice to cling.

Then, in the week-day evenings he called upon the man whose heart was so stirred with brother; until at last God had compassion upon him. The light broke, and his very soul was filled with the passionate ery," What shall I do to be saved?" Then the ambassa-

WINTER SHAWLS AND SACQUES.

WINTER SHAWLS AND SACQUES.

TWEEDS AND WINCEYS,

GLOVES, VELVETS,

GLOVES, VELVETS,

RIBBONS, FLOWERS,

RIBBONS, FLOWERS,

The seem take, and sprospered it to such an extent, that already an Association of the mfant churches has been found desirable, and Mr. Keith, in a letter published in the November number of the Missionary of this praying, weeping will age.

TWEEDS AND WINCEYS,

GLOVES, VELVETS,

RIBBONS, FLOWERS,

The seem take, and she, too, when a little child, suffered for her religious belief. Wiser than her husband, she clurg to the truth, and rejected the brain of this praying, weeping wife. The roof of the childhood training, and determined to win her own children to God through love rather than fear.

And the commands which He uttered say on thing and then do the other. They seem take know what is right; but they do the opposite. All goes to show most positively that "money is king." Men will worship it, court it, marry it, kiss it, and dream of it. A poor man does not stand the same chance, either man does.

And the commands which He uttered of the course who they marry, but they should not say one thing and then do the other. They seem to know what is right; but they do the opposite. All goes to show most positively that "money is king." Men will worship it, court it, marry it, kiss it, and dream of it. A poor man does not stand the same chance, either man does.

And the commands which He uttered of the church by that beautiful symbolic act, a trance-like vision swept through the brain and then commands which He uttered of the wise the mother, who was at the commands which He uttered of the what is right; but they do the opposite. All goes to show most positively that "money is king." Men will worship it in the "right hand of fellowship," thus tak-ing the child of the wise the what is right; but they do the opposite. All the provided was in the remark. The jews who were scathered to an extended to the child of the brain and the commands which He uttered of the child, a

blessed certainty, for Jesus, my Saviour's he has no money, and nobody pays much at- have things his own way. Telescope tention to him. He must "padde his own The children went into the woods that af- canoe." But there is Mr. Thayer a rich man ternoon as usual, and came back, declaring and gentleman-rides in a fine carriage, and that papa, if possible, had been sweeter and has lots of money. When he prays (which is ed of doing it; but I will do it." That youth and he longed to speak a word that would hymns were joined in by the little wife with kneeling under the droppings of the eve of James. Oh, young men, if that youth had out his Bible, and drawing near the table, When elated at the accounts of success in any outward calm, but a heaving heart and a face your own house when the snow is melting on to be a minister."

one unconscious hearer. Not a word did be utter of special doctrine, or pligious cant; but brain, and nerve, and sour were pressed into his Master's service. Plainly and earnestly did he pour into those absorbed, listentate he forgot almost everything else. One that he forgot almost everything else. One Holy Land and the world, and here they took in a neap of money. Poor Tom saw how things were going, but did not seem to mind it much. He was so glad that he had embraced religion that he forgot almost everything else. One Holy Land and the world, and here they took in a neap of money. Poor Tom saw how things were going, but did not seem to mind it much. He was so glad that he had embraced religion that he forgot almost everything else. One Holy Land and the world, and here they took

cause of lack of gold ?

A heart with noble motives—a heart that God has

at last the fiat went forth he must die. But are real blessings to society. They help to schools of philosophy which now threaten, will invitation to come to Jesus." it brought no terrors. Thank God he was feed and clothe the poor; they help to sup- have disappeared for ever, port and sustain the various institutions that They were in the south of France when a look toward the elevation of the race. But at subjects for baptism in Deka Haimong gational elergyman has a fine voice, and leads broken whispers he said that it was but a for all that. The rich are not altogether to Sunday came, bright, lovely, the last. In this does not change the case; money is king the choir in her husband's church; I think I short separation, entreating his little wife not blame. They could not make men bow to will go and pass my opinion upon her sing- to grieve. He sent his dear love to all who them, still men do bow to them because I supcared for him across the waste of waters, especially to that beloved friend and brother wrong—every bit wrong. Character should "There is one thing I cannot understand" "There is one thing I cannot understand" whose wise and faithful ministerings had be king over money the world over, and it about the British soldier." "What is that, brought him to the feet of his Saviour; then will be so declared in the good time coming. sir?" "Well," I said, "he is bold and dargently drawing himself away from those loving, clinging, earthly arms, he confided his king. Not long after another said that hay was calling him a coward. There are men among A BEAUTIFUL THOUGHT—A little

lower, and the intermediate. What has made not kneel down in the barrack-room at night

The two last words were intended to be you more; if any body has to stand, or take world, mind you, but the poor of their own fire;" and from that night every one in the searcely strength to murmur a last prayer, then shall we see that, instead of needing a Black Crapes,

BLACK LUSTRES,

BLACK LUSTRES, said never a word, only walked quietly into cause all creation to be down on him; even been taught to "stand fire," not to be ashamness and wit of the late Dr. John Ritchie's

what is this that thou hast done? O, take Money is king. There is Tom Jones, a real Father's house. He did not just say that some the world was ever done without agita-In a private letter, Dr. S. F. Smith wites not away from me this strange, unlooked-for good man, full of the "Holy Ghost and bone which light as thistledown I dare not faith" and worth to the community his weight of attending a small Protestant Sabbath hope, which, light as thistledown, I dare not faith," and worth to the community his weight of these mansions were for the rich and some and ridiculing him, and everything was done it." disturb with breath of mine; but in thy own in gold. When he prays it seems as if the think it will Jesus is king in glory and will to induce him to abstain from prayer; but he At the close of the school he observed the good time make this blessed sign a more very heavens were lowering all around; but think it will. Jesus is king in glory, and will a stood fire,"—he was not ashamed of the

WATCH AND PRAY.

so say the people and so acts the preacher. "Will you let poor Tom say one thing to Angell James,

verting the world unto Christ, progress is "Are you willing," she began abruptly and what they said it. Tom if you watch and pray all the time, the devil Lord and Master.

for his brother's soul, and both rese up com-forted with the assurance that they had done what they could, leaving the issue in His Jones; and Mr. Thayer did not come. But Alexander the Great. He tounded it. He the preacher and some of the better class of marked out its limits with his own hands, and All the rest of the summer that young, earnest man preached the sermons which were, the church. I tell you there was nodding and and interred. Soon after his death it grew under God, to bring life or death eternal to one unconscious hearer. Not a word did he day for the church for they took in "a heap" and interred. Soon after his death it grew into the capital of a kingdom, and the Ptolemies made their residence within its walls.

ing ears, the divine story of the Man, Christ Jesus, that gentle, yet majestic being, who heard him singing the following lines:

Inoly Land and the world, and here they took day as Tom was going home from class, I up their abode. After a while they came to be numbered by hundreds of thousands. "Then why should man look down on man be- Wherever the Jews emigrated they carried vation the preacher hewed his creed, and to Why seat him in the poorest pew because his usages of their fathers; they carried the Holy Law of Moses and the writings of their Prophets, and they carried all these to Alexan-May be beating heaven's music 'neath that faded dria. It happened that one of the Ptolemies coat and vest.

I'm old—I may be childish—but I love simplicity;

was greatly given to letters, and hearing of the Hebrew Scriptures and desirous of ob- Lord from principle. that some cause other than God's spirit has neither learn Catechism nor read sermons. It is a copy of them to adorn the great light of the second that some cause other than God's spirit has neither learn Catechism nor read sermons in Judea's mountains brary which he had founded, according to a way, I started like Bunyan's Pilgrim, in great when I listen to them, behold their anxiety with an almost learned of the Jews and commanded them to learned the learned of the Jews and commanded them to learned the learned of the Jews and commanded the learned the translate their Bible into Greek. This they and even my thoughts, to please the Master A great deal has been said and written one did. They were months, if not years at the I had set out to serve. There was one thing time and another about the poor-their work, and the translation which they made is which perplexed and distressed me greatly. worth, piety, and virtue. Now it is not very known the world over as the Septuagint, or I never experienced the overflowing-gladness, complimentry to charge men with insincerity, the translation of the seventy. We possess and abounding peace, which so many des-

when her husband walked up the aisle of that simple country church, and made his humble then go right straight and marry one of these whole ancient world, whose language at that we go? for Thou alone hast the words of eterprofession. He was the only one; and when parlor pets, if they can get one. Now, I do time was Greek, could learn of the one, true

self to at least an effort to support a native One summer, not long ago, the family of fainting into her seat; but no one heeded her:

Mark made his appearance in the city and im
Was to piedge it. through love rather than lear.

Among those who took part in the services fainting into her seat; but no one heeded her:

Mark made his appearance in the city and im
Was one of the best singers I ever recollected preacher as its own missionary to the heathen whom we are writing were at a pretty village they were too intent upon watching the tall on the line of the New Haven Railroad. As they were too intent upon watching the tall, and the gallows, while poor men, for crimes of our faith. Imagine him with his humble and manner of singing them, that he was one But after the services were over the kindly people crowded around both husband and over justice. An ounce of gold will often go and where art and refinement and philosophy and I never expect to in this life. I started family thereby.

"You won't expect me ever to go to hear that old fossil?" said her husband. "Why, he hasn't a tooth in his head. He will mumber that old fossil?" said her husband. "Why, he hasn't a tooth in his head. He will mumber that old fossil?" said her husband. "Why, he hasn't a tooth in his head. He will mumber the said that is St. Paul stand that is St. Paul stand that is St. Paul stand other picture like it and that is St. Paul stand other picture like it and that is St. Paul stand other picture like it and that is St. Paul stand other picture like it and that is St. Paul stand other picture like it and that is St. Paul stand other picture like it and that is St. Paul stand other picture like it and that is St. Paul stand other picture like it and that is St. Paul stand other picture like it and that is St. Paul stand other picture like it and that is St. Paul stand other picture like it and that is St. Paul stand other picture like it and that is St. Paul stand other picture like it and that is St. Paul stand other picture like it and that is St. Paul stand other picture like it and that is St. Paul stand other picture like it and that is St. Paul stand other picture like it and that is St. Paul stand other picture like it and that is St. Paul stand other picture like it and that is St. Paul stand other picture like it and that is St. Paul stand other picture like it and that is St. Paul stand other picture like it and that is St. Paul stand other picture. them to this place? which had then perfected But he was very near the mark, even if we ing amid the temple and glories of Athens. ciple, so from principle have I kept on; and his work? for after the summer had departed her husband's health began to fail.

As the chill of winter drew on, a hurried, fashions, etc., are all traceable to the love of sheling cough assailed him, and a heetic snot.

There are but few which if fully converted by philater the mark, even in we mark as successful. A Christian Church take his language in an unqualified sense. St. Mark was successful. A Christian Church was founded here, at first pure and holy, but the close, I shall reach the better land, for I know in whom I have put my trust." Then, are but few which if fully and allowed the results of the converted by the wealth and allowed the results of the close, I shall reach the better land, for I know in whom I have put my trust." Then, the results of the close, I shall reach the better land, for I know in whom I have put my trust." Then, the results of the close, I shall reach the better land, for I know in whom I have put my trust. Then, the results of the close, I shall reach the better land, for I know in whom I have put my trust. Then, the results of the close, I shall reach the better land, for I know in whom I have put my trust. Then, the results of the close is a shall reach the better land allowed the results of the close, I shall reach the better land allowed the close is a shall reach the shall r choking cough assailed him, and a hectic spot appeared upon his cheek, which never went away. Consumption had fastened its cruel of money. There are but few which, if fully and fairly analyzed, do not centre in the love of money. But Paul was speaking in a gentine. Here the Gnostics flourished. Here the Gnostics flourished. Here the horsey of importance then how much you grieve then how much you grieve. a religious teacher. Some of the Deka Hatmong Christians have been down here; and
their speaker, one of the chief men of the village, plead with tears in his eyes, that a missionary might go to them, to live with them
sionary might go to them, to live with them
and to instruct them in Christianity. Others
standing about endorsed his plea. Goodhula
standing about endorsed his plea. Goodhula
recently made a trip to the Naga Hills, being

away. Consumption had lastened its cruei
in age upon him. Then for three years—years
of pure and holy living—he struggled with
the dread disease until his physician, unable
aday; all the wealth, all the honor, all the
world, you will have your share in the world
you fight the Christian's battle successfully,
though you have little call to rejoice in this
mean thing for money. This money-king
of two years would carol out

When the mornings, and took long walks with their
date in the mornings, and took long walks with their
aday over the heart, and over the will, and
the dread disease until his physician, unable
away; Consumption
the mornings.

So the children went to church with
the mornings.

The dread disease until his physician, unable
the dread disease until his physician, unable
away; all the wealth, all the walth, all the honor, all the
all argely over the affections.

Too late l' were writte And, though, with his cultured mind and taste, he enjoyed travelling through those which men will work and think as hard as Alexandria as it once was, but the faith of the reply, "I have known him for years. He beautiful foreign lands, the step grew heavy, they will for money.

The shapely hands almost transparent, until But all rich men are not fools—some of them cities which now raise their heads, and the ever known. His every-day life is a constant

UNCLE SILAS.

CAN YOU STAND FIRE? There are grades in society—the upper, the and yet there are among you men who dare been to Kobe to study medicine, was there converted, and he and his wife were members of the church at Kobe. Hunted him up afroll agarred there must be between them it prices concerned; but all the satisfaction they got was a rippling laugh from the pair's to themselves, to repeat those surmises to the pair's to themselves, to repeat these surmises to the prices concerned; but all the satisfaction they got was a rippling laugh from the pair's to themselves, to repeat these surmises to the prices concerned; but all the satisfaction they got was a rippling laugh from the pair's to themselves, to repeat these surmises to the prices concerned; but all the satisfaction they got was a rippling laugh from the plants in upon the world. It has ruled in the post was a find there were no others. It was thinking if the errong side of the contrary, money is king. It rules the masses, and will reduce the prayer their mother taughts he was the two object to there being grades in society. The satisfaction they got was a rippling laugh from the like wife, and the words. "Dear the being tracked. Let all men be tested by their real stands and also some of his arrange and also some of his straight out of the world. It has ruled in the post of the muntil the glory of the millennium of the wife, and the words, "Dear me of what took place in my own roll few weeks ago. A young fellow came into the post were stables to the rule by which men are the world with a rule and the world with the shared translated, and also some of his wife, and the words, "Dear me of what took place in my own roll few weeks and also some of his wife, and the words, "Dear me of what took place in my own roll few weeks ago. A young fellow came into the post of the weeks ago. A young fellow came into the post of the weeks ago. A young fellow came into the post of the weeks ago. A young fellow came into the post of the weeks ago. A young fellow came into the post of the weeks ago. A young fellow came into the post of the weeks ago. A young fellow came into the po

ceremonies, or public manifestations than those her children's room and gently closed the saltpetre would not save him from the scorn enough for them. So you see that the poor ed of God or prayer. The first night he related to them." tired to rest in a room with several other and down the country and resorting to agi-Gospel of our Lord Jesus Christ.

Among them was a strong built youth who stood on his right, and who said: "My mothnot stood fire, the world might never have known or been blessed by the labors of John

tached to a few conversions here, the opening of a door there, the removal of obstacles in a third place, and so on. For a comprehensive the solution of the formula view would discover that every gain is balterview with him. With smiling, gentle courwith the time, and if you no pray, the devil will
never be said of you! That explains the anced by an equal or greater loss; that taking tesy, he conducted her into his study and shut er and a few of the better class of members get in. You may pray all the time, and if meaning of these words, "He stands fire." | Backsliders.—The churches are full of them. There are tenfold more members who talked to him, but they were very careful you no watch too, the devil will get in. But Do not be ashamed to acknowledge your lag behind the standard-bearer, than march

world; and yet, so it is not. Rev. S. H. Kellogg, of Allahabad, affirms that statistics, and by some means got him through. It is the cause. Are there no sinners to come behind, it turn there. Yes, massa, it of the real turn every way." was amid the noise and din of the sailors. One trouble. The cause of this loss is lack of con-"that with only 517 Protestant missionaries my husband. He went to your church to through. The next day I heard the preacher say, but truth and faithfulness require the utto two hundred million people, with all the hear your wife sing; he goes now to hear and some of the better class of members talk- very man who, at the end of a life time, has along, and said, "May I come?" Oh, the joy terance of the fact that Christians are generof the young sailor to have a comrade with | erally backslidden and need recovering.

him! They met for many nights behind the gun reading and praying. They became the butt of the men in two or three of the messes; but still they continued, bearing and forbearing. It came to the ears of the commander, who was a Roman Catholic and I mention this to his honor. The moment he heard that two of the sailors were meeting for reading and prayer behind one of the guns, he sent for them, and instantly ordered a portion of the lower deck to be curtained off, and gave orders that no one should molest them. For some nights they were the only two occupants, but by and by the curtain was opened, and a blue jacket said, "May I come in?" He was welcomed. Another came, and another, and the last I heard from that ship was this, that every night thirtytwo men were meeting for prayer, thirty of them believed to be converted characters; and there, by standing fire, by standing firm, true to what was his duty, God has blessed that solitary sailor, and made him a spiritual father to at least thirty of the men on board the ship.—English Paper.

SERVING THE LORD FROM PRINCIPLE. As I write these words, there comes to me a distinct recollection of the weight of anxiety which they lifted from my heart : Serving the

shall I do to be saved? Then the ambassador of Christ opened his arms, and folding his
brother to his happy, thankful heart, received
his confession of faith in his Saviour.

And then came a Sunday evening—O!
never-to-be-forgotten by the happy wife—
when her husband walked up the aisle of that

I thanked God and took courage. And now, after more than twenty years of trial, I am heartily glad there is such a thing as being able to serve the Lord from principle,-Amer. .

RANDOM READINGS.

Excuses are hypocrisies. A great nature reveals itself less by its escapes than by its recoveries, as sickness shows

A BEAUTIFUL THOUGHT-A little Swedish

girl, while walking with her father on a starry night, absorbed in contemplation of the skies, being asked of what she was thinking,

A good man on board a steamboat was greatly troubled by a company of card-players seated by a table in the cabin, over which hung the only lamp in the room. They were politely requested leave to read by their lamp. The sight of the Bible at once stopped their swearing, and after gambling for