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MONEY !

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUCH JESUS CHRIST." --. 'eter.

Editor and Proprietor.

Whole No. 1118.

Vol. XXII.-No. 26.

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THOMAS LOGAN,

with trimmings to match.

Jennapines,

GOODS

SAINT JOHN, NEW BRUNSWICK, FRIDAY, JUNE 25, 1875.

pastors, and Churches, which may God help us in His fear to discharge. The great need near and ready to aid us in getting on and thy truth; thy word is truth;" and if it at-us in His fear to discharge. The great need near and ready to aid us in getting on and thy truth; thy word is truth;" and if it at-us in His fear to discharge. The great need near and ready to aid us in getting on and thy truth; thy word is truth;" and if it atof the times is what the editor of this paper through and over our hindrances and dis- tains to the assurance of abiding victory water. I soon found that I could not only victory of the truth is certain, but it is well calls "red-hot religion,"-men and women couragements. He comes freest when we over sin, that assurance reposes in the "ex- swim and float with wonderful ease, but that to know the strength of its foes.-Presbyterall on fire with the love of Christ and souls; need him most. He comes in spite of folly ceeding great and precious promises." I could actually walk in the water, sinking ian Witness.

Now is the time to subscribe for the INTELLI-Encer. Read the following offer: The INTELLIGENCER will be sent to new the most sinful and "lend a hand" to lift that help even the strongest are liable to fall, used but one weapon, a weapon which fits our many fathoms deep. At first he was quite subscribers from the present time till the them up to virtue, sobriety, and heaven.

GOD AS A HELPER.

the Star by its late editor, the lamented Dr.

SEARCH THE SCRIPTURES.

God's influence upon us depends largely on Now is the time for the friends of the paper to the view we take of him. That is why we We have a painful conviction that there is Rev. J. Hyatt Smith relates the following The blacksmith comes and says: canvass for new subscribers, using the liberal offer are taught so much in the Scripture of his far too little daily and earnest Bible-reading, incident which occurred during the revival qualities and relations. That, too, is why even among professing Christians. We once of 1857, as illustrative of the power of a of your association." notions of him. That is also why idolatry, of our Church-members, do you suppose, read or the worship of false gods, is so strongly their Bibles. deliberately and thoughtfully protested against, because false views work every day?" After due consideration, the sage of Scripture struck me with peculiar moral mischief. Men are like the gods they answer came, to which both assented, "Not force, and I thought, This is the text for toconceive. Looking, we are changed into the one quarter." We would fain believe their night, and, noting down the book, chapter, society same image. Thinking of God as lawgiver judgment over-estimated the deplorable fact and verse, I put the memorandum in my BY GEORGE H. GRIFFIN IN THE "CHRISTIAN AT makes a sturdy conscience. Conceiving of to which we have adverted, but of its approx- pocket.

him as beneficent tends to increase gratitude. Imate correctness there can be no reasonable At seven in the evening, as usual, I was in Every thoughtful observer of the ways of Making him father renders the spirit filial doubt. The Scripture reading of very many my study adjoining the lecture-room. Belife is forced to ask himself this question, as and tender and trustful. The true knowledge Church-members is brief, hasty, irregular, and tween forty and fifty inquirers met me, and I you. he notes the decided preponderance of fe- of him, -- that which enables us to apprehend well-nigh fruitless; and many others have no spent the hour in soul talk, while the meeting males over males in the membership of our him in his vital relations to us, -goes far to daily habit of reading the Bible at all. In for prayer was going on. At eight I took Churches, and the comparatively small num- induce that inward state and outward con- many Christian (?) homes the daily paper my place at the desk and, while the people ciety." ber of young men who make their mark as duct which imply salvation. That is the crowds God's precious word entirely out of were singing, I found my text. earnest Christians upon the circles of business and society in which they move. In trying to answer this inquiry from the standing

by such as profess no love for its Author that prayer, asking for light. Again I looked at whom thou hast sent." It is worth much to a human soul to be we now speak. But how can any who have the text. Empty! I wondered what could able to take vital hold of the idea that God vowed perpetual allegiance to God so dis-is its real holes. He is often and professions, till last an individual comes and wants to be a member. is its real helper. He is often and strongly honor His message of love? The causes of ever have chosen those words. Meantime,

LACK OF PARENTAL FIDELITY. Naturally, the root of most of the evils which afflict the Church is here, as each reli-which afflict the Church is here, as each reli-will strengthen thee; I will help thee; yea, I will strengthen thee; I will help thee; yea, I which afflict the Church is here, as each reli-will strengthen thee; I will help thee; yea, I which afflict the Church is here, as each reli-will strengthen thee; I will help thee; yea, I which afflict the Church is here, as each reli-will strengthen thee; I will help thee; yea, I which afflict the Church is here, as each reli-will strengthen thee; I will help thee; yea, I which afflict the Church is here, as each reli-will strengthen thee; I will help thee; yea, I which afflict the Church is here, as each reli-will strengthen thee; I will help thee; yea, I which afflict the Church is here, as each reli-which afflict the Church gious society constitutes a large spiritual will uphold thee with the hand of my right- and hours so full of occupations, social en- me. PAISLEY AND SUMMER SHAWLS. household, an aggregation of smaller famil- eousness." "Fear not thou, for I am with gagements and diversions; in the immense Giving up the morning selection I opened ies. There is but little real, genuine, home-training now-a-days. Authority is at a dis-training now-a-days. Authority is at a discount; Bible instruction is quite limited, sometimes confined to the Sabbath-school the section of the words which of religion. Whatever its causes, we earteacher; and general culture is not infre- pledge the infinite aid to human souls. Such nestly desire to impress upon the mind of soul silently saying, Lord, help! The Help- "I can bring the gray hairs of the aged to quently placed in the hands of nurse or gov- words abound in Scripture. They light up every reader at whose door this indictment is indictment in a source of the grave with sorrow. I can break the erness. As for honest endeavors to bring its pages as stars light the winter heaven. lies, an effective sense of the greatness of the young children, especially boys, to Jesus, the They are not mere bursts of rhetoric. They evil. faith of Christians has generally failed to do not spring from the tendency to exagge. The general effects of the Bible in the world led to dwell with especial earnestness upon more than the plagues of Egypt." grasp the possibility of their conversion until rate which marks the writers of the East. may well challenge for it the reverent study the power of a mother's prayer. they have lived ten, fifteen, or twenty years They express only what has been found true of all men. On a map of the world draw lines At the close of the exhortation, I asked all in sin. But few of the children, even in in many a human experience. And these ex- around the most enlightened, powerful and in the house who desired the prayers of God's Christian families, grow up with any special periences are found on the common as well as moral of the nations. Which are they? Those people to rise, and men and women stood up love for their Church. When they attain the on the loftier levels of life. They interpret in which the Bible is freest and most read. in all parts of the room. Among the numverdant age-say from fifteen years upwards themselves in the heart of the peasant as well Then draw lines round those which stand next ber, a man arose far back by the wall, and -they begin to think it a fine thing to wan- as in the soul that walks in royalty of place in intelligence, and purity and power. Which called out with great earnestness, "Look PRINTS AND CAMBRICS, der off to other churches, or to stay at home or power. And wherever this truth is real- are these? Those that have the Bible, but here! Some of you pray for me! My world, paid a visit to the great Mohammedan ized it comes as a gift of strength, of courage, have it shackled or withheld from the com- mother's prayers are bothering me !" Then, "Azar," or University in Cario, Egypt. This mon people. Entirely apart from its spirit- without an instant's pause, he pushed his remarkable institution was founded in 970, This is true of the Sunday-school as well. of confidence, of comfort. PARKS' COTTON WARPS, It is difficult to keep boys at the age men-tioned in their classes. Secondly, there is a world to men and women. The barriers in the heart, the Bible has incalculably greater way through the crowd, out into the street. The barriers in the heart, the Bible has incalculably greater in the heart the barriers in the barriers in the barriers in the heart the barriers in the heart the barriers in the heart the barriers in the their way are many and great. The forces claims than all other books put together on was, or where he had gone. We prayed Prophet. It constitutes the great "Propathat oppose them mock at their might. It the attention and admiration of men. It is earnestly for all, remembering the man ganda" of Islam. Only the Koran with its WANT OF TRUE MANLINESS, seems like a pigmy contending with giants, the repository of the choicest literature, the whose mother's prayers were bothering him. various literature is taught. The professors, which is largely due to the deficiency already stated. The absence of that teaching, both but are every now and then baffled and beaten. The struggle for bread is often a by precept and example, to love the right hard one; the struggle for integrity is often a of justice and liberty that have ever existed THE STORY OF THE CONVERSION OF JAMES to teaching the Koran to their disciples, and hate the wrong which lies at the basis of much fiercer thing. To keep a good conscience in the world. PRIOR. all noble character. There is a very meagre seems, at times, well-nigh impossible. But The Bible is not duly appreciated in its He was the only son of his mother, and she and their pupils is an immense quadrangle, idea in the unconverted young men of our when one has grasped and taken home the lowest aspect, as a mere literary production. was a Christian, a member, I think, of a supported by four hundred marble pillars, age about the true meaning of life-its gran- idea of God's helpfulness, it is a great gain. Addison compares it with Horace and Pindar, Presbyterian church, in another city. Though gathered from ancient heathen temples. Its deur and glory ; a dearth of genuine man- He is almighty. He rules in the earth. He and declares the "vast superiority of Scripture not dissipated, and an industrious man, his age is not accurately known, but the last adhood. Their aim is little else than to have is pledged to aid the true and trustful. What style." Pope assures us that "the book of Job life had been that of a rough, bold, God-de- dition to it was made A. D. 1762. a good time, to gratify their lower nature. they lack he can give. As a soldier in the exceeds beyond all comparison the most noble fying man. He was an infidel. As near as I There are at present about ten thousand Some, more domestically inclined, seek a settlement in life, with a comfortable home of their own. But when they have built a bound and cod has given them a wife with a control to the set the set to house, and God has given them a wife, with it will support his attack, so a weak Christian ruse the works of our philosophers, with all down Washington street, and as I got oppo- signed to different nationalities are defined a little family growing up around them, the is braced into a strong one when really as- their pomp of diction; how mean, how con- site the church door the people were singing, by the rows of pillars. The whole area is probability is that, not having been educat-ed to enjoy quiet pleasure with friends and help. He will at once be able to dare, en-back the back at once be able to dare, en-back at once be able t books, they will find it entirely too dull and dure and do. And though we may not quite so simple and sublime should be merely the street. Again, after a few steps, I stopped, against a particular pillar, and the size of his unexciting to spend their evenings at home. know how it is that God breathes his might work of man ?" So, choosing the company of old triends be- into a feeble nature, the fact is often plain For these reasons, as well as for the higher in! I spoke right out, and said, I am not tion. If possessed of only moderate ability, fore the society of her whom they have vow- enough, and the result shows how real and ones we shall presently state, "search the afraid of Hyatt Smith, or old Washington he has only one semi-circular row of young ed to cleave unto and prefer above every large and wondrous is the gift of power which Scriptures," and also "teach them diligently street church either. Now, don't laugh at men sitting at his feet. A greater notoriety other, they are soon missing after the even-ing meal has been despatched. You will find them at the clubs, in the saloons, or on the street corners. Again, a third diffithe street corners. Again, a third diffi- scares half one's perils away and demoralizes incomparable specimens of literature, these when my feet turned me right around, and lying on their faces to prevent obstruction to the rest. They who never give up are they faultless principles of morality, these might- walked me down the steps into this room. these behind. who compel others to yield to them. They jest inspirations to liberty, justice and good- The minister talked about a mother's prayer. Dr. Ellinwood thinks that the method of THE INCONSISTENCIES OF CHRISTIANS. Ask the irreligious men whom you meet why they do not stand up for Jesus, and in why they do not stand up for Jesus, and in why they do not stand up for Jesus, and in why they do not stand up for Jesus, and in why they do not stand up for Jesus, and in why they do not stand up for Jesus, and in why they do not stand up for Jesus, and in why they do not stand up for Jesus, and in why they do not stand up for Jesus, and in why they do not stand up for Jesus, and in why they do not stand up for Jesus, and in why they do not stand up for Jesus, and in why they do not stand up for Jesus, and in why they do not stand up for Jesus, and in why they do not stand up for Jesus, and in why they do not stand up for Jesus, and in why they do not stand up for Jesus, and in why they do not stand up for Jesus, and in why they do not stand up for Jesus, and in with the Decelorum with the Decelorum with many with the Decelorum with many with the Decelorum with the Decelorum with many with the Decelorum with the Decelorum with the Decelorum with many with the Decelorum with the De almost every instance you will receive a re- another fight. This quality, when it is simply miliarize him with the Decalogue, with many others, and maybe you remember a man say- ting at the feet of Gamaliel and taking notes sponse like this: "O, we are just as good human rather than Christian, is the backbone of the Psalms and Proverbs, with the Sermon ing, 'Some of you pray for me, my mother's with a reed and ink-horn of the lectures of down weight; a Christian yard is thirty-six sponse like this: "O, we are just as good as your church members. There is Mr. A children the doors to success. It is greatly needed in the doors to success. It is greatly needed in the bis control of the prodigal Son, and where shall the doors to success in this inventory of God. The loud as they like and many may be must be church as the doors to success. It is greatly needed in the formation of the formatio dealings with them, and we know they are the Christian sphere. It gives steadiness and we pause in this inventory of jewels? MILLER & EDGECOMBE no better than other people." I do not quote persistence to effort. It braces the will. It A yet more powerful argument for the con-just set down my paint-pail, and went up into ence and work of this University attest the this as an adequate reason, since nothing can excuse a man from doing his duty; but it is a reason given. Therefore we say thou art inexcusable, O man, whoever thou art, in stay- step taken under its inspiring influence sug- underlies all other means of grace. Is faith my sins away. While I was praying, all of earth. Here are over three hundred men inexcusable, O man, whoever thou art, in stay-ing away from Christ for this or any other pretext; but, on the other hand, in the full consciousness of personal unworthiness, we of God's nearness and the full assurance of vens only on the ladder of the promises. It sin anything that I had in my mind. I most of whom are even poorer than themacknowledge that with more fidelity to his help. When he is thus apprehended as is only when Christ's "words abide" in us LOVE JESUS." THEY HAVE NOW COMPLETED THEIR STOCK Christ on our part as His professed disciples, more carefulness to exemplify Cospet principles more carefulness to exemplify Gospel princi. the helper, fears lessen, hopes rise, and the that we can ask what we will and have it Now, reader, here is a beautiful, wonder- There are (says Dr. Ellinwood) no endowvery thought of retreat and surrender is dis- done. Is it "patient continuance in well- ful fact connected with this man's conver- ments, or scholarships, or educational stiples in our daily relations with the world, doing" that we are to "seek for glory and sion. That very moment, (as we learned af pends, or dormitories or refactories. The there would in all probability be a larger placed by a fresh resolution. there would in all probability be a larger number of our young men converted and in the Church than we see there to-day. Then, the Church t can be against us? That is the question of indice consist of the good works which the Bible en-one to whom God's helpfuluess was a con-stant reality in experience as well as a lead-joins. Must we "grow in grace?" The most and shut up to take another Scripture, which fourthly, the great evil of the age is ing article of faith. Such a soul is beyond effective means to this is daily increase in the led me to preach on prayer, a little company buy their course Arab bread in the larger LICENTIOUSNESS.

A STRIKING ILLUSTRATION.

A company of individuals united them-THE POWER OF A MOTHER'S PRAYER. selves together in a mutual benefit society.

"Gentlemen, I wish to become a member "Well, what can you do ?"

"Oh, I can shoe your horses, iron your One morning, in my Bible reading, a pascarriages and make all kinds of implements." "Very well, come in, Mr. Blacksmith." The mason applies for admission into the

> "Aud what can you do, sir?" "Ob, I can build your barns and houses,

stables and bridge. "Very well, come in-we can't do without

Along comes the shoemaker, and says : "I wish to become a member of your so-

"Well, what can you do?" "I can make boots and shoes for you."

"Come in, Mr. Shoemaker, we must have

So in turn applied all the different trades

" And what are you ?"

INTERESTING INCIDENTS.

An interesting incident was related to the writer not long since, by one of the ladies concerned, which shows how emphatically the promises of the Bible are fulfilled to those who put their trust in Him who says, Commit thy ways unto the Lord, and he will give thee the desire of thy heart." The incident occurred during the late war. The elder of the two sisters mentioned was a missionary of the Episcopal Church, and had been laboring in China for seventeen years. Her health failing, so she could no longer perform the duties of her position, a longing to see her only surviving relative, a childless widow in one of our Southern seaport towns, prompted her to return to America. On eaching the sea board in China she was surprised to hear that our Southern coast was blockaded. For a time she was at a loss what to do. To remain in China would be fatal to her; the risk of running the blockade in a foreign vessel was very uncertain. Her father was an Englishman by birth, and she and her sister had often, in conversation and in their correspondence, planned a visit to his birthplace, and the meeting of their kindred in the old country.

Her conclusion was to hazard a letter through the blockade to her sister, allowing a reasonable time for it to reach her, proposing that they meet in Liverpool at a certain ime, and desiring her to make every effort to run the blockade to accomplish that end. The letter from China reached the blockade at a most fortuitous time, and shortly afterwards the sister was on a steamer bound for Havana, where she shipped for Liverpool. "A rumseller! And what can you do ?" Just as she reached the wharf at that busy, astling commercial port, she saw a vessel from China unlading; and, casting her glance along the sea of human beings crowding on the wharf, the quick eye of affection rested on the loved form of her only sister, who had, just five minutes before, stepped from her steamer. For the first time in ten years they were clasped in a mutual embrace. My informant told me they had both made it a subject of special prayer that their meeting might be effected through His agency who ruleth the wind and waves. Every incident of the voyage of both ladies was fraught with the most unmistakable evidence of His protection. To follow them still further, while making their tour through England, in one of the remote counties, they had hired a private conveyance to enable them the better to visit the picturesque spots that abound throughout the hill country by which they were surrounded, when one of those sudden rain-storms, peculiar to that country came on, the violence of which made it necessary to seek shelter. Seeing a porter's lodge near, their coachman asked permission for the ladies to enter. It was at once courteously given by a gentleman, who exerted himself to make them comfortable, and to entertain them. with true English hospitality. In the course of conversation he remarked that his family residence, at the other side of the park, was undergoing repairs and painting. His family was making a temporary home of the lodge-and, discovering his name was the same as their father's mutual aquiries and explanations developed the fact that he was the son of their father's only brother, and the fine old mansion beyond the park was their father's birthplace. When the storm had subsided, the host absented himself for a while, and returned with a fine picture of the ladies' father, which had been packed with other valuables while the house was in disorder. On the back of the picture was his name, date of birth, and time of leaving for America. The ladies could only acknowledge the circumstance as another link in the chain of providential events that had nedged them around since they started from their far separated mooring to this Mecca of fiction.-Religious Herald.

made above. OUR YOUNG MEN. WHAT KEEPS THEM FROM CHRIST? WORK." DRESS LINENS,

The Intelligencer.

end of the year (Dec. 31st, 1875) for \$1.00.

By this arrangement new subscribers who

forward their names and money at once

will receive the paper nine months for the

GENCER. Read the following offer :

DRESS MUSLINS, point of my own observation and experience, I should assign the following reasons:

on the Lord's day.

price of six months-three months for Day FREDERICTON. nothing! is now showing a large and well assorted Stock of Dry Goods,

DRESS COODS in Alpacas, Sicilians, Silk Mixtures, Melanges, &c. BLACK AND WHITE STRIPED SILKS,

STRIFED and PLAIN BLACK GRENADINES,

first, a LACK OF PARENTAL FIDELITY.

while with it even the fearful and feeble are hands as well as his, "the sword of the reluctant to follow me, but he soon gained going on to certain victory. We want many things, both for the sake of the inward life is the man who in the hour of battle has this sinking, and he enjoyed the novel bath as if

Religions Intelligencer,

and the outward success, but this is the sword at his side, and knows how to wield he had been an expert swimmer. The following is the last article written for chief and vital thing on which almost all else it. Woe to him who finds his weapon rusted fast in the scabbard by disuse.

mother's prayer. He says:

WELLER, MOURNING GOODS, NHAGEN. of every description. ELLERY Latest novelties in Collars and Cuffs, LES. RUFFLES AND TRILLINGS, is Establishment cpeditiously exe LADIES', MEN, and BOYS' NON, Jr., STRAW HATS, L'S RUP. Dyspepsia, Croup, Debility. PARASULS AND UMBRELLAS, o the public, as l remedies now in (when combined) GLOVES AND HOSIERY, **RIBBONS AND LACDS**, e diseases menhere persons are 50 cents; two GREY AND WHITE COTTONS, for a child, teal warm water three h, Campobello. e, St. John, N. B. LACE CURTAINS AND LAMBREGUINS, parties will meet CARPETING pany the orders. to several parties their families, a OIL CLOTHS. {may 24-1y and every description of DRY COODS. German, Am'eri-an merehadize, Parlor, Chamber THOMAS LOGAN. urni*ure, China Fredericton, June 11, 1875. In ware, Lamps, Plated Ware and imported dlreet manufacturers. ed facilities for -class Goods a an ever, I would ite myfriends and **READERS OF THE "INTELLIGENCER"** amine my Gooda rices before mak WILL PLEASE BEAR IN MIND THAT ase. All Good ders solicited THEN they visit FREDERICTON, they should not . MCNALLY. NDRY, ALBION HOUSE, HINE SHOP AND SEE THE GRAND DISPLAY N. B. OF NEW, RICH, AND BEAUTIFUL Proprietor GOODS IMORTED DIRECT BY VRIGHT, maker darine and Land ; "Variable and per cent. of fuel STINGS FOR THEIR SPRING & SUMMER TRADE. NG STOVES. HULBERT'S ptly, on liberal [Jan. 6 ZERLAND. Both.] he annual meet-

92 Packages OF STAPLE AND FANCY DRY GOODS,

COMPRISING ALL THE NOVELTIES OF THE The exercise to y

"I can build jails, and prisons, and poorhouses.

theme was prayer, and in my discourse I was the friends of talent, and fill your land with

" Is that all you can do ?" "Good heaven !" cried the rumseller, "is not that enough ?"

A MOHAMMEDAN UNIVERSITY

Dr. Ellinwood, in his tour around the The structure occupied by these Professors

and something said, Prior, you dare not go class is determined by his talent and reputa-

selves.

RANDOM READINGS.

To THE mariner in the wild sea experience is everything. 'To have only studied maps at school will prove of little account.

A CHRISTIAN pound weighs sixteen ounces.

IN MOST quarrels there is a fault on both sides. A quarrel may be compared to a spark, which cannot be produced without a flint, as well as a steel; either of them may hammer on wood forever, no fire will follow .- South.

The knowledge of God is gained as a knowledge of man is gained-by living much with him. If we only come across a man occasionally and in public, and see nothing of him in his private and domestic life, we cannot be

all our privacies are open ?

The provide the properties of the provide the provi	oserva-	COMPRISING ALL THE NOVELTIES OF THE	The avenues to vice are so numerous and serious and palsying doubt. There is ever a knowledge of that divine man of whom the of mothers had met in Rochester, sixty-eight court fronting the great hall, and for lodg-	
 ALAL ALIA, MILA, MILA	be inry	SEASON IN	attractive that no surprise need be expressed can tooking for rotory. There may be new restance gives the portraiture.	
 Marka HLRS, Charles HLRS, Charl	as 10	with Betterneds and "withing of the count and the second first with it takes to		
 A constraint of the constraint of t	sly de-	Hats, Flowers,	infort to their fully indicate and	
 Constrained with and a regioned and rank operationed solution for a root of strained barray field with root of strained barray field with root of	is firm			
 The second by the second by the	y con-	Colored Silks.	recently seized by the indomitable persever in whom a date benered, in the same condition the same condition the	
 And Markey, Rankey	gaining		ance and pravery of that Unristian nero, with a mothon's faith merodow with a mothon's faith merodow with a mothon's faith	
 MAXES, MARINE,	The al-	DRESS GOODS, Prints Combring	Anthony Comstock think how industrious will fear no evil :" "Thanks be unto God who ly wrought in this way God's own word is	
 In antion, KACQUES, S.R., Market, S.R., Marke	e Fine	SHAWTS	Iveneb things have been eirenlated hat breaks the "fire" that breaks the the that br	
 And the star and table institutions where boy in the pieces. What is is worked with a rest boy and a side, you goes and a side and you goe a	norous	BRILLIANTS,	ed for years past_among the schools and God's helpfulness is a blessing that no words melts, the stony heart. Conversion follows	
 A CQUEE, 46. URRELLASS, 47. A CQUEE, 46. <		Manties, Barasala Sunshados	and other institutions where hove may fully express. What it is worth only the same analogy. Let Angustine's stand as and other institutions where hove may fully express.	
 A marked base of the mode spectra for the spectra	above		and side sound mend mend and meidens are found they can know, of whose life it has become a stype. In the full metarity of the remost	
 Ching <	Martin Rest	UMBRELLAS, &c.	and then unners to wondor at the wide extent part. It is at once the rock on which their natural nowers and the rishest culture he at in route of the Lord is	
 Ching <	S,	1 - The second s	and then bease disconting form of sine Alast feet rest without shaking and the distant neal temuted the study of Christianity, he are this paper aside, go into your closet, and this grand nursery of false prophets lays hold shown as much in the night as in the day	
 And the start of the size of	d Chro	and another to be an and the state of the state of the state of the	on the past. No touch or swell of the the past that have been been been been been been been be	
 A rest of the rest of	aug 23	0	Leeth contury has been suffered to pass upon stars	
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DUE STOCK OF STAPLE GOODS IN IN IN IN IN IN IN IN IN IN	REET	summer summer menungel an organis to the second	acter, reputation, and nappiness for the and mill related a correspondent of an American of Bagdad. It was in full operation when IN THE Rev. Mr. Grant's Ocean to Ocean	
IN INFLORMENT OF ADDRESS AND ADDRESS AND ADDRESS AND ADDRESS A	THE P	OUR STOCK OF STAPLE GOODS	words can express at times to have a strange bin the line in the inter a strange out of darkness, was bor-	
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 Grey & White Colutors. <i>TICKINGS, SHEETINGS,</i> <i>TICKINGS, SHEETINGS,</i> <i>TICKINGS, SHEETINGS,</i> <i>ARE ALL SPLENDID YALUE.</i> <i>INSPECTION INVITED.</i> <i>MILLER & EDGECOMEE.</i> <i>MILLER & EDGECOMEE.</i> <i>MILLER & EDGECOMEE.</i> <i>MILLER & EDGECOMEE.</i> <i>Lick & and the context is on an of the sector and the context is one than the completion of the work is one context is one than the completion of the work is one than the completion of the work is one context is one than the completion of the context is one than the context is one than the completion of the context is one context is one the context is one context is one the context is one than the completion of the context is one context is one than the completion of the context is one than the completion of the context is one context is one the context is one context is one context is one the context is o</i>	COIL			
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TREXING & SHEETING & Consoling the former of the second of	rance			
The final and the set of the set	secure	along at some contractions. In a prove many	and very few among the unconverted class smiled through their lears, and stopped their lug it as God's command to him to read the times produced by a very transparent and bably its fanaticism is just as noor and just venly Majesty, must borrow from the Queen's	
 The all of the all o	sured,	TICKINGS, SHEETINGS,	who are not more or less addicted to this signs with a song. And when it is God that first passage of the Bible he should find, he bighly rarified atmosphere, in which distant as rank to-day, as when the Crusaders were English."	
 In the difference of the server of the server			habit. And truth compels us to add that comes with the pledge and the gift of help, hastened back into the house, opened the di- objects appear quite near. At a certain on the Syrian coast and the sword of Sala	
Towels, TABLE LINENS, &co, <i>ARE ALL SPLENDID VALUE.</i> IN SPECTION INVITED . MILLER & EDGECOMBE. MILLER & EDGECOMBE.	Charles , Stranger		some whose names are on the roll of our the comfort is sometimes so deep and pecu- vine oracles, and beheld these words, which point, when we were some five miles distant. din defended its teaching	
Towells, TABLE LINENS, &c., <i>ARE ALL SPLENDID VALUE.</i> <i>ARE ALL SPLENDID VALUE.</i> <i>ARE ALL SPLENDID VALUE.</i> <i>ARE ALL SPLENDID VALUE.</i> <i>ARE ALL SPLENDID VALUE.</i> <i>MILLER & EDGECOMBE.</i> <i>MILLER & EDGECOMBE.</i>	vited	Usnaburgs,	Churches imbibe what Mr. Moody well calls har as to choke speech with gratitude and instantly filled his soul with the light of life: it seemed as if we were within half a mile of We must not forget that it acter in the world than that of a go-between;	
ceived at a religious meeting by resorting to the wine cup. <i>ARE ALL SPLENDID VALUE</i> . <i>ARE ALL SPLENDID VALUE</i> . <i>ARE ALL SPLENDID VALUE</i> . <i>ARE ALL SPLENDID VALUE</i> . <i>MILLER & EDGECOMBE</i> . <i>MILLER & EDGECOMBE</i> .	CILL.	and and a design of the second s	"the infernal stuff." Many a time have blur the vision with tender tears. There is "Put ye on the Lord Jesus Christ, and make the shore. Reaching at length, this most real makes a vast difference with the influence of the makes a vast difference with the influence of the makes a vast difference with the influence of the makes a vast difference with the influence of the makes a vast difference with the influence of the makes a vast difference with the influence of the makes a vast difference with the influence of the makes a vast difference with the influence of the makes a vast difference with the influence of the makes a vast difference with the influence of the makes a vast difference with the influence of the makes a vast difference with the influence of the makes a vast difference with the influence of the make influence of the makes a vast difference with the influence of the make influence of the makes a vast difference with the influence of the make influence of the ma	
ARE ALL SPLENDID VALUE. ARE ALL SPLENDID VALUE. MILLER & EDGECOMBE. ARE ALL SPLENDID VALUE. MILLER & EDGECOMBE. ARE ALL SPLENDID VALUE. MILLER & EDGECOMBE.	(The last of the l	TOWFIS TABLE LINENS &	young men drowned solemn impressions re- no other comfort like that; he who has it in not provision for the flesh to fulfil the lusts markable of all the seas and lakes on our the Azac whether Soledin with his strenge of to the ears of one neighbor all the injurious	
ARE ALL SPLENDID VALUE. ARE ALL SPLENDID VALUE. INSPECTION INVITED. MILLER & EDGECOMBE. ARE ALL SPLENDID VALUE. MILLER & EDGECOMBE.	1500	TOWELD, TABLE DIRENS, CO.,	ceived at a religious meeting by resorting to abundance is rich in the divine possessions, thereof."	
in spectrum in victors, but rum counts its tens, yea hundreds of human victims, the fairest and for the sad and terrible exhibit pow made, there are sole and obligations (so evident as the sole are and terrible exhibit pow made, there are sole and obligations (so evident as the sole are and terrible exhibit pow made, there are sole and obligations (so evident as the sole are and terrible exhibit pow made, there are sole and obligations (so evident as the sole are and terrible exhibit pow made, there are sole and obligations (so evident as the sole are and terrible exhibit pow made, there are sole and terrible exhibit pow made, there are sole and obligations (so evident as the sole are and terrible exhibit pow made, there are and terrible exhibit pow made, there are sole and terrible exhibit pow made, there are sole and terrible exhibit pow made, there are and terrible exhibit pow made, there are and terrible exhibit pow made, there are and terrible exhibit as the sole are are the and terrible exhibit pow made terrible ex	and in	and the second	the wine cup. and his heart can never go unsolaced. God honors his word no less in the several a bath I can hardly expect ever to take him Lamail Backs with him Lamail Backs wi	
in spectrum in specific gravity world would never injure their object except to the salarders in the source of the salarder th	rellas	ARE ALL SPLENDID VALUE.	Other forms of sin have slain their thous- God is such a helper, even though we fail stages, and in the completion of the work of again I had previously bethed in numeration of the work of again I had numeration of the work of again I had previously bethed in numeration of the work of a had numeration of the work of	
in spection in vitters, the fairest and better comprehension of God's demands and bolt out trials, bar- better comprehension of God's demands and bolt out trials, bar- better comprehension of God's demands and bolt out trials, bar- better comprehension of God's demands and bolt out trials, bar- better comprehension of God's demands and bolt out trials, bar- better comprehension of God's demands and bolt out trials, bar- better comprehension of God's demands and bolt out weaknesses, torn with our servers time it achieves a new with our anxieties and bolt out to be setter by the malice of go-betweens who and every time it tramples devers the enlightened Lord Northcote. Better		duch as putter if an I is the putter of the	lande, but rum counts its tone was hundreds to take home the fact Hoise helporte and landerer hundelt. By his vile officience and	
MILLER & EDGECOMBE.	101	INSPECTION INVITED.	of thousands of human victime the fairest and as we to those plaqued with our to the and American generals. Increase the poison effective which also merel	
MILLER & EDGECOMBE. sad and terrible exhibit now made, there are rows, tossed about with our anxieties and victory over any class of temptation, every tion so large a portion of salts, (twenty-six the enlightened Lord Northcote, Better by the malice of go-betweens who and or the sole of the so	Cold Cold Cold Cold		Thravest of the land Corresponding to the dened with our weaknesses torn with our weaknesses to the standard t	
I solemn duties and obligations (so evident as fears It is to the vetual levels and owner; time it tramples down as sail by the malice of go-betweens who nader the	A LEAST	MILLER & EDGECOMBE	laad and torrible exhibit now made there are rows tossed about with our and line of senangeer and viewer mine their abiest amount is and viewer mine the second about the seco	
The first one double friendship, act the part of double friendship, act the part of double traitors.	Date.		I solemn daties and obligations (so evident as fears It is to the vertical levels and experient time it tramples down an exite the	
s the progressing fulfillews all lines double traitors.	D	-Frederiston, June 4, 1875.	to need no mention) resting upon parents, ences of our daily life that he thus comes, low it is realizing the progressing fulfilment of surface like a cosk At the time than all, however, the Gospel now borrows mask of double friendship, act the part of	
		water water Van de some ge and to the	and follows all lines double traitors.	