TERMS-\$2.00 a year, IN ADVANCE. All Communications for insertion should be addressed, Rev. Joseph McLeop, Box 81, Fredericton, N. B. All Exchanges should be addressed Religious

INTELLIGENCER, Fredericton, N. B. Subscriptions may either be paid to Messrs. BARNES & Co., St. John, or remitted to the Editor, at

Religious Intelligencer.

REV. JOSEPH McLEOD, EDITOR.

C #

FRIDAY, JUNE 25, 1875.

DISTRICT MEETINGS-ATTENTION. The time for the holding of District Meetings being near, we wish to call attention to the action of the last General Conference, with reference to Foreign Missions. On page 33 of the published minutes will be found a resolution looking towards a system of .collections for Foreign Mission purposes, that will be more uniform in its operations, tend to create amongst the members of the churches a personal interest in the work, and secure the raising of the amount required without so much labored effort at the annual meetings. It was also resolved, that it is expedient to aim at raising annually \$1000 for Foreign Mission purposes. In accordance with the resolutions referred to, a Committee was appointed of one member from each District to apportion the amount designated among the churches, having regard to their respective abilities, as near as said Committee could determine. The Committee having given the matter proper consideration submitted the fol- They will always finds the way. lowing report, (See published Minutes of Conf., p. 42.) which was adopted:

of our churches the amount to be raised by it towards the salary of our Foreign Missionaries, beg leave to submit the following Report 1. That for the coming year, (1875), we recom-

mend each of the Elders and Licentiates of the omination to collect at least one share (\$20). 2. That for the year 1876, and future years, we

Said sums to be apportioned by each of the District Meetings held during 1875, and succeeding On every moral question, the people of God must Brother and Sister Dolliver, with whom I have movement has received the public approval of orsecond section of this Report prominently be fore the next Sessions of the District Meetings which they attend.

While the amount necessary to support our mission- them !" aries has always been raised, there has some been difficulty in doing it. The larger part of the payment has fallen on comparatively few, a nor lot in the matter. At the annual meetings of an answer which affords the key-note to the world's self forbade it. May the Lord bless them. the society, extraordinary efforts have had to be song of unbelief, -" Oh, I have no luck at all with Since I have been here (until this morningmade to raise the deficiency, which invariably my bees! They were wintered in a good cellar, Monday), it has rained every day, which has not of the best societies of the sect out of New York. sponsibility they ought to bear, and to deprive lightening the world, which without it would be to rest all in His hands, and learn submission.

that will reach all the congregations in the deno- me. The real believer in that God who, as the might be reached and solicited. The plan now using such an expression as this, "I have had good or purposes, (D.V.), -according to appointment of suggested for the consideration of the District luck or bad luck." Meetings is designed to remedy this defect. No church can afford to neglect contributing some- rest upon the exceeding great and precious pro- Saturday, July 3rd. Subscribers in that part of thing to the Foreign Mission enterprise. The sum mises of your Bible, you say and feel that in the the country will have a good opportunity to renew may be very small; only let it be according to the time of prosperity, when the sales are good over their subscriptions. Those who will not themselve ability of the church-neither more nor less-and the counter, and the till is well filled at the close be present at the meeting, may send to us by minit is all right. The same is true of each indi- of a day's work; when the lumber is down and isters and delegates going to the meeting. vidual.

then that the churches, carrying out the plans ar- with the epistle of James, that every good and scribers in that District a chance to pay up. ranged, have devised liberal things. "He that perfect gift cometh from above," not from beneath. We shall feel greatly obliged to those who are

should not neglect a compliance with the recom- Easy is it to realize that God is good in the day money due us. mendation of section first of the Report. We of prosperity. The old patriarch Job, walking have not before us any official statement of the around his extensive possessions, looking at his - SEND DELEGATES .- The churches should not state of the Treasury, but we are led to believe seven thousand sheep, three thousand camels, five fail to be properly represented in the District that there is very little, if any money on hand, hundred yoke of oxen, and his five hundred she Meetings soon to be held. The business likely to though a half-year's salary is about due. The asses, and a very great household, might readily engage attention is important. In electing delebrethren should get about the work of collection believe that God had given him all this, and that gates be sure to choose only men who will be sure without delay.

"UP GUARDS, AND AT THEM!"

CHRIST is to-day assailed by the drinking customs | bour has is his." Let me say in reply to my good and the dram-shops. They are the worst, and dead- brother, by way of query, What is the practical liest enemies which Christ's Church has to en- good of your Bible to you? You might as well counter. They do more to thwart the progress of have Tom Paine's "Age of Reason" in your house, true religion—they waylay and entice more church- and read and re-read it, as to have a golden treamembers to ruin-they damn more souls, than any sury like your Bible at your hand and esteem the one agency of the devil. Silence and inaction to- treasures therein contained as little for all practiwards them are not neutrality. It is cowardly cal purposes as if its pure gold were copper, and

the church are endangered by it. Our members leave the hearthstone and begin to carry the burare tempted by it. Outside of the church are mul- den of daily care. My Christian brother or sister, except for the deadly influence of the bottle. To of others, to the throne of grace, tell God your refuse to wage wise and persistent war against the Father your trials, ask for grace to bear what canbottle is a virtual grounding of our arms while not now remove, and help in all times of trouble. tian people can be blind as not to recognize this to every earthly duty and do a lawful business; fact. Silence towards liquor drinking and selling not making haste to be rich, let us in the fear of

Those churches and those Christians give the sity or prosperity. I really and truly believe that doing. But we are none the less sure that the case of many right answer to this momentous question who decidedly and earnestly labor to stop the use and sale
cidedly and earnestly labor to stop the use and sale
cidedly and earnestly labor to stop the use and sale
cidedly and earnestly labor to stop the use and sale
cidedly and earnestly labor to stop the use and sale
cidedly and earnestly labor to stop the use and sale
city of dress approved by his church. The constant thought and labor with the styles of the day codiac on next page.

The Fredericton Free Baptist Church has safe and amusing. Treating this subject the hadding of a grand Story of the press, who seem to find the exercise both to the Woodstock post office. Nor is it the only stant thought and labor with the styles of the day codiac on next page. decide for themselves. We can recommend, but we the Lord. He does not look at things in a Bible have frequent complaints of delay and irregularity berry Festival in that city on Dominion Day. Ar. not at all strange that the ministerial profession of other churches reason. We have the profession of other churches reason.

pose the evils of strong drink, they will be guided and consequently his Heavenly Father, in order to of the Post Master, through the post office Inspect-

God is supposed to have but one aim in view—to must be some secret cause for all this. Afflictions larity, and that irregularity is clearly the fault of Bro. Price filling Bro. Shaw's appointment. honor Gad and save souls. The drink customs and come not from the dust. The design is to bring one distributing office, we are compelled to speak arunkenness dishonor God and damn souls. How us nearer to our God. These depressing times out. We hope diligence and carefulness may be many pulpits speak out fervently and faithfully are fruitful in revivals. Praise God that the masses the rule from this time. Then no complaints will against the curse of all curses? How many plead of London are coming to Christ. Oh! for a gen- be made. with their congregations to take the side of entire eral revival the wide world over. Oh, for more abstinence from all intoxicants? Kind reader, consecration to the work of God; less devotion to please answer for the pulpit you live nearest to; the world and more devotion to the work of whether you stand in it, or support it, you are re- soul-saving. But here let me be sufficiently under- met for worship and conference every year for sponsible for its utterance. Certainly, if your pul- stood. My friends, we may be practical Christians pit gives practical "aid and comfort" to this and yet practical farmers, practical working Chrisrigantic evil, you are responsible for the result. tian men and women, and yet practical merchants We never knew of a faithful minister yet who real- and well-skilled mechanics, and good housekeepers. y wanted to help the cause of temperance but he | We need not leave the plane, the counter, the kitsoon found out the way to do it.

ing the poor, instructing children in the Word of several spheres work for God. thing. The fire in their bones burned out into goddess of Chance does not find us bowing at her action. They got up public meetings, or organized | shrine. societies, or circulated appeals, or endeavored to enlist men, and women, and children by pledges to abstinence. Surely God's people bave common sense enough to know how to organize efforts to save their fellow-creatures from the drinking curse. Crowell, bearing date July 14th, will be interest-

Money, too, is always freely spent when the heart Your Committee appointed to apportion to each holics are in such terrible earnest that they invest change of air would be more conducive to health. billions of dollars every year. Christ's followers Now I have to say that the Lord has opened the are so lukewarm that the majority of them do not way, and given me strength to get to this placecontribute a dollar a year to promote the temper- Caledonia Corner, North Queens.

if the Church is silent, the reform dies by inches. than my fears. 3. That our miristers be requested to bring the in favor of Satan and sin. When the battle hangs always been ready to do for me in every way and tion of health in the community. In Germany the made by Christ's body-guards ! To-day God com- ranged to undertake the journey with me. It is hoped that none of the District Meetings mits to the Christians of this land a mightier queswill neglect the recommendation of Conference tion than ever drew sword on any battle field—a with kind friends by the way, we got here safely the operation. And last, a church warden of a contained in the above Report. In no case is the mightier question than agitates any ecclesiastical on Wednesday last—the third day from Port Hebrew synagogue in the same city has proposed apportionment to a District heavy. The amount body in our land. The soldier of Christ who Medway. I was so well cared for that I did not to establish on a new burial ground, lately acrequired from each can be easily raised if the pro- shirks it, surrenders! There is a clarion call to receive any injury nor experience great fatigue. quired, one of these furnaces. per system is employed to secure contributions, the warriors of Jesus: "Up, Guards, and at The Lord did "provide," blessed be His dear

A WAY-SIDE TALK.

mination. It is presumed that there are very few, Psalmist says, knows our down-sitting and our apif any, persons who are not willing to contribute rising, who compasseth our path and lying down. something to so good a cause. 'The chief reason | and is acquainted with all our ways, the real bewhy many have not done so is that there has not liever in that loving Father, who kindly for his been any properly arranged plan by which all children cares, would be ashamed to be heard

deals are high in Liverpool; when genial showers The meeting of the Second District being held from no other hand had come all these good and to go, and who will take an interest in the busiperfect gifts. But when permission was granted to ness when there. Let the people pray, too, that When a famous battle was at its crisis the com- they vanished from before his eyes, was his faith issues than any ever fought on bloody field, now me in the day of trouble and I will hear thee, is in that section of the Andes. waging in this land of ours. It is a conflict against | the watchward for these times of financial distress. the demon of the decanter and the dram-shop. It "What, pray about money?" says some Sunday and women who cannot be neutral. Silence and what we said the other day about the result of force on our side.

Church debts are becoming a nuisance and what we said the other day about the result of force on our side.

Church debts are becoming a nuisance and daughters would bring, we shall have all this scandal; Church loans an incubus which none to rebuke the court manners and the fashionable friends of a too convivial kind. He contracted but the best saints have grace enough to carry: frivolities of the times in which they started but

its jewels of promise flashy tinsel. Ah! how Every church of Jesus Christ is a witness of the much practical infidelity there is yet in our world; havoc wrought by strong drink. The children of surrounding the family altars even are many who titudes of souls which would be converted to Christ | go with me daily, as did David, Moses and a host under the fire of the foe. It is strange that Chris- Let us do the best we can, be diligent in attending means surrender. That church and that pulpit God lay by one-tenth at least of all that he gives - Woodstock Post Office. The Sentinel is which do not throw the weight of their words, to us; live a life of real trust in God's promises, sorry that the INTELLIGENCER had "some strictheir prayers, and their example against the drink- and out of present embarrassment he will deliver, tures upon the Woodstock Post Office." So are ing customs and the traffic are actually aiding the ing customs and the traffic are actually aiding the ing customs and the traffic are actually aiding the ing customs and the traffic are actually aiding the ing customs and the traffic are actually aiding the ing customs and the traffic are actually aiding the ing customs and the traffic are actually aiding the ing customs and the traffic are actually aiding the ing customs and the traffic are actually aiding the ing customs and the traffic are actually aiding the ing customs and the traffic are actually aiding the ing customs and the traffic are actually aiding the ing customs and the traffic are actually aiding the ing customs and the traffic are actually aiding the ing customs and the traffic are actually aiding the ing customs and the traffic are actually aiding the ing customs and the traffic are actually aiding the ing customs and the traffic are actually aiding the ing customs and the traffic are actually aiding the ing customs and the traffic are actually aiding the ing customs and the traffic are actually aiding the ing customs and the traffic are actually aiding the ing customs and the traffic are actually aiding the ing customs are customs and the traffic are actually aiding the ing customs are customs and the traffic are actually aiding the ing customs are customs and the traffic are actually aiding the ing customs are customs and the traffic are actually aiding the ing customs are customs and the traffic are actually aiding the ing customs are customs and the traffic are actually aiding the ing customs are customs and the traffic are actually aiding the ing customs are cu

chen, the doctor's or lawyer's office, or business: our churches have some organized action for help- a pulpit for which we have no gifts, but in our How many churches have organized an effort to upon this subject of giving as the Lord prospers. esist the curse of the bottle? We never heard yet | But let us all so live that feeling God not far from of a brotherhood of Christians who honestly desir- us at any moment of time, we shall realize that in ed to fight the drink-devil who did not put their the time of our scarcity as in the time of our fulheads rogether and contrive some way to do the ness he is ever our friend, and that the mythical J. H. BARKER. LETTER FROM REV. T. H. CROWELL.

The following extract from a letter from Bro.

ing to his many friends: "You will remember that in my last I spoke of is enlisted. The people who drink and sell alco- trying to get info the country, hoping that a

I found myself getting more miserable with ex- to succeed very well in America, it seems to have After many years of observation and labor, we ercise in the atmosphere of the sea-coast, and felt met with no little favor in Switzerland and Gerrecommend the following sums to be raised by the are fully convinced that the future of this vital recommend the following sums to be raised by the are fully convinced that the future of this vital recommend the following sums to be raised by the are fully convinced that the future of this vital recommend the following sums to be raised by the large fully convinced that the future of this vital recommend the following sums to be raised by the large fully convinced that the future of this vital recommend the following sums to be raised by the large fully convinced that the future of this vital recommend the following sums to be raised by the large fully convinced that the future of this vital recommend the following sums to be raised by the large fully convinced that the future of this vital recommend the following sums to be raised by the large fully convinced that the future of this vital recommend the following sums to be raised by the large fully convinced that the future of this vital recommend the following sums to be raised by the large fully convinced that the future of this vital recommend the future of districts: 1st, \$40; 2nd, \$240; 3rd, \$200; 4th, form lies mainly with the Church of the Lord Jesus I feared that my strength would not be sufficient ground is growing contracted, two thousand per-\$140; 5th, \$140; 6th, \$160; 7th, \$140. Total Christ. If the Church moves, the reform moves; for the journey; but the Lord was better to me

speak and act decisively, or that question is settled made my home for several years, and who have thodox clergymen, also on the ground of promoon the pivot of doubt, the decisive charge must be especially so during my sickness, very kindly ar- newspapers are talking about the subject a great

friends at Port Medway without being able to give | periment of women as pastors, and so far with but | "Mr. B. how did your bees winter?" A question them a better expression of my feelings and appre- little success. The novelty seems soon to wear off, great majority of church members having no part addressed to a friend at the wayside today, elicited ciation of their kindness to me. My poor weak and the ministry to be a very uncertain one. Miss

exists at the end of each year. This is not fair, and yet died leaving the comb full of honey. It given me much chance to rusticate properly; but She seemed to do very well while she remained neither to the persons who have to bear the extra is all my luck." And yet this is the nineteenth I have been perfectly patient, while the hearts of Miss Brown. But she married a grocer, changed er arrived this Sabbath morning." Mr. Talmage burden nor to those who contribute little or no- century; and the Saviour has said long ago: "Not the farmers were being made glad. To-day we her name to Mrs. Willis, and so hurt the dignity of said to him: "How long will you stay in the forth into applause, as some silver tongued orator thing. It makes the chief contributors feel that a sparrow falleth to the ground without your have a fine westerly wind, with a clear sky. I am the society. On this point the trouble turns. The city?" The Englishman replied: "I leave early to- like Phillips vociferates: "We have got a new idea that eight hundred and eighteen persons in nine they are, perhaps, allowing themselves to be im- Father." The century ought to have a Bible leaven not sorry yet that I undertook the change. I am Courts have been invoked to vacate the pulpit, posed upon in consequence of the neglect of others; working through the masses, and it has; it works already encouraged. I do not know, however, and it allows the non-contributors to shirk a re- silently as the yeast in the bread, but surely-en- what the Lord has in store for me. I am trying themselves of the blessing that is always the re- in Egyptian gloom; and yet the presence of a The brethren here have given me a hearty wel-Bible in the house does not do away with the pre- come, and express great willingness to do all in It is desired to adopt a system of collections valent idea that luck is for me or luck is against their power for me. I have no fears about that.

Yours in the Gospel, "THEO. H. CROWELL."

EDITORIAL NOTES AND COMMENTS.

- 1st and 2nd District Meetings .- The edit Conference-to be present at the First District Oh! no, my dear Christian friends, ye who truly | Meeting, to be held in Perth, V. Co., commencing

We hope when the Reports from the District and a hot sun ripen the grain, and the farmer re- in Lower Brighton, C. Co., the week following Meetings come in, it will be seen that they have joices in a rich and abundant harvest; you may say commencing Wednesday, July 7th, it is probable dealt wisely and vigorously with the matter; and and feel, and do say and feel, "that I fully believe we shall be present at that also, affording sub-

Yes, oh yes! the very hairs of your head are num- indebted to us if they will avail themselves of the In the meantime the elders and licentiates bered-a figure of speech which is full of meaning. above opportunities for payment. We need all the

mander upon the side which afterward proved vic- in God fully tried and tested. The chemist's cru- -A GREAT CALAMITY.-News has been re torious, uttered the memorable order-" Up Guards, cible encloses the metal to be tried by fire,-the ceived of a terrible calamity in South America. and at them !" The charge of the guards turn- dross becomes separated from the pure gold, and The city Cucuta, better known as Rosery, has been ed the scale and secured the victory. Rev. 18 carets fine is the sequel of the purifying process. totally destroyed, and six other towns, of less size, Theodore L. Cuyler, than whom there is not a All readers of the Intelligences respond to the with an aggregate of 35,000 population, have been more warm-hearted, earnest and successful preach- hourly expressed sentiment, heard in the market- wholly or partially laid in ruins. The number of er of the gospel and advocate of temperance in place, on the street corners, by rail and steamer, on deaths is said to have exceeded 16,000 persons, America, takes the famous charge as a text, and farm and road -" The times are hard and money and possibly 30,000. Further information is awaitdiscourses in the following telling manner concern- is scarce;" but I am quite certain that all devout ed with intense interest. As usual, the shaking of ing the great conflict with the rum-power that Bible readers realize the fact, upon them individu. the earth has been accompanied by active volcanic threatens the destruction of our land. "There is," he ally the eyes of a loving Father are resting, and that action - a fire having been started in Cucuta from says, "a tremendous conflict, more important in its his ear is ever open to the cry of distress. Call upon a burning ball projected from one of the volcanoes

> of our readers are disposed to do justice to the Catholics of the Province; and then he goes on to say that we are "alarmed thereat and endeavor to convince them that if justice were done to any extent the result would be dreadful." Now the. Freeman knows, as well as anything can be known, that the INTELLIGENCER has always urged that justice be done to every class. It is against injustice that we contend, and will contend. No law could be more just to all parties than the present Schools Law of New Brunswick; and we believe the Roman Catholic people of the country would readily avail themselves of its liberal and common sense provisions if they were allowed freely to exercise their own judgment. The Freeman can scarcely be ignorant of this; but it suits his purpose to deny it, and to keep up the cry about in-

cannot dictate. One thing is perfectly certain, and that is, that if Christ's followers really desire to opthat is, that if Christ's followers really desire to opthat is, that if Christ's followers really desire to opthat is, that if Christ's followers really desire to opthat is, that if Christ's followers really desire to opthat is, that if Christ's followers really desire to opthat is, that if Christ's followers really desire to opthe Lord's steward, acting in this lite as his agent;

When the complaints of delay and irregularity of opthat is, that if Christ's followers really desire to opthe Lord's steward, acting in this lite as his agent;

When the complaints are brought to the attention of other churches reason; "What's the use? There is no religion in this or that little peculiarity of may be an origin of the subject of the

bring him to his bearings and lead him to draw near or, he always, so far as we have known, declares Of these methods none is more legitimate and to him, as he could not do and would not do with that his office should not be blamed; and that is natural than prayer. How many pastors and pray- out sharp trials, corners him, cuts him off, disap- the end of the matter, not even a temporary im- writes (June 18th), that the church at Snider It is the verdict of ignorance and folly that con- sacred with them. ing-curse? We leave the readers of this article to bours begin to say,—I cannot see why it is that other post office, and would not unnecessarily re- was baptized by Rev. E. Weyman.

- THE QUAKERS .- Last week the Friends had

their annual session in Newport, where they have nearly two hundred years. It has been arranged, giving up their plain and distinctive dress. In already been formed. A third agency is organized action. Nearly all we need not leave our field of lawful work to enter | England, where the Friends have just closed their annual meeting, it seems a progressive spirit has lately shown itself in the Society, and the "gen-God, and for giving the gospel to the destitute. In a future article something more will be said eral" or home missionary aggressive work is to be revived by them. Camp-meetings, restored in appear as the worthy representatives of George Fox. In many of the discussions at the yearly meeting, there were indications of a strong desire to get away from practices which, however pure and noble in their origin, have hardened into life- in London are most cheering. One report says that the side of common sense, and against many of event. At the meeting on the following night, at Quakers we judge to be more alive to new ideas than the Friends on this side.

CREMATION.—Though the agitation by some in favor of cremation-the burning instead of the inhumation or burying of the dead-did not appear sons have subscribed towards an association formdeal, while one firm in Berlin has advertised the

Women as Pastors.—The Universalists are, I felt sorry that I was obliged to leave the dear | we believe, the only people who have tried the ex-Olympia Brown, was for a season very popular. She was settled in Bridgeport, over probably one

> - LAY PREACHERS .- We are glad to know that the number of lay preachers is multiplying. A London daily paper says:-The Marquis of Cholmondely has been preaching at St. George's Hall, and so has the Earl of Cavan, who is likewise asand Sarkey. Lord Radstock has been preaching on the Sunday evenings at Beresford Chapel, Walworth, but has now left for Russia, to resume his evangelistic labors in that country. Lord Carrick ple. May we not hope that on the last day they home to find that wickedness has taken advantage is preaching at Castlecomer and other towns in Ireland, while a son of the Earl of Chichester has south and sit down in the kingdon of God? been occupied in the same way in villages of Sussex, of which county his father is lord-lieutenrnt.

-SINGING THE GOSPEL.-The following is told in regard to the part taken by Mr. Sankey in the of an aged minister was happy and decisive. "As following fashion: to that, my friend, remember the gospel was sung before it was preached; when the angels sang Glory to God in the highest; on earth peace, good-

public meeting of the London Missionary Society to Zenana work :- In Bengal, we have about 6,000 women and children in our schools, 1,109 married women being taught in the Zenana houses, of which 609 have been opened, nearly all of them in Calcutta. In many of these houses the main facts of Christian truth are known. I know further that in many of these women's hearts love is beating to Satan to lay his hand upon Job's family and his pos- the business be wisely done-done for the real these will help us greatly in our missions. From sessions, and one after another, in rapid succession, growth of the denomination and the glory of God. whom do we derive our earliest impressions of Christian truth? Is it not from our mothers? nounced fool hardy, and end only in disaster, if What says the Roman Catholic Church? "Give | not disgrace? us the children until they are seven years of age, and we care not much what becomes of them atterwards," Why? Because it is then the deepest religious impressions are made. In India at at its responsibilities for the great outside world, this most susceptible age the youth are taught or indulge its sympathies with any kindred and suffering institution but must turn its holy service meeting in this vicinity (Dayton Ohio) and we Christianity but from its name, and who believe to all manner of money-making testivities and am city and genuine charity. Their dress is peculiar. that conversion to Christianity is the greatest sin usements for the glory of God, and keep its "old But you may be pretty sure of not finding a of which a man can be guilty. This, then, being men and maidens, young men and children," not "blackleg." a "pick pocket," or a "confidencethe fact, do you wonder that we missionaries and only singing songs, but acting plays and selling man" in that garb. The broad brimmed hat is the male part of the population hall with pleasure ian family is groaning with grief because it must honest face. The coat, a little shad, but not swalthe announcement that we are to have coadjutors meet obligations it never assumed, and pay debts it low-tailed, it is not up to the latest style, yet it is ternated between seasons of remarkably brilliant - Justice to All -The Freeman's editor, poor who will go in and instruct the women and monot only involves the nation's life and well-being; Christian, who is good in his pew—very good, but chief delight now is to misconstruct the language of the course of the world. There is some thing in the Christian Church and the general the course of the world. There is some thing in the cut of the clothes and the general and co-workers secured the burial of his remains it involves the eternal welfare of thousands of imhas not quite enough practical religion to last him of his contemporaries, an employment in which he learning to the church and the ministry because he sees bearing of a man, such an utter disrevard of conscience, economy.

It may be said the till Monday night, "pray about money as if the was always an adept. He made himself believe, instead of having the great force and opposition such an utter disregard of conscience, economy, credit and uprightness in the Lord's business.

On his contemporaries, an employment in which he was always an adept. He made himself believe, instead of having the great force and opposition credit and uprightness in the Lord's business.

On his contemporaries, an employment in which he was always an adept. He made himself believe, instead of having the great force and opposition credit and uprightness in the Lord's business.

-A Good Charge.-Pastors would do well to wisdom. periodical for your aid in this direction. An acquaintance with what is transpiring outside of our own limited circles of observation, and es-

DENOMINATIONAL.

er-meetings and private Christians are in the habit points him, sends him so many and such varied provement being visible. We are not at all anx
Mountain, which is one of the places where he demns the coin of the realm because a bogus dol
The simplicity of the Dunker brethren in their of petitioning God for the overthrow of the drink- afflictions that, like old Job, his friends and neigh- lous to find fault with the Woodstock or any labours, has enjoyed some revival. One convert lar or two has been found. As well declare every great meetings is pleasant; and it is noteworthy Mr. So-and-so has so much trouble, like Bildad, fer to their deficiencies. But when subscribers in He also writes that Rev. J. R. Shaw is now on a

REVIVAL NOTES.

the best culture of the age?

have proved untrue and base

can it be said so few fall into sin.

charge place in him the most loving and implicit

lar pastor inevitably receives both by innocent ad-

airers and those whose admiration is laden with

esigns more or less mischievous. Notwithstand-

In this period of general decline of public and

private virtue, when cunning fraud, and down-

right stealing, and shocking licentiousness, and

even murder, follow each other in startling suc

mission it is to awaken and educate the public

lovements? Who but ministers are at the head

efenders of the common school? It will be worth

into account before carrying their crusade further.

CRIME AND SENTIMENTALISM.

Touching the unusual number of horrible crimes

which have recently occurred in Boston and other

places, and the awakened determination to visit

the most rigorous punishment on the criminals,

There has been a time when sentimentalism was

likely to carry the day, and theives and murderers

were very near to being coddled by our rose-water

shed. But just at the critical moment when all

philosophy of society's indebtedness to the robber

endure, but seem to swallow with relish, when bad

eized a man, society owes him education, moral

developement, protection, emolument. Having

im. Prisons are moral hospitals. God let that

of crime claps its hand right smartly over this

a grey-haired father in one quarter of the city. It.

which would seem to presage the destruction of

recover its wholesome sense of things. The old

God-inspired hatred of sin uncovers itself. Not

The lesson to be gotten out of all this strange

THE DUNKERS.

ilanthropy as mere unfortunates. In these

the Watchman and Reflector has the following :

conscience are found in the van of all reform

ing all this, the triumphant fact remains that of no

class of professedly honest men of equal numbers

-For two or three weeks a wonderful revival | the Joe Howards and Brick Pomeroys of the secuversions are reported.

aspersions on the ministry because a few men may -An interesting work is going on in the neighhowever, that hereafter Portland, Mc., is to have borhood of Sholpoor, among the Mangs, the lowest the gathering every other year. It is stated that and most despised caste in Western India. About able men is so constantly surrounded with influeach return of the anniversary finds the younger thirty persons have confessed Christ, and the num- ences which furnish powerful motives to wrong members succumbing to the inroads of fashion and ber of inquirers is increasing. One Church has doing as that of the ministry. This state of things arises from two sources, viz. : first, a consciousne on the part of the minister that the people of his | confidence, thus affording superior opportunities

-The Free Baptist Churches in Lewiston and freshing. In Lewiston, Rev. Messrs. Bowen and second, the promiscuous "petting" which a popu- tul illness. Her afflictions were borne with re-Burgess have each recently baptized a good num-Ireland with the most cheering results, will be ber of converts, and others are coming. In Auborganized in England; and by the wayside as well urn, the pastor, Rev J. Mariner, the last Sabbath as in their meeting-houses the Quakers will again in May, baptized forty-three, and the Sabbath following seventeen more. Seventy-five have joined the Church within a few weeks. And still the work goes on.

-Reports of the progress of the work of revival less pieces of formality. Hon. John Bright belongs at a recent meeting Mr. Sankey announced the stay the fearful current? To whom, surely, but to this sect and takes an active part in its affairs, conversion of his little boy, and sang an unpuband on questions of reform his voice is always on lished thanksgiving hymn in celebration of the the part of the sinner? Who but the men whose the antique customs of the Society. The English | the Bow Road Hall, Mr. Sankey gave out "Temperance" as the subject of the evening, introducing it by singing, with much feeling, the "Death of the Drunkard's Wife," and then reading portions of their while for the defamers of the ministry to take Scripture bearing upon it. An earnest prayer that these, and many other things quite as important, family and kindred. They have much to comfort the east of London might be purged of its curse of drunkenness was followed by a vivid description of a shipwreck as a prelude to the "Lighthouse Hymn," the audience joining in the chorus, "Some poor struggling seaman you may rescue, you may save." Mr. Moody afterwards delivered an adsupylementary service was held. From twelve to fourteen thousand people were present, hundreds departing for want of room.

-Talmage is a faithful preacher of the pure gushing periods, the proposition to banish the scaftruth; and he is surrounded by a band of men and fold from our modern civilization, and to turn the women who believe in faith and prayer and earnest prison into an hospital, has almost been accompl Christian work. The result is that his church the old-fashioned ideas of the guilt of sin and the enjoys increasing revival. He relates the follow. justice of penalty were to give away to the new

A few Sabbath evenings ago, at the Brooklyn and the assassin, a mighty outbreak of crime oc Tabernacle, at the close of the service, as the peo- and cruelty sweeps in upon our communities from ple were thronging into the inquiry-room, a gen- every side, and for a time the course of the humantleman while passing in said to Mr. Talmage: "I itarians is swamped. It is singular what a vast tism, that a baptistry is to be added to the other am from England." In that side room this man deal of nonsense the good public will not only church accommodations. gave his heart to God, the change sudden and decisive. On passing out of the room, Mr. Talmage their work of cutting honest men's throats. In said to him : "When did you arrive from England." | these lulls of wickedness the good-natured public | York city, a Methodist minister over the Union The stranger replied: "This morning. The steammorrow morning for Toronto, thence to Halifax, now, and it is this,—that the moment society has years have sought baptism by immersion. A and so home to England, and shall never be here again." Mr. Talmage said: "I think God sent you put him within stone walls for its own defence, i to this country and to the Tabernacle, to save your | shall thereupon begin the duty it owed to him in soul." "I know He did," responded the English- his cradle, and neglected; that is, begin to educate man. This is but one of bundreds of cases of sudown land during the past two years. During the him." We say that society, feeling particularly past year over five thousand have arisen in the strong and secure under the momentary cessation Tabernacle, asking for the prayers of Christian peo- shining period of the great attor. But it goes increase evaporation and rain. shall come from the east and west and north and of its sentimental gushings. It has struck down

CURRENT TOPICS.

CHURCH DEBTS.

The Christian Union is not at all favorable to noted evangelistic services in London. Speaking Church debts. It refers chiefly to the mania for lic puts up its pocket-handkerchief, and begins to of this, a stiffly orthodox divine said he thought it | building exceedingly costly churches just now so rather irreverent to "sing the gospel." The reply prevalent in the States. It speaks its mind in the

The one great reform which is now most impe- Sturtevant, Pemberton, and Wagner. church-bu'lding. What right has any church to go vacillation in this public mood is this: An inbeyond its available means? What right to incur crease of crime is sure to follow these sentimental a debt for present convenience, or by obvious ne- periods, these "litanies to pity," these tears over both elements in the Lord's Supper, and retain the -ZENANA WORK.-The Rev.W. J. Wilkins, ris- debts floating, for its future members to pay? with the course of justice, and this final extinction sionary from Calcutta, thus referred at the annua! What right have any pastor and people to subject of it by the pardon of the Executive, -all these themselves to the burden of a debt which may measures and more potent influences, breaking overtask their financial ability, which must pre- down every vigorous and healthful instinct in the vent their doing much for other object (to say no public conscience, minister more directly to the thing of their being absorbed in their proper increase of crime in our communities. spiritual work), which is likely to fall on a few What we need is a staple and permanent horror wealthy or benevolent members, and which, in of crime, and a strong unrelaxing determination to ands of serfs at his command he will no doubt, accase of their removal, bankruptcy, or death, can punish it, and a sure and speedy execution of sen- complish his purpose. In a few years Africa ex-Lord a house of worship which is built largely by Yield in any one of these respects for a moment borrowing, which is covered with and may be to crime, and it will take advantage of the lessercrushed by mortgages, which belongs really to its ing weight; it will cast aside its loosened fetters, they will have passed through in the dark. ereditors, and may be held only at their mercy- and manifest its liberty in some new horror of n short, whose affairs are conducted at a risk, wickedness. which, in any private business, would be pro-

This whole way of doing things is disheartening nd demoralizing. Many a pastor's health and usefulness are destroyed by it. Many a church's dignity is so compromised that it can hardly look suffering institution, but must turn its holy servi | meeting in this vicinity, (Dayton, Ohio), and we ces into a luxury for the rich, and open its doors have been permitted to behold much of their simplicandy for the kingdom of heaven. Many a Christ- honest in look, and it is pretty sure to cover an

mitate the brother who, in giving the hand of Better worship, we say in an old barn, or under Yet is there not as much need now as ever ed his place and went to Greenville, Mass. There, fellowship to a large number of recent converts in the open canopy of heaven, then where the crowds of sober, plain Christians to rebuke the pride of among strangers, he took a clerkship in a clothing congregate for the sake of multiplying expenses the times? Certainly there is. It these good store, hoping that hard work and isolation would a Massachusetts church, among other good counsels favored them with the following: "I would debts to the millennium. Better wait for the fall in with the styles of the day, there would be fall in with the styles of the day, there would be fall in with lands and transmitting fall in with the styles of the day, there would be fall in with lands are not the fall in with la also commend to you the importance of being well steeple, the organ, the carpet and cushions; and need of the rise of others to rebuke the prevailing A few days ago he killed himself with laudanum, until it can be paid for by those who enjoy it?

ABOUT MINISTERS.

little children to support, wanted the religious often more power for mischief with the mass of world the easier it is to maintain peace and har-word the rear bridges and take. Woodstock, Sunday evening July 18th. The peo-Let us throw to the winds the notion that luck word for the post office of its town, and we are onght to go and do likewise. We unite in complete the Danker Church, who has made him heaven above.

We have known, from our boyhood, a very intelligent and exemplary Christian, a minister of thoroughly in earnest in the work, and knows or chance has anything to do with our advernot disposed to chide our contemporary for so

ought to go and do likewise. We unite in comexcessive modesty; and so it happens that the
the Dunker Church, who has made hundreds of how what ought to be said.

adhered to their simplicity in dress and manners is almost a miracle. How can they get all their menfbers to stick to the approved hat, coat, and pecially in the wide religious world, is essential to It is no new thing for people and papers of a beard? Other churches have the greatest difficulty your greatest usefulness, and the constant reading certain class to speak very slightingly of the Chris- in keeping their members from schism in respect of such a paper as I have now recommended will tian ministry. Just now, however, it is more the most die there are two secrets in their success. One is, they help you very much in becoming well informed in fashionable than ordinarily to say the most disare not slow in bringing of innovators to strict acparaging things of the whole ministry. "This is countability. They are not of the easy-going kind ing. The audience was very large, and all were noticeable not so much in the way of candid criti- which some may think them to be. At their late evidently much interested in the speaker's presen-TOBACCO FOR A RELIGIOUS PAPER.—The old cism as in a certain style of innuendo in which the gathering here they had up the case of a preacher and congregation in Germantown. Pay who had TOBACCO FOR A RELIGIOUS PAPER.—The old cism as in a certain style of innuendo in which the brother referred to in the following did a wise thing flippant writer for the daily press has learned to deviated from the custom of the church by agreejustice, tyranny, persecution, &c. His course is a Many others ought to be wise in like manner. A excel. And it is to this unfair mode of dealing log upon a salary to be paid to a preacher. It was Methodist minister in Alabama, writes to the de- with a class of men entitled to at least candid the innovators to the ways of the church An. We learn that Professor G. E. Foster is to the innovators to the ways of the church An. Methodist minister in Alabama, writes to the denominational paper that a brother, an old man treatment that we allude. A free-and-easy stateother secret is that the more thoroughly Chrisother secret is that the more thoroughly Chrisother secret is that the more thoroughly Chrisin the habit of using tobacco, with a number of ment worked into an ingenious paragraph has tians separate themselves from the ways of the land Friday evening, 25th inst., and concluding at

desire to complain, however much we may de- in 'meat and drink.'" Precisely so. Then let plore the readiness of these journals to believe the every man preserve the proper spirit toward his worst that can be said about good men, and to brethren and not betray them and worry them

patriot soldier of the late army a traitor because a | that their meetings attract more visitors than the A second agency is preaching. A minister of Eliphaz and Zophar that begin to think that there one section have to repeatedly complain of irregular visit up river, and that he (Bro. Gorham) is with year be taken as exponents of the entire fifty though thirty thousand people would be present on one sand, more or less, noble men who preach and day. For the entertainment of these vast crowds, practice the Sermon on the Mount and represent the kind brethren would slaughter herds of cattle, and provide food. The place of meeting was a Suppose the religious papers and the pulpits of mere village, and the fields and barns were the

the country hold up to the public gaze for a while only church they used. Their brotherly kiss and greeting on these occahas been in progress in Madison, Indiana, under lar press as fair specimens of the entire fraternity; sions, their feast of simple food, their informal the direction of the Y. M. C. A. About 700 con- what would our friends of the quill have to say speeches, are all exhibitions of a spirit which about it? And yet, such a course would be no other Christians would do well not to despise if more ungenerous or unfair than to cast continual they do not choose to observe them.

IN MEMORIAM.

MRS. ELIZA CHUTE. We have this day committed to the tomb Sister Eliza Chute, the beloved wife of Thomas Hanley Chute, Esq., of Greenwick, Cornwallis. Our sister departed this life on Saturday morning, the 12th Auburn, Maine, are enjoying seasons of great re- for the perverse use of his peculiar power; and, dropsy, after an exceedingly protracted and painmarkable submission to the Divine will. Sister Chute was baptized by the late Elder Jacob Norton, upwards of thirty years ago, and continued until her death a highly esteemed and

useful member of the Free Christian Baptist It was the privilege of the writer of this notice o visit our sister repeatedly during the past winter and spring, and he has seldom with one more patient in suffering or more joyful in the cession, who are the men to whom the people turn | Saviour's love and in anticipation of heavenly instinctively for the application of some remedy to bliss. Her end was indeed peaceful and triumphant, She leaves a sorrowful husband and a large numto the men who echo God's commandments against ber of sons and daughters, to mourn the loss of a sin and emphasize his entreaties for repentance on | faithful wife and affectionate mother. Her tuneral was largely attended, and after her nterment in the pleasant cemetery at Greenwick, the mourners and friends repaired to the Baptist

meeting house near by, where a sermon was preachf our best institutions of learning, and the valiant | ed by the writer, according to the dying request of our departed sister. them in this beloved sister's death. May they in cherishing her memory seek to emulate her virtues, and cleave to that Saviour whom she so dearly

loved in life and in death. "O, for the death of those Vho slumber in the Lord! O be like their's my last repose Like their's my last reward. Berwick, N. S., June 14, 1875.

THINGS IN SHORT METRE

[BY PEN AND SCISSORS.]

Mr. R. Pearsall Smith, preaching at the Hague, was honored with the Queen for one of his hearers. The actual population of Europe is, in round numbers, 65,000 000, Protestants, 74,000,000 Greek church, 138,000,000 Romanists.

Want to be baptized .- It is stated that so many heinous and shocking instances of depravity of the recent converts in Rev. Mr. Hepworth's (Congregational), New York, are waiting for bap-

Mixed.—A Congregational minister is settled over the Madison Square Presbyterian church, New will sit with open mouth to hear these psuedo Congregational church, Brooklyn, and a Presbyphilanthropists talk in their conventions of the terian minister over Park street church, Boston. vault was made in the church, with steps leading down into the water."

Mr. Wenjukow has laid before the Geographical Society of St. Petersburg a project for making the Asiatic steppes arable. He proposes to turn the den conversion. in the Brooklyn Tabernacle, of get the right to take hold of him, and do what waters of the Don into the Volga. In the country sisting regularly at the meetings of Messrs. Moody persons from Europe and different parts of our God holds it guilty for not doing before,—educate of the Don Cossacks these rivers are only fifty miles apart. He expects that the great increase of water thus thrown into the Caspian will correspondingly

A physician of Cremona proposes a simple method of determining whether death has actually taken has strangled in its awful grip a delicate and re- place. It is to inject a drop or two of ammonia fined woman in another. It has battered the life beneath the skin, when, if death be present, no out of a fair faced child in still another. And effect, or next to none, is produced; but if there is from every part of the country there comes in re- life, then a red spot appears at the place of inject-10n. A test so easily applied as this should remove all social and individual security. Well, the pub- all apprehension of being buried alive.

The Rev. Dr. Emillo Castro Roedo, a Roman Catholic priest of Buenos Ayres, has just opened n any wrath, but in an honest, God-fearing in- a new Church in that city, which calls itself fignation at the murderer, it decrees the death of "Christian Apostolic Universal," and where the priest and several other ecclesiastics who have joined him reject the doctrines of the Papacy, recommend the reading of the Holy Scriptures, usc ressity? What right to fund a debt, or to leave red-handed criminals, these endless interferences three orders of bishops, priests, and deacons. It is truly a South American "Old Catholic" Church.

The Khedive of Egypt keeps up his habits of enterprise. He has resolved to build a railroad along the valley of the Nile to the interior of Africa, and as he has plenty of money and thousplorers will be able to travel in sleeping-cars, and write magnificent descriptions of places which

Following the example sat them in Switzerland, the Catholics of Italy who reject the decrees of the Vatican Council have begun the organization of a National Church. On the first of May Of the christian people who bear the above those who have have given their adhesion to the name, the Telescope speaks in a commandatory way, project assembled in Naples. The large hall in calling them excellent brethren who have been which the assembly was held, was densely crowdmuch of the real salt of American Christianity. ed. Votes to the number of 2,739 were cast for

Bishop and Vicar General. Henry Clapp, one of the most brilliant newspaper men-a prince of Bohemians, died in New York recently a wreck. Years ago, he stood. among the noblest and ablest men in the country,

frivolities of the times in which they started, but such an appetite for alcohol that, despairing of that they have accomplished their work and ought reform in the midst of social temptation, he resignleaving a written statement to the effect that he The persistency with which these people have would not live a drunkard and could not live anything else.

O. D. Wetmore, Esq., who is employed as Lecturer by the Grand Lodge of British Templars, delivered an earnest temperance address in the

See advertisement of Tea Meeting at Petit-

that is, that if Christ's followers really desire to op- the Lord's steward, acting in this lite as his agent; When the complaints are brought to the attention announcement will be made in a few days.

| Should become the subject of some searching in this lite as his agent; When the complaints are brought to the attention announcement will be made in a few days.

| Quiry and criticism. Of this we have no right to church. Religion is in the spirit of the man, not and a picture of Rev. Egerton Ryerson, D. D.

held its A. W. N ed Presi ard and years, he ference o ing its se HARPI

ninety b variety o illustrate on the C following ings in E Number, There is for the J Revoluti both the His leadi designed Mr. Part curious il

this Nun thoughtf ment of A Number R. Robin ant, and comment Easy Ch of the lat full of in and amus

To Co would lil The NEW B

greatly al

by a rep

predicted

fire would

so moved their hous moment's the gips ants actua promptlyThe rowed las made for trains wor day. Th morning, that befor large sec Saturday, St. John a work mus and those serve muc which th activity is

in the bur

the erection

be more

down....

in workin his hand thumb wa the cords tation wil Cushing's day after Leslie and ed fine sp are, no do joying go of the Nev pany was solved tha a time un liabilities, value of t pected

road have

secretary o

late Super regard &c tive to the be settled ernment. which wil communit which is, tution, m Also that and Robt matters in the Agric approval ment will beyond th makes pro ernment draft of executed,

ceiver Ge

the Bridg

amount o

date 30th

\$500 each

able on 1

These arr

able the b

the first J

occurred

which a h

destroyed

and Mr.

lived in p

the field

They wer is no susp

insurance

fire to a l for trial in the vic been dois

sheep an

place. O

tried to 1

Carleton

Esq., at]

petition

sentence,

was sent

the activ

Haley, w

Telegrap

tempted

Brighton

ter by t

Burpee a

and infli

serious i

escaped.

LOST.--

a fishing

ashore 1 which g

lost. T only tou

nate cre but two

drowned

ing alon de, de

ing for Sc. John was rath

nearest

ty, other

were in which ' other bo

MELA