Editor and Proprietor.

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SAINT JOHN, NEW BRUNSWICK, FRIDAY, OCTOBER 8, 1875.

Whole No. 1133.

READERS OF THE "INTELLIGENCER"

WHEN they visit FREDERICTON, they should not fail to call into the

WILL PLEASE BEAR IN MIND THAT

ALBION HOUSE.

AND SEE THE GRAND DISPLAY OF NEW, RICH, AND BEAUTIFUL

MILLER & EDGECOMBE

FOR THEIR SPRING & SUMMER TRADE.

92 Packages

OF STAPLE AND FANCY DRY GOODS,

COMPRISING ALL THE NOVELTIES OF THE SEASON IN

BLACK SILKS, DRESS GOODS, SHAWLS, Mantles, SACQUES, &c., Hats, Flowers, Feathers, Ribbons, SILK SCARFS, Prints, Cambrics, BRILLIANTS, Parasols, Sunshades, UMBRELLAS, &c.

OUR STOCK OF STAPLE GOODS

Grey & White Cottons,

TICKINGS, SHEETINGS,

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TOWELS, TABLE LINENS, &c., ARE ALL SPLENDID VALUE.

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MILLER & EDGECOMBE.

Fredericton, June 4, 1875.

75 Cases & Bales

SPRING and SUMMER.

THOMAS LOGAN, FREDERICTON,

is now showing a large and well assorted Stock of

Dry Goods,

DRESS COODS in Alpacas, Sicilians, Silk Mixtures, Melanges, &c.

BLACK AND WHITE STRIPED SILKS, of assured success.

DRESS LINENS.

MOURNING GOODS,

of every description. PAISLEY AND SUMMER SHAWLS.

Latest novelties in Collars and Cuffs, RUFFLES AND TRILLINGS,

LADIES', MEN, and BOYS'

STRAW HATS. PARASOLS AND UMBRELLAS,

GLOVES AND HOSIERY, RIBBONS AND LACDS, PRINTS AND CAMBRICS, GREY AND WHITE COTTONS,

PARKS' COTTON WARPS, LACE CURTAINS AND LAMBREGUINS,

CARPETING OIL CLOTHS and' every description of

DRY GOODS. THOMAS LOGAN. Fredericton, June 11, 1875.

The Intelligencer.

CHURCH VAGRANTS.

on any of those ancient stage roads which lie were photographs of the face of James Y between our larger towns, or even on the more retired country roads, are all familiar with the genus "Tramp." During the wintry months but when the spring comes, and the weather grows pleasant, they make their appearance in and had found out the fact that in an and had found out the fact that in an and had found out the fact that in an and had found out the fact that in an and had found out the fact that in an and had found out the fact that in an analysis of the town where I had one of the fact that the outskirts of the town where I had one of the fact that the outskirts of the town where I had one of the fact that the outskirts of the fact that the out like the fowls of the air, gathering their food jected to the severest surgical operation by the wayside. They are an idle, shiftless without suffering pain. All the hospitals

better part of a lifetime in these wanderings.

Nothing could induce them to resign their of what God intended it to be. The most she is not formatted annual bunch of flowers—all little things, but bringing to the invalid the delightful thought that reckless freedom from duty, and law, and important work now to be done is the rouscustom. From the short steps of childhood ing up of the Church of God from its state of to the trembling and uncertain tread of old somnolence and stupidity.

Physically and socially, they are not different from ordinary men and women; there is nothing in their dress or external appearance to point them out; they do not belong exclusions with piety and socially, they are not different does not really possess it. Aye, we must go farther with the statement, and say that if in the times of trials, when the original disciples and apostles lived, and point them out; they do not belong exclusions with piety is an official and say that if in the times of trials, when the original disciples and apostles lived, and the original disciples and apostles lived, and place for everything in its place in the original disciples and everything in its place in the original disciples and everything in its place in the original disciples and everything in its place in the original disciples and everything in its place in the original disciples and everything in its place in the original disciples and everything in its place in the original disciples and everything in its place in the original disciples and everything in its place in the original disciples and everything in its place in the original disciples and everything in its place in the original disciples and everything in its place in the original disciples and everything in its place in the original disciples and everything in its place in the original disciples and everything in its place in the original disciples and everything in its place in the original disciples and everything in its place in the original disciples and everything in its place in the original disciples and everything in its place in the original disciples and everything in its place in the faith of Christians. The vigorital indication will be sensitive, and the faith of Christians. The vigorital indication will be sensitive, and the faith of Christians. The vigorital indication will be sensitive, and the faith of Christians. The vigorital indication will be sensitive, and the faith of Christians. The vigorital indication will be sensitive in the faith of Chr

thing new and entertaining—perhaps these are some of the causes which foster this mode "Lord, save me, or I perish." of church life. At all events, we must recognise it as a spreading evil. Children are

so much the truer, and nobler, and sweeter others, that you are interested in the subject which they skip the descriptions and reflection. I thught you were a tectotaler.'

of their instigator; before innocent children thought, till, at the end of the week he was

SPIRITUAL CHLOROFORM.

Some five summers ago, wandering through the streets of Edinburgh, Scotland, we were surprised to find photographs of the same face in almost all the public windows—the win-People who live along our rural highways dows of stores and shops and hotels. They n endless flocks, tavelling to and fro, and, men under its influence might be sub-

age, they wander along life's highway, home- It must be a simple fact that multitudes of THEY HAVE NOW COMPLETED THEIR STOCK less and careless, until at last they tramp into an unknown grave.

They have now completed their multitudes of professors of religion in the Churches to-day tention. They make upon you no great design of professors of religion. They make upon you no great design of professors of religion. They make upon you no great design of professors of religion in the Churches to-day tention. They make upon you no great design of professors of religion in the Churches to-day tention. less and careless, until at last they tramp into an unknown grave.

There is in our church-life a class of people who correspond very closely to these chronic vagabonds. Every close observer must have Physically and socially, they are not different Physically and socially the physically and socially t point them out; they do not belong exclusively to any class, or race, or denomination, but ecclesiastically they are vagrants.

The qualities and habits which mark them as such are easily notted and described. They are easily notted and most noticeably, destitute of any church home. They are shown to the control of the original disciples and apostles lived, and the curve, him some time to recover his place for everything, and everything in its place in the church, but I have, when it was such as child what he knows some time to recover his place for everything, and everything in its place in the church, but I have, when it was such as child what he knows some time to recover his place for everything, and everything in its place in the church, but I have as of seeing him restored. He is now, more than ever, a devoted worker in the cause of temperance is place for everything in its pla any church home. They are always on the God and the Church that in this day, when God? week delightfully spent in reading to one of trade seemed to him simply ridiculous. move. Sometimes on one pretext, sometimes there are no fires to test our earnestness, and God's saints. on another, often without assigning any reason other than their own sweet will, they must be flitting. The minister does not suit eighth or one-sixth professing the faith of cannot know them all intimately, but you can set up and defend a technical legal claim, them, or the congregation has not paid Christ, and yet on the road to darkness and can know them well enough to give a smile, will you do it?"

dle, and start for a new place. A year is a some who profess the faith of Christ do not Why need I extend this list of duties furlight, and we are told to let our light shine, ing for Christ will be clearly seen. Such a life can have but one effect. "Three and there is no indication that religion can movings," says the proverb, "are as bad as ever be a dark lantern. If religion urges a in the course of their wanderings. The sense suspicion against him? Suppose that to- it must reveal itself in acts, of worship as a duty, reverence, church feel- night you were going through the street. It ing, that warm attachment to the people of God, which marks a healthy Christian life, are sound asleep, and you see flames bursting guished practitioner of vagrancy. At the conclusion of such a career as his, he might take the first step? We can imagine the its length,

WHAT SHALL I DO?

py. It is a new life, with its duties and ties, sent article I shall speak only of the first, so earnestly demanded.

All: there is no chance in this me. As a man, making no pretense to learning, but his man soweth, so shall be reap;" and the seeds teaching has been attended with constant

common faith.—Philadelphia Presbyterian. | your teacher. If you enter as a teacher, let it lives, so minds that feed on trothy and sen- ing yourself v such conduct. I am ashamed one else. 

these human birds of passage are, for the home the beauty had dis of what your Lord is doing for you, what outcry against long sermons are not generally rose up early the next morning, and went to church no young ladies' prayer-meeting, strive to organize one. Do not be discouraged because the attendance is small. I knew

But the "tramps" are devoted to their strange ways, as much as any gipsy that ever roved. There are some that have spent the better part of a lifetime in the earth a spiritual chloroform to those who stand in need of it. An enquiry at the door as to the state of the sick one, a grace taken away, and that attainment ampubetter part of a lifetime in the earth a spiritual chloroform to those who stand in need of it. An enquiry at the door as to the state of the sick one, a sound stupor, under which it could have this grace taken away, and that attainment ampubetter part of a lifetime in the earth a spiritual chloroform to those who stand in need of it. An enquiry at the door as to the state of the sick one, a sound stupor, under which it could have this dainty dish to tempt the failing appetite, a spiritual chloroform to those who stand in need of it. An enquiry at the door as to the state of the sick one, a sound stupor, under which it could have this dainty dish to tempt the failing appetite, a spiritual chloroform to the pleasure you can thus give "You might have had it just as well for the door as to the state of the sick one, a state of the sick one, bunch of flowers-all little things, but bring-

Attention to the Aged .- In almost any con- come to your terms." gregation there are those who bear the "crown of glory," the hoary head. Be perty, and am I not aiding a good cause in

them, or the congregation has not paid enough attention to them, or they have been insulted or injured by some one, or, to tell insulted or injured by some one, or, to tell is it. 19"

Can know them well enough to give a smile, and the claim to death? The subject is overwhelming, and the congregation has not paid a pleasant word when you meet at the Church. Inquire after their families, by name if you upon him that the law allows me." Such is it. 19"

Yes, it was a terrible thing; a great shock Inquire after their families, by name if you upon him that the law allows me." Such is it. 19"

always new people, always restless, and ready states, that the grace of God in the soul is a life broken off in the middle of its career of one has a right to presume upon salvation

movings," says the proverb, "are as bad as a fire;" and household goods and chattles do a fire;" and household goods and chattles do a fire; "and household goods and chattles do a fire;" and household goods and chattles do a stranger to intermeddle a fire; "and household goods and chattles do a stranger to intermeddle a fire;" and household goods and chattles do a stranger to intermeddle a fire; "and household goods and chattles do a stranger to intermeddle a fire;" and household goods and chattles do a stranger to intermeddle a fire; "and household goods and chattles do a stranger to intermeddle a fire; "and household goods and chattles do a stranger to intermeddle a fire; "and household goods and chattles do a stranger to intermeddle a fire; "and household goods and chattles do a stranger to intermeddle a fire; "and household goods and chattles do a stranger to intermeddle a fire; "and household goods and chattles do a stranger to intermeddle a fire; "and household goods and chattles do a stranger to intermeddle a fire; "and household goods and chattles do a stranger to intermeddle a fire; "and household goods and chattles do a stranger to intermeddle a fire; "and household goods and chattles do a stranger to intermeddle a fire; "and household goods and chattles do a stranger to intermeddle a fire; "and household goods and chattles do a stranger to intermeddle a fire; "and household goods and chattles do a stranger to intermeddle a fire; "and household goods and chattles do a stranger to intermeddle a fire; "and household goods and chattles do a stranger to intermeddle a fire; "and household goods and chattles do a stranger to intermeddle a fire; "and household goods and chattles do a stranger to intermed a fire; "and household goods and chattles do a stranger to intermed a fire; "and household goods and chattles do a stranger to intermed a fire a fir a fire;" and household goods and chattles do not disappear in the regular spring migrandions more rapidly than the spiritual property of the spiritual property of the regular spring migrandions more rapidly than the spiritual property of the regular spring migrandions man to active effort for the salvation of others and a man having come into the Church of the regular spring migrandions and felt particularly with God 8 gold of the reciprocity. So rattles on one of the "five hundred to the five hundred to the five hundred to the regular spring migrandion of the reciprocity. So rattles on one of the "five hundred to the five hundred to the of these church vagrants melts and vanishes demption of the people, is there not an awful but he that doeth the will of My Father which

SHORT SERMONS. are all lost; and finally the only religious goods they carry with them in their changes, and some away at the door, and cry goods they carry with them in their changes, and some away at the door, and cry goods they carry with them in their changes, and you see hands of the form a window, what would you do? Withmons." "I hope our new minister does not christian experiences. We are quite disposout a moment's thinking, you rush up, pull preach long sermons." These are very complete the somewhat treacherous slight summer ailment, went down stairs for medicine, and it is supposed took poison by goods they carry with them in their changes, dwindle down to a bundle of hymn-books and fans, which might easily be done up in a hand-kerchief, and slung, tramp-wise, over a walking-stick.

Out a moment's thinking, you rush up, pur the bell, bang away at the door, and cry fire!" Now, if we profess the faith of Christ and believe the truthfulness of this Bible which represents the condition of those who ing-stick.

Out a moment's thinking, you rush up, pur the bell, bang away at the door, and cry mon expressions heard in all our congregations. There is in our day a wonderful outled the sleepers medicine, and it is supposed took poison by might have been surprised and the events of the day altered. As it was, the skill of Wilmon the sleepers medicine, and it is supposed took poison by might have been surprised and the events of the day altered. As it was, the skill of Wilmon the sleepers medicine, and it is supposed took poison by might have been surprised and the events of cited feelings; and to test ourselves, in our most favorable hours, when away from temp the time she brought a doctor it was too late from the field. which represents the condition of those who are out of Christ as a condition of appalling from the ordinary duties of church-life. They do not feel bound to take part in supporting the religious organization. They are a peculiar people, a class apart, willing to receive as mach as possible from the church at the church at the should fall overboard you would not breathe as possible from the church at the should fall overboard you would not breathe as possible from the church at the should fall overboard you would not breathe as the condition of those who are out of Christ as a condition of those who are out of Christ as a condition of those who are out of Christ as a condition of appalling for the congregation with more appetite for the next time. Mr. Wesley, who sometimes, as Dr. Rigg shows, preached very long sermons himself, thinks that when the sermon is unduly long the good done in the service proceeds: "Earth to do not mean to enter a plea for long sermons; and surrounded with the most favorable hours, when away from templong. They leave the congregation with more appetite for the next time. Mr. Wesley, who sometimes, as Dr. Rigg shows, preached very long sermons himself, thinks that when the sermon is unduly long the good done in the service proceeds: "What a dreadful casualty," says the first half often is undone in the service proceeds: "Earth to do not mean to enter a plea for long sermons; and surrounded with the most favorable hours, when away from templong. They leave the congregation with more appelies to save him, though he lingered in great adoctor it was too late to save him, though the time of the worst kind of discomfiture and catast when the sometimes, as Dr. Rigg shows, preached very long sermons himself, thinks that when the sermon is unduly long the good done in the service proceeds: "What a dreadful casualty," says the first half often is undone in the service proceeds: "Earth to do not mean to enter a plea for long the first half often is undone in the service proceeds: "Earth to do not liar people, a class apart, willing to receive as mach as possible from the church at the cheapest price.

It is said that the true beggar, sunning himself by the readside, and levying an almost one every passer-by, believes with all his heart that the earth was made for his especial bear that the earth was made for his especial bear that the earth was made for his especial bear either the complex machinery of society revolves principally to subserve his convenience; in short, that the world owes him a living, and he holds out his hat to receive it. The church vagrant has very much the same of one person saved through their instrumentality were brought to food. There are professed Christians who caunot call the name of one person saved through their instence. If he professes of religion we cannot call the name of one person saved through their instrumentality were brought to food. There are professed Christians who caunot call the name of one person saved through their instrumentality were brought to food. There are professed Christians who caunot call the name of one person saved through their instrumentality were brought to food. There are professed Christians who caunot call the name of one person saved through their instrumentality were brought to food. There are professed Christians who caunot call the name of one person saved through their instrumentality were brought to food. There are professed Christians who caunot call the name of one person saved through their instrumentality were brought to food. There are professed Christians who caunot call the name of one person saved through their instrumentality were brought to food. There are professed Christians who caunot call the name of one person saved through their instrumentality were brought to food. There are professed Christians who caunot call the name of one person saved through their instrumentality were brought to food. There are professed Christians who caunot all the name of one person saved through their instrumentality were brought to food. T celebrated skin-flint who "thanked the Lord ble that you have been mistaken; that this certainly not tended to develop the preaching business hours. How are we treating Him? parted with her little ones for their sumthat he had enjoyed the blessings of religion whole work of redemption is to be gone ability of Episcopal ministers, nor increased Zion's Herald. twenty-five years, and it hadn't cost him through in your own soul, and that instead the influence of the pulpit is that Church. It twenty five cents," must have been a distin- of taking the hundredth or the thousandth has had the contrary effect. There are many

Another characteristic of the ecclesiastical tramp is his dislike for work. He is always too new—too much of a stranger. He feels to new—too much of a stranger. He feels to new—too much of a stranger. He feels to new the gate of the characteristic of the ecclesiastical tramp is his dislike for work. He is always too new—too much of a stranger. He feels to new the gate of the characteristic of the ecclesiastical tramp is his dislike for work. He is always too new—too much of a stranger. He feels to new the gate of the effects of one carouse, and begin another demon appetite within, and endangering their worldly and frivolous, it is not surprising that the shorter and religious service to new the gate of the effects of one carouse, and begin another demon appetite within, and endangering their worldly and frivolous, it is not surprising that the shorter and religious service to the effects of one carouse, and begin another demon appetite within, and endangering their worldly and frivolous, it is not surprising that the effects of one carouse, and begin another demon appetite within, and endangering their worldly and frivolous, it is not surprising that the effects of one carouse, and begin another demon appetite within, and endangering their worldly and frivolous, it is not surprising that the effects of one carouse, and begin another demon appetite within, and endangering their worldly and frivolous, it is not surprising that the effects of one carouse, and begin another demon appetite within, and endangering their worldly and frivolous, it is not surprising that the effects of one carouse, and begin another demon appetite within, and endangering their worldly and frivolous, it is not surprising that the effects of one carouse, and begin another the effects of one carouse, and begin another the effects of one carouse, and begin another the effects of one carouse, and the effects of one DRESS LINENS,

with trimmings to match.

STRIPED and PLAIN BLACK GRENADINES,

STRIPED and PLAIN BLACK GRENADINES,

Jennapines,

Jennapines,

The feles such a difficience about intruding himself into the benevolent and religious operations of the benevolent and religious operations of the benevolent and religious operations of the prevailing thoughts. The traths prevailing thoughts and it is at home and criticise, and suggest, and find it hard to knock off whole saw him to his own door of the cusualty. "You" is the door of man's desting. The traths prevailing thoughts and the doubt. It is the better. It only interacts the traths prevailing thoughts the doubt. The traths prevailing thoughts and the doubt. It is the better. It only interacts the unstant of the "new" is the door of man's dea for his valuable assistance; and really, after all, it is very doubtful how long he will remain in the church, so it is hardly worth while to begin at this late hour. And so he will to begin at this late hour, And so he will to begin at this late hour, and so he will to begin at this late hour, and so he will to begin at this late hour, and so he will to begin at this late hour, and so he will to begin at this late hour, and so he will to be one again." We will let the Does like to be one again." We will let the Does like to be one again. "I was once a drucken man; I should not like to be one again." We will let the Does like to be one again. "You cannot serve God tor speak for himself.

Somehow that night sleep did not come as like to be one again." We will let the Does like to be one again. "You cannot serve God tor speak for himself.

He was, much against his will, prevailed upon to take the stout, and, in time, he remained the proportion of the sale of decency. The begin at this late hour. And so he will to be a submitted to for the sale of decency. The begin at this late hour, and in time, he remained that him to be a submitted to for the sale of decency. The begin at this late hour, and in time, he remained the outside. You never prayed as you ought like to be one again." We will let the Does like to be one again." I was once a drucken man; I should not the outside. You never prayed as you ought like to be one again." I was once a drucken man; I should not the outside. You never prayed as you ought like to be one again." I was once a drucken man; I should not the outside. You never prayed as you ought like to be one again." I was once a drucken man; I should not the outside. You never prayed as you ought like to be one again." I was once a drucken man; I should not the outside. You never prayed as you ought like to be one again." I was once a drucken man; I should not the outside. You never prayed as you ought like to be one again." I was once a drucken man; I should not the outside. You never prayed as y

your class be to you what the parish is to sational food lose a healthy tone and become of you.' Rousing himself, as drunken peothe pastor. Visit them in their homes. incapable of serious, consecutive thought. ple will at times, to extraordinary effort, he Seek to know their lives during the week, No wonder that such people, to whom it is chaffingly replied, 'Didn't you send me here pray for them daily. In every way let too much trouble to follow the preacher and for medicine?' and with a delirious kind of them know that you are interested for and think out the questions on which he dilates, chuckle, he hiccoughed out words I can in them. Remember that your work is to are impatient listeners, craving for short ser- never forget: 'Doctor, your medicine cured lead them to Christ. Be satisfied with noth- mons. We very much fear that this superfi- my body, but it's damued my soul!' cial class is on the increase. Doubtless many "You may rest assured I did not sleep Prayer meetings.—Be a regular attendant preachers would increase both their popular- much that night. The drunken aspect of

BUSINESS ETHICS.

had waited, they would have been forced to children dirty and clothed in rags, all friend-"Are they not doing good with their pro- was there!

"You know," we once said to a Christian strong drink for a patient now?"

the truth, they want a change of religious air. And so they tie up their spiritual bun
is it I?"

are able. In short, let them know that love to your common Master makes them more to ard even of the Scribes and Pharisees.

There are reasons why it does seem that you than strangers.

one has a right to presume upon salvation of home duties, for I have said nothing the near neighborhood of the enemy. Of course, if grown-up solutions is a superior of the looks are these circumstances render so various that it deeming Saviour) in whose heart has not been plate that he was only just thirty. What a diers fell asleep, a little drummer-boy could is in heaven."

he is a warm advocate, you will observe that the situation of his pew has no relation whatthe situation of his pew has no relation whatever to the figures on his envelope. That

the situation of his pew has no relation whatfeel in regard to this matter? Is it not possifeel in regard to this matter? Is it not possibade him good-bye, early in June, as she de-

"TOUCH NOT."

well have dropped a ten-cent note, carefully surprise of a soul that has supposed itself on when it wakes up in the day clamor for short sergence is most case in the day clamor for short sergence is most case in the day clamor for short sergence is most case in the day clamor for short sergence is most case in the day clamor for short sergence is most case in the day clamor for short sergence is most case in the day clamor for short sergence is most case in the day clamor for short sergence is most case in the day clamor for short sergence is most case in the day clamor for short sergence is most case in the day clamor for short sergence is most case in the day clamor for short sergence is most case in the day clamor for short sergence is most case in the day clamor for short sergence is most case in the day clamor for short sergence is most case in the day clamor for short sergence is most case in the day clamor for short sergence is most case in the day clamor for short sergence is most case in the day clamor for short sergence is most case in the day clamor for short sergence is most case in the day clamor for short sergence is most case in the day clamor for short sergence is most case in the day clamor for short sergence in the day clamor for short sergence is most case in the day clamor for short sergence is most case in the day clamor for short sergence is most case in the day clamor for short sergence is most case in the day clamor for short sergence is most case in the day clamor for short sergence in the day clamor for short sergence is most case in the day clamor for short sergence is most case in the day clamor for short sergence is most case in the day clamor for short sergence is most case in the day clamor for short sergence is most case in the day clamor for short sergence is most case in the day clamor for short sergence is most case in the day clamor for short sergence is most case in the day clamor for short sergence is most case in the day clamor for short sergence is most case in the day cl folded, so as to look like a half-dollar, into the right side, when it wakes up in the day clamor for short sermons, in most cases, is to those who have once formed an appetite and night after night he stumbled in with folded, so as to look like a half-dollar, into
the contribution-box with all the generosity
of judgment, to find that it is on the wrong
side. Such an one knocks at the gate of
ture, or want of piety. In the case of pertake it in medicine without arousing the
the effects of one carouse, and begin another

Nothing should ever be left to be done there.

Ruskin

us and the manner in which t should be per- able, ragged-looking man leaning against the board. formed; the immortal blessedness which door of a common public house, drunk, and Was it a casualty, this substitution of one attended to in religious society, Satan finds it Christ has prepared for his people, and the incapable of keeping an erect position. Even poison for another, the quick for the slow? very difficult to make an inroad on the church; consolation that God gives to those who love in his poverty, drunkenness and misery, I Was it a casualty that, stupefied with drink, growing up under its influence. Whole fa- There is, perhaps, no class of persons by him, are some of the chief themes of the Chris- discovered it was my teetotal patient, whom the dying man sank down without a thought milies are drifting unconscionsly into its whom the question, "What shall I do?" is more earnestly asked than by young women.

If it is ever to be checked, it must be by I had, not long ago, persuaded to break his inconsistent in a Christian who professes to be pledge. I could not be mistaken. I had reating for every Christ living as a stranger and hell which are to come after the blood of Christ living as a stranger and hell which are to come after the blood of Christ living as a stranger and hell which are to come after the blood of Christ living as a stranger and hell which are to come after the blood of Christ living as a stranger and hell which are to come after the blood of Christ living as a stranger and hell which are to come after the blood of Christ living as a stranger and hell which are to come after the blood of Christ living as a stranger and hell which are to come after the blood of Christ living as a stranger and hell which are to come after the blood of Christ living as a stranger and hell which are to come after the blood of Christ living as a stranger and hell which are to come after the drift and th the cultivation of religious principle. We tian girl, when she begins to act for herself, the blood of Christ, living as a stranger and member of a Methodist church, an indefatigate death casualties; or is it as sure as the word must learn for ourselves, and teach others, divides its self into two classes: First, direct pilgrim on earth, saying to the ambassador of the salvation of termal truth that "no drunkard shall entrate that religion is not a mere matter of the emotions, to make us cry, or smile, or feel so hap- creased usefulness in the future. In the pre- the better?" On other topics brevity is not others, I had often listened to with pleasure Ah! there is no chance in this life. "As a man, making no pretense to learning, but his

down into his proper place, and does his proper place, and does his proper work, that he becomes useful. The closer the Sabbath-School.—Connect yourself at he draws the bond of church association once with the Sabbath-school. If as a pupil, Books that to a person of mental culture are ling ree and clipping his words, he answered, the next year, 106. This teacher all the converted every week. The first the next year, 106. This teacher all the converted every week. The next year, iffty-two from his class united with the full of interest and leaves are leaves and leaves are leaves and leaves are leaves and leaves are leaves and leaves and leaves are leaves and leave around him, the better he knows and loves prepare your lessons carefully. Be attentive full of interest and instruction, to such people Yes, it me. Look at me again. Don't you tural pity at the fate of one so promising and ways found out his lesson for the next Sabthe minister and people among whom he lives, during the session, manifesting by your questant bont you turn proper are intolerably dry and irksome. Anything know me? 'Yes, I know you,' I said, 'and so bright, thank God that the end came so bath early in the week, and prayed over it. the more homelike his church becomes, just by tions, or your replies to the questions of less interesting than a sensational novel—in am grievel to see you in this drunken condisoon, before other crimes followed in the track He thought and prayed, and prayed and

will be his Christian life; just by so much the more surely will be find his children and his more surely will be find his children and his ch friends bound to him in the blessings of a that you can by these simple means give to takes the hue of the green garbage on which medicine.' I am sorry to see you disgraction own enemy became also the enemy of every were the secret of his wonderful success in

upon the church prayer-meeting. If the custom of your church permit, speak sometimes ity and usefulness by preaching shorter serthat man haunted me, and I found myself tom of your church permit, speak sometimes mons. But the people who make the greatest weeping over the injury I had done him. I seen him with his wife and happy children playing about, but found, to my sorrow, that by the wayside. They are an idle, shiftless and the sick-rooms of the earth might well a prayer-meeting kept up for years with an and the sick-rooms of the earth might well a prayer-meeting kept up for years with an and the sick-rooms of the earth might well a prayer-meeting kept up for years with an and the sick-rooms of the earth might well a prayer-meeting kept up for years with an a prayer-meeting kept up be had removed some time ago. At last, drink-she, standing aloof with tears in her "Oh, yes, I suppose it is; but then if you eyes, broken down with care and grief, her

> "Turned out of the church in which he was once an ornament, his religion sacrificed, ways delightful. Who does not like to hear

> lost sight of him, or let him have any peace, help! I'm drowning?" and of the good Goose

"Can you wonder, then, that I never order

A TERRIBLE CASUALTY.

ard even of the Scribes and Pharisees, terious dispensation of Providence. Did you We are certainly not saved by keeping the ever see such beautiful flowers? I declare long time for them to be settled in one church.
They come and go among the congregations,

The gold the congregations are considered.

The gold the congregations are considered to the divine precents and the congregations are considered to the congregation are considered to the c but he that doeth the will of My Father which funeral. "But how did it happen? I have not heard the particulars. Just saw the no-The Saviour's tests of supreme love are tice of the funeral, and hurried up."

quite different often from those by which we "Haven't heard? O, it happened in this "Our congregation does not like long ser- judge of the ripeness and richness of our way. The family were all out of town, and no sooner glanced around than he spied the

habit which had been gaining upon him so mer's country rest and refreshment, saying, "Now don't mope in the house George; go out and have a good time." And he took her advice, having a "good time" according Every physician ought to be careful how to his definition of the term. There was no

departs, having brought nothing with him, part from me I never knew you." If you and surely those persons who feel public worand leaving nothing behind him. Not even have the awful suspicion coming through your ship to be irksome, and the preaching of the well, I, of course, praised up the virtues of board, and a great draught of brandy followand leaving nothing benind him. Not even soul that you have been mistaken in this mat- a footprint, a teacherless class in Sunday soul that you have been mistaken in this mat- do is to implore the first thing for you to do is to implore the first thing for you to do is to implore the first thing for you to do is to implore the first thing for you to do is to implore the first thing for you to do is to implore the first thing for you to do is to implore the first thing for you to do is to implore the first thing for you to do is to implore the first thing for you to do is to implore the first thing for you to do is to implore the first thing for you to do is to implore the first thing for you to do is to implore the first thing for you to do is to implore the first thing for you to do is to implore the first thing for you to do is to implore the first thing for you to do is to implore the first thing for you to do is to implore the first thing for you to do is to implore the first thing for you to do is to implore the first thing for you to do is to implore the first thing for you to do is to implore the first thing for you to do is to implore the first thing for you to do is to implore the first thing for you to do is to implore the first thing for your to do is to implore the first thing for your to do it will be a first thing for your to do it will be a first thing for your to do it will be a first thing for your to do it will be a first thing for your to do it will be a first thing for your to do it will be a first thing for your to do it will be a first thing for your to do it will be a first thing for your to do it will be a first thing for your to do it will be a first thing for your to do it will be a first thing for your to do it will be a first thing for your to do it will be a first thing for your to do it will be a first thing for your to do it will be a first thing for your to do it will be a first thing for your to do it will be a first thing for your to do it will be a first thing for your to do i school, or a vacant place in the charitable so- ter, the first thing for you to do is to implore there they have any true experience of the he ought ever to be thankful, and rather lec- ing. Then another, and another, Reason God's mercy. Though you may have been saving power of the Gospel. The great tured him on his foolishness for being such a was quite gone, sense almost, as the fated Year by year this class of people seems to be increasing. The unsettled habits of our being such a local street of the Christian ministry are not subjects that we would expect to be unattractive daily to restore him to his former health. I "Here's another," he stammered as his city life, the custom which consigns so large at rest. Do this whole matter over again to Christians. The evil and danger of sin; lost sight of my patient for some months; hand grasped a similar flask, and raising it to a part of our people to a summer of vagrancy Let Church records go. Let all impressions the gracious and merciful provision which but I am sorry to say that, on one fine sumand religious relaxation, the desire for sensational preaching, for a spicy gospel, sometional preaching, for a spicy gospel, sometional preaching, for a spicy gospel, sometional preaching for the same and religious relaxation, the desire for sensation go, while you, with our Heavenly Father has male for the salvation of men; the work which God requires of the same had accidentally been placed on the side-

which we must respect and cherish. A Chris- mentioning some ways in which both the But there is also in some instances a mental man, and was astonished to find the change of the social winecup are like the dragons' conversions among his scholars. He took his tian without a church is as worthless as a weakest and the strongest Christian, both the cause. A large number of young people do which drink, in so short a time, had worked teeth of the ancients, and spring up, sooner class, numbering fifteen persons, with this peman without a home. It is only as he settles servant of one and the servant of ten talents and spring up, sooner of the Master.

They do not read such books and periodicals and looking earnestly at the poor wretch, I hunt their powerless victim to the sure end of might be converted every week. The first

WHO IS SHE? There is a little maiden-Who is she? Do you know-Who always has a welcome

Wherever she may go. Her face is like the May-time. Her voice is like a bird's; The sweetest of all music Is in her lightsome words.

Each spot she makes the brighter, As if she were the sun, And she is sought and cherished And loved by every one-By old folks and by children, By lofty and by low; Who is this little maiden?

Does anybody know? You surely must have met her; You certainly can guess; What! must I introduce her? Her name is-Cheerfulness.

JENNY WREN.

There are many stories affoat in the world about our bird friends, which come to the less and steeped in poverty. What a wreck | ears of all children, or find their way into their favorite story-books. These tales are sometimes true, sometimes all fable, but alwho led the blind old woman across the foot-

It is to give Jenny Wren her due, and to furnish her with a real story, that I am writing this to-day. You children, therefore, that read English history, turn to the reign of William III., and tell me the date of the battle of the Boyne.

"July the 1st, 1690." Very good; and now what kind of weather was it likely to be on the 1st of July?

"Hot summer weather; yes, and so it was. And just before the battle the soldiers of King William's army felt uncommonly tired panions nodding around him, a little wren spied some crumbs upon his drum head, and straightway hopped upon it to pick them up. The noise of her little feet and her beak tap-

"Here, then, is Jenny Wren's real story, the one little feather in her cap; so do not

LICENSE AT THE BAR OF GOD.

"Yes," said the Rev. John Pierpont, "you have a license, and that is your plea; I adare you to keep it, lock it among your choicest ewels, guard it as the apple of your eye; and when you die, and are laid in your coffin, be sure that the precious document is placed between your clammy fingers, so that when you are called upon to confront your victims befare God, you may be ready to file in your plea of justification and boldly to lay down your license on the bar of the judge. Yes, my friend, keep it, you will then want your icense signed by the county commissioners and endorsed by the select men."

RANDOM READINGS.

IF you must form harsh judgments, form them of yourself, not of others and, in general, begin by attending to your own deficiencies first. If every one would sweep up his own walk, we should have very clean

A THOUGHTLESS youth? Be thou thought-

A sound mind finds no pleasure in the

LITTLE sins have a fearful power of eating out the Christian heart. The ants of a tropical climate will surround their prey, and after destroying it, eat it out so thoroughly, and yet so delicately, that at a distance it may appear still alive. Yet when the storm comes, it crumbles. So falls the professor whose inner life has been destroyed by little

THINK OF OTHERS .- No Christian should cor and protect him. When this is carefully but when coldness, distance, and want of brotherly love take place, Satan can attack each singly; and by successive victories over individuals, soon make an easy conquest of

A TEACHER WHO MUST TEACH.—The teacher of an adult class, with 350 and more memhis class .- Congregationalist.

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