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NEW FALL GOODS. October, 1875.

The Church has

MADE SUCH SLOW HEADWAY

THOMAS LOGAN, FREDERICTON,

Wool Shawls,

has received :

DRESS COODS. CLOTHS, TWEEDS,

pull an is allow way any oct 15 mon and the second second

GLOVER, VELVERS, RIDBONS, FLOWERS, RIDBONS, RIDB

blow warmth into her blue hands, and the faber shiveringly looks down and says: "Ot faber shiveringly looks down and says: "Ot mame and my name will be read in it, faber shiveringly looks down and says: "Ot my God, winter is coming ?" feet will feel the earth's tremor, these eyes, footstep. To one it is the breath of a December hurricane. "The coming of the Lord draweth nigh." I do not see how God can afford to stay i do not see how God can a

I do not see how God can afford to stay our welcome or it will be our doom. If each into the same hand the immortal destiny of away any longer. It seems to me that this year be a mile, then over how many miles his children. What! mother unsaved? when, world has been mauled by sin long enough. has that judgment travelled, and who can es-with her Christian tenderness, she ought to So said a member of the — church to one er meeting. We judge by what they say

halls down to the lowest stone in the foundation. Thousands of men anxiously waiting for Tweed, the apostle of scoundrelism, to get out of jail; churches with men in their membership not clean enough to swab the But my subject takes a closer grapple, and the provide the apostle of boldness is a noble to be an enough to swab the but my subject takes a closer grapple, and the provide the apostle of boldness is a noble to be apostle of boldness is a nobl

would like to consider them with our readers. 10 01 000000 the second sea Here is a company of a half dozen young

timate the number of revolutions in a minute have brooded all her children into the king-of the model of God's indement chariot? It does of God. What I concerning this of the wheel of God's judgment chariot? It dom of God. What! sons and daughters un-sious; and yet he professed to be a disciple to what the others say, that concerning this against the Paganism and the Mohammedan-ism and the fraud and the libertinism and the sharp turn in the way; but firmly seated in the pred of the travel or some sharp turn in the way; but firmly seated in the nurder of descent of the travel or some sharp turn in the way; but firmly seated in the appearance of evil and walking in all the Nothing to give! And yet he talked of the talked of the talked of the talked of the search the predocupant of the talked of talked of talked of the talked of talked of talked of talked of the talked of talked ism and the fraud and the libertinism and the drunkenness and the rapine and the murder of the world, that there are ten thousand hands now stretched up beckoning for God to come, and to come now. Enough corn in the United States and Great Britain annually wasted in brewing and distilling to feed five coming to vindicate his cause. Crouch, O

the United States and Great Britain annally wasted in brewing and distilling to feed five million men. Every grogshop, every house of infamy, every group and infidels who said there honest store, bank, insurance company, de claring there is no God, or if there be, let him strike if he dare! Corruption in the most of the eity governments—corruption reaching from the weather-vane on the top of the city halls down to the lowest stone in the founda-tion. Thousands of men anxiously waiting

apparel, lives in a comfortable house, sets a life of these young and middle-aged menlentiful table, and seems to want for nothing when they don't know it. The first thing we door-step of the pit; the theatres, huge houses it closes in and closes in until it announces quality. Man's noblest characteristic. It is freely in little luxuries, gathers his friends of the right or wrong of this act, suppose we door-step of the pit; the theatres, huge nouses of shame; three-fourths of the newspapers, with their editors, reporters, and printing-presses suborned of the devil; American and European society rotten until the filth drips insing through into the world beneath, and smells up sickening to the world above; necessary to the comfort of his family. Nothing to give! And yet he indulges ed street smoking a cigar. Without judging

cessful work. The entire Christian population is accessible to Protestant missionaries, and experience has proved that in times of political disturbance there are peculiar facilities for preaching and the distribution of Protestant literature.

We should be delighted to see one great result of the long dissatisfaction in the Christian provinces, namely, the consolidation of all the Sclavonic provinces into one strong nationality. Look at prostrated Bulgaria, once a mighty kingdom, the conqueror of Constantinople-her Cyril and Methodius the first missionaries to the Sclavonic tribes; her language and literature reaching back to the Roman Empire-bound hand and foot by Turkish chains ! Is there no Nemesis for the avenging of such wrongs? Bulgaria could well be the leader in such a revival, and around her standard the Protestant Sclaves from the Ægean Sea to the Danube, and from the Bosphorous to the Adriatic, would rally with all the spirit of their brave ancestors. May we not hope that, some time in the future, this consummation will be reached ? And when it comes there will be a falling off at the same moment, of the political chains of Mohammedan Turkey and the ecclesiastical chains of the Greek church; and with civil liberty there will be an open door and a ready heart for Protestantism.

