TERMS AND NOTICES.

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Religious Intelligencer.

FRIDAY, JANUARY 8, 1875.

SPIRITUAL STRENGTH.

the flock cared for, and brought forward in divine | was, that life. "My little children of whom I travail in birth again until Christ be formed in you." It had been just what one would not have expected, was not enough, in his estimation, to have a nomi- greatest where literary culture would seem to disnot well either for the people themselves or for towns. Visiting among the lawyers in the New Christ's cause. The experience of each year taught | Town of Edinburgh, though all spoke respectfully him that a profession which sat lightly was easily of the evangelists, their influence was not so perwere easily perverted. He, therefore, laboured to of the city had been greatly blessed, and also the establish his converts soundly in the faith. They students, both of theology and medicine. The had much to withstand, more than mere nominal ministers of all the various branches into which faith or attachment could be expected to endure. the Scotch Church is divided, having united in He knew that unless Christ was formed in them the one element of endurance. His prayers were the labouring classes and those connected with to the end that God would establish, strengthen, the shipping, the Rev. Mr. Wallace and Andrew and build them up in the faith of Christ; his weeks had elapsed since Mr. Moody's departure, back which was profitable in confirming their and multitudes constantly led to Christ. In smaller faith; and his constant exhortation to them was, towns of thirty or forty thousand inhabitants, such to be strong in the Lord and in the power of his as Stirling, Thurso, Inverness, Newcastle, and Ber-

It becomes us to learn of him We have as universal topic of conversation, and business and much need as the early Christians to be grounded | society were alike moulded to meet the new state in the truth. The day is upon us which demands of things. Among the minor traces left behind, absurd; still another, that it is at best but an ille- and the cordial reunion of ministers and christians We want a faith which is proof against all such | may well answer all questions as to the genuine all the flery darts of the enemy. We want that human eyes after the harvest. How must the overassurance which enables us to say, even when we | flowing garners rejoice the eye of Him who sees while we are destitute of the power of life, is of | dredfold?" no more service now than formerly: we need to know for ourselves that we have passed from death unto life. Confidence toward God, a heart well persuaded of the truth of Christ, are the best defence to-day, as they were then, against the at
Weekly, argues that more prominence ought to be doubt that the majority of schools might be kept

On't give Liquor to Children.—One of the Chinese washerman — how strangely the word catalogue of other diseases is given as especially tacks of unbelief. Nothing is able to separate us given to the "Inquiry Meeting" in all the churching in the heart infidelity may rage in all its forms | the serious consideration of pastors. He says: stroy us. By that love we are persuaded of all Inquiry meeting with a special outpouring of the about the Pectecost season." the truth of Christ, have our faith in him strength- Spirit of God upon the church. I regarded it as ened and confirmed, and are enabled to disregard a temporary expedient to meet the wants of those when any attempt is made to unsettle us.

to appreciate the force of a correct syllogism, and | vices ceased. willing to be persuaded by truth alone, argument might be sufficient to bring all men to Christ; quiry meeting ought never to be laid aside. After porting, and some 14,000 in vagrant bands. Of who are charged to watch them. but unfortunately they are not; there is needed an an experience in the pastoral work for nearly the wild Indians not more than 10,000 are now additional or more potent force, and this is found twenty years I would urge upon all my fellow-la. classed as hostile, and the Commissioner estimates the power of the church. Herein is the efficiency standpoint, burdened as I am with solemn conviction to the continued mens through drink, who amounted to eighteen out of her individual members. This is the weapon tions on this subject, and mourning over manifold body of men is a striking evidence of misgovern- through the whole year. To us it seems a grave of every to centy-seven. The annual expense to rate-

REVIVALS NEEDED.

that we preach. It cannot be otherwise. Look The church (says the Guardian) cannot win any at it in the light of God's truth as it reveals to us great conquests in the world without "times of the condition of poor fallen humanity, and tell me, refreshing from the presence of the Lord." Men is it not a matter of the very first necessity that may deem other ways better; but it cannot be de- | we should give to those whom we address on the nied that the grandest victories for God have been | great subject an opportunity to respond? Should won, in connection with great tidal waves of re- we not look as well as pray for results from every not, following the Vicar of Christ, forbid Catholics of special protracted services to promote the con- favorite fish that abounds in these waters, scattered flock that false shepherds fed and fattenversion of sinners, is one on which there may exist and I see every angler intent on his cork! Ought ed on, and left unsheltered from the wolves. honest differences of opinion—as the management not the "fishers of men" to watch for bites? If These are hard words, but they are true, even if it teaching gifts, and godly sagacity and discretion, Christ we must watch the cork. If Religion is not to have to say such words." to secure any large degree of success. But without worth anything it is worth everything. Those inroads upon the kingdom of Satan, and ingather. | who are entrenched in sin and entangled in the | - "Reverent."-The Methodist tells us in ings of saved souls to the fold of Christ, no living | wiles of the devil have not the moral courage to | very amusing way that the English Churchmen, Christian should be satisfied. The church that has do what their case requires when a right impulse having claimed the title "reverend" as exclusively become too respectable and fastidious to be dis- is given them by the Holy Spirit. Sometimes a their own, are now proceeding to distribute it in turbed by a revival, is unfit for the Master's work. stray arrow passes in between the joints of the grades. Ministers in charge are of course "rever-We are hopefully looking for an outpouring of the harness of one of our hearers and he is disposed end," bishops are "right reverend," the actual Holy Ghost this year, to give a new impulse to for the moment to yield himself up to the "gospel deans of abbeys and cathedrals are "very reverevery department of Christian work. If ministers argument," and his language to the driver of the end;" there are also a large number of rural deans and people earnestly and trustingly ply the agen. chariot may be, "Turn thy hand and carry me not quite up to this mark, and it is proposed to call cies and instrumentalities which God has ordained, out of the host for I am wounded." and which He never fails to honour, we shall not Then is the time for the Inquiry meeting. | confer the "rather" or "very reverend," it is not day and night to the God of all grace, that He | that for half an hour on every Sabbath the pastor | reverend." may bestow upon all our churches the quickening | holds himself in readiness to converse with any baptism from on high.

AFTER THE HARVEST.

No one interested in the work of salvation, will prised at the responses. a writer in the Christian at Work, under the above single extra service; nothing but preaching twice been a tendency toward ecclesiasticism all over the Christian world. Even Baptists are beginning "For what do you visit Great Britain?" in-

quired a friend of Mr. Moody, as he sailed from

and the Scotch Times of Blessing, from Berwick- answer to the personal question, "What must I do control it. on-Tweed, through Perth, Aberdeen, Peterhead, to be saved?" Paisley, Dundee, Blaiagowrie, Inverness, Tain, Strathpeffer, Glasgow, and Edinburgh, besides multitudes of smaller towns in Forfarshire and other counties, to feel that long before they temperance address in the Academy of Music last reached their present scene of labour in Ireland, Sabbath evening.....Wm. Welsh, Esq., the rethe original ten thousand souls were, so far as human insight can decide, doubled, if not trebled. spected President of the Y. M. C. Association, was, he says; One address alone, Mr. Moody's famous Bible on New Year's Day, presented by the Managing these walls on the day of communion, and should

the record of the past summer's blessings with which these papers are overflowing, incidental details, which one would gladly reproduce in print

We thank those of our friends who have | noon, and night; blessed testimonies and happy death-beds stud every page. In Tain, two hun professed to have been converted, and these among thanksgiving Sabbath-the last in July, when ing-was a jubilee; and the united communion at

Berwick, a foretaste of heaven. But men are apt to question the reality of a reat revival, and attribute the universal interest awakened to sympathy, the magnetic power of the | boarding house for the accommodation of young preacher, or physical excitement. That work is The Religious Intelligencer is published weekly, at alone genuine, which "abides," and this abiding the Office of Messrs, Barnes & Co., 58 Prince William | proves the presence of the Lord, who, in comnanding His apostles to "disciple all nations," gave as the ground of the commission, "Lo, I am extended by this institution to those with limited with you always." It is therefore well to get the testimony of one who has traversed the harvest dressed, Rev. Joseph McLeod, Box 81, Fredericton, N. B. field in the autumn, as to whether anything remains to attest the genuineness of the crop. The over when without work or means, has been, in Rev. Dr. Inglis, of Brooklyn, spent last summer in Subscriptions may either be paid to Messrs. visiting his native country, and followed a month BARNES & Co., St. John, or remitted to the Editor, at or two afterwards on Mr. Moody's tracks. This entleman expresses it as his mature conviction, that the work was entirely that of the Holy Spirit, n whose hands Mr. Moody, with his uneducated luntness, and Mr. Sankey, with his American hymns, were but feeble, though honoured, instrunents. He came to this conclusion, from the fact that, in many places, meetings two and three times | the young women pay for their board, but to ena day were still in progress, although the tidal able the managers to purchase the building. Duwave had swept northward weeks before. Dr. Inglis attributes Mr. Moody's success, under God, to the peculiar use of the connection of Scripture truth, called by the Scotch, "Concordance Preach- price of \$2.50 per week. ing," which is Mr. Moody's special forte; his most effective sermons being the evolution of an How solicitous Paul was to have the weak ones of being Bible readings. Another noticable point THE SUCCESS OF THE WORK

the revival, were still pursuing it with unabate

THE INQUIRY MEETING.

THIS AND THAT .- Rev. Dr. Watters delivered a

idea from one verse after another, throughout the century the Relief Fund for Disabled Ministers and when the harvest is verts have been baptized, and it is expected others line, is an article in the current Scribner. Word of God; and the majority of his meetings their Families has been in operation in the Presby- ripe; make hay while the sun shines." terian Church of the United States. It has received and distributed more than half a million dollars, bringing comfort to ten thousand persons in over twenty-five hundred families. It has been Moody and Sankey, the central topic of discussion nal belief in, and attachment to, Christ. It was credit the messenger, more overpowering in Edin- a "well-spring" of joy to the needy and worthy, burgh than in Glasgow and the manufacturing whose labors entitle them to a recompense.

EDITORIAL NOTES AND COMMENTS.

aim of the Association, the Guardian says:

women from the country seeking employment.

Besides the difficulty experienced by such in find-

ing a suitable boarding house, the consideration

means, or who are placed in peculiar circumstances,

cannot be expected elsewhere. A few days bridged

the case of many, a boon and a safeguard not to be

lightly estimated. A christian lady presides over

the house as matron, and while providing for its

ercised in all its arrangements for the moral and

spiritual good of its inmates. The pecuniary aid

asked is not for the support of the institution, as

temporal comforts an influence is sought to be ex-

One of the imperative duties of every Christian denomination is to make provision for its minischanged, that those who were not fully persuaded ceptible as over at Newington, where Dr. A. Bo- ters, who by excessive toil or age are unable longer

> -TEASERS. - One of our exchanges has the following concerning leaders of prayer meetings:

"Leaders of prayer-meetings should never tease. vigor. In Glasgow, our reverend friend attended It is bad to scold, death to be cold and formal broader than their churches, gathering close to they could have but little hope of glory, even in several meetings in the suburban parishes among hurtful to preach in such meetings, but worse to gether round their Saviour. tease. The wise leader is careful to have his own heart warm, his words brief, practical, and direct, and his manner cordial and lively. The next imlabours were to the same end; he kept nothing the inquiry meetings were crowded every night, portant thing is skill to inspire, awaken, incite, encourage others. That is never done by teasing them to speak, pray, or sing, but by causing them to feel a desire to do so. Indirect measures are wick, the transforming power of the revival was much more plainly visible. It formed the almost the only ones to wake people up, and it requires study and experience to attain this skill. Yet it can be done. The most sleepy, stupid, and unspirfirmness in our faith. Cavillers are on every hand. firmness in our faith. Cavillers are on every hand. One avows that the truths of science are against slowly intoned "Psaulms o' Dauvid," which have that very purpose he is placed at the head, and if our religion; another, that philosophy proves it been so long the pride of the tenacious Scotch, he carnot do it, and will not learn, he should yield absurd; still another, that it is at best but an illegitimate offshoot from Rome, and should merge
gitimate offshoot from Rome, and should merge
mon Lord. Add to all this the universally inpeople in conference and prayer-meeting. It may again into the original stock, should cease to exist | creased activity in every department of Christian | cost them much drill and effort, but it will pay. in an independent form. Any way to get rid of it! life and church work, and we have a picture which At least half their power for good lies in this discribing the appearance of the field, as seen by teasing, and become skilful at inspiring.

> -A CHINESE SUNDAY SCHOOL .- A Chinese Sunthese schools. He said: "I feel rejoiced because the summer. Rev. Edwin B. Raffensperger, in the Christian and eleven Sabbath schools. The number who have Sabbath-school only in the summer, I have no it to over-production in former years.

this arm of the service. I regard the giving up of the latter is the most responsible of the two.

the Inquiry meeting as want of faith in the Gospel -"Godless Schools." - This is what the Freeman's Journal (Catholic) of New York has to say about the "Godless Schools" that our Freeman says so many hard words concerning: " One thing is certain. Archbishops and bishops

who may feel disposed to ask questions on the

give to their secular affairs, and you may be sur- in the Baptist Church, said in a recent speech: No one can read, and then deny that it is of God. portunity is given to all inquirers to meet the that our organization was "a rope of sand," Mr. Sankey, as they are traced for us in the pages of the British Evangelist, the London Christian, seems some poor soul may want a personal social observance. The church cannot claim or

> -Another Plea for Liberty.-The Examiner and Chronicle (closest communion) publishes in full a sermon by Rev. A. J. Behrends, pastor of the First Baptist Church, Cleveland, Ohio, in which

which oppress us with their multitudinous variety. Whole households rejoicing in the newly found love of God; all the children of one family, like those of an elder in Dr. Bonar's church, converted to God; meetings attended by tens of thouseholds, morning, an elder in Dr. Bonar's church, converted to God; meetings attended by tens of thouseholds, morning, and added meetings attended by tens of thouseholds, morning, and solve only, he must do it as unto the Lord, as showing forth his death, not as a thing to be proclaimed on the housetops, or boasted of, after having baptized three converts, and added that it must be eventually shown, as has lately been the case, that the whole affair was a base to know which will come out behind, and which is 1007.

steaking way; he is to exercise it manfully, openly, -TORONTO Y. W. C. A.-The Young Women's afresh his troth to his Lord, not for empty show Christian Association of Toronto seems to be doing And if, in the providence of God, I should be cast. women, strange and friendless, are saved from sin same inward yearning should come to my heart, I nearly all the ministers in Edinburgh and Glasgow by this agency can never be told. Of the chief should most assuredly use my personal liberty, body of men to call me to account; only I should | grace insures the crop." "While undertaking Christian work with the use this my liberty, not as an occasion to the flesh poor and the sick, it has, as its principal object, not in order to be of men, to be praised or blamed the providing and maintaining a respectable in public or private, or to gain a temporary and how many of our churches had special prayer-meet-

> seeth in secret. We infer from the tone of the discussion, the without pastors, the deacon, clerk, or some other position and calibre of the men who have avowed active member, write us about the meetings? We themselves on the side of liberty-Church, Cas- should like to hear from every church that religthat Baptist Christians will hereafter exercise their rights of conscience without fear of being cast out | would have a good effect, therefore we ask for letas Hyatt Smith and his people were excluded by ters from the churches. Send them along, breththe Long Island Association. So the blood of the martyrs is the seed of the church.

-REVIVALS AND SUBSCRIBERS .- The Telescope s correct in saying that "revival seasons are favorable occasions for enlarging the circulation of our church paper. Religious reading of every sort finds renewed relish in those who are newly filled with the Spirit. Whatever people earnestly desire ring the first eight months 143 young women have they will find a way to procure. Many who plead been accommodated with board at an average poverty as an excuse for not subscribing in times of religious drought, find ample means when their | land County, January 4th); -MINISTER'S RELIEF FUND .- For a quarter of a hearts are warm with the love of Jesus. Strike

meeting of ministers and people of different de- us," nominations held in Dublin during the visit of was Ireland. During the discussion Mr. Sankey, seizing the opportunity with his usual tact, sang, "Hold the fort" alone, and the vast multitude, the ministers leading, lifted up the chorus in a mighty shout. The enthusiasm was overpowering and altogether indescribable. Such a scene was never witnessed in Ireland before, for there never had been such a meeting. It was the first time that all these ministers had met on a platform

who has for some time been laboring in Toronto, a correspondent of the Evangelist writes:

"Nearly all the ministers of all denominations packed the largest church in the city, and some- of all villanies." times two churches have been filled at once. At

SABBATH-SCHOOLS IN WINTER.

in the love, which is the comfort and strength of borers to exalt this instrumentality. Give it a more borers to exalt this instrumentality is a more borers to exalt this instrumentality. Give it a more borers to exalt this instrumentality is a more borers to exalt this instrumentality. Give it a more borers to exalt this instrumentality is a more borers to exalt this instrumentality. all hearts that trust firmly in Christ. Here lies prominent and a more permanent place. From my gathered for warlike purposes against the whites. written frequently, that there are very few, if any, sent to the workhouse suffering from delirium treintended in the workhouse suffering from the wo of her individual members. This is the weapon doned gold and silver mines, and grow rich where which slays stubbornness and unbelief, and brings mistakes in the past I would plead earnestly with her whites preceding them starved. Indeed, as blessings only for its followers, but holds the huthe transgressors penitent to the foot of the transgressors penitent to the foot of the transgressors penitent to the foot of the latter and all churches to make great use of the hard all men who will lead a Bro. K.'s reference to the matter may cause some regular habit of going to the insane hospital for on this coast.' to think seriously of it.—ED.]

RELIGIOUS REVIVAL IN SHEFFIELD.

All who feel an interest in the extension o Christ's kingdom will be pleased to hear of a work may be multiplied, and priests ordained, and thou- of grace, and of a revived interest in religious sands of churches built-but if our bishops do things in various parts of the Parish of Sheffield, ligious feeling which have broken up the deathly calm of communities, and stirred up the people to ligious feeling which have broken up the deathly sermon? I see now daily on the banks of the sending their children to godless schools, in fifty years from now the Catnolic Church in the United States will be a chained and the communities, and stirred up the people to sending their children to godless schools, in fifty years from now the Catnolic Church in the United States will be a chained and the communities, and stirred up the people to sending their children to godless schools, in fifty years from now the Catnolic Church in the United States will be a chained and the communities are considered as a large number of anglers all anxious states are considered as a large number of anglers all anxious states are considered as a large number of anglers all anxious states are considered as a large number of anglers all anxious states are considered as a large number of anglers all anxious states are considered as a large number of anglers all anxious states are considered as a large number of anglers all anxious states are considered as a large number of anglers and considered as a large number of anglers are considered as a large number of anglers and considered as a large number of anglers are considered as a large number of anglers and considered as a large number of a large number of anglers and considered as States will be a shrivelled and ghastly skeleton—a Methodist and Baptist congregations met together seek for the salvation of God. The whole question to improve this season for catching a certain dry waste after a wave of European emigration—a for prayer and intercession—using their respective meeting-houses alternately. Subsequently, similar meetings were instituted on the river-front, by the honest differences of opinion—as the management of the "fishers of men" to watch for bites? If be the rough editor of the Freeman's Journal that of such services requires not only zeal, but special we are sincere in our efforts to secure souls for says them. And as God knows he would be glad under the presidency of their respective pastors. All these meetings have been of a most interesting and should be themselves suppressed. Only give which I was, where there was an average attendant fruit occur products.

There have been added for the purpose of writing down t order and decorum, for sober seriousness of thought and expression, and for the earnest solemn tone of ail the proceedings. The results have been most encouraging to the people of God, generally, and, doubtless, especially so to those in spiritual charge in the locality. The burden of prayer was for the outpouring of God's Holy Spirit upon the churches and the neighborhood. In answer, there have been seen many first awakened to a sense of sin. time" for several month s, and have been gaining these idolators who, in His good Providence, have zeths, of Maccabean history. them "rather reverend." It is now suggested to Old and young have been found seeking the mercy some converts, have received a rather disastrous and which He never fails to honour, we shall not be disappointed. While the spirit of worldliness be disappointed. Let in the United States, and to designate deacons as faithfully and earnestly proclaimed. Let in the United States, and to designate deacons as faithfully and earnestly proclaimed. Let in the United States, and to designate deacons as faith in Christ, are being gathered into the churches. and unbelief so extensively prevails, let all "whose and unbelief so extensively prev souls are lighted with wisdom from on high," cry it be known to every member of the congregation of Christ."

Others, while awakened, and partly enlightened, are ticle in the Atlantic Monthly in explanation of Christ." are yet in distress of mind, failing to realize the bis experiences of spiritualism. He has since ac--Another Champion of Liberty Takes the gospel fulness. These, it is hoped, will not turu knowledged, however, that he was deceived. The practical topic of personal religion. Urge all to give to this subject just as much attention as they The principle with which our fathers set out val of faith and hope and love in the hearts of mediums in London pretended to receive visits the third sermon: grow tired of reading of the wonderful work of grace going on under the labours of Moody and Sankey. We transfer to our columns an article by Sankey. We transfer to our columns an article by this season of ingathering we have not held a doctrine. During the last dozen years there had love which has come with words of warning and turned to this sphere. The strange thing about the heading, which is especially interesting and cheeron the Sabbath and our weekly prayer-meeting.
on the Sabbath and our weekly prayer-meeting.
to have faith in the power of ecclesiastical austantial ghosts we had a veritable flesh-and-blood ing, as showing the character of the work done. Every Sabbath afternoon at three o'clock an op- thority. We were inclined to resent the taunt visitant. Of course spiritual circles were all agog, pastor. He has seldom called in vain. Only a few times during the year has he gone into that few times during the year has he gone into that are loyal to Christ. Our fathers swept away all beliefs, duties, and affections, bind them together.

It at our organization was a lope of said, and to trench on the right of private judgment. keeps them apart, and how many and great hopes, beliefs, duties, and affections, bind them together.

Some of the Evangelical Allance in the saint phenomena and some into that are learning at last how fittle and of course the saint phenomena. The saint phenomena and some into that are learning at last how fittle and of course the saint phenomena. The saint phenomena and some into the saint phenomena and some into the saint phenomena. The saint phenomena and some into the saint phenomena and some into the saint phenomena. The saint phenomena and some into the saint phenomena and some into the saint phenomena. The saint phenomena and some into the sain "For ten thousand souls," was the answer. How room alone. God has blessed the Inquiry meeting canons, all interpretations, as of no authority, and all uncleanness, and wriggling with reptiles, realized, we all know. For we have but to follow and has impressed it upon our minds that hereafter appealed to the Bible, and when we begin to rely crease, according to Christ's prayer, "that they all them. Mr. Owen, Dr. Child, and a few other per-

DENOMINATIONAL.

REV. S. E. CURRIE Writes:

Caverhill."

A REQUEST.—It would be interesting to know hollow notoriety, but as unto my Master who ings last Wednesday, as recommended by Conference. Will the pastors, and in churches that are prayer. We believe the publication of the facts ren, at the earliest date after reading this.

Donation .- Dear Bro. McLeod, -Allow me and AARON KINNEY. amongst them. North Head, Grand Manan, Dec. 28, 1874.

REV. S. SMITH Writes (N. R. Platform, Westmor-

"We are having some revival here. Nine conwill follow the Lord in this ordinance soon. Bro. Gorhans is with me, and the prospect of a more -A Song Incident.-At a great union revival extensive revival are very favourable. Pray for

> DONATION VISIT .- The friends of Rev. C. Philips, of Sussex and Millstream churches, intend making him a donation visit at the parsonage, on the evening of Wednesday, the 20th January. Let

TEMPERANCE

To the National Temperance Advocate we are indebted for the following paragraphs: -

PROHIBITION A DUTY .- Government is ordained to establish justice, protect society, and advance | San Franciscan who has a good deal to do with the general good. There is no injustice greater them, and has taken notes, what sort of people -HENRY VARLEY .- Of this English evangelist, than the liquor-traffic, no evil so great from which they are, he will tell you that "the average Chinasociety is to be protected. The "greatest good to the greatest number" demands the entire and ab- that he makes a very good servant, and that you solute suppression of the dram-shop. It is both | can make anything you like of him in a few days. have rallied around him with cordial support. the right and duty of the Government to dry up Immense audiences, numbering about 4,000, have these fountains of iniquity, and to stop the "sum

PROHIBITION IS RIGHT .- Nearly every religious, one time 4,000 young men filled the Metropolitan political, and secular paper we take up acknowchurch, of whom 300 professed conversion. Mr. ledges the widespread desolation, misery, crime, Varley is able to instruct and move an audience in and increased taxation resulting from the liquora wonderful degree. He seldom appeals to mere traffic, and confesses it would be for the best internation not do more to fill the city jail, in proportion to and Mr. Seeley died in consequence on the 21st inst. emotion; his preaching is chiefly directed to the ests of society to close the dram-shop and suppress their numbers, than the Chinese, though the police The British consul at Damascus reports the trade understanding, and he is literally 'mighty in the the traffic. The drink is neither necessary nor use-find him wandering in the least from the paths of ful. It is evil, and only evil. It is pre-eminent right that it should be suppressed by law.

We want a faith which is proof against all such cavilling and scoffing, a faith which will withstand cavilling and scoffing and scoffing a faith which will withstand cavilling and scoffing and scoffing a faith which will withstand cavilling a faith which will with a faith which will be a faith for me to say something of our Sabbath-school, gallons of whi-key, while in the next three years looking man, but the city is a good deal cleaner At the close of a very interesting Summer Term, I only 6,998,764, or only about as much as in 1869. and tidier on account of him. Then, there is the The Methodist Episcopal Mission in Mexico is esfound a few who were willing to join me in agita. The first quarter of the current year the product may be unable to place the truths of science or to may be may be unable to place the truths of science of to refute the deductions of philosophy, "I know that my Redeemer liveth." A name to live by that my Redeemer liveth." A name to live by that my Redeemer liveth." A name to live by that my Redeemer liveth. "A name to live by that my Redeemer liveth." A name to live by that my Redeemer liveth." A name to live by that my Redeemer liveth. "A name to live by that my Redeemer liveth." A name to live by that my Redeemer liveth." A name to live by that my Redeemer liveth. "A name to live by that my Redeemer liveth." A name to live by that my Redeemer liveth. "A name to live by that my Redeemer liveth." A name to live by that my Redeemer liveth." A name to live by that my Redeemer liveth. "A name to live by that my Redeemer liveth." A name to live by that my Redeemer liveth." A name to live by that my Redeemer liveth. "A name to live by that my Redeemer liveth." A name to live by that my Redeemer liveth." A name to live by that my Redeemer liveth. "A name to live by that my Redeemer liveth." A name to live by that my Redeemer liveth. "A name to live by that my Redeemer liveth." A name to live by that my Redeemer liveth. "A name to live by liveth my Redeemer liveth." A name to live by that my Redeemer liveth. "A name to live by liveth my Redeemer liveth." A name to live by liveth my Redeemer liveth. "A name to live by liveth my Redeemer liveth." A name to live by liveth my Redeemer liveth. "A name to live by liveth my Redeemer liveth." A name to live by liveth my Redeemer liveth my Redeemer liveth. "I have redeemed to the cloud the my Redeemer liveth my Redeemer liveth my Redeemer liveth." A name to live by liveth my Redeemer liveth my Redeemer liveth my Redeemer liveth. "I have redeemed to the cloud the my Redeemer liveth my Redee spoke in an enthusiastic manner in regard to the success; and the prospect is that we will have a tillery is now in operation in the State. It would dations. They are as had as other worthless sor. evangelization of his countrymen by means of larger and more interesting school than we had in be a great cause for thanksgiving if this stoppage vants. In addition, and to their credit, it can be had been occasioned by the progress of total ab- said, that what they don't know they are willing there are six Chinese mission schools in this city If earnest effort were made in localities that stinence principles; but the liquor-makers ascribe and able to learn, and that very quickly, while fifty per cent. of the idiots of large towns in Can-

trom the love of God. It is that which is the evitrom the love of God. It is that which is the evitrom the love of God. It is that which is the evidone here is done her dence of the truth of His word. With that glow.

dence of the truth of His word. With that glow.

dence of the truth of His word. With that glow.

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dence of the truth of His word. With that glow.

done here is done by "John." In all quarters of the city can be seen small houses with flat roofs on the they will come not only by six, but in hundreds; in the Intelligencer of Dec. 18th. Having read ent places, I wish you to do everywhere, that is to which are erected scaffoldings of scantling, with and all its strength, but shall not be able to deefforts of the Church to the saving of souls while to a child. I have had to fight as for my life all whole apparatus filled with clothes-whi.e, clean -U. S. Indians.—Concerning the Indians in the "nursery of the Church"—the Sabbath- my days to keep from dying a drunkard, because and they seldom make mistakes as to the ownerthe specious reasonings of cavillers and scoffers who happened then to be anxious for conversation the United States we see it stated that the total school—is neglected from six to eight months in I was fed with spirits when a child. I acquired a ship of the clothes entrusted to them. Then there an immense army, the French army will within with some one on the subject of personal religion, number is about 250,000, divided into 89,813 in a the year. How many opportunities of impressing taste for it. My brother, poor fellow, died a drunk- are Chinese Shoe Factories, some of them so large twelve years be increased to 1,800,000 men, and a Were people generally able to detect a fallacy, or but to be laid aside just as soon as the extra ser- wild state, 51,429 who are making rapid efforts to the hearts of the young, and of winning them to ard. I would not have a child of mine take a last o employ 300 men. It was perfectly amazing reserve of 1,700,000. Austria c ould take the field become civilized, about 80,000 who hold real es- Jesus, are lost by closing the schools! O, fearful drop of liquor for anything. Warn every mother their work. They don't content themselves with In this I was wrong. I believe now that the In. tate, about 15,000 who have always been self-sup- thought! Souls lost through the neglect of those wherever you go, never to give a drop to a child. hand-work either, but have the sewing machine with 200,000. England has 500,000 men to defend

AARON KINNEY. partment of the Liverpool workhouse lately made [We are glad that Bro. Kinney has written as a statement with respect to the expense the rate- to this they do nearly all the rough work of the medical treatment. Thus is furnished an illustration of the increasingly large number of the unfortunate victims of strong drink who become lunatics.

prohibitory law has had a fair trial it has resulted of this by good people who are willing to teach | Charlestown if they desire to, education in the in great good to the community. The traffic has them English for the sake of the opportunity it common English branches being a recently added been greatly curtailed, taxes have been reduced, jails and poorhouses have been emptied. There done in this way, and a very great work is now prisoners, mostly young men, now receive regular are whole counties in Maine without a dram-shop being done, both by the different missionary asso- instruction. The teachers are also convicts, one of and with out a person in the jails. It is as effective against the dram-shops as any other law against Massach asetts and Maine do not enforce it effici- in English and in spiritua! things are mingled in | composition and drawing. ently, be cause the politicians and political editors such proportions as the pupils will bear them. The exploration of the Holy Land, under the do not vrish it enforced; when they proclaim it a failure, they only confess themselves to be failures, abundant truit been produced. In one school in London, has been resumed. A native scribe has prohibition a fair chance, and it will yet redeem ance of about 45, there were 23 Christians. Other names of villages, ruins, and other places. The this country from a worse thraldom than slavery ever was, and place it the foremost nation of the edge of the truth as it is in Jesus. Truly, here is a full of interest. In the course of the first month's

CURRENT TOPICS.

SPIRITUALISM.

by the workings of divine grace, has been the revi- must be well known. Not long ago certain of New York and Brooklyn. Here is a sample of notably the Allan line of steamships, registered personal consecration to God, and rejoicing in the lately, for what possible reason we know not, rerebuke, rather than leave them in their lethargy appearance was the materialized form which her sons eminent in these crack brained, mediumistic vestibule of hell. "O," people say, "it has re- up his mind to give nothing toward the object, he circles, were forwith summoned, and Katie daily formed. Why are you talking about the way it performed before them, even receiving and bear- used to be?" My brother, I have been vigilant in ing away with her gifts of jewelry and other gew- the last two or three weeks, and I found out that And we have no doubt that, in a pecuniary pointgaws such as we never had supposed there was any there have been enacted on stages in Brooklyn and of view, he was the gainer in a very few years. use for in heaven, and giving in return locks of New York, plays, than which none more iniquithair, pieces of her muslin dress, - which, by the way, ous, and dances than which none more obscene, "It may be interesting to you and your readers was of unmistakable modern manufacture,—and were ever heard of since the day when the manager They tear they will be burned before their regular to hear from me, and of the state of the good cause other mementoes, which the deluded recipients of Goodman's Fields opened the first American time. Under a portion of the city, are immense in the places where I have been laboring. Since cherished as genuine samples of celestial gear. theatre in Williamsburgh, Virginia. Why is it peat deposits. By reason of continued dry wealast writing I have been up river part of the time.

At Hartland I attended a number of meetings. Since festations, Mr. Owen particularly reveling in the plays of that kind, cease to shock the community. The plays of that kind, cease to shock the community. The plays of that kind, cease to shock the community. The plays of that kind, cease to shock the community. The plays of that kind, cease to shock the community. At Hartland I attended a number of meetings. lestations, Mr. Owen particularly revenue as they used to? I will tell you. When those taken fire, and every effort to extinguish them has, reading on "The Blood," is thought to have brought at least
THREE THOUSAND SINNERS

THREE THOUSAND SINNERS

TO A knowledge of their Saviour. In looking over to a knowledge of their Saviour to a knowledge of the Committee to a knowledge of their Saviour to a knowledge of the Committee to a knowledge of the comm Lord's death in the use of this loaf and cup, I made a visit to Middle Kent, where I attended a views, of this case in particular, and creating no stration. But after awhile people got used to it; four feet below the surface. As this larger of comneeded; the requirements of his spiritual nature number of meetings, which were very encouraging. small sensation by statements which he claimed and Christian men and women went to see the bustible material is consumed, the so'd above drops. are supreme, he possesses an inaltenable RIGHT The people seemed to think there was a prospect had been unmistakably proven true. To be sure French nudities. They had a great rush for a time, down into its place.

denying most emphatically the authority of any bring torth fruit. 'It may be buried long, but circle.—Let us add that Mr. Owen and Dr. Childs mass of theatre goers. have both yielded to a spasm of sense, have public y confessed their foolishness and withdrawn " all onfidence in the materialized spiritual visitation

of said Katie King." further and legitimate effects, namely, to convince how supremely foolish it is to waste time and energies in this cultivation of ghostly visitors? We speak only of the grosser forms of spiritualism, those whose very absurdity stamps with the sign well, Robinson, etc., that the battle is won, and lously observed the day as one of fasting and of ignorance and delusion, and whose disciples have thus far and invariably been gathered from the abnormaly nervous, over credulous and always

The discussion which is arising over this new phase of the matter is not likely to do harm. I has a notable case for its basis, and one which, at first believed in with unshaken confidence by the Mrs. Kinney, through the Intelligencer, to ex ablest of that peculiar class of thinkers—if we can The Boston Methodist Home Mission Society is press gratitude for a donation of \$65.00, received dignify them with that title-has now been conon the evening of Dec. 26th. This is only one of fessed by these very persons to be a swindle. many tokens of kindness and sympathy received may indeed lead to no satisfactory explanations of those phases of the subject which have thus far from the congregation during my short sojourn baffled analysis, and which appear to be worthy of 1,504 females and 886 males which is not at of study; but it must show how inadequate is a good deal that is offered both as manifestations from the spirit world and as explanations of them. -Very valuable, as offering a partially scientific explagation of the whole theory of spirit manifestations, particularly in the rapping and table tipping

THE CHINESE IN AMERICA.

B. Fraser of the "Canada Presbyterian" reproduct time ago at Chelsea, Mass., twenty-nine bands were ed in the Presbyterian Advocate of this city, gives reported with a membership of four hundred and some very interesting facts concerning these people | twenty-four persons. which our readers may like to possess. He says: It is estimated that the total quantity of game be found a good many who are abandoned and un- of butter; 440,000,000 of eggs, and 17,000,000 of principled. Sensible men have, however, come to recognize this fact, and to make discriminations oysters between the good and bad; so that if you ask a man" has a good disposition, is very docile, very ndustrious, very frugal, and very apt to learn; Propagation of the Gospel. Of course, there are stupid and slow Chinamen, and le, and the hot tempered and ill tempered among have been deprived of the right of sale in the streets. hem are just like those of the same disposition among others. Considering, however, the class of very grave doubts whether the San Franciscans do rectitude. To tell how they are all occupied would dations. They are as bad as other worthless sertheir work. They don't content themselves with making shoes, and the rate at which they make a European war. these machines work is astonishing. In addition

of Christianity among them, Mr. Fraser says: There is a great deal of Christian work being done amongst them. The Chinese here are very PI OH IBITION DOES PROHIBIT.-Wherever the anxious to learn English. An advantage is taken sachusetts State prison may attend school at gives them of bringing Christianizing influences to bear upon them. A great work has already been such work. The schools are held generally for crime where it is enforced. The great cities of two or three hours in the evening, and instruction " Not too much Bible at first, but after a while very much," the Chinamen say. Already has schools have Christians in like proportion, and many are continually being brought to a knowlwide field of labor ! " The harvest truly is plente- work, Lieut. Conder reports several discoveries of ous, but the laborers are few." May the Lord of great value. Among these is the city of Seir, conthe harvest send forth, speedily, more laborers into nected with the valley of Berachah and the inthe earth! The Evangelical Churches of the vasion of the Moabites in the reign of Jehoshaphat. United States cannot be engaged in a more profita- This he thinks he has found in the modern village The Spiritualists, who have been having a "good ble or blessed work than in converting to God of Sair. He has also found the Bezeth, or Bethbeen brought to their very doors. And when they

doned gold and silver mines, and grow rich where

THE THEATRE.

adous onslaughts on theatres, especially those

There are people who sit this day before me, their own houses. O, it is a monster; so rampant, latter 1,036,336 tons. so cruel, so loathesome, so God-defying, I wonder the avalanche of the Lord's indignation does not slide down on it. Know it? I know it a great | erect a house of worship in a very immoral village, deal better than I wish I did know it. While there is said to have approached a gentleman who hved are exceptions, as I have said in former discourses,

and am willing to admit now, I have to delare that, taking it all in all, the average American theatre is

I have commenced holding meetings at Upper swindle. It was conceived and executed by an will come out ahead? I will tell you. Will it be mpecunious and unprincipled party, who succeed- the Olympic or the Park, or Conway's, or Booth's, ed in taking in such men as Mr. Owen and a few or Wallack's, or Niblo's? I will tell you which REV. T. FITZHERBERT writes (Johnston, Q. like him. The lady who personated Katie King one will come out behind. It will be the one that a good and very necessary work. How many young as so many men frequently are, where I should find come out the presents myself in a church not of my own faith, and the Church at the Name of jewelry, &c., which were given her, and discloss drama." I will tell you which one will come out Church at the Narrows, Lewis' Cove, the people of jewelry, &c., which were given her, and disclosd drama." I will tell you which one will come out with whom I engaged. I hope the seed sown may ed the whole method of presenting herself to and ahead. It will be the one that panders most to

withdrawing from the gaze of the mediumistic the licentious and debauched taste of the great He has been threatened with whipping, caning, shooting, etc.; but he does not seem to care much. His church is prospering mightily. Even on Will this clear exposure of the fraud have its stormy days, his audience numbers over five thousand. On a late Sunday evening, three thousand remained for prayer after the sermon, and one

----THINGS IN SHORT METRE. [BY PEN AND SCISSORS.]

hundred stood up for special prayers.

In London there are 6651 miles of water-mains which are constantly charged, and upon which hy-

furnishing preaching and Sabbath school privileges to the destitute portions of the city and vicinity.

The membership of Plymouth church is made up variance with the proportions of the sexes in most religious bodies.

The fisheries on the coast of Scotland during the past season have yielded more than eight hundred millions of herrings, affording an unusually good harvest to the people

A car is now in use on one of the French railroads Everybody knows there are a great many Chinese | to which the Bessemer steamer system has been apin America, but we think there are few who are plied. The car is hung on elastic springs, and the aware that there are 70,000 of them on the Pacific | motion while travelling is said to be imperceptible. Coast of North America alone, of whom nearly 20,- At the semi-annual meeting of the "Praying-Band 000 are living in San Francisco. A letter from J. Union" of New England, which was held a short

Of course, he says, among 70,000 Chinamen, most- eaten in Paris in 1873 was 20,000 tons; of butchers' y gathered up from the lower classes, there are to meat, 112,040 tons; 24,600 tons of fish; 14,000 tons

The number of baptized Kols in the Chots Negpore, India, is estimated at 26,000. About threefourths of these belong to the German Gossner Mission, and the remainder to the Society for the

Since the fall of M. Thiers twenty-eight newspapers have been suppressed in France, twenty have hey are just as stupid and slow as any other peo- been suspended, and one hundred and sixty-five

Rev. I. C. Seeley, the pastor of the Baptist church, ninese, and the number of them brought here, and Cuba, N. Y., while cutting kindling wood, ran a the way in which they are treated, my only won- small sliver into his hand. The wound soon healder is that they are as good as they are, and I have ed, but afterwards the hand commenced swelling,

are always on the alert to arrest "John," if they of that famous city to be rapidly declining on account of the change in the route of the Mohami take a long time. The lowest specimen of China | dan pilgrims to Mecca. Formerly the caravans An Encouraging Reduction. - During 1869, man to be found in the city is the Scivenger: he stopped at Damascus before crossing the desert of picks up all sorts of refuse-rags, and bones, and Arabia. The journey is now made by way of the

Chinaman who works "in family." He is gener- tablished at 12 stations, 6 of them being in the preaching is kept up at 4 places.

A Canadian official report on lunacy says about they do the same amount of work for half the ada are the children of drunkards, while a long done here is done by " John." In all quarters of productive of idiocy and insanity. The taint from the mother is far more frequent and dangerous than

Europe bristles with bayonets, although posses reigns everywhere except in Spain. Germany has THE OUT DOOR SUPERINTENDENT of the relief de | and all other machines that know anything about | her soil, and could put 70,000 to 80,000 men into-

Mrs. Caroline Socha publicly embraced Judaism navvy work on the Central Pacific R. R. west of six years ago. In concluding the ceremonies, the Cheyenne, and do it well; and they work aban-Rabbi said "Judaism does not ensure heavenly life of perfect morality can enter the kingdom of Of their religions condition, and the progressing heaven, it matters not to what denomination they may belong."

Education of Convicts.—The convicts in the Masfeature in the institution. About an hundred ciations, by congregations, and by individuals who them having once been a professor in a Western have the time, and the means, and the heart to do college. At a recent examination the exercises included writing, arithmetic, grammar, geography,

auspices of the Palestine Exploration Fund Society present field is the hill country of Judea, a district

by the Marine and Fisheries Department, was only 950,000 tons. It is said that even the larger of these figures does not contain the entire tonnage Talmage has, on three successive Sundays, made of Canada-that it is really about 1,300,000-since several of our vessels are registered elsewhere; in England. The Minerce contends that Canada occupies the fifth place among maritime nations; rembling in the agitated memory of the fact that surpassing in this particular both France and Gerthe theatre has sent its consuming fires through many; the former country having 968,953 and the

A Minister who was trying to raise money, to at a distance, but owned large possessions in the village, with the question, " How much do you think real estate was worth in Sodom ?" This simchanged his determination, and contributed largely

The people of Bridgeport, Conn., are in a stew.

ST. JO NEW BE

local legis patch of b ary.....Sl Croix Cou ed with th W. W. Per and presen panied by collected i the 21st ar hundred d Advocate, i ers.....Du arrests mad addition to the house road, was

week. Th ven childre was burne furniture a Jersey, age House, Ca Friday eve the main h ling a large the stove most consu A female the Globe, of Union s to the Alm where in K sudden der pelas, pnet eases haveMr. Ja order brane Monday me was in the and was th

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crease over nearly four during the cle being or utilized at the great fe mous dimer have grown ing likewis The follo boards and Clinch & So . Rankin & Melick & Jor Wm. Thomse A. Hanson, . I' McCarthy

8ays :- A sa bogue, Yar of Mr. Thos funeral, an Deceased w It is suppos that it igni says :- The and its con on New Yo to wreck th or five new Loch Broo mourns ove six Nova Sc under sente toms duties year just

\$205,278 ov

amount of

was \$92.712

To other]

have a new lis Farmer s for Boston that she wa nation, and nothing mo doubts are seems to us tor....Mr the past t aged respe years, who days-one 22d and t thinks that that family Eastern Ch will be see one family mond, on brother, on

ried to a si

Mr. Walpa

shot three

paces, at a

GENERAL

annually ex ing machin ted at abou took the fir at the Smit tively spea for the two death rate tistics say, every thou sent year h people hav abundant s than we ha mackeral e fisherman v who took a acres in co Horace Ha 51 in Amer Vanceboro

British Pro including in charge o Company o most malig

at Pickeon On the 27t lying unbu of destituti or have lef servance of this year in sons forced quers. Re puted, rec

calls.....S