Rev. J. McLEOD.

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Jr.,

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." -- Peter.

Editor and Proprietor.

Vol. XXII.-No. 44.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, OCTOBER 29, 1875.

Whole No. 1136.

October, 1875.

FREDERICTON,

Wool Shawls,

DRESS COODS.

BLACK LUSTRES.

Black Crapes,

GLOVES, HOSIERY,

CLOUDS,

SCARFS, FINGERING.

# LADIES' FURS.

Parks Cotton Warps,

IN ALL COLOURS.

BALANCE OF STOCK DAILY EXPECTED.

THOMAS LOGAN.

Special Notice.

ALBION HOUSE, FREDERICTON, N. B.

October, 1875.

MILLER & EDGECOMBE rose, and tears flowed down every cheek at

STAPLE AND FANCY

GLOVES, VELVETS,

Flannels,

IN ALL COLOURS.

SCOTCH YARNS AND FINGERINGS. WOOL SCARFS, ontags, &c. Prints, rey & White Cottons, Tuckings, OSNABRUGS. &c., &c., &c.

BROWN & WHITE COTTON DUCK,

## The Intelligencer.

Mr. Moody is not afraid of "enthusiasm." remember it to all eternity.

and the farmers have a chance to make a few ollars more, and they are enthusiastic, and they are not called mad. Why then should we not, as children of God, when speaking of our parent, so speak as to be called enthusiastic? All the fullness of the Godhead dwells in Christ, and why should we not be enthusiastic for Christ? During the war, how was it that life and fire were put into the soldiers? It was because they had generals who had en-thusiasm in them. Let the world raise the the cold dead formalism in the church of God that is the worst ism we have. My friends,

ery of enthusiast if it will. I tell you it is there is one thing I know to be true. "One shall chase a thousand, and two shall put ten thousand to flight," We can afford to be called fools for God's sake. "There was an old man I wanted to see

when I first went to Europe, in 1867. I was told not to fail to go to Edinburgh and see Dr. Duff at the Assembly. I stayed in Edinburgh a week to get a little of the old man's fire. He made an appeal for India. He pleaded an hour and a half for India, and at the end of the hour and a half he fainted away. They took him up and carried him to the vestibule. When he revived he said, 'I didn't get quite through; let me go back and finish.' They said, 'If you go back it will cost you your life.' 'Well,' said he, 'I shall die if I don't.' So they carried him back. As they passed up the aisle the people

sight of the old veteran. He said to them : "Fathers and mothers of Scotland, is it "Jesus of Nazareth has passed by !" RESPECTFULLY draw the attention of their friends and the public to their very large and Beautiful true that you have got no more sons to give to India? I have spent twenty-five years of my life there, and I have come back to die; there is plenty of money in the bank, but

down where they are. Christ descended great while, there was only one person he day could have been easily performed. There into the manger to get his arm under the could think of leaving in his place. This were seventy disciples, and twelve apostles, and twelv Black Goods,

IN OREAT VARIETY.

IN OREAT VARIETY.

We are going to reach the poor outcast, if we are going to reach the poor outcast, if we are going to reach the drunkard, it is by man, and showing him that we have sympathy for him. Let us pray to God for sympathy, that our hearts may be moved with compassion. I can imagine some of you with compassion. I can imagine some of you have charge of the station, and attend with compassion. I can imagine some of you was a neathen to perform the duties of the hour. Livide are going to reach the poor outcast, if we are going to reach the poor outcast, if we are going to reach the poor outcast, if we are going to reach the poor outcast, if we are going to reach the poor outcast, if we are going to reach the poor outcast, if we are going to reach the drunkard, it is by man, as all the Hindoos are; but he was a stiffed in the multive went as the third out again and the felt sure that everything would be safe in his care. So he made a bargain with without haste, so that the 3,000 into eighty-two administrators in all ready to perform the duties of the hour. Livide are going to reach the poor outcast, if we are going to reach the drunkard, it is by man, as all the Hindoos are; but he duties of the hour. Livide are going to reach the drunkard, it is by man, as all the Hindoos are; but he duties of the hour. Livide are going to reach the drunkard, it is by man, as all the Hindoos are; but he duties of the hour. Livide are going to reach the duties of the hour. Livide are going to reach the duties of the hour. Livide are going to reach the duties of the hour. Livide are going to reach the duties of the hour. Livide are going to reach the duties of the hour. Livide are going to him, and showing he man, as all the Hindoos are; but he duties of the hour. Livide are going to him, and showing he are goi with compassion. I can imagine some of you asking "How am I to get it?" I want to tell you how, a few years ago, I got up sympathy officer was a Christian man; and one of the went away was living. last things he did before he went away was living. last things he did before he went away was living. last things he did before he went away was living. That shows you not that the 3,000 could have been baptized in less than forty minutes.

In the eadily recalled. During the administration of President is one opening, or a place where an opening on a place where an opening is one opening, or a place where an opening on a place where an opening is one opening. This shows you not that the 3,000 could have been baptized in less than forty minutes.

In the eadily recalled. During the administration of President is one opening, or a place where an opening is one opening, or a place where an opening on a place where an opening is one opening. The shows you not that and will all go through. Don't you know.

The shows of the main facts of which will be readily recalled. During the administration of President is one opening or a place where an opening is one opening. The shows you not that and will all go through. Don't you know. WINCEYS,
OVES, VELVETS,
RIBBONS, FLOWERS,
RIBBONS, FLOWERS,
ONE of my little scholars was drowned, and to late the last he got through with a family in Chicago, where I was living he did before he went away was a Christian man; and one of the with a family in Chicago, where I was living he did before he went away was a Christian man; and one of the with a family in Chicago, where I was living he did before he went away was a can be made, the eattle will be sure to find it of the with a summer, and it is the got through with a family in Chicago, where I was living he did before he went away was a christian man; and one of the with a family in Chicago, where I was living he did before he went away was a christian man; and one of sprink to give a copy of the New Testament to the teaded the funerals of a good many young of us as were baptized into Jesus Christ were baptized into bis death? There and could go to them without sympathy was headed the mutiny. The intention was to put the officers to death, and turn the dead by the glory of the Father, even so vessel into a pirate. The plan was discovers averaging matters with the Lord, it seemed have headed the mutiny. The intention was to put the officers to death, and turn the man, "but I hear you talk so mach about the dead by the glory of the Father, even so vessel into a pirate. The plan was discovers averaging matters with the Lord, it seemed One of my little scholars was drowned, and to India. But at last he got through with the dead by the glory of the Father, even so vessel into a pirate. The plan was discover- averaging matters with the Lord, it seemed to prove the plan was discover- averaging matters with the Lord, it seemed to prevent its execution. Mr. to me that we might try it with the cattle. If

"JESUS OF NAZARETH PASSETH BY." BY E. PAYSON HAMMOND.

his Master. It is not a new truth, but it is a very timely truth for those who desire to see the Lord's work go on prosperously. What is appointed for Mr. Moody to do, we may hope with much confidence he will have grace to do, even as he has done. But he grace to do, even as he has done. But he grace to do, even as he has done. But he grace to do, even as he has done. But he grace to do, even as he has done so much for master—"you left in charge of the station when you went away?" asked the officer.

"No sir," said the servant.

"Then, who started this church, and who with children and adults, that R. G. Pardee, that dear man who has done so much for master—"you left in charge of the station when you went away?" asked the officer.

"No sir," said the servant.

"Then, who started this church, and who do with children and adults, that R. G. Pardee, that is important.—Baptist Union.

"The sahib"—this is the Indian name for master—"you left in charge of the station when you went away sir" was the answer.

It is the first step that coasts. When the cannot do our work, our personal work, or the work of our particular church. As he said impressive remarks on the answer given to "And what do they do in church?" inwith emphasis:

"To every man according to his several ability." Since I have been in the school of Christ I have learned this lesson, that God has given as as many talents as we can make the passed and tone of the words which have been sung by the passed and tone of the words which have been sung by the passed and tone of the words which have been sung by the passed and tone of the words which have been sung by the passed and tone of the words which have been sung by the passed and tone of the words which have been sung by the passed and tone of the words which have been sung by the passed and tone of the words which have been sung by the passed and tone of the words which they are directed.

"And what do they do in church?" indicated the officer.

"They sing and pray, and then the sahib reads to them out of the New Testament and talks to them about Jesus."

If collected from the earliest times to the words to them about Jesus."

"I like to see enthusiasm. It is a good publishing it, the second verse is universally and apostolic custom, mark those down, and impassive amidst all this tumult of controlled and apostolic custom, when the list is complete, when every text is versy, in which it takes no part, it might be

Jesus of Nazareth passeth by "

E'en children feel the potent spell, And haste their new-found joy to tell. In crowds they to the place repair, Where Christians daily bow in prayer, Hosannas mingle with the cry, "Jesus of Nazareth passeth by !"

Who is this Jesus? Why should He The city move so mightily? A passing stranger, has He skill To charm the multitude at will ? Again the stirring tones reply, "Jesus of Nazareth passeth by!"

Jesus! 'tis He who once below, Man's pathway trod, 'mid pain and woe; And burdened hearts, where'er He came, Brought out their sick, and deaf, and lame; Blind men rejoiced to hear the cry, Jesus of Nazareth passeth by !"

Again He comes, from place to place His holy foot-prints we can trace, He pauses at our threshold-nay, He enters; condescends to stay ! Shall we not gladly raise the cry "Jesus of Nazareth passeth by?"

Ho, all ye heavy laden come! Here's pardon, comfort, rest, a home, Lost wanderers from a Father's face, Return, accept His proffered grace, Ye tempted, there's a refuge nigh,-Jesus of Nazareth passeth by !"

But if you still this call refuse, And dare such wondrous love abuse, Soon will He sad!y from you turn, Your bitter prayer in justice spura, "Too late! too late!" will be the cry,

It is my earnest prayer that multitudes more may be led by this hymn so earnestly to call upon the Saviour, that they, too, may your sons are not willing to go. If a call "Thy faith hath saved thee." W. & R. receive their sight, and hear Him saying,

which for executances, quantity and low prices cannot be surpassed by any house in the trade. The whole importation is now ready for imspection, comprising in part and office true humility, is never voluntation is now ready for imspection, as follows:

DRESS GOODS,

PLAIN AND FANCY.

The fact price quantity in the plant of the manger to get his arm under the manger to get his arm to the came to the total novels, and he wanted to be a hero too.

We are strongly the Ecothema cond. It is by no means cert and

it is not preachers. It never had better.
But what it wants is congregations and ministers united. Then Christianity would be like in the never played a card afterward.

It is not preachers. It never had better.

| day and over the canal, I threw the 'Devil's careful study of all the instances where it is commanded, observed, or referred to, we shall be able to learn what our Lord intended us would learn, indeed, that so far from accomplishing the object that so far from a complishing the object that so far from a complete the object that so far like a red-hot ball rolling over the face of the parth. Some men have got the telent that size did a basistent Christian life, and has to do in the premises. The surest way to plishing the object, the new volumes are many a soul has some men have got the telent that earth. Some men have got the talent that they can sing for Christ. Some men have got the talent that they can preach for Christ. Others can preach for God. We would advise every inquirer to Christ. Others can preach for God. We would advise every inquirer to Christ. Others can preach for Christ. Others can preach for God. We would advise every inquirer to Christ. Others can preach for Christ. Others can preach for God. We would advise every inquirer to Christ. Others can preach for Christ. Others can preach for God. We would advise every inquirer to Christ. Others can preach for Christ. Others can preach for God. We would advise every inquirer to Christ. Others can preach for Christ. Others can preach for Christ. Others can preach for God. We would advise every inquirer to Christ. Others can preach for Ch got the talent that they can preach for Christ. Others can work in their business. Others can work in their business after night during the past winter, not only in the leadership of dear to baptism one by one and mark each verse and focs. Without being able to speak one of the kingdom of heaven will be speak one of the kingdom of heaven will be speak one of the kingdom of heaven will be speak one of the kingdom of heaven will be speak one of the kingdom of heaven will be speak one of the kingdom of heaven will be speak one of the kingdom of heaven will be speak one of the kingdom of heaven will be speak one of the kingdom of heaven will be speak one of the kingdom of heaven will be speak one of the kingdom of heaven will be speak one of the kingdom of heaven will be speak one of the kingdom of heaven will be speak one of the kingdom of heaven will be speak one of the kingdom of heaven will be speak one of the kingdom of heaven will be speak one of the kingdom of heaven will be speak one of the kingdom of heaven will be speak one of the kingdom of heaven will be speak one of the kingdom of heaven will be speak one of the kingdom of heaven will be speak one of the kingdom of heaven will be speak one of the kingdom of heaven will be speak one of the kingdom of heaven will be speak one of the kingdom of heaven will be speak one of the kingdom of heaven will be speak one of the kingdom of heaven will be speak one of the kingdom of heaven will be speak one of the kingdom of heaven will be speak one of the kingdom of heaven will be speak one of the kingdom of heaven will be speak one of the kingdom of heaven will be speak one of the kingdom of heaven will be speak one of the kingdom of heaven will be speak one of the kingdom of heaven will be speak one of the kingdom of heaven gon, it has been sung by thousands who will requires us to perform. If a verse is found ready said; without any power of explanation that favours sprinkling record the fact; if or rejoinder, in decrepation of the attacks He rather likes it, and reckons it indispensa- I have been sorry to see that in many of any favor pouring set them down; if any in- made upon it, or to assist those who defend the hymn books which now take pleasure in disage that immersion was the law of Christ it, it passes along the ages in majestic silence.

> sprinkling, or pouring, but in all cases where the form of the act is, to any degree, specified or implied, immersion is that form.
>
> The form of the act is, to any degree, specified or implied, immersion is that form.
>
> The form of the act is, to any degree, specified of canoes, some seemingly friendly and some seemingly hostile, filled with warriors, in all luminous discernment of the path of duty.—
>
> Said of the new song.
>
> Which will you choose? The lasting, or luminous discernment of the path of duty.—
>
> The things of the carried will be attended by a luminous discernment of the path of duty.— "And there went out unto him all the land bows and arrows, they are hostile tribes; and of Judea, and they of Jerusalem, and were all soon turning their weapons against one an-baptized of him in the river Jordan, confess-

> same river. "And it came to pass in those man casts a compassionate glance from the days, that Jesus came from Nazareth of Gal- lofty bulwarks, and wonders at the hardidays, that Jesus came from Nazareth of Galliee, and was baptized of John in Jordan. hood of those who come to assail his leviation of the than Roger's Superhuman Origin of the than Color of the than the color of the color of the than the color of the color like a dove, descending upon him." The example of our Saviour should have

> The example of our Saviour should have great weight with as; it is blessed to follow the Beautiful of difficulties will divide its waters for your surroundings.
>
> NOVEL READING AND CRIME.
>
> grace is all-sufficient for you. The deepest sea of difficulties will divide its waters for your surroundings.

one of my there were there on the table. The husband was a med to wonder to himself how he should find the carried of the carr

meant. Then he saw a number of the work- examine every verse that alludes to this rite sought and obtained a position in the navy MR. MOODY'S TIMELY SUGGESTIONS.

In a sermon preached at Brattleborough, Vt., on the 3rd inst., which was reported in the Arribune, Mr. Moody impressively enforced the duty resting on every Christian himself, and for himself, to do some work for his Master. It is not a new truth, but it is a very timely truth for those who desire to see the Lord's most model. The servant was all may be a sked when the natives who haved in the neighbourhood, gathering into a school-house near by. After a while he heard them house near by. After a while he heard them house near by. After a while he heard them in no case do they imply, suggest. or point asked what they were doing in the school-house. With a sincere desire, therefore, to obey the Lord, and walk carefully in his precepts and example, we should profit. They should be very sounds.

In a sermon preached at Brattleborough, Vt., on the 3rd inst., which was reported in the last ten years in evangelistic meetings, that the one with the above heading. It will be interesting to many to learn the circumstances, all imply, require, or are perfectly consistant with immersion, and at then during circumstances, all imply, require, or are perfectly consistant with immersion, and at the last ten years in evangelistic meetings in the school-house may be intending circumstances, all imply, require, or are perfectly consistant with immersion, and at the dark them meands the bouse heard them meands of the natives who have in the lesson which suggests. After a while he heard them in no case do they imply, suggest. Or point to any other mode. With a sincer desire, therefore, to obey the Lord, and walk care while he heard them in no case do they imply, suggest. Or point to any other mode. With a sincer desire, therefore, to obey the Lord, and walk care while he heard them in no case do they imply, suggest. Or point to any other mode. With a sincer desire, therefore, to obey the Lord, and walk care while he heard them in no case do they imply, suggest. Or point on a sked what they were doi

has given us as many talents as we can make use of; and if we make good use of them, and over.

This was all very wonderful to the officer.

When he went away this man was a heathen.

The struck me that they are directed and would certainly be much more numerous than all the works that all other "savered" ask it, he will lend us some more. But if we do not use them properly, we shall lose what we have, like the unfaithful servant. But if, having one talent, I make just as good use of it as the man does who has ten talents, I will, like him, at the end hear the voice, "Well one, good and faithful servant." God don't want us to work for him on borrowed capital. There is a great deal of business done in this There is a great deal of business done in this way now, and the result is failure. There is a did the blind man, "Jesus, thou son of Daway now, and the result is failure. There is another example in the 13th of Mark, "For another example in the 13th of mark, "For rewards and gave authority to his servants, and to every man his work, and commanded the porter to watch." It does not say to every man some work, or to every man some work or him on borrowed eapital. by it have been awakened, and led to cry out, as did the blind man, "Jesus, thou son of Daway now, and the result is failure. There is a great deal of business done in this way now, and the result is failure. There is a did the blind man, "Jesus, thou son of Daway now, and the result is failure. There is a did the blind man, "Jesus, thou son of Daway now, and the result is failure. There is a did the blind man, "Jesus, thou son of Daway now, and the result is failure. There is a did the blind man, "Jesus, thou son of Daway now, and the result is failure. There is a did the blind man, "Jesus, thou son of Daway now, and the result is failure. There is a did the blind man, "Jesus, thou son of Daway now, and the result is failure. There is a did the blind man, "Jesus, thou son of Daway now, and the result is failure. There is a did the blind man, "Jesus, thou son of Daway now, and the result is failure. There is a did the blind man, "Jesus, thou son of Daway now, and the result is failure. There is a did the blind man, "Jesus, thou son of Daway now, and the result is failure. There is a did the blind man, "Jesus, thou son of Daway now, and the result is failure. There is a did the blind man, "Jesus, thou son of Daway now, and the result is failure. There is a did the blind man, "Jesus, thou son of Daway now, and the presult is failure. The blowed him that Jesus was the only Saviour now is a did the blind man, "Jesus, thou son not say to every man some work, or to every man his work," teaching us that all of us have our work to teaching us that all of us have our work to be what its authors say, surely it should not be difficult to show it to be so; and if so, what its authors say, and if so, what its authors say, and if so, what its authors say are lost. Black French Merinos.

The Bible Cloths, Table Covers, the country wants; in is not Evangelists that this country wants; in is not present time; and added, "As I went out of the church that therefore, it is not present time; and still to be purpose in distributed by the careful stady of all the instances where it is present time; and still to be purpose in distributed by the careful stady of all the instances where it is present time; and still to be purpose in distributed by the careful stady of all the instances where it is present time; and still to be purpose in distributed by the careful stady of all the instances where it is present time; and still to be purpose in distributed by the careful stady of all the instances where it is present time; and still to be purpose in distributed by the careful stady of all the instances where it is present time; and still to be purpose in distributed by the careful stady of the Lord will never wear out."

The Bible And Baptism.

Wonderful madness to write all these volumes.

Wind words Will Never Die."

As wonderful madness to write all these volumes.

Wind words Will Never Die."

As wonderful madness to write all these volumes.

Wind words Will Never Die."

As wonderful madness to write all these volumes.

Wind wonderful madness to write all these volumes.

The beautiful the very beautiful to the present of the latter will never wear ont.

The Word of the Lord will never wear ont.

he is called an enthusiast. One likes to see a man's eyes light up when he is talking about business; and if a man should be enthusiastic why not so when talking what means this eager, anxious throng when he is talking about that they are so connected that none of them and the path of duty obvious. Having pursued that course, we find no statement, allowed the should be discarded. They read as follows; such that course, we find no statement, allowed the should be discarded. What means this eager, anxious throng when he is talking about that they are so connected that none of them and the path of duty obvious. Having pursued that course, we find no statement, allowed with a straw, sion, example, or intimation favorable to sprinkling, or nouring, but in all cases where the Amazon or Ormoco, the should be discarded. They read as follows; such that course, we find no statement, allowed with a straw, sion, example, or intimation favorable to sprinkling, or nouring, but in all cases where the Amazon or Ormoco, the should be discarded. They read as follows; such that course, we find no statement, allowed with a straw, sion, example, or intimation favorable to sprinkling, or nouring, but in all cases where the Amazon or Ormoco, the should be discarded. They read as follows; such that course, we find no statement, allowed with a straw, sion, example, or intimation favorable to sprinkling, or nouring, but in all cases where the Amazon or Ormoco, the should be discarded. They read as follows; such that they are so connected that none of them and the path of duty obvious. Having pursued the straw, sion, example, or intimation favorable to sprinkling, or nouring, but in all cases where baptized of him in the river Jordan, confessing their sins." This is a record of John's mutual loss. Meantime the noble vessel silbelieve. Then, instead of halting and shiver
only one way to conquer doubt. It is to believe. Then, instead of halting and shiver
and, with Joshua, may we choose to serve

in his footsteps wherever we find them. Re- and effect, but the one is sometimes a power- advancing footsteps just so soon as you At the conclusion of the speech a genmembering that bapsizo means to immerse, ful stimulant to the other. A case which retends a power there is perfect harmony between this word cently occurred in Boston has attracted wide to you, Go forward. The moment of rain to be speech a gently occurred in Boston has attracted wide to you, Go forward. The moment of rain to be speech a gently occurred in Boston has attracted wide to you, Go forward. The moment of rain to be speech a gently occurred in Boston has attracted wide to you, Go forward. and the act of our Lord; he was baptized "in the river Jordan," and consequently not er," a short time age, killed two children, a halted. A steady pushing on towards Zoar The office of this limit and sisters, not sprinkled, nor poured upon, but immersed. little boy and a little girl. He was tried, would have saved her life. As soon as As he was baptized, he commanded all who convicted and sentenced to be hanged. The an awakened soul stops to parley with tempt-As he was baptized, he commanded all who believe on him to be baptized.

In Acts viii, 38, we find a description of an apostolic baptism. The Ethiopian equuch believed on Jesus, and requested baptism. Philip acceded to his request, and the Spirit records what he did. "And they went down both into the water, both Philip and the line water, both Philip and the line water and the maligner of an awakened soul stops to parley with temptation, or to eavil at some Bible doctrine, or for any other reason, the Spirit of God is grieved. The great majority of unconverted persons in our congregations have—at some time in their lives—been under serious convictions, and halted. Death will not we know of none more blighting in its moral effect than the tendency to speak slightly

tism besides immersion. If we should read that persons were baptized on the housetop, "Pomeroy has been a close reader of dime out of a bowl, or with a spoonful of water, novels and yellow-covered literature until, as A man who had prided himself on his mo- women. No worldly wisdom, no misanthrothe case would be different. But we find no one of the gentlemen stated in his argament rality, and expected to be saved by it, who pic philosophy, no generalization, can cover such instances; every record of the observ- before the counsel, his brain was turned, and was constantly saying, "I am doing pretty or weaken this fundamental truth. It stands vance of the right, which gives any clue to the his highest ambition was to be the 'Texas well, on the whole. I sometimes get mad like the record of God himself-for it is they are ready. Is it come to this, that the Lord calls for recruits for his kingdom and they will not go?" And turning to the Moderator he said, "If there is no one to go to derator he said, "If there is no one to go to the Government. In a many could not he said, "If there is no one to go to the said, "If there is no one to go to the said, "If there is no one to go to the said, "If there is no one to go to the said, "If there is no one to go to the said, "If there is no one to go to the said, "If there is no one to go to the said, "If there is no one to go to the said, "If there is no one to go to the said, "If there is no one to go to the said, "If there is no one to go to the said, "If there is no one to go to the said, "If there is no one to go to the said, "If there is no one to go to the said, "If there is no one to go to the said, "If there is no one to go to the said, "If there is no one to go to the said, "If there is no one to go to the said, "If there is no one to go to the said, "If there is no one to go to the said, "If there is no one to go to the said, "If there is no one to go to the said, "If there is no one to go to the said, "If there is no one to go to the said, "If there is no one to go to the said, "If there is no one to go to the said in regard to the baptism of the said, "If there is no one to go to the said, "If there is no one to go to the said, "If there is no one to go to the said, "If there is no one to go to the said, "If there is no one to go to the said, "If there is no one to go to the said, "If there is no one to go to the said, "If there is no one to go to the said, "If there is no one to go to the said, "If there is no one to go to the said, "If there is no one to go to the said in regard to the baptism of the said in regard to derator he said, "If there is no one to go to India I will return to them, and will let them know that there is one old Scotchman that can die for them if he cannot live for them."

India I will return to them, and will let them know that there is one old Scotchman that can die for them if he cannot live for them."

At one time it became ne shadow; there was no more difficulty in baptising 3 000 than 300. It is by no means are he was no more difficulty in baptising 3 000 than 300. It is by no means are he was no more difficulty in baptising 3 000 than 300. It is by no means are he was no more difficulty in baptising 3 000 than 300. It is by no means are he was no more difficulty in baptising 3 000 than 300. It is by no means are he was not means and he in the evening when the Scotchman to build a fence around his pasture found the stimulant which led him supposed that so many could not be baptized to commit the dreadful deed for which he at work for him. At one time it became ne in the supposition is the ment, up among the mountains in India. Here he had a number of the native people in one day. The supposition is the ment of the supposition is the mean hired a canny in one day. The supposition is the ment of the supposition is the ment of the supposition is the supposition in the supposition in the supposition is the supposition in the su

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The moment to bury me, would you be sorry, papa?"—and then she looked up into my eyes with an expression I had never before seen, and asked, "Did you feel bad for that mother and kissed the first and my support to respect to excellent a chain, and not one out of his own longe knew manner in water, following his example, overy advantage which wealth and high social ought to respect to excellent a chain and not overy advantage which wealth and high social ought to respect to excellent a chain and not overy advantage which wealth and high social ought to respect to excellent a chain and not overy advantage which wealth and high social ought to respect to excellent a chain and not overy advantage which wealth and high social ought to respect to excellent a chain and not overy advantage which wealth and high social ought to respect to excellent a chain and not overy advantage which wealth and high social ought to respect to excellent a chain and not overy advantage which wealth and high social ought to respect to excellent a chain and not overy advantage which wealth and high social ought to respect to excellent a chain and not one of them command. Again, in Col. but the same that he had every advantage which wealth and high social ought to respect to excellent a chain and not one of them command. Again, in Col. but the same that he had every advantage which wealth and high social ought to respect to excellent a chain and not one of them command. Again, in Col. but the same that he had every advantage which wealth and high social ought to respect to excellent a chain and not one of them command. Again, in Col. but the same that the machor of them command are the wind window as some time one of them command. The best the same true during a heavy shower. After would be very advantage which wealth and high social ought heard a bell ring. He wondered what it Thus we may search the New Testament, after his execution it was believed that he had If there is the least flaw in the cable, it is not same, 2000; female students, 2,149.

men, and some of the natives who lived in the at all, and the allusions, descriptions, and at-

It is the first step that costs. When the Israelites came up to the Red Seanthe command of God was, " Speak to the children of Israel, that they go forward." But how? The Jewish leader might well cry out, We have no fleet to bear us over. Go forward! But Lord, we cannot ford the gulf before us. Go forward ! Wouldst thou have us, Lord, to perish in the billows? Still the same answer comes, "Speak to the children of Israel, that they go forward." The command is peremptory. It admits of no delay. And just as soon as Israel goes forth in obedience to Jehovah's voice, lo! the waves part asunder, and the mighty cavalcade marches through, dry shod! Unhesitating obedience to God always ensures

Here is a lesson for halting inquirers. you comes the command of God, "Go forward." Death is behind you. Hell fol-

many a soul has quit praying when the door The life of the righteons will never wear

sneer waiting for him at his tather's table, or a never wear out. The people of this world cutting sarcasm in his counting-room. He soon die, but the enjoyments of that world wavers before it. He winces under the will never end. will open unto you, and so will many a heart, games soon faded; the crowns of kings all to cheer you on. You will inspire respect in wear out; but the crown of glory will never the very quarters from which you now expect | fade away-1 Peter v : 4.

Jordan." In verses 9 and 10, we have an sion, without deigning to alter its course or bold, decisive step. End the torturing uncertainty by going forward, "looking to

safe to trust it. We had better throw it away and try to get a new one that we know

## DON'T BE TOO SENSITIVE. There are people yes, many people-

always looking out for slights. They cannot

carry on the daily intercourse of the family without finding that some offence is designed. They are as touchy as hair-triggers. If they meet an acquaintance who happens to be preoccupied with business, they attribute his distraction in some mode personal to themselves, and take umbrage accordingly. They lay on others the fruit of their irritability. Indigestion makes them see impertinence in every one they come in contact with. Innocent persons, who never dreamed of giving offence, are astonished to find some unfortunate word or momentary taciturnity mistaken for an insult. To say the least, the habit is unfortunate. It is far wiser to take the more charitable view of our fellow-beings, and not suppose that a slight is direct. After all, too, life takes its hue in a great degree from the color of our own mind. If we are frank and generous, the world will treat us kindly ; if, on the contrary, we are suspicious, men learn to be cold and cautious to us. Let a person get the reputation of being "touchy," and everyboly is under restraint, and in this way the chances of an imaginary offence are vastly increased.

### THINGS THAT LAST.

Let us now look at those things that

The Word of the Lord will never wear out. from port, put about his helm, and steer | Though the grass shall wither, and flowers fall back to New York; he is almost there; away, the Word of the Lord endureth forever -1 Peter i: 24, 25; THERES

slightest word, and imagines terrible things The crown of glory will never wear out. in store for himself. Go forward; the sea The crown of the winner in the Olympic

> The "new song" will never wear out. We hear sometimes that some of our tunes are

luminous discernment of the path of duty .- | time, or eternity? Will you choose wealth, God will show you the way; only go honor, fame? or the joys of heaven, eternal

has no promise for cowards, or double-minded, vacillating doubters. He bestows on the frailty of the sex, claiming that grace on those who try to do their duty. His the best of them were little better than

both into the water, both Philip and the it may seem, delegations of ladies have be- halt. Time halts not one instant. Dear effect than the tendency to speak slightly eunuch, and he baptized him. And when sieged the Governor and Council to carry out friend, if you halt one step this side of Jesus, of the virtues of woman. Nor is there any they were come up out of the water, the Spirit the sentence of hanging, and it is now reportyou must perish outside of heaven's gate.— thing in which young men are so thoroughly of the Lord caught away Philip, and the eu- ed that this will soon be done unless the decinuch saw him no more." There is no reference to this rite in any part of the New Testament, which in any way favors, kints at, im
which in any way favors, kints at, im
tion in this case is an account of the mental

Cuyler.

Don't halt; or else the same belt which in the estimate they form of the integrity of women—not their own mothers whom they forget are somebody else's mothers. ers and sisters,

Let young men remember that their chief

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