Street, St. John, N. B. TERMS-\$2.00 a year, IN ADVANCE. All Communications for insertion should be addressed, Rev. JOSEPH McLEOD, Box 81, Fredericton, N. B. All Exchanges should be addressed RELIGIOUS INTELLIGENCER, Fredericton, N. B.

Subscriptions may either be paid to Messr BARNES & Co., St. John, or remitted to the Editor, at

Religious Intelligencer.

FRIDAY, MAY 12, 1875.

GOOD NEWS.

quite large. The churches in both Provinces are, many of them, being much refreshed, and their effort for the further and continual prosperity of the Lord's cause. Let all the people pray that the year, which has so far been one of no inconsiderable spiritual prosperity, be throughout characterized by such blessings and real growth as are unprece

ye shall receive," are the words of the Lord Jesus, our Master. Be abundant in Christian labours, and the assurance is given-a divine assurancethat such labours shall not be in vain. Bring all the tithes and offerings into the storehouse and blessing large and rich, -a blesssing that shall be to the opening remarks by the Chairman, Geo, the countries of Europe, as well as Palestine and to all the people. Let all the people pray. Let Bliss, Eq., speeches were made by the Lieutenantall the people work as becomes Christians.

----DESPONDING CHRISTIANS.

ever? how long wilt thou hide thy face from me? various temperance movements, and sorrow in my heart daily?" David must have zation of a "Cold-Water Army" of separation from their Redeemer oppresses not a must be saved from the destroye tew who bear the sacred name of the Lord Jesus.

who charge God with being the cause of this?

ferences of organization and temperament which permit one to be joyous where another, under like circumstances, becomes sad and despondent, it would seem that the Psalmist solves the question "Where is the fault?" when he says that he " takes counsel in his soul." He looks within, and has "sorrow in his heart daily." It is certainly a good thing to look well and carefully into the heart and discover its sins, and, discovering them, within and the thoughts always of what is seen, then the sorrow will not grow less, but rather it needs and longs for, and which the contemplation of a sinful heart can never give. David did this, declaring, "I have trusted in thy mercy; my heart shall rejoice in thy salvation." Thus, looking out from himself to the mercy of God, he soon found the relief he desired, and he declares his of self and more of the merciful, God and the great | would understand somewhat of the strange thrill has taken our sins; He will bear all for us, and all bing drum and martial bugle summon to the left for us but to cast ourselves on Him. Try it, call rang out from lips that meant it, and were desponding one. Cheer up! Look up more, and ready to obey marching orders. not down. Look out from yourself, keeping the cross constantly in view, remembering that it is a

THE RELIGIONS OF INDIA.

In a letter to an American paper, an Indian missionary, Rev. Mr. Kellog, furnishes some very interesting facts respecting the population and religious laiths in India. He says: "It is certain that the population of India very closely approximates to China, if, as some now imagine, it does not actually exceed it. Indeed, it is well known that a large population under native rule in retion of this land is not short of 300,000,000!

or about 8 per cent. The remaining 5,000,000 are nature. divided in the following order of number between the Buddhists, Christians, Sikhs, Parsees, and - The Parsees.- In the Brangelist Dr. Ellin-

The Religious Intelligences is published weekly, at is represented by a quarter of a million native the bars and lie upon heaps below in indiscriminate Bradshaw (Baptist) and Bro. Weston rendered righteousness by twenty-dollar parasols, lace-trim-decay.

The Religious Intelligences is published weekly, at its represented by a quarter of a million native the bars and lie upon heaps below in indiscriminate Bradshaw (Baptist) and Bro. Weston rendered righteousness by twenty-dollar parasols, lace-trim-decay.

The Luranean and American population of the poor are land, jr., Wm. McCluskey, E. G. Leslie, B. McLaugh-decay. the Office of Messrs. Barnes & Co., 58 Prince William | Christians. The European and American popula- decay. tion is 128,000, which is about equally divided be tween the army of government officials on the one

hand, and non-official residents on the other. "But the most significant fact connected with the census returns of the Christian population, i found not even in the goodly figure of 225,000 Protestant native Christians, but in the rate at which this class is shown by these government returns to be increasing. This ratio of increase appears from this census to have been 61 per cent., in the last ten years, against 5 per cent., the natural decennial increase of the Hindoo population. Let the reader, therefore, observe that 61-5, or 56 per cent. of increase represents the effect of Protestant missionary labor in India since 1864. And this is a statement made not by interested Christian missionaries, and from inadequate statistics interpreted by sanguine faith, but by the authority The department of Denominational News in this of the Indian government, after a census taken issue contains several items of a very encouraging | with more labor, pains, and exactness than any nature. The number of baptisms reported is ever taken before. It demonstrates that, with only 517 Protestant missionaries to 300,000,000 people, with all the inveterate batred of fanatical Mohammedanism and all the power and prestige membership greatly increased. These things are of a venerable Brahminism against them, the cause for devout thankfulness to God, who is so Church of Christ is, as a matter of fact, gaining graciously visiting us, and should also be an in- on the world to-day at least as rapidly in India as citement to more abiding faith, and more earnest | in the most favored sections of America; indeed, the exact figures would be to the advantage of the Church in India."

EDITORIAL NOTES AND COMMENT'S.

ance Hall, Fredericton. Music, readings and speech- of the churches." es were on the programme, and, taken altogether the evening was very pleasantly and we hope pro

their souls after God; and yet He seems to hide hear that the Rev. William Williams, pastor of the lions. This concession may be regarded as an in Himself from them. They pray for light, but no | Congregational Church in Sheffield, has signified light is revealed; they stretch out their helpless his intention to resign the pastoral charge which he land and England's Christian institutions, which right hand in the darkness"; and failing in all the satisfaction of receiving the warmly expressed and more cordial relationship that has sprung up their attempts, their souls are exceeding serrowfu! and unanimous desire of his church that he may be between Russia and Britain. even unto death. And in the intensity of that able to see his way to a reversal of his decision. It disappointment and sorrow are there not some is scarcely probable, however, that he will change his expressed intention. The church that secures Where is the fault? and what is the remedy? | the services of Bro. Williams will get an excellent Without needless philosophizing upon known dif- Christian man and an admirable preacher.

> -THE WORLD .- The German statisticians, Heren, Bohm and Wagner, have, says an exchange, been recasting the standard estimates of the world's population. They conclude that the present sum Kingdom, counting, of course, the provinces of British India. The total population of India, including independent principalities, is estimated at

excess of the truth. An English statistician, Mr. He is looking and feeling well and hopeful. He and counse and help them as instructed by Congreater, and its burden be more and more crush- Axon, credits the United States with a population has had much success in his labours during the ference. ing and unbearable. The soul must look away of 546 millions in the year 2000, and the British winter, and may well rejoice..... As will be seen As Brothr George E. Sturgis had been preachter of small account that church history informs us that close communion was unknown until the rise mpossible. The danger now is from interior de- public worship.

open arms-His open, tender heart. Tell Him gotten. One report says : "Those who heard the trust a rich blessing may be enjoyed. your sorrow and troubles, and He will be found | chorus to the song of the Armour-bearer,' sung fully ready to feel for and help. Have less thought by 16,000 voices whose hearts ruled the tengue, work He has in Christ accomplished for us. He that quickens the soldier's blood when the throb-He asks is that we trust Him. There is nothing fight 'Hear ye the battle-cry?' 'Foward!'" The

-Death or Expulsion.-We see it stated that spent two weeks at Black Rock. We had a very reality, and that your sins are on it if you have faith a Baptist church in Plainfield, N. J., lately refused good time; the brethren were very much comfortin the crucified. Doubting brings sorrow and to dismiss a former pastor, the Rev. John D. Bog- ed, and the cause was greatly strengthened. death; believing is followed by joy and life—yea, well, to J. Hyatt Smith's church, in Brooklyn, on have had the pleasure of baptizing there twentylife evermore. Then, "be not faithless, but be- the ground that it was an open communion church, two in all, adding twenty-three to the church. lieving." "Thou wilt keep him in perfect peace with which they were not in fellowship, and that The good work at Port Mouton still progresses. he sympathized with that doctrine. He then ap- I expect to be there next Sabbath. plied for letters to two other churches, and when It seems very strange to me that some Baptist Theodoge Monod, of Paris, is taking a leading part so. The good Lord has a way of abundantly still refused, asked for a general letter to "any ministers have the assurance to tell the people in the work. Baptist church of the same faith and order," that there is no difference between us and them;

usually severe weather the past winter. Europe was churches, and some even from ours. Is there no similarly treated. The Advocate says that Prestel, way of preventing this kind of deception? I call mote and inaccessible districts, as a matter of fact, the famous meteorologist, explains it thus :- " The it sailing under false colours, and misleading the is not definitely included in this census, and it is equatorial current which usually follows the Gulf unsuspecting. Yours, T. O. DEWITT. probably quite safe to say that the actual popula- Stream along the shores of North-western Europe | Caledonia, May 3rd. has been crowded out of its usual channel by the "The reader will doubtless be interested in a heavy cold air of Northern Europe coming down brief exhibit of the elements which go to make up from the Arctic regions in unusual quantities, and a few days quite unwell, and am not able to labor Work le fires at "Dry-Good Christians" in a way this stupendous figure. I have found that even | finding its way over Southern France, Italy, Switzintelligent people in America very rarely have any erland, and the South-east of Germany, and finally correct ideas upon this subject. 'What of course across the Mediterranean. The collision of this should the inhabitants of Hindostan be but Hin- cold, icy air of the polar current with the warm, doos? This, however, is wide of the truth, as moist air of the equatorial current has caused the moist air of the equatorial current has caused the sabbath School. On his departure from the Falls, the the following figures will show. It will be neces unprecedented snow-falls in the Pyrenees, the during which the old Christians were much re. audiences you see, here and there a picket of fashsary first to take out of the total figure 50,000,000, Cevennes, and the Giant's Mountain, and even living not ander English rule but under indepen- farther east, to the Caucasus. The same authority dent native rulers. As to the composition of this declared that this very low temperature in Februpopulation, no exact figures have been obtained. ary comes round once in eleven years, a period which As to the remaining 190,000,000 under English seems to correspond with the unusual appearance of government, in round numbers 130,000,000, or the spots on the sun's disc and the excessive Northabout 69 per cent., are returned as Hindoos, and ern lights. If we must be pinched up in this way 41,000,000, or about 21 per cent., as Mohamme- once in eleven years, it is at least a little consoladans. The aboriginal tribes count up 14,000,000, tion to know that it is not a mere wicked freak of

Jews. These figures indicate to some extent lines | wood writes of the Parsees. There are, it is stated, of religion rather than of race; but religion and about 9,000 of these expatriated Persian fire worthe descerdants of the Mogul, Pathan and Aighan nish and fanatical. One of their most striking poculiarities is the manner in which they dispose of the Christians of oir city, in excess of the requisite on the Christians of oir city, in excess of the requisite on the Christians of oir city, in excess of the requisite on the Christians of oir city, in excess of the requisite on the Christians of oir city, in excess of the requisite on the Christians of oir city, in excess of the requisite on the Christians of oir city, in excess of the requisite on the Christians of oir city, in excess of the requisite on the Christians of oir city, in excess of the requisite on the Christians of oir city, in excess of the requisite of the christians of oir city, in excess of t conquerors of India, has come to comprehend a large population of pure Hindoos, proselyted, especially within late gears, to the faith of Islam.

"The composition of the Christian population which is returned at 1,725,000, as a matter of special interest. Of this total 915,000, as a matter of special interest. Of this total 915,000, as a matter of special interest. Of this total 915,000, as a matter of special interest. Of this total 915,000, as a matter of special interest. Of this total 915,000, as a matter of special interest. Of this total 915,000, as a matter of special interest. Of this total 915,000, as a matter of special interest. Of this total 915,000, as a matter of special interest. Of the population of the Christian population of the Christian soft in the conversion of quite a special interest. Of the population of the custodians of these special interest. Of the population of the Christian soft in the conversion of quite a special interest. Of the population of the Christian soft in the custodians of these special interest. Of the population of the Christian soft in the conversion of quite a special interest. Of the population of the custodians of these special interest. Of the population of the custodians of these special interest. Of the population of the custodians of these special interest. Of the population of the custodians of the custodi

The fruit of modern Protestant missions in India feed upon the bodies, until the bones drop through resulted in a glorious work of grace. Brother and our Christian women shut out the sun of Chifford, R. Kertson, D. Kidney, S. A. Young, J. 873,000 widows. Above the age of ninety, female

-ONE RESULT.-At some of the Conferences held in different parts of Scotland Mr. Moody, in answer to questions, dealt some heavy blows against one of the prevailing sins of professing Christians of Scotland, viz., liquor drinking. It is gratifying to notice that there is a deepening and extending conviction that the Christian church must be rid of the curse. It is stated that more than a thousand recently gathered for prayer at a noon-day prayerneeting, and the next day was wholly devoted to conference to help on the crusade against intemperance. Says a correspondent of the Presbyterian, The spirit of the conference was one of confession sin-confession that the churches and Christian men, as such, had not headed the van of temperance reform. Leading min sters came forward to urge abstinence, and to plead for it out of the necessity that had been laid upon them; to urge it, however, not on the ground that drinking wine being wrong. but on the ground of not making a brother to of fend. One of the most prominent India missionaries, Dr. Murray Mitchell, of the Free Church, declared that he felt it had come to this in India, that the missionary and the native pastor must abstain for the sake of others. It was stated that in Edinburgh there is a dram-shop for every two hundred a minister had one thousand five hundred enrolled in his band of hope. The discussion ranged under three heads, intemperance and the missions, intem--An Anniversary .- On Thursday evening of perance and Christian work, and intemperance in last week York Division of the Sons of Temperance | its physical and criminal results; and it was earndented in the denominational history. "Ask, and held its twenty-eighth anniversary in the Temper- est and direct, and may lead to some joint action

-THE JEWS IN RUSSIA .- English papers state fitably spent. Several ladies and gentlemen sang | that an important concession to the London Sovery sweetly. Miss Richards presiding at the organ. | ciety for promoting Christianity amongst the Jews Mr. Creed of the Training School gave a reading has recently been granted by the Emperor of Rusprove the Lord therewith, and He will pour out a very appropriate to the occasion; and in addition sia. This Society, which has stations in most of Governor, Prof. G. E. Foster and Rev Jos. McLeod. from Russian territory since the outbreak of the The Governor in the course of his remarks tated Crimean War. Various attempts have been made that York was the second Division of the Sins of to obtain permission for re-opening the Society's Temperance organized on British tferritor, and mission, but until now without success. A short "How long wilt thou forget me, O Lord? for spoke of the good it had done. He referred to the time ago a deputation, consisting of the Rev. he lowth of Frederick Smith (Secretary of the Society,) and How long shall I take counsel in my soul, having temperance sentiment. He suggested to St. Petersburg with chiren, such a petition to the Emperor, signed by the Earl of carried a terribly sad heart when he uttered the an organization as it will be rememe be by many Shaftesbury as president. This petition has not words quoted. God, in whom he had greatly existed in St. John and many place stout twenty- only been graciously received by his Imperial trusted often, and whose praises he had sung with five years ago. The other speak tavored the Majesty, but full permission has been granted for sweetness unsurpassed, seemed very far off. Such suggestion, as did the whole av ence evidently, the Society to send its agents to Poland and other an experience is not desirable, yet many professed and it is quite probable that such a movement will parts of Russia where Jews reside; and an extenfollowers of Christ have it. A grievous sense of be commenced. We hope it hay. The young sive field for missionary work has thus been open within the territory over which the Emperor rules, As the hart panteth after the water-brooks so pant -SHEFFIELD, SUNBURY Co.—We are sorry to the Jewish population probably exceeds three mil-

DENOMINATIONAL.

UPPER WOODSTOCK .- We are glad to hear tha the church at Upper Woodstock, of which Rev. G. T. Hartley is pastor, has been enjoying some re freshing. No particulars have reached us, but re port says that several have been baptized.

KENT, CARLETON Co .- Rev. E. Sipprell, though well advanced in years, is not inclined to lie idle. We learn that he has been holding a series of Church affairs, as read, and a statement made by aged brethren is especially cheering to all.

400 millions, but it is held that this is largely in REV. JOHN PERRY gave us a call on Monday. appointed a agent to go to Halifax immediately,

moralization and vice, not from outside barbarians. FREDERICTON JUNCTION.—Last Sabbath the fine ments therefor by the Committee appointed to small moment that the advocates of open comnew Meeting House at the Junction was dedicated attend to be work, the ordination took place at -A GREAT WORK.-The revival in London is a to the worship of God. The dedicatory sermon new and glad experience by saying, "I will sing great work surely. As indicative of its breadth was preached by Rev. Wm. Kinghorn, and was an unto the Lord, because He hath dealt bountifully and depth it is stated that at the early hour of appropriate and impressive discourse. The preach- led by Rev Wm. Downey; opening prayer by Rev. increasing light and knowledge in reference to unto me." The only relief from despondency is in eight o'clock on a recent Sunday morning, sixteen ing in the afternoon was by the pastor, Rev. J. J. I. Porte sermon by Rev. S. N. Royal; after looking away from yourself to God-the merciful thousand Christian workers assembled for the pur- Gunter; and in the evening by the Rev. J. E. which Broher Sturgis (being a stranger to most and all-loving Father. None need have doubt of pose of gaining stimulus and help. The occasion Reud. The attendance was good throughout the of the audence) gave a relation of his Christian His willingness to help and deliver. It is the is spoken of as one of remarkable spiritual power. day, and it is hoped that much benefit may result experience and call to the gospel ministry in doubt that grieves Him. He is ready, is anxious, The effect of some of the choruses in the singing of from the services of the day. Meetings are being quite an impressive manner. Ordination prayer to be to the soul all that it can wish. The sor- the martial airs and words from Moody and San- held this week with a view to the quickening of by Rev. Vm. Downey, charge by Rev. F. Babcock. rowing soul should go at once and directly to His key's hymn book was something never to be for- Christians and the conversion of sinners; and we and righthand of fellowship by Rev. J. I. Porter.

> BELYEA'S COVE, QUEEN'S Co.-We learn from the News, that Rev. T. W. Carpenter is holding a series of very interesting meetings near Belyea's Cove. He has baptized ten converts, two of whom are over seventy and one eighty years of

BLACK ROCK AND PORT MOUTON .- Dear Bro. McLeod .- I reached home on Saturday, having

and that they practice open communion. But -THE CAUSE. -Not this Continent alone had un in this way he gathers quite a number from other and a large number have been converted.

> AROOSTOOK .- Dear Brother, -I have been home much yet. I spent some three weeks up the Aroostook, in company with Bro. McDonald; and ing apparel. He says: our visit was very much appreciated. The church organized by Rev. C. McMullin some few months age of color is seen all over our religious assemvived and sinners impressed. I had the pleasure solid columns, blazing away all through the serof baptizing two happy converts in the Madawas- vice. Five hundred "broken and contrite "hearts" ka river, and received them into the church, with covered up in rainbow and spangles. Followers fourteen others. The baptism took place one mile of the "meek and lowly Nazarene" all a jingle and attached to the Gospel of Christ.

Yours, THOMAS FITZHERBERT. Kent, Carleian Co., May 4th.

spread to Pabnico Head. There have been bap- looks so bad in the contrast. tized in all furing this revival one hundred and thirteen happy converts, many of whom are men in the prime of life. Eighty-six of the converts united with the Free Baptists and twenty-seven with the Baytists. To the Lord be all the praise.

Yours as ever, WM. DOWNEY. May 1st, 1875. PORT LA TOUR, N. S .- Dear Bro. McLeod, - We which, on account of bad condition of roads, we held our meetings separately. Bro. Borden's and middle aged professed conversion. Our church was greatly revived. Some aged, middleaged and young professed conversion. Five have been baptized, and six added to the church. Others will be baptized soon. Bro. Royal was with me three weeks. His help was very timely and efficient Yours, J. I. PORTER.

Barrington, May 7, 1875. REV. J. GLAVINOR'S REPORT.—Dear Bro. Mc Leod,-In compliance with your request I should have written before, but I have been so busy that could not very well. Seven weeks ago to-day I left home on a tour down river. I called at Southampton and spent a few days with Brother DeWier; thence I passed on to Campbell Settlement, and spent a few days with Bro. John Jones; days. In each of these places there was considerable religious interest and awakening manifest among the piople, but no especial revival.

Returning some I spent three or four days, and then left for Forreston, on the Miramichi, where Bro. Charles Rideout (Licentiate) was labouring paptized seven converts. Eight were previously paptized by Brd Vanwart, making fifteen persons paptized, thirten of whom, together with eleven state, in view of which the people exclaim, "The ment turned into Knowlesville, where I met for marked manifestation of His presence in the meeting. We continted the meetings twice a day, and perienced. Frty persons have made an effort for salvation. Te were baptized last Sabbath, seven of whom wer young men in the strength and vigour of manlood. Others we expect will follow

portant sign of that change of feeling towards Eng- | SPECIAL SESION OF THE N. S. CON-FERENCE.

Helfax-An Ordination. DEAR BRO, MLFOD .- As you and the readers Harbour, Cape Hand. As a quorum for business baptism and the partaking of the Lord's supper? quorum was had The Moderator and Clerk were our Block Island friend speaks of us as "throwing present; and themeeting opened in the usual form. around the sacred communion service." Such a sympathy we manifest, and Rev. J. I. Porter was

an eclipse of civilization like that which followed at Victoria Corner (of which church Bro. Perry is left, and ws to return to labor with them for a Benedictin by Rev. G. E. Sturgis, M. D.

J. I. PORTER, Clerk of Conterence. Barringto, May 7th, 1875.

REVIVAL NOTES.

received ato Plymouth church (Beecher's) on the

cities ar assisting in the work, and the meetings

CURRENT TOPICS.

DRY-GOOD CHRISTIANS.

be she at. In a recent number of his Christian at | " and day and night shall not cease." Thereseems to be in the churches a great strife

Teacher:-up from the mouth of the river, where nothing of two-hundred and fifty dollars for trappings. Church the eve of your departure from among us, to prethe kind had ever taken place before; and when of God lung by the neck with gold chains, diathe friends gathered around the water with anxious mond-locketed. Unsophisticated person travel- to you our well-wishes for your future prosperity hearts to witness the scene, the Christians felt that ling on two yards of silk, dragged by the lady and success, and as a token of our regard and es. man spoke approvingly of the movement of Moody and lecture in Charlotte County. by their well-doing they could put to silence the going up the aisle in front of him. Diamonds teem for the faithful and impartial manner in and Sankey, and said the Evangelists had done mouths of ignorant men, and wipe out the reproach dress among Christian people on the Sabbath day on you as a teacher, for the lengthy period of ten years towards elevating the people on the Sabbath day is an out ge on the Christian religion. For graceful and beautiful apparel we have ad- conduct and consistent course as a citizen of this The English revisers of the Old Testament have miration. But this strite in Christian circles as to place. We feel in your departure the community carried the work of revision as far as Isaiah 16:3. who shall excel in tostly millinery, and who shall will be the loser, and we take this opportunity to BARRINGTON AND LOWER ARGYLE. Dear Bro. cash up to the church-door in gayest turn-out, and congratulate you on your promotion to a larger It should be remarked, however, that the small the East and form the wealthiest portion of the lines for the Intelligencer in the second chapters of the Epistle to the Romans were plating matrimony, are anxious to be married by Buddhist and Sikh population should be classed population. Bombay is their commercial headgood work of revival in Barrington and Argyle.

Sikh population should be classed population. Bombay is their commercial headgood work of revival in Barrington and Argyle.

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Sikh population should be classed population. Bombay is their commercial headgood work of revival in Barrington and Argyle. etherically with the Hindoos. Similarly Moham quarters, but they have branch houses in many Bro. S. N. Royal and I exchanged early in the we get a drop on them. Our head-gear is worth we trust that you will meet with further promomedarism, although distinctively the religion of cities of the East and of Europe. They are cland winter for a few weeks, he coming to Barrington, more than our sous. We teeter and swagger up tion and higher advancement.

We want a great ecclesiastical reformation inthis matter of Sabbath accourrement. Shoo these religious peacocks out of the house of God. By your example make subdued and modest costume more popular than gaudy apparel. Do not put so much dry-goods on your back that you cannot climb into glory. You cannot sail into the harbor of heaven with such a rigging as that. They would level their guns at you as being a blockade runner. Coming up to the celestial door, the gatehad a good work at Port La Tour. I united with keeper would cry, "Halt! you cannot go in with Bro. Borden (Wesleyan), the first week; after "such regimentals." And as you answered, "I got those jewels from Tiffany, and that dress om Arnold and Constable, and those shoes from Burts," the gate keeper would say to one of the meetings were very successful; many of the young attendants, "Take this soul down to one of the out-houses, and tear off those puffs and ruffles 'and knife pleatings and Hamburg embroideries, and put on her more appropriate Sunday attire; for, going in as she now is, all heaven would burst

ARE WE INCONSISTENT?

Free Baptists are sometimes charged with inime invite all lovers of Christ to the Communion table. In reply to a charge of this kind recently made, the Morning Star makes the following reply: We invite to the Lord's table all true believers. No one who gives satisfactory evidence that a work of grace has been wrought in his heart, and that he is aiming to live the life of Christ in very thence to Milville, and spent some ten or twelve deed, should be excluded. On the other hand, all those who in works deny Christ should be reected, whatever may be their professions or church

We take this position because we believe it to be substantiated by Scripture precepts and usages. The ordinance was designed for Coristians. The ble is the Lord's table. It was the disciples who came together on the first day of the week with good success. There I spent four days, and to break bread. We have also the direct injunc ons, "This do in remembrance of me," and Drink ye, all, of it." None are to be excused or "Him that is weak in the faith, receive We know that it is claimed by those who thers, were wited to the church. Such an addiffer from us that the persons here addressed had cabin passengers, and one hundred and eighteen dition gives geat strength to the little church in | been baptized and were members of churches. that place, which was in a very low and scattered | But where is the evidence of this? The apostolic custom of baptizing immediately after conversion afforded but little opportunity for partaking of Lord hath doe great things for us, whereof we the Lord's supper previous to baptism. This, howare glad." I eft Forreston April 22d, Bro. Ride- ever, proves nothing respecting the principle inout accompaning me, and agreeable to appoint volved. There is not a single instance in the Scriptures where baptism appears to have been the first time, it this place, a large and attentive have no evidence that the disciples who were in congregation, and spoke to them from the word the upper chamber at the institution of the Lord's | Cornwall, and forty miles out beyond its extreme of the Lord. Gdl owned and blessed the effort by supper, had received Christian baptism in dis- point, to the west, lies a group of islands and

There is nothing in the order of the words of junction, "Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost, teaching them to hands groping blindly, yet do not feel "God's he held for the last four years. He has, however, has happily been brought about by recent events, The Halifax Increst considered—Bro. Porter to visit they continued steadfastly in the Apostles' doctrine and fellowship, and in breaking of bread. here proves anything, it also proves too much. of the Intelligencer are aware, a special session In accordance with it, there must be, first, recepof the Free Baptst Conference of Nova Scotia was | tion of the word, then baptism, after which comes called at the tine and place of holding the Yar- steadfastness, fellowship, breaking of bread, and mouth and Shellurne Quarterly Meeting, Clarke's lastly, prayers. Who supposes that this passage

> wide open the doors to the rabble that may gather Correspondence relating to Halifax Free Baptist | charge is too absurd to demand serious relutation. It is, however, sometimes asked, "If you admit meetings in Kent (above the Monquart), and that Rev. S. N. Roal showing the present to be a time a Pedo-Baptist to the table of our Lord, do you baptized, but because he belongs to Christ." The question of whether few or many hold our third officers, and twenty-six men. Fourteen pasviews of open communion, has nothing to do with their correctness. It is sufficient for us to know Isles with 91 millions. He is of the opinion that by notice in another place, the new meeting house ing for the Halifax church since Brother Royal that close communion was unknown until the rise of the papal hierarchy, when it was introduced as the overthrow of Rome by Northern barbarians is pastor) is completed, and will soon be set apart for while, the burch requested his ordination. After and that with the dawn of the reformation open due examintion by the Conference, and arrange- communion was revived? And is it a thing of men as Bunyan, Robert Hall and Spurgeon, whose the Free Bptist Meeting House, Barrington, on standing as Baptists is unquestioned? Moreover Wednesdajevening, May 5th. The exercises were | we can not but rejoice that we live in a day of this subject, when the middle wall of partition is sister. being broken down. And may God speed the

> > FARMERS TO THE FRONT.

encourage faith and work : The outdoor life of our country friends now begins. We hope that they will plough up more health and good cheer than ever before. Standing and walking so much in the sunshine, they

ought to be bright and gladsome. The breath of the fields and woods ought to make them healthy, Their bard work ought to sharpen their appetite or not, bit over one hundred new members were hours of sound sleep. We pray for their freedom lions in bank. from flood and drought, weavel and curculio; that first Sun ay in this month. One of the number, in grain down, no ring-boned or spavined horses at professional drunkards in the United States, and but 36 synagogues, and in 1870 they had 15 there may be no long storms after they get the accordance with her wishes, was immersed by Mr. the time when they want all the teams, no hollow- that one woman in seventeen is married to such an Such progress as this shows the attraction to generation of chickens, no incursion of neighbors -A grival has commenced in Geneva, Switzer- cattle into the bean-patch. We shall have a prosland. large number of pastors from different perous agricultural year. "How do you know?" ery out the rural population. "What sign in sky or ground or "atmosphere do you judge by?" Our so far, have been crowded to suffocation. M. reason for thinking so is that it is almost always lessing the fields. When one crop fails others make it up, as blind eyes almost always insure -Etchanges report numerous revivals of great superexcellent ears. In the last six thousand years It seems that there are only two ways of exit when the people, believing these statements, have power now in progress in Georgia. In Augusta that might be called dead failures. We are cerfrom a close Communion Baptist Church—death become members of Baptist churches they find there have been over 240 conversions, and the tain that this year, with not more than one or two them close enough. There is one Baptist minister | meetings are increasing in interest and power. In exceptions of crops, we shall have large peaches who makes a practice of this kind of thing; and Macon the revival has continued over three weeks, luxuriant corn, golden wheat, sound potatoes, rich grass, and great affluence of turnips, celery. cabbage, and squash. While you are guessing by the moon, or the squirrel's storage of nuts, or the state of the mountain stream, or the almanac, as to what is coming to pass, we refer to the first ag-

> Address and Reply.-Mr. G. W. Fenwick, A. to the Free Church General Assembly, recommend-3., who has been teacher of the Grand Falls, V. ing ministers, office bearers, and church members ties interested. Co., Grammar School for six years, has recently to "discontinue and discountenance all use of inpeople, without respect to class or creed, joined in compliment," presenting him with the following address :-To George W. Fenwick, B. A., Grammar School

Dear Sir-We, the undersigned inhabitants of nearly six years, as well as to your gentlemanly

kept out of church because their plain apparel Kelly, A. Mulherrin, Oliver Curless, R. Paradis, S.

Grand Falls, April 29th, 1875.

TO THE CITIZENS OF GRAND FALLS :-Gentlemen-I thank you most sincerely for the oken of regard and approbation of my services for the long period during which I have labored among you. Amidst all the difficulties and discouragements that are common to the life of a eacher, I have on all occasions felt cheered by For nearly six years I have been a resident among you, during which time there has grown up an intimacy not soon to be forgotten; and now that I am to depart, my most pleasant recollection is that | Asia. I leave none but friends behind. It has ever been my aim to do my utmost in instructing in useful knowledge the youths of this village, who have come under my control, and it has been a source gress gradually made in those branches which the product of their industry saved the cour they have thought fit to pursue,

I thank you for your well-wishes for my future prosperity, but feel satisfied that in my new field of labor I will find no kinder friends than those has stimulated the erection of buildings in all the with whom I have associated at this village, principal cities and towns for Young Men he only true mode of baptism, and at the same nor no more acts of courtesy or expressions of sympathy than those that I have received at your hands. Yours, &c., G. W. FENWICK.

A TERRIBLE DISASTER. WRECK OF THE "SCHILLER"-LOSS OF OVER THREE HUNDRED LIVES.

The telegrams state briefly the wreck of this fine steamship of the Eagle line. The accounts of the scene are heart-rending. The papers say that the wrecked steamer was in every respect one of the best and largest ships engaged in the trans-Atlanount which says :-

When she left New York on the 28th April, for on board, besides her crew of one hundred and twenty-tour men, one hundred and forty-nine

Her voyage across the Atlantic seems to have been prosperous and rapid, for on Friday last she had passed the longitude of Cape Clear. Already her passengers, no doubt, had begun to congratulate themselves that the dangers of the voyage kept there until they die. Their families gather made an essential prerequisite to communion. We Stretching far out to the westward of the rest of England, like an extended finger, lies the coast of ocks one hundred and forty in number, the Cassiterides of the Ancients-in modern times the Sciithe commission given by our Lord, or in the apos | ly Isles. This group has long been a source of There ought to be just such a movement put on for a powerful work of grace and revival is being ex- tolic practice, in conflict with our views. The terror to the matiner; many a goodly ship has by the women of America to secure laws to prote line of battle ships and nearly all their crews. A observe all things whatsoever I have commanded vessel coming from the Atlantic and on her way absolute power of that priesthood and their you," is sometimes cited in proof of close com- to Plymouth naturally sails close to the Scilly | workers in the United States. soon. Will wite you particulars again. Pray munion. It, however, the order of the words in Isles, often, no doubt, within a mile or so, but ou this case proves anything, it proves too much. last Friday night the unlucky Schiller in the dev.se Who supposes that the Apostles were required to fog which prevailed, went too near them, and excessively hot. In Melbourne on Jan. 22, struck on the Retarrie Ledges, near the Bishop's thermometer stood at 111 in the shade. A gentlem nculcated other duties? In reference to the Rock, which is the extreme Southerly and West- on Soldiers' Hill, near Ballarat, placed a school apostolic practice, we are told that "they that erly island of the Scilly group. A few yards to slate for a while out doors, then spread some but . And the south and she would have passed in safety, but the difference of a few yards, in this instance, made | ter upon it, and breaking the egg it was perfectly the difference of life and death to some hundreds | cooked, as if done in the orthodox pan overs and in prayers." If, however, the order of words of men and women. No ship could have been fire. better prepared for such a catastrophe. In every berth there was a life belt, and by the orders of the Commander, Capt. Thomas, every woman on board had speedily one of these life saving appliances to make scientific observations. The balloon reach fastened round her. But a fearful sea was raging | ed the height of twenty-six thousand feet. teaches that one must deter praying until after and a terrible and heart-rending panic ensued, when it became apparent that it was impossible could not be getat that place, we adjourned to the It is sometimes claimed that the influence of for life boats to be launched, or if launched, to F. B. Church a Barringten, where the business open communion is not always salutary. Even escape being dashed to pieces against the rocks. It is perhaps more surprising, under the circum- almost insensible, and has since died. tances, that any were saved at all, than that so many were lost. The life belts indeed kept those who trusted to them affoat, but the heavy sea of timber for Centennial exhibition-a fir pla drowned the women and most of the men. Of the twelve feet wide and one bundred feet long, vast company on board only forty-three were pickonsiderable blessing has visited the people in con- of adversity vith that little church, and their valid?" We answer, "By no means. We admit too ill to be moved, so that the death roll may be seven feet and hemlock five feet. He can furnish nection with his labours. News like this from the great need a counsel and help. Considerable him to the table, not because he is baptized or un-

THINGS IN SHORT METRE.

sengers were saved, only three of whom were

cabin passengers. So far as we can gather from

the despatches every woman and child on board

was lost. Those who were saved seem to have

been picked up by boats on the day succeeding

[BY PEN AND SCISSORS.] Father Hyacinthe calls his church at Geneva Christian Catholic !"

It is proposed in the British colonies of South

A young Chicago clerk devotes his salary to the support of his mother and two sisters, all three

habitual drunkards. Another Reformed Episcopal Church, called the well developed, and without the least malfomatic The following words of cheer are from the same Fourth, has recently been organized in Chicago,

paper. They deprecate fear and grumbling, and on the west side, near Union Pass, under encourag-A Rajpootana Chief possesses a solid silver table,

ple. Suppose he hasn't any appetite; what then? One grasshoppered preacher who has spent thirty millions sterling deposited in their banks. The this year from the conference \$3.24. -We o not know whether they call it a revival three times a day, and afford them eight or nine Irish, five and a half millions, have sixty-nine mil-

iberal sum toward its construction.

Hebrew New Testaments for Poland, 89,413 Irish Africa. The Rev. Charles New, of the Methodi New Testaments, 1.627,517 Welsh Bibles, 98,224 Free church of England, died in Duranna, Fe 98,224 Arabic, 369,526 Spanish, 4,383,527 French ruary 14th, of "dysentry, fever and exhaustion and 1,175,118 Swedish.

A writer in the Universalist says that of all the ministers of that denomination who were preaching in the State of Illinois twenty years ago, but two remain who are devoting all their time to the ministry, or are making the gospel their life work. The Woman's Christian Temperance Union of

ricultural journal ever written, and find in it : Indianapolis has organized a band of sixty reform-While the earth remaineth, seed time and har- ed drunkards, who are associated under the name Talmage has a shot at everything that ought to "vest, and cold and heat, and summer and winter, of "Yoke-fellows," for mutual help and in efforts to reclaim others.

> received an appointment to the Fredericton High toxicating drinks as a beverage, or for purposes of personal indulgence, or for social enjoyment and The experiment of transfusing blood has just

been applied to Gen. Frank Blair, who has long been prostrated with paralysis at his home in St.

At a meeting of Unitarians in Liverpool the chair- Brunswick, left on Tuesday last to visit the Lodges ten years towards elevating the people.

It is stated that the Jesuits are making great ef-

A Type writer is manufactured by Remington & Sons, Illion, N. Y., which promises to be as great a relief to the writer as the sewing machine is to the seamstress. It is operated by a key-board. and an expert operator is able to write eighty to ninety words per minute.

The order in which the subjects of the British Empire rank religiously, fixed by their relative numerical strength, is as follows; 1, Pagan: your many acts of kindness, and the general ex- Mohammedans; 3, Protestants; 4, Roman Catholic pression of satisfaction at the result of my labors. The Queen rules more Catholics than the Pope more Mohammedans than the Sultan, and mo pagans than there are in the whole continent

They make a happy disposition of persons incline to suicide in Middlesex, England. At the Hanwell Asylum four hundred patients of a suicidal tend of great pleasure to note from day to day the pro- ency had been received during the past year, and ver \$20,000.

The Moody and Sankey revival in Great Britain Christian Associations. In the city of Dundee \$22,000 in gold, in Edinburg, \$35,000, and in Manchester, \$140,000, have already been paid for these purposes.

Archbis hop Alemady, of San Francisco, can boast of what is, perhaps, the largest wedding fee ever received by a clergyman in this country, Mr. Shaon, the wealthy mine owner of that city, having given him a check for \$5,000 at the conclusion the recent marriage ceremony of his daughter. In Western Africa missionaries meet with an ac

tic service, and was new, having been built in tive Mohammaden propaganda. At Lagos there are 1873. We avail ourselves of the Telegraph's ac- 27 mosques, with 8,000 Mohammedans, and the mams are busy in teaching the children memorize thn Koran. Mohammedanism spread Hamburg, via Plymouth and Cherbourg, she had rapidly because it leaves the people with the The banishments of lepers is rigorously carried out

in the steerage, in all three hundred and ninety- in the Sandwich Islands. There was a rece official search for persons affected with the incur ble malady, many having been secreted by the relatives. Hundreds were found and put into vessel for transportation to the leper village, to be on the beach and expressed the grief in le

More than eighty thousand women's names have been signed to memorials asking for the inspect on and registration of numeries in Great Britai the freedom and purity of their sisters who have fallen first under the persuasions and then the

The weather in Australia this winter has !

Three People from Paris went up in a balloon, the name of which was Zenith. Their object was great was the rarity of the air at this height the two of the æronauts were suffocated to death, and when the balloon reached the ground the third was

Mr. Squires of Oregon will furnish rare specim spruce plank eight feet wide, cedar and lan with him all the crew except the first, second and land buge planks of hardwood, including to famous Chittem wood, of which Noah is said have built the Ark.

> Professor Blackie, of Scotland, in a recent lecture said: "A woman is naturally as different from a man as a flower from a tree; she has more beaut and more fragrance, but less strength. She will be fitted for the rough and thorny walk of the masculine professions when she has got a roug beard, a brazen front, and hard skin, but

Prolific.- A woman in Wilkes county, N. C., has Africa to legalize marriage with a deceased wife's given birth to triplets five times in successi The children of each birth have been raised, and the whole number are now alive. No two of the children resembles each other in any marked degree, except the color of the hair. In the sex the female predominates largely. The children areal The Grasshoppers have driven more than seve

undred Methodist Church members out of South Kansas the present year. Two churches and three parsonages have been lost to the church, to se large enough to spread the dinner of fourteen peo- nothing of Sunday-school teachers and scholar The Scotch, three millions of people, have eighty | years in the ministry, has received for his work The census gives some items about the Jews.

1850 they counted only 18,371 members in the Susan B. Anthony says that there are 600,000 country, and in 1870, 73,265. In 1850 they b country has afforded this people. In Philadelphi The Emperor of Jupan has decided upon the they have eight synagogues, and in New York erection of a college for young girls who wish to twenty-six. They number about 50,000 in the devote themselves to teaching, and has given a latter city, and have two synagogues valued at \$500,000 each, and the ark in one cost \$70,000 The Bible Society, of England, has issued 10,101 | Another explorer has found his grave in Easter

He was the first man known to ascend the snow peak Kilimanjaro. SAINT JOHN .- The revival interest still continu

n the church on Waterloo street; one of its market leatures being the strength and decision of the converts who have found Christ dy ring its pro gress. Bro. Parsons has, up to the present, bay This note is to call attention to what was said to and of "Ministers and Churches" last week

and to ask that the suggestions therein made be not forgotten, but acted upon at once by the par-For more new subscribers received we have to express thanks. Many of our friends are mind tul of the Intelligencer, and are endeavouri

to push its circulation. We are expecting to hear Mr. O. D. Wetmore, of this City, having the Grand Lodge of " British Templars," of New

We learn from the Sentinel that prepara tions for the Methodist Camp-creeting in Carleto

County, to be held the coming summer, are going

£51,000 is the amount voted by Parliament by founding new establishments, schools and for the support of religious services in the British

the new Cardinal.