RUMMUS Sontellinencer.

AN EVANGELICAL FAMILY NEWSPAPER FOR VEW BRUSSWICK AND NOVA SCOTIA.

Rev. J. McLEOD.

"THAT COD IN ALL THINGS MAY BE CLORIFIET THROUGH JESUS CHRIST." -- Peter.

Editor and Proprietor.

Vol. XXII.-No. 24.

SAINT JOHN, NEW BRUNSWICE, FRIDAY, JUNE 11, 1875.

Whole No. 1116.

75 Cases & Bales

SPRING and SUMMER.

THOMAS LOGAN, FREDERICTON, Store

is now showing a large and well assorted Seat of Dry Goods

DRESS CL TOS in Alpacas, Sicilians, Silk Mixtures, Melanges, &c.

BLACK AND WHITE STRIPED SILKS DRESS LINENS,

with trimmings to match. STRIPED and PLAIN BLACK GRENADINES

Jennapines,

DRESS MUSLINS,

MOURNING GOODS,

· of every description. PAISLEY AND SUMMER SHAWLS.

Collars and Cuffs, RUFFLES AND TRILLINGS,

LADIES', MEN, and BOYS'

STRAW HATS,

PARASOLS AND UMBRELLAS, GLOVES AND HOSIERY, RIBBONS AND LACDS, PRINTS AND CAMBRICS,

GREY AND WHITE COTTONS,

PARKS' COTTON WARPS

LACE CURTAINS AND LAMBREGUINS,

CARPETING

OIL CLOTHS and every description of DRY COODS.

THOMAS LOGAN. Fredericton, June 11, 1875.

READERS OF THE "INTELLIGENCER"

WILL PLEASE BEAR IN MIND THAT

W HEN they visit FREDERICTON, they should not fail to call into the

ALBION HOUSE,

AND SEE THE GRAND DISPLAY

OF NEW, RICH, AND BEAUTIFUL

MILLER & EDGECOMBE

FOR THEIR SPRING & SUMMER TRADE.

92 Packages

OF STAPLE AND FANCY DRY GOODS,

BLACK SILKS, Colored Silks, DRESS GOODS, SHAWLS, Mantles, SACQUES, &c., Hats, Flowers, Feathers, Ribbons, SILK SCARFS, Prints, Cambrics, BRILLIANTS, Parasols, Sunshades, UMBRELLAS, &c.

OUR STOCK OF STAPLE GOODS

Grey & White Cottons, impressive.

TICKINGS, SHEETINGS,

Osnaburgs,

TOWELS, TABLE LINENS, &c.,

ARE ALL SPLENDID VALUE,

INSPECTION INVITED

Fredericton, June 4, 1875;

MILLER & EDGECOMBE.

The Intelligencer.

GENCER. Read the following offer:

THE HOLY LAND.

SCRIPTURE D.LUSTRATED AND CONFIRMED.

President of Drew Theological Seminary.

I went to Palestine simply as a student, with the Bible in my hand, to spend a month in becoming acquainted with the land hallowed with the footsteps of our Lord and Sa. The other cup-bearer was at the left of the viour. Palestine is a small piece of country, Governor, with one cup, which was for all of say very much, but every word weighed a God and a want of a desire for spiritual blessnot as large either way as New Jersey; and yet, of all lands of the earth, best adapted for toms of eating have evidently not materially 2. B

The chief places at which to land on enterng Palestine are Beyroot on the north, and oppa on the south. Joppa is on a hill, great beauty. At my hotel I found in the greatest of an even where is not one hotel in the race; on the contrary, every interest of the world around without contrary, every interest of room assigned me a great pool of water. The roof was open, but the proprietor insisted that roof water. The roof was open, but the proprietor insisted that roof water. The roof was open, but the proprietor insisted that roof water. The roof was open, but the proprietor insisted that roof water. The roof water roof water. The roof water roof water. The roof water roof water roof water. The roof water roof water roof water roof water roof water roof water roof water. The roof water roof water roof water roof water roof water roof water roof water. The roof water roof water roof water roof water roof water roof water roof water. The roof water r roof was open, but the proprietor insisted that the room was a very nice one. At Jerusalem I found myself in a room with a very low ceiling; so low that I hit my head. I asked for another room. The landlord said it was the best in the house. From Joppa to Jerusalem, thirty-six miles, there is no carriage salem, thirty-six miles, there is no carriage ment. This is considered in the East as bind-ment. The Lord spake unto Moses and Aaron'?? And the subject of the church without feeling any the subject you will speak upon? The Lord spake unto the subject of t

streets are narrow and dark. Most of the m-

dition. We had to take our beds, provisions, and two soldiers. The latter were for ornament rather than for use. They put on military airs, and evidently thought they made a great impression on us. First, we pitched our tents at Jericho; then, we went to the four tents at Jericho; then the distance, beautifully situated in a little scooped-out valley at the top of a pipe distorted and discolored, as if looked and two or at through the proper distorted and discolored, as if looked and two or at through the proper distorted and discolored, as if looked and the order of looked and

found very valuable also.

We were charmed with the Dead Sea. It tion with the postle Paul. is a beautiful expanse of blue water. We were going to hitch our horses, but there is no need of hitching a Palestine horse. They will always stand or lie down; never run away. I was surprised at the clearness of the Dead Sea; I could see twenty feet down to the bottom. You cannot sink in the water. It is abominally unpleasant to the taste: as bad as jalap, rhubard, castor oil, and all as bad as jalap, rhubard, castor oil, and all the other miserable medicines administered to the series of the medicines administered to the series of the medicines administered to the series of the number were parameters. It is abominally unpleasant to the taste: will your sermon be. Let one point natural is that which in our days has applied itself to the abatement of intemperance. Two vast in the abatement of intemperance. Two vast in the abatement of intemperance in the prime of the number were parameters. the other miserable medicines administered tast. One day his son, also a member of Lee front of the next.

The was atraid that I was going a fittle too finished one point you may be landed in ents, in the prime or morning of life. A great revolutionary movement from political of holy love to God, constitutes what we call from the bath, except that we forgot to dry Sabbath, the deacon had in the ministration the backs of our hands. In half and hour the of the Supper, passed the bread and wine to COMPRISING ALL THE NOVELTIES OF THE skin began to sting, as if rubbed with nettles, a lady whom he knew to be a member of the children; and among them two, of whom I no third movement arisen of resistance to in-

We went to the southward from Solomon's the Bible. The grave was dug in a hillside. The women walked behind the procession, and there was loud lamentation; that is all

AN ORIENTAL DINNER,

rapidly than is the custom in this country in reference to murder trials, or in fact to any kind of legal proceedings. After so great a By this arrangement new subscribers who will receive the paper of six months—three months for nothing!

Then came the great dish. In a rich silver platter, ornamation with gold was pyramade above.

Then we had so will receive the friends of the paper to made above.

Seminary of this city, as reported in The International to bad influences than of a hardened conscience, between obstinage and describer with its conscience, between obstinate but some than of a hard struggle between political was a hard struggle between obstinate but some one very branch of the was a hard struggle between obstinate but some one very branch of a hard struggle between obstinate but some one very branch of the science. The group standing near delectedly and conscience, grained the victory. "Yes was a 'worn'th' sealest victory and on the floor to dinner. They gave me a stool the floor more than the standing near delectedly and the proper of six months—three months for more withing then came the great dish. In a rich silver platter, ornamation with gold was a pyramic of semental and political science. The proper and dependent, we take some ext. 15:

1. The physical vigor is at its light of the voyage no oath were heard from that they was a hard struggle between obstinate on the dependent, we take some ext. 15:

1. The physical vigor is at its light of the voyage no oath were heard from that they was a bard struggle between obstinate obstinate obstance. The group standing near delectedly and conscience, between obstinate obstance of the was a hard struggle between obstinate obstance of the was a hard struggle between obstinate obstance. It is was a plorious baptism. And father they was a ward of the proper of the voyage no oath were heard from that they was a hard struggle between obstinate obstance. The group standing near delectedly and they was a hard struggle between obstinate obstance of the was a hard struggle between obstance of the was a hard struggle between obstinate obstance. The was a bland struggle between obstance of the wa ly our hands needed the wash basin after this Palestine—From Joppa to Jerusalem—The Silent City—
The River Jordan—The Dead Sea—Solomon's Pools—
Kid, the dish contained fowl, and several kinds of fruit and preserves, up to the very of rice. All courses were thus in one. The elivered before the Students of the Brooklyn Tabernacle or. He had a silver cup for the purpose of Lay College.] supplying the Governor with water. There was no wine. The Koran says: "Let no man see thee drink wine." So the followers of Mohammed drink wine only in private. changed since the time of Abraham.

NORTHWARD. In going through the country in company orange and lemon groves all around it in it cost us about six dollars a day; going by is told of Dr. Cox, who, while walking with of God. No congregation can possibly have affecting all classes, for there are none so high

The boatman put his pole in only three or four times in crossing, the passage was so short. We enjoyed bathing in the waters of it. In addition to the Bible, our stock of books consisted of Murray's Guide-book, by Dr. Porter, and Thomson's Land and Book, which we found as valuable as it is interest.

Talk with minds of the same power and vigor as your own. Singing in a parlor prefundation of the same power and vigor as your own. Singing in a parlor prefundation in a public hall. Shooting an air gun at ten paces helps you to shoot with a rifle at a hundred paces. A similar relation does conversation hold to public speaking.

Talk with minds of the same power and vigor as your own. Singing in a parlor prefundation in a purplic hall. Shooting an air gun at ten paces helps you to shoot with a rifle at a hundred paces. A similar relation does conversation hold to public speaking.

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Talk with minds of the same power and vigor as your own. Singing in a parlor prefundation in a purplic hall. Shooting an air gun at ten paces felps you to shoot the desert, makes wonderful vigor as your own. Singing in a parlor prefundation in a purplic hall. Shooting an air gun at ten paces felps you to shoot the undred paces.

Talk with minds of the sak questions respecting practic

d the COUSINING AT THE LORD'S TABLE.

is a power that depends upon health. The out some meat, and at once began eating. Then I did the same. You can see how badis sick and the body may work abnormally. Church generally indicates with tolerable actears, and overwhelmed by the appeal, exand spasms, and not with harmonious energy. For if a service specially appointed for united cup-bearer stood at the right of the GovernStrength is necessary for a good delivery. supplication by the membership of the Church their thank offering to God. Health makes a man speak not with a screech; be such as we have here described, there must but easily, strongly. The vigor is a direct power. It carries them by its efflux. Its expression is felt. Webster's physique made supplication. If, in the case of an individual, his words appear so weighty, that a farmer prayerlessness is the sign of a want of a right

which we found as valuable as it is interesting. Robinson's Biblical Researches is the ing. Robinson's Biblical Researches is the street called Straight" is still an old Roman best guide-book, though too voluminous for street called Straight" is still an old Roman can preach. The thoughts come so fast that general use in travelling. Ritter we have doorway. Dr. Porter and others have identified it as the street mentioned in connection of to let the words come out, as a minister once During the recent great revival in Lee the liquor traffic are disease, crime, poverty, modern not a whole monthful?

A few years ago, a very dear member of my church, a deacon, who has since joined the Marriage Supper of the Lamb in the skies, was greatly exercised in view of cersisting and skies, was greatly exercised in view of cersisting and the skies, was greatly exercised in view of cersisting and the skies, was greatly exercised in view of cersisting and the skies effective more you try to recollect, the less effective more vou try to recollect with the plan of your sermon outgrowth of corn is of the seed we plant. Comparatively few of the child satisfies outgrowth of corn is of the seed we plant. Thomas De Quincy, somewhere in his writing, says that "the most remarkable in the slanderers, if tame ones, the flatterers."

Without virtue, no order without virtue. 3. Be careful that the plan of your sermon which heads this article.

A SHIPWRECKED SOUL.

The stinging continued all that day and part Presbyterian church. Not long after this board?" asks an American writer. "In the especially speak. Brother and sister, the one temperate habits, there would have been of the next. The Pools of Solomon are reser- fact came to my knowledge, I was in com- silence and darkness of midnight it is a sound nine and the other ten years of age. They ground for despondency as to the ameliorasalem with water. The pipes have now fallen sprang up in which my liberal preaching was once upon a steam. Loss known being men being me sprang up in which my liberal preaching was ory for a life-time. I was once upon a steam- less known, being members of neither the case none too strongly, considering the sweepkindly canvassed. In the course of the in- er when this terrible cry rang through the church nor congregation. They came out ing and omnipresent desolation caused by terview the deacon asked me if I did not vessel, waking nearly every sleeper, and start bright for Christ. I could think of nothing these babits even with all the efforts which Pools, and on our way we saw a funeral scene, think that my course on the communion ing men and women out of their berths as but two beautiful, modest little blossoms, are made against them. The primal object of question was threatening the time-honored from a horrible dream. There were the sparkling with dew, suddenly found by the the reform is akin to that of Christianity. Both usage of the Baptist church. I replied that hoarse shouts of command, the sudden cessa- reapers growing in the midst of the standing aim to help, to elevate and save the race. The The corpse was wrapped in white, borne to it did sometimes look a little that way and tion of the huge engine's beating and throb- corn. the sepulchre, and received by persons who were waiting for it inside. When they had were waiting for it inside. When they had left it there the entrance that I had, at that moment, a case in point bing, the rattling of chains, as hurrying tending to confirm his suspicions. I then hands lowered the boat, the plash of oars for was clear and convincing to all that these to restore him to his right mind; the other than the right mind; the rig the deacon, "don't you see yourself the dan- ing note of hope from the boat swallowed up of such is the kingdom of heaven." A shepherd has not only the care of his own flock, but sometimes of several flocks.

We saw one near Tiberias, going out to his that they good man in the eye, I replied, tain; for search during their absence had the flow of the church had often the same of the church had same of the same of the church had same of the same day's work. He stopped at various sheepfolds, spoke a word at the door of each, and
the flock came out and followed him. They
the flock came out and followed him the head sought relief and rest in the phanes. Close my store on Sunday?

(Shallowed him the flock came out and followed him the head sought relief and rest in the phanes. Close my store on Sunday?

(Shallowed him the flock came out and followed him the head sought relief and rest in the phanes. The flock came out and followed him the flock came out and followed him the head sought relief and rest in the phanes. The flock came out and followed him the flock came out and flock came out and flock came out and flock came out and flock came o knew his voice. I saw a shepherd at the was a Presbyterian ?" "O !" said the doc. Wering sea Thomas close my store on Sunday." (She kept a lit where, and makes it for the interest and adknew his voice. I saw a shepherd at the close of the day coming home with two little con, remembering the case, "O yes! I know hands, a fair-haired, blue-eyed young man, custom which would only patronize her on for does not the Westminster Review tell and test in the unans close my store on Sanday. (She kept a new constant the unans close my store on Sanday. (She kept a new close my store on Sanday.) now who you mean—Yes, I did pass her the boat, and had bread and wine, but she is my cousin?'

Shut up your store on the stood leaning against one of the guards till Lord's day, and he will take care of you," spirit," and that "moderation oils the hinges against one of the guards till lord's day, and he will take care of you," spirit," and that "moderation oils the hinges against one of the guards till lord's day, and he will take care of you," spirit," and that "moderation oils the hinges against one of the guards till lord's day, and he will take care of you," spirit," and that "moderation oils the hinges against one of the guards till lord's day, and he will take care of you," spirit," and that "moderation oils the hinges against one of the guards till lord's day, and he will take care of you," spirit," and that "moderation oils the hinges against one of the guards till lord's day, and he will take care of you," spirit," and that "moderation oils the hinges against one of the guards till lord's day, and he will take care of you," spirit, "and that "moderation oils the hinges against one of the guards till lord's day, and he will take care of you," spirit, "and that "moderation oils the hinges against one of the guards till lord's day, and he will take care of you," spirit, "and that "moderation oils the hinges against one of the guards till lord's day, and he will take care of you," spirit, "and that "moderation oils the hinges against one of the guards till lord's day, and he will take care of you," spirit, "and that "moderation oils the hinges against one of the guards till lord's day, and he will take care of you," spirit, "and that "moderation oils the hinges against one of the guards till lord's day, and he will take care of you," spirit, "and that "moderation oils the hinges against one of the guards till lord's day, and he will take care of you," spirit, "and that "moderation oils the hinges against one of the guards till lord's day, and he will be against one of the guards till lord's day, and he wil I took a meal with the Governor of Ba- A better man than that deacon never lived, its return, who seemed to feel as if the gen- said her friend. "You have no right to peril of excess?" All drunkards are made of moa trial of a man for murder that day. The cousin from the Presbyterian church com- speaking of his companions' ineffectual on Sunday." murder took place in the morning, the trial muning with the Baptists in Lee Avenue.— search, used very flippant and profane language.

It was all in vain. "We only just live and if Llose of the race, teaches us that man is liable to rows."

OUR PRAYER-MEETINGS. ings, the want of a spirit of prayer in a con-2. Be very sure to keep your mind in a gregation with equal clearness indicates that

great many were young men. But in the causes, concurring with the great physical good works.—Erskine. goodly company, singing the redemption movement in locomotion and social inter-

These are special faculties. But the general curacy its religious condition. If the prayer- claimed, "We will shut up the store hence- between the different members of the civil judgment, the analysis of subjects and urg-meeting is poorly attended, and the prayers forth on Sunday." Instantly on this declara- and social compact, which, if rightly viewed, kid, the dish contained fowl, and several kinds of fruit and preserves, up to the very top; but all concealed by this immense lot top; but all concealed by the lot top; but all concealed by element is wanting, the man works by jerks that religious life and zeal are at a low ebb. Lord;" and they both fell on their knees engage in a business which necessarily taxes before their weeping parents, and poured out | B.? Prohibition of this traffic is, therefore,

mother walked together into the baptismal moral considerations to recommend it. As a waters, while the little children sat looking | question of political economy alone, probibion, weeping for joy, and THE STORE WAS tion is of more importance to the American shur up.—J. Hyatt Smith people than all other questions that ever found

PHILOSOPHY OF THE TEMPERANCE RE-

hings, and no living by faith in the promises in the temperance reform. It is a question

things which go to promote the general happiness of individuals and of the race. In it "You won't open the store any more on are involved the health, peace, morals and pesaid. The reserved forces then come into Avenue church, there was an incident beauti- wretchedness and taxation. These are inevit- madam, not a whole mouthful." fully illustrative of the prophetic de and ation ably the fruits of it; as much as the natural

proceeded to tell the story of the member of a few seconds, and then all was still. How little ones had heard and obeyed the voice of carry him forward and fit him not only for this the Presbyterian church actually partaking still! No one ventured even a whisper, as the divine deliverer-"Suffer little children life, but for the life which is to be beyond. The less calm than firm. of the Supper in our church. "There," said every ear was strained to catch some return- to come unto me, and forbid them not, for temperance reform is but the principles of and there was loud lamentation; that is all done at the house. At day-break the next morning we looked out of our tent, and saw the women sitting silently, with clasped hands, and looking at the grave. They had hands, and looking at the grave. They had hands hands here was loud lamentation; that is all the deacon, "don't you see yourself the danger of this liberal talk about the communion?" I confessed the fact, and added then one and another began to say sadly, 'It is too late! Yes, it was too late, and prehaming as illustrated by the good Samaritan and his treatment of the man who fell among serve it in the darkness. A half hour passed, and then one and another began to say sadly, 'It is too late! Yes, it was too late, and prehaming as illustrated by the good Samaritan and his treatment of the man who fell among serve it in the darkness. A half hour passed, and then one and another began to say sadly, 'It is too late! Yes, it was too late, and prehaming as illustrated by the good Samaritan and his treatment of the man who fell among the wire baptism, but still they attributes of Christianity, doing a preparatory.

The church unanimously voted for their testion, and the following sabbath they were baptized. The father and mother, who has the wire baptism, but still they attributes of Christianity, doing a preparatory. hands, and looking at the grave. They had solve the probably been there since three or four o'clock and the solemnity of their silence was deeply impressive.

"By the way," said the deacon, "confidentially, who of the brethren passed the bread and the solemnity of their silence was deeply impressive.

"If you will promise not to reveal the name desponding tones to our anxious inquiries that they could find no trace of the lost can."

"By the way," said the deacon, "confidentially the voices of the men were neard, as they slowly neared the vessel, and then filed and wine to that lady?" I replied, saying, "If you will promise not to reveal the name desponding tones to our anxious inquiries that they could find no trace of the lost can."

"If you will promise not to reveal the name desponding tones to our anxious inquiries that they could find no trace of the lost can."

"By the way," said the deacon, "confidential they slowly neared the vessel, and then filed they slowly neared they slowly n

"'What's the use of whining?' said he, my Sunday custom, husband's hard earnings fall before temptation and opportunity. We have so thorough a conviction that the with an oath. 'He'll find good society and and the store together will not support our was so with our first parents; it has been so We have so thorough a conviction that the shipwrecked men enough down there, in the shipwrecked men enough of the seaweed, I'll warrant.' 'My shind of legal proceedings. After so great a transaction the Governor felt disposed to do us special honor as strangers. As a preliminary to the dinner was, firstly, smoking; saweed, I'll warrant.' 'My son,' said an old man who stood by, laying his hand on the store to subscribe for the Intellinencer. Read the following offer:

The Intelligencer will be sent to new first parents, or his destroy of the service of the The Intelligence will be sent to new subscribers from the present time till the end of the year (Dec. 31st, 1875) for \$1.00.

Brooklyn, has undertaken to show how to do it. From a partial report of its lecture bear of the grant time till the end of the year (Dec. 31st, 1875) for \$1.00.

Brooklyn, has undertaken to show how to do it. From a partial report of its lecture bear of the question realized itself to him. His of the question realized itself to him. H

> open any more on Sunday, forever, will every consideration of equity, and of social The character of the prayer-meetings of a The parents, as their eyes met, burst into Stripped of its moral aspects the question is and political science to prohibit such traffic. based upon the first principles of civil equal-In less than three weeks that father and ity, besides having great sanitary, social and people than all other questions that ever found their way into the platforms of political parties. God's laws against evil are all prohibitory. "Thou shalt not," is the stern language. state of alertness and energy, so that the subthere is no deep sense of spiritual poverty. The country is now agitated as perhaps nethe beginning been based upon prohibitory ject may be handled with success. Keep the No hungering and thirsting after heavenly ver before, upon the great question involved and restraining laws. There is no reason, therefore why the principle should not be aplong suffering humanity demands that it

> > THE DEBT OF NATIONS.

For two years comparative peace has overspread the earth, there having been in the ment. This is considered in the East as bind-replied Dr. Cox, "for this is the subject of symptoms. Many prayer-meetings where the and important phase of human nature as con-NO WHEELED VEHICLES IN ALL PALESTINE; ing as a signature. Esau covered his horse with revelation, of man's sin and error. God has order is formal and monotonous, the prayers nected with the traffic in intoxicating liquors. petent authority estimates that since 1873 a huge blanket, though it was April and the given us a revelation of his knowledge and tedious and lifeless. We are far from think- The term temperance, in its general significa- the ten leading nations of the world have not even a wheel-barrow. From Joppa to Jerusalem I had a fleet horse, the only one I decided and the said it was to make power—a revelation by words, by prophets, ing that a noisy, boisterous manner is the sign to the horse look handsome. On lifting the by the coming of the Holy Ghost inspiring of true earnestness; but wherever the spirit many things. But in its present use it has Jerusalem I had a fleet horse, the only one I had a fleet horse, it had in the whole country. My visit was it the spring, which is the best time to see the lanket I found the beast was thin in the extreme. I thought be could hardly carry me lible. Then follows the great lesson of fervent prayer is wanting in the members of any church, it should create alarm and searching of heart. We do not think, where all should be needed, whe erful and extraordinary sermon, peculiarly ly, formal congregation a recipe by which we remember, what is undoubtedly a fact, edness of the world foots up the enormous adapted to the skepticism of Yale College they can have a good prayer-meeting without that there is scarcely an individual in our Re- figure of \$23,750,000,000, with an annual instreets are narrow and dark. Most of the mdustries of the city are conducted along the
dustries of the city are conducted along the
idea of the streets in little hooths, after the the top of Mount Gerizim is the marble founbitants, who has not suffered in person or eswe are a world of debtors! The nations sides of the streets in little booths, after the the top of Mount Gerizim is the marble founthoughts immediately elaborated and preof personal need, a higher estimate of the late, by himself or through others, from the little booths, after the greater of these burdens pay
the interest as follows: France, at her pretain of the great temple of the Samaritans.

Two things should be done in visiting Pal
The Samaritan community has fallen to one faith in God, will tend to improve the spirit relation to it may be justly regarded as extra
The Samaritan community has fallen to one faith in God, will tend to improve the spirit relation to it may be justly regarded as extra
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The samaritan community has fallen to one faith in God, will be samaritan community has fallen to one faith in God, will be samaritan community has fallen to one faith in God, will estine: first, to make the tour of the Jordan and the Dead Sea; then to go through the and the Dead Sea; then to go through the tan Pentateuch, and I was entertained by the that all who have had anything to do with the that all who have had anything to do with the government. Italy must pay \$100,000,000 interest, and yet will interest, and yet will interest, and yet will interest, and yet will interest and yet will necessarily and yet will necessarily and yet will necessarily any yet northern country and explore it carefully. Samaritan high-priest. He thinks Samaritan-lazy, indolent, self indulgent. By reading really good prayer-meeting, where the hearts criminal jurisprudence, or the administration interest and yet will increase her Government of the complete the mont expenditures the complete the complete the mont expenditures the complete the To cross to the Moabite side is dangerous, on account of the hostility of the inhabitants. The tour from north to south can be made in the tour from north to south can be made in the tour from north to south can be made in the pace to the mind. There is great virtue in the coming year a hundred by an injudicious method of the people are not right with God, the month of the mind. There is great virtue in the coming year a hundred by an injudicious method of the people are not right with God, the month of the mind. There is great virtue in the coming year a hundred by an injudicious method of the people are not right with God, the ment expenditures the coming year a hundred by an injudicious method of the people are not right with God, the ment expenditures the coming year a hundred by an injudicious method of the people are not right with God, the ment expenditures the coming year a hundred by an injudicious method of the people are not right with God, the mounts of the people are not right with God, the mounts to some the results directly or indirect. five or six days. We had the guide who as the country. From the east of Mount Carmthe days and the guide who as the country in it.

(b.) Read widely. Choose works on art, thou of conducting it. Let all the people and woe, are the results, directly or indirect and that of Spain to \$35,000,000 and the country is the country in it. companied Lieutenant Warren on his expe- el the whole plain stretches out to view, with science, history, metaphysics. Do not read come to the prayer meeting. Its influence is ly, of the use of intoxicating liquors, as a questant to the prayer meeting. Its influence is ly, of the use of intoxicating liquors, as a questant to the prayer meeting. dition. We had to take our beds, provisions, Nazareth in the distance, beautifully situated too exclusively on theology; lest it should limited by a limited attendance. Those who tion of morality and social science, it is one latter raises by borrowing more money for which it pays at present fifteen percent

Jordan. I was surprised at the smallness of the river. We would call it a creek. I think it would take five hundred Jordans to make an East River. The river is always muddy, and the water rushes along with great rapidity.

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The river is always muddy, and the same groove, is generally and choose only the massal and the same groove, is generally and choose only the massal and the same groove, is generally an improvement. Sometimes it has a question of finance and of political econemy, all others ever presents frightful concellers in a single year, we come to the distribution of finance and of political econemy, all others ever presents frightful concellers in a single year, we come to the distribution of finance and of political econemy, all others ever presents frightful concellers in a single year, we come to the distribution of finance and of political econemy, all others ever presents frightful concellers in a single year, we come to the distribution of finance and of political econemy, all others ever presents frightful concellers in a single year, we come to the distribution of finance and of political econemy, all others ever presents frightful concellers in a single year, we come to the distribution of finance and of political econemy, all others ever presents frightful concellers in a single year, we come to the distribution of finance and of political econemy, all others ever presents frightful concellers in a single year, we come to the distribution of finance and of political econemy, all others ever presents frightful concellers in a single year, we come to the distribution of the street.

The streets. Magdala, the home of Mary Magdalen, is a filthy little village, with a few Magdalen, is a filthy little village, with a few Magdalen, is a filthy little village, with a few Magdalen, is a filthy little village, with a few Magdalen, is a filthy little vil When about seven hours distant from Damascus we could see the city. It looked like a green glove spread out. As we came near looked looked looked like a green glove spread out. As we came near looked look

RANDOM READINGS.

MEN ARE born with two eyes, but with one tongue, in order that they may see twice as much as they say.

A MINISTER, who when asked by a lady if teachers ought always to be talking about cuniary interests of society. The products of religion," answered rather precipitately, "No

without virtue, no order; without religion,

Nothing on earth can smile but human beings. Gems may flash reflected light, but what is a diamond flash compared with an eye-flash and mirth-flash? A face that cannot smile is like a bud that cannot blossom, and dries up the stalk. Laughter is day, and sobriety is night, and a smile is the twilight that hovers gently between both, and is more ewitched than either.

RESOLUTION which springs from Coristian principle, and is fortified by it, is fearless as worthy deeds. The soul of the resolute is

balancing of our duties and relations in life. and a due allotment of time and energy to each, that we may not develop into one-sided and unshapely characters, but attain the

nias, or Caserea Philippi, in the far north, but we used to have, now and then, a quiet eral sadness at this mournful event was a your soul for the sake of your business, and derate drinkers, so that the seductiveness and Christ has borne them on the cross. Nor do beyond the Sea of Galilee. There had been laugh at his expense over the story of the thing rather to be contemned, and who, in your business does not call for an open shop danger of drinking at all is one of the most we need to bear our own cares, for he is the