

Rev. J. McLEOD.

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"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."--Peter.

Editor and Proprietor.

Whole No. 1099.

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New

CHRISTMAS

and all kinds of seasonable

DRY COODS.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, FEBRUARY 12, 1875.

The Intelligencer.

Through a long weary night, four men sat Christian Treasury. in their boats on the sea of Gallilee. They Year's Presents, are not novices in the art of fishing, but old, experienced hands. They do not idle away their time. They toil hard-dropping their

THOMAS LOGAN'S.

Dress Goods, Shawls, Ladies' Furs, MUFFS AND TIFS TO MATCH. PROMENADE SCARFS. Clouds, Breakfast Shawls, Sontags, Scarfs, &c. BERLIN SLIPPERS.

best quality; in 1 and 2 fastenings. KID MITTENS.

"THOU KNOWEST NOT." basket-nets, and then drawing them up again, empty. The story of that vexatious night of disappointment is told, next day, by one of their number, in this one sentence—" Master, we toiled all night, and took nothing." It could all have been compressed into the one sad word—Failure. Because we do not see immediate results we are not therefore to doubt the final success of honest effort, nor distrust God, nor faint, and wait and trust. The duty is ever ours; the consequence the Master's. Results are often hidden many years from our eyes. We sow and toil, and cry, Lord, where is the har-vest? But diving wisdom only reveals the

And this is the word which many pastors and Christian workers may feel themselves obliged to write underneath many of their undertakings and efforts. Perhaps some have put at the close of the record of the year 1874-failure. So little that they hoped to put at the close of the record of the year 1874—*failure*. So little that they hoped to do has been done—so few results are to be found in their spuritual net, that they are to be found in their spuritual net, that they are sponsible. "Master, we worked hard, and we have taken of it. Indeed, I did not know at the ine that her heart was softened towards for duties; never for results. We may man our Christian interests with a boat load of the time that the funeral of the wife of an our Christian interests with a boat load of the time that the funeral of the wife of an our Christian interests with a boat load of the time that the funeral of the wife of an our Christian interests with a boat load of the time funeral of the wife of an our Christian interests with a boat load of the time funeral of the wife of an our Christian interests with a boat load of the time funeral of the wife of an our Christian interests with a boat load of the time function of the funeral of the wife of an our Christian interests with a boat load of the time function of the funeral of the wife of an our Christian interests with a boat load of the time function of the funeral of the wife of an our Christian interests with a boat load of the time function of the funeral of the wife of an our Christian interests with a boat load of the time function of the most experienced and ski!ful fishermen, and just as sure as we grow self-confi-dent, and begin to count our fish before they are caught, just so sure we shall come back to shore with an empty net. "Not by huto shore with an empty net. "Not by hu-heavy cross it was. I bore it somewhat re-The captain, whose s man might, nor by power, but by My Spirit," is success only to be reached. A Paul may plant or a Peter may fish, but God only can be avy cross it was. I bore it somewhat re-luctantly, and in my soul a hard, dry, embar-rassed season. But my spirit was earnest and vessel. plant, or a Peter may fish, but God only can solemn, and God blessed his own truth. I vessel. "Josephine" Kid Gloves God—to teach us a severe and salutary les-son—often leaves us to write under our san-

THE THREE F'S—A PARABLE OF FISHING. THE THREE F'S—A PARABLE OF FISHING. In these four distinct portraitures of our honors, and sever its dearest ties, knowing "here goes. Is the word girl in any part of

son-often leaves us to write under our san-guine efforts, the mortifying word-failure. not preach again for a month, and came near forsaking my calling. Nevertheless a soul wept all through the funeral, smitten with spin offset, the mortifying word-jradue, IL Now let us turn over the leaf, and bein nortig. The early wun spakles on the bins spont offset, the mortifying word-jradue, The spont of the spont of the space of General, spin the spin of the spin sympanzies with ins people in their disap-pointments. So he gives the order to Simon, "Launch of human nature in Peter. He felt just as I have felt, and as you have felt, brother—a hundred times. He said, "We have been hundred times. He said, "We have been to stopped short right there, he would have got a zebuke for the shameful sin of giving? Peter was despondent over the past; but he was not despairing for the future. So out was not despairing for the future. So out whom I had never seen before asked my go forward," said God to Moses at the Red bolts that ringing reply, "Nevertheless, Lord, name. I gave it. "O," said he, "I buried a at thy word, we will let down the net." No- dear saint a year ago one C-M-, who 20 was time for Israel to march.

PRAYING IN FAIR WEATHER.

drink."

three sons, all of them were drunkards-every one of them. (Sensation.) Two of them were banished to Australia ; and yet that man ble words! There spake out a resolute and years since was converted under your labors. "Colonel," said a chaplain of a regiment dared to stand up in his pulpit and defend elying faith. He gave in those clarion words a motto for Christian, and died in great peace." He nevery one of us in this week of prayer—a motto for the opening year. Faith prompted not of us in this week of prayer and the prayer of us in this week of prayer and the prayer of us in the tears came thick and fast as the good The tears came thick and fast as the good pray as we march to-day." It is often so in to describe the effect of these brave and noble

Dying testimonies of rare beauty have fallhimself to the finite comprehension and limited faculties of His creature, man.— shall be your eternal home? Are you for-the shall be your eternal home? Are you for-the shall be your eternal home? Are you for-

"And I could not have told yesterday," said the visitor. "For several days I have have hearing the heavening better have seen ed with exultation and triumph—have seen

The whole of the inmates were greatly surprised; and the incident has been overruled in the conversion of the man, his wife, and

regard to this I have an idea that the people of Dublin have found out where I stand by this time. I stand upon the teetotal platform words were, "Welcome joy !" fair and square. (Hear, hear.) I find that I of Reading. "If this be dying," said lady

DYING WORDS OF PIOUS WOMEN.

en from the lips of pious women, and if less familiar than those of eminent reformers and comfort and triumph at the hour of dissolution. Pions women as well as worthy men

been praying that the Lord would open me a transporting prospects from the Delectable way into this house, and this very morning, Mountains, and have heard the music of celeswas surprised to find the word girl, and I got They have walked in Beulah, leaned on the the concordance to see if it occurred again, arm of their Beloved, and their souls, amid and it did not. And now, sir, I believe that the wrecks of mortality, have been freshened God did know and does know what will come and exhilarated by the fragrance and glory to pass, and surely his hand is in this for of a heavenly atmosphere. "O, those rays

of glory !" said Mrs. Clarkson, when dying. "My God, I come flying to Thee !" said Lady Alice Lucy. Lady Hastings said, "O,

more than those even that were given to tem-

r," said: More than half of the questions that have of Mrs. Rowe. She said, with tears of joy, been sent in are about intemperance. With that she knew not she had ever felt such happiness in all her life. Hannah More's last

fair aud square. (Hear, hear.) Thind that I can do a day's work without alcoholic stimu-lants. A great many people say they must have wine to stimulate them. I say the best stimulus is the Word of God. During the huge Republican soldier, but the latter said no, he was a teetotaler. 'But,' said the pub-

youth, and, casting ourselves at the feet of the Great Teacher, cry: "O Christ I give myself to thee."- Central Presbyterian.

FAMILY RELIGION.

We beseech you, beloved brethren, make homes the sanctuaries of God. Let nothing destroy your family altars. Bring the morning and the evening sacrifice. Let your children grow up taught in the Word, and familiar with the voice of prayer and praise. Cultivate hearth-stone religion. Assert your rightful authority as parents to restrain your children from evil ways. Teach them the fear of the Lord, which is the beginning of wisdom. Show them the great satisfaction which you yourselves have in the service of God. Let them see the religion of our Lord Jesus Christ, on the lips and in the lives of those whom they most love and reverence in the greatness of the glory that is revealed to all the beauty of holiness, in all the charm of a joyful and triumphant faith. Do not be content, simply with teaching in your households the truths of the Gospel, nor, indeed, with the fullest exemplification in life and conduct of the excellency of Christ's service. Evangelize your children. Bring them to Christ. Expect, not merely that they may grow up to become Christians, but that they may now, in their earliest years of accountability, be Christians. Have a church in your own house. And if its living Head will embosom himself in the heart of a little child, see that no rebuke comes to your lips, that no distrust springs up in your breast and that no doubt destroys your faith, but welcome the holy Spirit to its most beau-

Gloves and Hostery. BERLIN WOOLS AND FINGERING YARNS. DRESS SILKS AND IRISH POPLINS. Curtain Damasks, with trimmings to match.

Carpetings. FLANNELS, BLANKETS, CLOTHS, TWEEDS, TABL LINENS, AND TOWELING. PARKS' ST. JOHN COTTON WARPS. &c. &c. &c. An Inspection is respectfully solicited. THOMAS LOGAN.

Fredericton, December 18, 1874.

FALL 1874. An Immense Stock of DRY GOODS

Fall and Winter Trade

MILLER & EDGECOMBE, they begin to sink; and Peter throws himself

FREDERICTON, N. B.

BEG to notify their Friends and the Public that they have received from the

EUROPEAN MARKETS, and now ready for Inspection, & Very Large and Choice

STAPLE AND FANCY DRY GOODS.

relying faith. motto for the opening year. Faith prompted them. Faith felt willing to pull out and try another throw of the net, if Jesus would only go along in the boat. Faith set the bow of Peter's little smack right towards the deep Peter's little smack right towards the deep By such fruit and experiences I am encou-

This is precisely the thing which we pas- raged to labor on. God hides the good done This is precisely the thing which we pas-tors and we Sanday school teachers and pa-from the instrument, that he alone may re-noise the glory. I may "not know" but he coise the glory. I may "not know" but he coise the glory. I may "not know" but he coise the glory. I may "not know" but he coise the glory. I may "not know" but he coise the glory. I may "not know" but he coise the glory. I may "not know" but he coise the glory. I may "not know" but he coise the glory. I may "not know " but he coise the glory. I may "not know " but he coise the glory. I may "not know " but he coise the glory. I may "not know " but he coise the glory. I may "not know " but he coise the glory. I may "not know " but he coise the glory. I may "not know " but he coise the glory. I may " not know " but he coise the glory of Jesus into our undertakings; for we cannot knows. Long years after he reveals the earthly things, as the word may be rendered, fail if Christ is with us in the boat. Then let us pull out into the deep water of thorough, will never be known until the day of God. In this life, planning for their children's fu-handle of letters of enquiry he had received fail if Christ is with us in the boat. Then let story of blessing. Often it is opened on a planning their own advancement in the world, do you recommend to be done with intoxicatconscientious, faithful work. The fish are in will never be known until the day of God. in this life, planning for their children's fu-what is the reason you're so happy?' the deep water, not near the shore. We need And thus, "In the morning sow thy seed, ture, and so on-forgetting that all these on the subject, and said : deep penitence and deep-hearted discipline, and in the evening withhold not thy hand; things shall be dissolved and barned up. and trust in the unfathomable love of Jesus. for thou knowest not whether shall prosper, Suppose a settler were busy laying out his

So let us all trust the Master, lay hold of the bootstand both homestead in the prairie- of America. All at so ward, "You see, rich folks like you dethe deep."

What will be the result, sooner or later?

net, just as Jesus has told them to do. Lo! a multitude of fishes are swarming! The net is breaking. Peter signals to John to bring if the lotus-tree may have no such magic in-this effect, as regards the earth and all the if persisted in, put out of the Church. He fluence; but there are men who have expe-things that are therein. The world does not bad been much grieved at some good persons am; and so, you see, I leave it all to the Lord and the Lord takes care of me." rienced the working of a power even more wondrous in its effects. The Man of Naza-Lord is not slack concerning the promise-wondrous in its effects. The Man of Naza-The two vessels are soon so overloaded, that down in awe-struck wonder, and cries out forsaketh not all that he hath, he cannot be threat to the world. But Satan administhat he is unworthy of such a miraculous blessing. "Depart from me, Lord, for I am my disciple." His promise was, that "Every ters a powerful anodyne, and the world sleeps a sinful man." That was Peter's way of saying just what we pastors have often said when

the revival was glorious, and we felt how receive an hundred fold, and shall inherit Let us never act on anything as if we counmuch more God had done for us than we de-

COUNT ON CHRIST'S COMING.

one that hath forsaken houses, or brethren, on in careless security Yet it sonly a ques-in intoxicating liquors, a lamentable inconsis-in intoxicating liquors, a lamentable inconsis-will do everything right. That's what makes

Another paper has the following : everlasting life;" and some who have taken ted on the stability of the present order of MR. Moody AND THE DRINK.-Our good posing. Now, why can't you wait till the

tions, and in great elevation of soul.

A HAPPY EXPERIENCE.

the proceedings a burst of applause rang bring strength out of weakness, had set his from every part of the house, showing the royal seal.

question was handed to Mr. Moody: "What "Oh yes, I am forever at it."

It was evident there was something very but God," replied the old creature, looking in the path of right, good people will stand once a telegram reaches him : "The prairie is it He carpetly becought every Christian they've got to be thighing and their houses; selves will not be seen with such young men, on fire just beyond your horizon! The wind it. He earnestly besonght every Christian they've got to be thinking about their busi- and will decline to receive them on the fais carrying the flames in your direction; no person to put away the accursed thing, which ness, or their wives and children, and they are miliar footing of friendship. It is a mistaken FORGETTING. In northern Africa, a tree is found, whose in thing can arrest them !' What would the man do for it is fabled by the ancients to possess the if he believed the message? Would he still the message? Would he still the point is fabled by the ancients to possess the if he believed the message? Would he still the still the start of the point of th will see. They have lowered their basket-will see. They have lowered their basket-wonderful property of causing the traveller if he believed the message? Would he still be intent on decorating his house and comwonderful property of causing the traveller be intent on decorating his house and com-when one of it to forget his native country, wheting his ont-buildings?

> with their breath indicating that they had "Well, but Nancy, suppose a frost comes partaken of stimulants, although they were after your fruit-trees are in blossom, and your only what is termed moderate drinkers. He plants out; suppose-"

or sisters, or father or mother, or wife, or tion of time, only of a little while; all must tency on the part of professing Christians." will do everything right. That's what makes you people unhappy; you're all the time sup-

Once, when I was going to give our minister a pretty long list of the sins of our people that he was asking after, I begin with, " He's dreadfully lazy." " That's enough," said he; " all sorts of sins are in that one; that is the sign by which to know a full-fledged sinner."

PERSONAL INFLUENCE.- Upon the higher Alps the snow is sometimes so high, and so evenly balanced, that the crack of a whip or the shout of a voice may give sufficient vibration to the air to bring down the whole mass upon the travellers below.

So in our moral world there are souls just There once lived in an old brown cottage hovering over the abyss of ruin; a word, or a solitary woman. She was known every- even a look, from us may cause them to

> ADVICE TO YOUNG WOMSN .- A few words of counsel from the Woman's Journal to the young women of to day, may set some of

to feel that until they redeem themselves, "Perhaps it's because I haven't anybody until they walk with correctness and honor

NEVER SATISFIED .- Some people are never content with their lot, let what will happen. Clouds and darkness are over their heads, alike whether it rain or shine. To them every incident is an accident, and every accident a calamity. Even when they have their own way they like it no better than your way, and, indeed, consider their most voluntary acts as matters of compulsion. We saw a striking illustration the other day of the infirmity of which we speak of, in the conduct of everlasting life," and some who have taken his word, have found they could response to us made in the conduct of things. Let us count on the coming of Christ. Let us hear the testimony of one mean of lies, our handes to us maner of like, be shaped in Failure. The second one is the wate for things which are before, your; it is the golden word, Faith. And
everlasting life," and some who have taken his word, have found they could response to us things of earth, if, in the conduct of things. Let us count on the coming of Christ. Let us hear the testimony of one spoke from experience: "What things that are therein in an arm of flesh, our hardest toils may end in Failure. The second one is the wate, wour; it is the golden word, Faith. And
everlasting life," and some who have taken his word, have found they could response to things of earth, if, in the conduct of things. Let us count on the coming of the conduct. All the times in view.
is the golden word, Faith. And
word of all wise action, and all holy ender, your; it is the golden word, Faith. And
word of all wise action, and all holy ender, your; it is the golden word, Faith. And
word of all wise action, and all holy ender, your; it is the golden word, Faith. And
word of all wise action, and all holy enders. Your; it is the golden word, Faith. You will mate to things which are before, it is a seal to continue. The take the tables with and the chings which are before, it is a seal to continue. The continue of the continue of things which are before, it is a seal one, and the tables which are before, it is a seal one, and the things which are before, it is a seal one, and the tables which are before, it is a seal to continue. The test of the content of the cont

	FTMEY respectfully Invite the Public at large to call	vour; it is the golden word, Faith. And	press forward to the mark of the prize of the	return of the Captain of our salvation."	red to Galatians, 5th chap. and 21st verse,	him to my heart. He'll do you a desperate	and a sumply
	THEY respectfully Invite the Public at large to call and have a look through their Warehouse and see	when we take Jesus with us, in obedient	high calling of God in Christ Jesus." Phil. iii.		thus : 'Drunkenness ! Drunkenness !! Drunk-	1 SIMUL OF HIISCHIEF "	A RECEIPT FOR HAPPINESSIt is simple :
	discust the e-star haveful as another hength,	trust, we bring back a <i>Fulness</i> of success.	John Bunyan, in Bedford jail, though some-	THE WORD GIRL IN THE BIBLE.	enness !!! I wish I would burn that word	She was right Wo do toko the 1	then you rise in the morning form a resolu-
	diactication through which is an entered on the example.	" If our love were but more simple,	times burdened with thoughts of his family	A THE HOLE GIRLI IN THE DIDLE.	down into the hearts of every one present.		tion to make the day a happy one to a fellow- creature. It is easily done : a left-off garment
	THE EXTENSIVE PURCHASES THAT HAVE BEEN MADE FOR THE VERY LARGE AND		left in einenmetences of peerlies toil	An English town missionary, a short time	down into the hearts of every one present. Look at those men that you see any day reel-	of ingratitude right into interebodings,	creature. It is easily done : a left-off garment
	STILL INCREASING TRADE	And our lives would be all sunshine	tert in circumstances of pecunar talai, was en-	ago, related a remarkable incident. There	Look at those men that you see any day reel- ing about your streets. Where do you think	canker every pleasure mith heart. We	creature. It is easily done : a left-off garment to the man who needs it ; a kind word to the sorrowful: an encoded it ; a kind word to the
	and south a second south and the second south of the second south	In the sweetness of our Lord."	abled to trust them in the care of him who	was a lodging-house in his district, which he	ing about your streets. Where do you think that cursed habit is leading them? Do you	coming ill We sold with gloomy fear of	to the man who needs it; a kind word to the sorrowful; an encouraging expression to the
	-Ivil sums out and the structure for the second of the		has said, "Leave thy latherless children, I	had long desired to enter, but was deterred	that cursed habit is leading them? Do you think drunkenness can come from the Second	we seldom trust that blessings	sorrowful; an encouraging expression to the striving-trifles in themselves light as air-
	THE ALBION HOUSE HAS BEEN FAVORED WITH.	WHY ARE THERE FOUR GOSPELS?	will preserve them alive; and let thy widows	from so doing by his friends, who feared that	think drunkenness can come from the Second Adam? I tell you it don't. Why, it was	should be mail them when they come. We	striving-trifles in themselves light as air- will do it, at least for the twenty-four hours.
	And which restrictions and third and bur the second	WHI AND THERE FOUR OUSFELD:	trust in me;" and in the joys of divine fel-	his life would be thereby endangered He	Adam'r I tell you it don't. Why, it was	they believe child-like to our heavenly Fa-	will do it, at least for the twenty-four hours. And if you are young, depend upon it it will tell when you are old.
	The second he descent to at second second of	1 Because trod designed to give us four dis-	lowship could say "() the mount of the	Lange at 1 at a star Borod, 410	1 Only last night a man damo up in the or set	ther, believe in his love confide in Line .	And if you are young, depend upon it it will tell when you are old; and if you are old, rest assured it will cond
	In the local sectors					dom, and not in our own; and, above all,	tell when you are old; and if you are old, rest assured it will send you gently and hap-
	The protect has hitted where any to discours of						rest assured it will send you gently and hap- pily down the stream of time to eternity.
	And store theread the property and the first work						Look at the result You and time to eternity.
	Miller & Edgecombe						Look at the result. You send one person,
	And a string as vin main and a line of the string of the					ANCIENT DEVOTION.	only one, happy through the day; that is
	tion emission of the application of the template entities	Lot the other goenels and the fultilment of	I aboll norten while in this mould 1 - 11 .		VON GOT OPDALE CONSCIENCES OF TIME IN INT		three hundred and sixty-five in the course of
	ALAIM to have THE LARGEST AND BEST AS-	prophecy is constantly referred to.	express. I have seen a truth in the words.	the man of God away "I tot li	but that he was a Christian for all that.' I	It was the custom among the young men of Athens, who listened to the teachings of Socrates, to bring some gift in gratitude for his instruction.	the year; and supposing you live forty years
	SORTED STOCK OF GOODS to be found in FRED- ERICTON.	In Mark, Jesus is presented as "the faith-	'Whom having not seen, ye love ; in whom,	and see who he is and what he min come in,	tell you, my friends, that I doubt that man's		only after you commence this course, you
	HAIOIOA.	ful servant." We find here no genealogy,	though now you see him not, yet believing,	ont the same voice The wints, growls	Christianity. I doubt that man's conversion	bie instances, to bring some gift in gratitude for	have made fourteen thousand six hundred
		and never hear Him laying down in form the principles of His kingdom. His disciples ne- ver address Him as Lord, and only once do	ve rejoice with joy unspeakable and full of	in and howing palitate in missionary walked	Why, what does Paul say about it? Here	of Athens, who listened to the teachings of Socrates, to bring some gift in gratitude for his instruction. Gold and siver, and jewels worthy of the rank and wealth of the donor,	human beings happy, at all events for a time
	BUYING their Stock of Goods as they do direct from	principles of His kingdom. His disciples ne-	glory."	man whom he had in y, to the rough looking	is what he says, 'They which do such things	worthy of the rank and wealth of the donor.	Now, worthy reader, is it not simple, and is
	the Manufactories of Great Britain and elsewhere, places	ver address Him as Lord, and only once do	Mrs. Ann H. Judson, seated on the deck of	have been sinitian just heard sprak, said, "I	shall not inherit the Kingdom of God'-Suar	were common gifts. One morning, after the gifts had been pre-	it not worth accomplishing ?-London Allas.
	them in a position to SELL GOODS AS LOW AS ANY OTHER HOUSE IN THE TRADE.	we hear Him appeal to God as His father-	the vessel that was bearing her away to toil	nave been visiting most of the bouses in this	NOT INHERIT THE KINGDOM OF GOD That	One morning, after the gifts had been pre-	INFLUENCE OF SISTERS WTL.
	VILLER HOUSE IN THE TRADE.	and that is when He is in the garden of Geth-	and die for Christ in a heathen land thus	people about to read with and talk to the	is what Paul says : and I tell you again my	were common gifts. One morning, after the gifts had been pre- sented, a youth too poor to bring an offering	grown up among kind and affection that man has
	and and cramme action of a solid as and the state	semane, and His day of service is ended.	describes in her journal, her feelings : " My	beopte about good things. I havepassed your	friends, that I don't give much for such	sented, a youth too poor to bring an offering cast himself at the feet of his teacher, while a flush overspread his manly face as he cried: "O Socrates, I give myself to thee!" There	INFLUENCE OF SISTERS.—"That man has grown up among kind and affectionate sisters," I once heard a lady of much observation and experience remark
	GOOD GOODS SOLD With SMALL PROFITS.	In Luke, our Lord is shown as the "Son of	native land, my home, my friends and all my	to talk with as I leet I ought; for I wish also	Christianity as that man's who gots dramb	flush overspread his manly face as he cried: "O Socrates, I give myself to thee!" There was a murmur of applause, showing that the	experience remark
		1 8 F 33 TX7 - 1 - 1 - 1	1 c 1 c i j i j i i i j i i i i i i i i j i i i i i i i i j	1 to talk with you and your ladging 23 44 Ano	in the state who who gets drunk	"O Socrates I give myself it in m	"And why do you think the own
- 1	Only one Price.	sented to the Jews. He also illustrates the	comforted. Soon however the consideration	am, sir, was the reply, "Well then," said	filled with the Spirit ' It court the; but be	whole-hearted, whole-souled gift was appreci-	"Because of the rich development of all the
	A second s	setting aside of the Jewish system, and the	of having left all these for the down and	the herce looking man, "sit down and hear	Woe to the man that patters and more.	ated.	tender feelings of the heart which are so much
	CHARGING ATT ATTER	arrival of the time when "all flesh shall see	Christ and the hope of heing one day inter	what I am going to say. I will ask you a	his neighbor's line' Lath	whole-hearted, whole-souled gift was appreci- ated. Shall we not, in like manner, give ourselves wholly to Christ?	tender feelings of the heart which are so much apparent in every word." A sister's influence is felt even in manhood's later years; and the heart of him who has grown cold with its chilling contact with the world will warm and theil with
	CHARGING ALL ALIKE, which give so	the salvation of God "	mental in leading some poor dograd ad	question out of the Bible. If you answer me	listening to me and of the	wholly to Christ? All that we have and all	A sister's influence is felt even in manhood's later years; and the heart of him who has grown cold with its shilling contact with the world will warm and thrill with pure enjoy- ment, as some incident analysis
	much satisfaction to our Customers.	In John Jesus the Christ is presented as	to embrace him as their Series	right, you may call at this house and read and	listening to me-one of those men who live by the trade of putting the bottle to their neighbor's lips?' If there are such men here to-day, I tell you, my friends, get out of the	that we are, to spend in his service - not only	later years; and the heart of him who has
			I STATE THE STATE STATE STATE STATES	LIGV WILLIN GITT AND LOUISTON A	LIC ULLE AL LINE	The Louis of the line is the line of the louis of the lou	B - CONTRACT ILS CHITTING CONTOUR STALL IL
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	and the second of the second se						
	MILLER & EDGECOMBE.	manifested in the flesh In his goene! eene	titude in all the ages of the all nameless mul-	you neck and heels into the street Now	ousiness as last as you can-as Lot fled from	not your own. For yo are bought mith	the tones and glad melodies of his sister's
	MILLIER & EDGEOURDE.	mannesteu in the nesa, in his gosper espe-	willingly an the ages of the church have been	what do you say to that ?" The missionany	Bodom-lest you find yourselves in hell, with	price: therefore glorify God in month a	world will warm and thrill with pure enjoy- ment, as some incident awakens within him the tones and glad melodies of his sister's voice ; and he will turn from his purposes which a warped and false phile
	Findedaton 16 Oct Street	clary, we are made aware of the personal	the more design and to give up the riches of	was perplexed, but at length might soil at	the wretched victims of drink, whom you	your spirit, which are Code " your body and	ment, as some incident awakens within him the tones and glad melodies of his sister's voice ; and he will turn from his purposes which a warped and false philosophy has rea- soned into expedience.
1	Eredericton, 16 Oct., 1874.	presence of the Hory Ghost.	renounce its pleasures, despise its	will take you," "Well, then " wid the	nave belped to drag down to the infernal	not thus fully and freely coods. If we have	the tones and glad melodies of his sister's voice ; and he will turn from his purposes which a warped and false philosophy has rea- soned into expediency, and weep for the gentler infinence which and weep for the
-	a la contra de la		and the second sec	then, sold the man,	pit."	let us follow the example of the Athenian	voice ; and he will turn from his purposes which a warped and false philosophy has rea- soned into expediency, and weep for the gentler influence which moved him in his carlier years.
Sector Die	And and a second se		· · · ·			- Athenian	Carlier years.