75 Cases & Bales

SPRING and SUMMER.

THOMAS LOGAN,

FREDERICTON,

is now showing a large and well assorted Stock of

DRESS GOODS

in Alpacas, Sicilians, Silk Mixtures, Melanges, &c.

DRESS LINENS.

with trimmings to match.

Jennapines,

DRESS MUSLINS,

MOURNING GOODS,

of every description.

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." eter.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, AUGUST 6, 1875.

Editor and Proprietor.

Whole No. 1124.

GOODS

Dry Goods, BLACK AND WHITE STRIPED SILKS, and over again; I don't suppose there is a the flesh, and the devil.

STRIPED and PLAIN BLACK GRENADINES,

Latest novelties in Collars and Cuffs, RUFFLES AND TRILLINGS LADIES', MEN, and BOYS' STRAW HATS.

PARASOLS AND UMBRELLAS, more souls than John i., 12. "To as many as received him to them gave he power."

A man was once being tried for a crime, the punishment of which was death. The Next night she was right before me again.

A man was once being tried for a crime, the punishment of which was death. The Next night she was right before me again.

A man was once being tried for a crime, the punishment of which was death. The Next night she was right before me again. GLOVES AND HOSIERY, RIBBONS AND LACDS,

GREY AND WHITE COTTONS, LACE CURTAINS AND LAMBREGUINS,

CARPETING OIL CLOTHS and every description of DRY GOODS. THOMAS LOGAN.

Fredericton, June 11, 1875.

WILL PLEASE BEAR IN MIND THAT

READERS OF THE "INTELLIGENCER"

ALBION HOUSE,

AND SEE THE GRAND DISPLAY:

OF NEW, RICH, AND BEAUTIFUL GOODS

IMORTED DIRECT BY

FOR THEIR SPRING & SUMMER TRADE.

THEY HAVE NOW COMPLETED THEIR STOCK AND OPENED FOR INSPECTION,

92 Packages

Colored Silks, DRESS GOODS, SHAWLS,

Mantles,

SACQUES, &c.,

SILK SCARFS, Prints, Cambrics, BRILLIANTS, Parasols, Sunshades, UMBRELLAS, &c.

OUR STOCK OF STAPLE GOODS

ARE ALL SPLENDID VALUE. INSPECTION INVITED.

MILLER & EDGECOMBE,

Fredericton, June 4, 1875.

The Intelligencer.

Scarcely a week but I hear it in the church, or at a prayer meeting, or at some drawing- or at a prayer meeting, or at some drawing- or at a prayer meeting, or at some drawing- or at a prayer meeting, or at some drawing- or at some drawing- or at a prayer meeting, or at some drawing- o

saved." But the devils believe and are not chance have we then? We have none in Lord is not going to demand twice. "Who ling sinner, just finding his way to the Savi- objects, and allows the principle of its organ-

you only receive Christ. Remember, you but take it. fail, fail constantly, until you receive him into your heart. And I have Scripture auto your heart. And I have Scripture auto your heart. And I have Scripture auto your heart. When I have station, I saw a

thority to say that Christ will receive every soul here to-night if you will only have him. You know that Abraham sent his servant Eliezer a long journey to get a wife for his other way. You have often tried, and as GEO. E. I was not stupid enough to get a wife for his other way. You have often tried, and as GEO. E. I was not stupid enough to get a wife for his other way. You have often tried, and as GEO. E. I was not stupid enough to get a wife for his other way. You have often tried, and as GEO. E. I was not stupid enough to get a wife for his other way. You have often tried, and as GEO. E. I was not stupid enough to get a wife for his other way. You have often tried, and as GEO. E. I was not stupid enough to get a wife for his other way. You have often tried, and as other way. You have often tried, and the 12th Session of the Worthy Grand Lodge, were carried free. I was not stupid enough to get a wife for his other way. You have often tried, and the 12th Session of the Worthy Grand Lodge, were carried free. I was not stupid enough to get a wife for his other way. You have often tried, and the 12th Session of the Worthy Grand Lodge, were carried free. I was not stupid enough to get a wife for his other way. You have often tried, and the 12th Session of the Worthy Grand Lodge, were carried free. I was no son Isaac. When Eliezer had got Rebekah, often failed, and as long as you keep trying he wanted to be up and off with the young you will fail. Drop that word, then, and so would any of you. So, when God says he which attends us as an organization depends bride, but her mother and brother said, "No, take as your sure foothold for eternity will give you a free entrance into heaven, to a very large degree upon its solution. she shall wait awhile." When Eliezer was "trust." "Though he slay me, yet will I surely you can trust him. If you take a rail- Aside from the principles on which our cause determined to go, they said, "We will intrust him;" that is the right kind of trust. way company at its word, surely you can is based it is of the most vital interest to the

How many, passing through winter and MILLER & EDGECOMBE | determined to go, they said, we will take God at his word. Would to God that you would all say, "I appeared they said to her, "Wilt thou go will trust him now, to-night." Did you ever After the Chicago fire took place, a great Lodges either grow and enlarge their influwith this man." That was a crisis in her life. hear of anybody going down to hell trusting many things were sent to us from all parts ence, drag out a negative lifeless existence, among the happy number, are now, in mid-She could have said "No." Undoubtedly it in Jesus? I never did. This very night, if of the world. The boxes they came in were or die utterly, according to their practical summer, still finding themselves "having no cost her an effort; it would, of course, be a you commit yourself to him, the battle will labelled "For the people who were burned treatment of the subject. Let us, therefore, hope, and without God in the world." But

you!" Isaac had never seen his bride. But ceive him and trust him.

Some of you say, "We all believe that Christ came into the world to seek and to save the lost; and he that believeth shall be save the lost; and he that believeth shall be save the lost; and he that believeth shall be save the lost; and he that believeth shall be save the lost; and he that believeth shall be save the lost; and he that believeth shall be save the lost; and he that believeth shall be save the lost; and he that believeth shall be save the lost; and he that believeth shall be save the lost; and the lost is duty, elevates the lost is duty. saved. Ay, they believe and tremble. But you say, To believe that Christ is God, wont save me. You don't believe that is the measure of Judah overcame the lion of hell.

Some sermon you have heard arouses you, Indicate have we then: We have hole in ourselves. But look at Calvary; there was a great battle fought there, but the Lion of the Lion of the tribe of Judah overcame the lion of hell.

Some sermon you have heard arouses you, Lodges under our jurisdiction.

That's it; not receiving a doctrine or a be- that when they cannot get hold of "believe," cide, he washed his hands, and said he "was dred years, and it has not failed.

Which now and then force themselves into it, Seeking alone thyself to please; PAISLEY AND SUMMER SHAWLS. lief, but receiving him. It is a person we or "receive." You all know what it is to innocent of this just man's blood." But did So I said to the lady, "Have no more to we should degenerate into a mere business Forgetful that thy God would claim

as in Romans vii., 4, as an illustration of the day he called upon me, (he was a merchant ed in the prospect of death.

him and all these thiogs will appear utterly insignificant.

I used to think of what I would have to give up. I dearly loved many of the pleasures of this earth; but now I'd as soon go sures of this earth; but now I'd as soon go to into your streets and cat the dirt as do in the Bible of the principle of the pr give up. I dearly loved many of the plea- I have been looking in the Bible for it, but be poor. out into your streets and eat the dirt as do is sealed with it; it is almost the last word talking, I went and spoke to her. "Are you aid or stimulate or weave themselves about cian, who has taken pains to record his obser- with ability to think, unless it be that we

talk about giving up; let Christ save you, never saw that before. Is that all I have to must be some mistake." She looked strange motives than the true one, and which hangs could only be certain that six were savingly

ball saying to themselves, "I don't want to go away without Christ; I want to be saved to night." Well, I shall not preach a serious to night; I have just one thought, and that is, to tell every anxions soul what they question of every one was is honestly and really inquiring the "way of salvation," and, God helping me, I will try to-night to make it plain to all.

If I say to you "Believe on the Lord Jesus, Lay to you will reply, "O, believe? I have heard that word till I am sick and tired of it. Scarcely a week but I hear it in the church, significant of the say with you want to say with you can take the say and commence to hew down at the say that; you may say a thousand things, and that one chapter of John.

A lady came to my house the other night, anxious about her soul; but after some contents in that one chapter of John.

A lady came to my house the other night, anxious about her soul; but after some contents in the country and way thing to put off the say that; you may say a thousand things, any that; you may say a thousand things, any that; you may say a thousand things, and that you do trust him." "Well," she said, anxious about her soul; but after some contents on their path.

A lady came to my house the other night, anxious about her soul; but after some contents on the country and world.

To make the community in which it exists say that; you may say a thousand things, and they; she said, and trust him," "Well," she said, if the required to will five do trust him." "Well," she said, anxious about her soul; but if you do trust him." "Well," she said, anxious about her soul; but if you do trust him." "Well," she said, anxious about her soul; but if you do trust him." "Well," she said, anxious about her soul; but if you do trust him." "Well," she said, anxious about her soul; but if you do trust him." "Well," she said, anxious about her soul; but if you do trust him." "Well," she said, anxious about her soul; but if you do trust him." "Well," she said, anxious about her soul; but if you do trust him."

our's love.

save me. You don't believe that is the meaning of it.

Well, we'll take another word which means the same thing, perhaps you'll get hold of it own received him, to them gave he power to become the sons of God; even to them that believe on his name." Bear in mind; received him.

That's it. not receiving a doctrine or a beside the sons of God and the sons of God are the sons of God; it. not received him.

That's it. not received him to the sons of God; even to them that believe on his name." Bear in mind; received him.

That's it. not receiving a doctrine or a beside the sons of God; even to them that believe of Judah overcame the lion of hell. to do with Christ? You have got to settle the showed his power over our great enemy, late question to-night. You may get angry, who march-late question to-night. You may get angry, late question to-night. You may get angry, and the devil comes along when this plank. Six months after, perhaps, you get on this plank. Six months after, perhaps, you get some practical means of rendering Lodges and the devil ones along when the power over effective i

ence until we have received him into our hearts. It is just like a boy with a ball; he throws it to you; well, you must catch it before you throw it back again. That is the before you throw it back again. That is the before you throw it back again. That is the before you throw it back again. That is the before you throw it back again. That is the before you throw it back again. That is the before you throw it back again. That is the before you throw it back again. That is the before you throw it back again. That is the before you throw it back again. That is the before you throw it back again. That is the before you throw it back again. That is the before you throw it back again. That is the before you throw it back again. That is the before you throw it back again. That is the control of progress, at which the travelling workers to the minister and said, "I trust the Lord May be fed, clothed, and warmed. The would be an address. Now, it is she went to the elders and said the same at the control of progress, at which the travelling workers which the travelling workers to the minister and said, "I trust the Lord May be fed, clothed, and warmed. The before you throw it back again. That is social temperance meeting be real meaning of "believe"—it is "receive," just the same trust that God wants. It is no to them which are in Christ Jesus." You words. As she passed out she met one of held on the first evening of W. G. Lodge sesreceive Christ as yours. I don't know any miraculous trust or faith, but just the same will then look these terrors fearlessly in the the church officers, and, shaking his hand, sion, at which the members may report for

PRINTS AND CAMBRICS, could have than matrimony, for every other one doesn't hold good in some points; but inquiry room, when I noticed a gentleman and unmoved. The judge and the jury were She went into the inquiry room. I wonder. I think this is one of the best I could use, walking up and down before the door. I quite surprised at his indifference—they ed what she was going there for; but when dresses introductory to the discussion. Some of you smile at this illustration; but went forward and said, "Are you a Chris- could not understand how he could take such I got there, I found her with her arms around c. That committees on Juvenile Lodges PARKS' COTTON WARPS, the Bible uses it, and if God uses it in his tian?" He was very angry, and turned on a serious matter so calmly. When the jury a lady friend, saying, "It's only to trust and Working Lodges now stable and profihis heel and left me. The following Sunday retired, it did not take them many minutes him. I have found it so." From that night table, be appointed each year to report at In the Old Testament he uses it, "I am night, I was preaching about "receiving," to decide on the verdict, "guilty;" and she was one of the best workers in the inquiry the next annual session. married unto you." (Jer. iii., 14.) Jesus and I put the question, "Who'll receive him when the judge was passing the sentence of room, and whenever I met a difficult case, I himself uses it, when he speaks of the bride, now?" That young man was present, and death upon the criminal, he told him how got her to speak to the person, and she was terest as possible may be evoked, the public in John iii., 29. Paul uses it in his epistles, the question sank into his heart. The next surprised he was that he could be so unmov-sure to help them.

union between Christ and his church.

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Now, it is an illustration y derstand; there is no one here but knows the young man who answered you so roughment, and walked out of the dock a free to him thus—receive him, trust him. What is recommended for Grand Lodges. what it means. When a man offers himself, ly the other night?" "Yes, I do." "Well, man. Ah, that was how he could be so calm; more can you do, and what less can you do 3. Primary Lodges.—That business routhe woman must do either of two things—
it was a free pardon from his king, which he either receive or reject him. So Christ must did it happen?" "Why, I was listening to had in his pocket all the time. The king Now, let us be perfectly still a moment, and to the attainment of the primary objects of have every soul in this hall do one of these your sermon last night, and when you asked, had instructed him to allow the trial to pro- while the voice of man is hushed, let us think the Lodge organization. That a part of two things—"receive" or "reject." Well, if you receive him, that is all you have to do. if you receive him, that is all you have to do. if you receive him, that is all you have to do. If you receive him, that is all you have to do. If you receive him, that is all you have to do. If you receive him, that is all you have to do. If you receive him, that is all you have to do. If you receive him, that is all you have to do. If you receive him now? God put it into ceed, and to produce the pardon only when he was condemned. No wonder, then, that is addresses, reading temperance articles, dismy eyes to see his Son now." I don't know he was indifferent as to the result of the trial. Christ standing at the door of your heart, cussing methods of temperance work in the There was a shop girl in Chicago, a few years ago; one day she could not have bought a pound's worth of anything; the bought a pound's worth of anything in the great day of judgment; we have got to him, and the with bought approach to prove the bought approach to prov next day she could go and buy a thousand But another point you must remember— in here—(placing his hand over his heart.) me." Will anyone to-night pull back the munity be requested to preach temperance

had received him and, of course, all be had to say, I will give this Bible to "whosoever;" self into Christ, and you are there. Out of became hers. And so we can have power, if what have you got to do? Why, nothing, the old Adam into the new. Let us bid farewell to our old man-self. Who will do this?

thority to say that Christ will receive every of "trying" I generally tell them it is the placard stating that children under five years Read at the 12th Session of the Worthy Grand Lodge, makes, and our whole Order speedily take to

home, companions, all that she loved, and go You are complaining you don't feel better. I that he was burned out, and he got a share. No principle, however pure and good, can yet longer their repentance, waiting for the with this stranger. But look at her reply; Well, remember, the child must be born be- So here, you have but to prove that you are have living power if it be only held or as- troubling of the waters of another "revival fore it can be taught. So, we cannot learn poor, miserable sinners, and there's help for sented to in the abstract. We must make it season" before making their peace with God? I have come to-night to get a bride for my of God until we receive him. We must be born—born again—i.e., the new birth, ere we will cling to "try," there is no hope; but if every act and ceremony, weave about it every limited and lost as concrete as possible, incorporate it into every act and ceremony, weave about it every limited and lost as concrete as possible, incorporate it into every act and ceremony, weave about it every limited and lost as concrete as possible, incorporate it into every act and ceremony, weave about it every limited and lost as concrete as possible, incorporate it into every act and ceremony, weave about it every limited and lost every act and ceremony, weave about it every limited and lost every act and ceremony, weave about it every limited and lost every act and ceremony, weave about it every limited and lost every act and ceremony, weave about it every limited and lost every act and ceremony, weave about it every limited and lost every act and ceremony, weave about it every limited and lost every act and ceremony. can tell you something that Eliezer could not can feel. Christ must be in us the hope of he give it all up as a bad job, then Christ effort and labor, and keep it in constant and morrow there may be left "no place for retell Rebekah—he could not say, "Isaac loves glory. How can he be in us if we don't re- will save him. The law condemns us, but progressive activity.

OF STAPLE AND FANCY DRY GCODS,
Ah, that is love! But bear in mind my friends, that the moment Rebekah made up her mind to accept Isaac he became every-thing to her, so that she did not feel she was giving up anything for him. Ah, what a giving up anything for him. Ah, what a metal policeman what the summer is not a good time to the summer is not a good time to seek the my word, and believeth on him that sent officer, "he has got lost." The superintendent of the summer is not a good time to seek the my word, and believeth on him that sent officer, "he has got lost." The superintendent of the summer is not a good time to seek the my word, and believeth on him that sent of the summer is not a good time to seek the my word, and believeth on him that sent of the summer is not a good time to seek the my word, and believeth on him that sent of chief importance; the second direct-sent objects, and day, when he met a policeman, leading a little what I rest my own salvation on it, is John day, when he met a policeman, leading a little what I rest my own salvation on it, is John day, when he met a policeman, leading a little what I rest my own salvation on it, is John day, when he met a policeman, leading a little what I rest my own salvation on it, is John day, when he met a policeman, leading a little what I rest my own salvation on it, is John durive to the one or effecting among professed Christians as well as the other is foreign and hurful to that organism the other is foreign and hurful to that organism the other is not a good time to some result when the street one of directly continued to the rope, and the lion seized the bait.

Then the men pulled on the rope, and the lion seized the bait.

Then the men pulled on the rope, and the lion seized the bait.

Saviour. Is it possible that our modern custom the street one or effecting the other is foreign and objects, and directly continued to the rope, and the lion seized the bait.

The acceptance of the custom that it is a strong rope, and the lion seized the bait.

T mistake some people make! They say, "I'd like to become a Christian if I hadn't to give up so much." Just turn round and look at I had a few men in the inquiry room the up so much." Just turn round and look at lime that believed that "hath."

Saviour. Is it possible that our modern custamp, and held up the little fellow. Why, in a moment the boy knew his superintendent, limits primary and secondary objects—the saviour. Is it possible that our modern custamp, and held up the little fellow. Why, in a moment the boy knew his superintendent, levery organization should clearly define and levery organization should be a levery organization should be a levery organization should be a levery organization or lev the other side. You don't have to give up anything—you have simply to receive; and the boy was jects, and maintain the proper relations be
"I think I will prove you don't. Turn up to the high receive in the boy was jects, and maintain the proper relations be
"I think I will prove you don't. Turn up to the high receive in the boy was jects, and maintain the proper relations be
"I think I will prove you don't. Turn up to the high receive in the boy was jects, and maintain the proper relations be
"I think I will prove you don't. Turn up to the high receive in the boy was jects, and maintain the proper relations be
"I think I will prove you don't have foolishly put off re-

So, my friends, it is not by looking at what cut a verse in two, and say you believe the liii. She replied, "I canna read, and I canna which suffers its principles to lie in abeyance; Even more deplorably unwise (humanly you will have to give up, but by looking at one half but not the other? It plainly says pray; Jesus take me as I am!" That was which does not in all its work hold directly speaking) is the conduct of those who are what you will receive, that you will be en- that he who believes hath everlasting life, and the true way; and Jesus just took her as before it the strengthening and widening of content to defer repentance to the hour when

hall saying to themselves, "I don't want to go away without Christ; I want to be saved most faithful followers of the devil who are in that one chapter of John.

The little word "hath" occurs three times trust him, will be save me?" "No, I don't in that one chapter of John.

room meeting." You have all heard it over then you will get power to resist the world, got it," and went away rejoicing in the Savi- to salvation. We must rise above feelings. what routine of business, what methods of So I said to this lady, "You cannot control work, what course of advocacy should be

witnesses came in one by one, and testified I shall never forget her beaming face; the selected at each yearly session for discussion

pounds' worth of whatever she wanted. salvation is a free gift, and it is a free gift It is but "one" step to heaven. We used bolts, and say, "Enter, thou welcome, thrice sermons under Lodge auspices; and urged What made the difference? Why, she had for us. Can you buy it? It is a free gift, to speak of three steps; but now I can point welcome one. Blessed Saviour, come in." to join themselves to the organization. That

you!" Isaac had never seen his bride. But to-night I can say, "My Master loves you!"

Another verse that has been used a great deal during the past two years, and I feel sidiary to these principles and objects, and objects, and I feel sidiary to these principles and objects, and I feel pressing duty of to day.

There seems to be an impression abroad—

There seems to be an impression abroad—

There seems to be an impression abroad—

child here over five years of age, but can repeat that text. What you want is to know how to believe—what it is to believe.

Some of you say "We all believe that the devil has more strength than we have. Some of you say "We all believe that the devil has more strength than we have. If you cannot control your feelings; if you could, what a time adopted so as most speedily to effect the private toothache or the headache."

Some of you say "We all believe that the devil has more strength than we have. You say "We all believe that the devil has more strength than we have. You say "We all believe that the devil has more strength than we have. You say "We all believe that the devil has more strength than we have. You say "We all believe that the devil has more strength than we have. You say "We all believe that the devil has more strength than we have. You say "We all believe that the devil has more strength than we have. You say "We all believe that the devil has more strength than we have. You say "We all believe that the devil has more strength than we have. You say "We all believe that the devil has more strength than we have. You say "We all believe that the devil has more strength than we have. You say "We all believe that the devil has more strength than we have. You say "We all believe that the devil has more strength than we have. You say "We all believe that the devil has more strength than we have. You say "We all believe that the devil has more strength than we have. You say "You cannot control adopted so as most speedily to effect the private that the devil has more strength than we have. You say "You cannot control adopted so as most speedily to effect the private that the devil has more strength than we have. You say "You cannot control adopted so as most speedily to effect the private that the devil has more strength than the devil has not say the de

must receive.

Now, my experience of the last few years Now, my experience of the last few years of the last f is, that we all want to have the power before we receive Christ. That is, we want to feel we are in Christ before we will receive him. But we cannot love God and feel his pressure as the first pour could not trust these been so long, but it appeared so,] and then putting her hand to take mine, she said, periods of warm temperance sympathy and periods of warm temperance sympathy and encouragement, Way Stations in our course

be invited to attend our social meetings, and

W HEN they visit FREDERICTON, they should not fail to call into the married a rich husband; that was all. She presented to "whosoever." Suppose I were to one step that will lead you there—out of had received him and, of course, all be had to say, I will give this Bible to "whosoever." self into Christ, and you are there. the present laws regulating the sale of liquors be strictly carried out in the community

can have no power without him; you will Man is always trying to do something. Who will take it as a gift. Are you not will-LODGES MORE STABLE, ATTRACTIVE aspect, feel new temperance life coming

Submitted in Faith, Hope, and Charity. GEO. E. EOSTER, Chairman of Committee.

out," and all a man had to do was to prove for a few moments consider it theoretically. is it necessary, is it wise, for them to delay

when you have received Christ everything else when you have received Christ everything else vanishes away pretty quick. Christ fills you, so that you don't feel these things to be worth a thought.

"You believe the Bible?" It is sir.

"I think I will prove you don't. Turn up John v., 24." They turned it up. "Read the verse." "He that heareth my word—" the verse." "You believe that?" "Yes, sir." "And a thought.

In million the policeman, and the boy was comforted. The law has got us, but let us the expense of the primary, and allowing in the expense of the primary, and allowing no foreign element to be introduced which believe the newer hear my voice again; but I do beg would interfere with either one or the believe the practice of "vacations" altogether, than When a bride marries a man it is generally believe that I do beg believe that I do beg believe that I do beg would interfere with either one or the believe God sent Jesus?" "Yes." "You and entreat of you, don't reject Christ to-believe God sent Jesus?" "Yes." "Well, result on " "Hath everlasting life." "You can be saved this night, if you result of the practice of "vacations" altogether, than to permit this sad impression to grow into a rich record to our Lodge oversion to grow into a rich record to our Lodge oversion to grow into a rich record to our Lodge oversion to grow into a of how much she will have to give up? No; that wouldn't be love. Love doesn't feed upon itself, it feeds upon the person who is loved.

In the everlasting life? No, a friend of mine in the North told me of life a poor Scotch lassie, who was very actions of leve the Bible! What right have you to about her soul. He told her to read Isaiah profitable as a Temperance organization with regard to our Lodge organizations, we leave the life is a serious thing when the impenitent about her soul. He told her to read Isaiah profitable as a Temperance organization with regard to our Lodge organizations, we with regard to our Lodge organizations, we with regard to our Lodge organizations, we leave the life is a serious thing when the impenitent about her soul. He told her to read Isaiah profitable as a Temperance organization with regard to our Lodge organizations, we with regard to our Lodge organizations, we with regard to our Lodge organizations, we leave the life is a serious thing when the impenitent about her soul. He told her to read Isaiah profitable as a Temperance organization when the claims of the gospel with indifference.

what you will receive, that you will be enabled to accept the Savigur.

What is he willing to be, if you will have him? Words, you can say, "I have passed from darkness into light." Just by many have the proper darkness into light." Just by passed from darkness into light." Just by she was a society be founded on this where he is, and of what he gives. You don't need to wait till we die and till the great day of judgment, to find it out.

A lady in Glasgow came to me and said, and pin principle, it must be worked upon this principle, it must be worked upon this

talk about giving up; let Christ save you, and all these things will go for nothing.

SKETCH OF A SERMON.

SKETCH OF A SERMON.

BY D. L. MOODY.

I believe this is a crisis in the history of a good many in this hall to-night. I believe there are thousands who are given are thousands who have ear and who have come to this lieve there are many who have come to this lieve there are many who have come to this lieve there are many who have come to this lieve there are many who have come to this lieve there are many who have come to this ball to themselves. "I don't want to be for index of the more of the devil, and have regretted it ball saving to themselves. "I don't want to be some mistake." She looked strange-by at most woon and which hangs so a dead weight on the progress of real took it, just there. God says, "Let him sa a dead weight on the progress of real took it, just there. God says, "Let him sa a dead weight on the progress of real took it, just there. God says, "Let him sa a dead weight on the progress of real took it, just there. God says, "Let him sa a dead weight on the progress of real took take an anxious singulation, the devil in the case that the one that siz were savingly brought to Christ. The observation of most most woon and which hangs as a dead weight on the progress of real thim, to them gave have in the don't take an anxious saviour."

"What am I to do, then?" "The matter is you are trying to do something; you must just believe on the Lord Jesus Christ, are you going to let those precious meet ings pass without getting Christ, without being and all these things will go for nothing.

"Well, no doubt you thought you were seek-ing Jesus; but it don't take an anxious saviour."

"What am I to do, then?" 'The matter is you are trying to do something; you must just believe on the Lord Jesus Christ. The observation of most misters, you going to the devil in the true one, and which hangs be took it, just there. God says, "Late him, there God says, "Late him, there God says, "Late him, there God says Let those who are thinking to put off their repentance till the summer is over consider

Since Christ in love dispelled thy fears, And in their place gave peace of mind And access to His throne to find? Tell me, my soul.

From every folly turned away To seek for joys that last alway? Tell me, my soul.

When'er a brother in his need Appealed to thee to clothe or feed, Didst thou with generous soul reply, Tell me, my soul.

Hast thou e'er dried the widow's tear, Or sought the orphans path to cheer? And bidden him once more to hope? Tell me, my soul.

Tell me, my soul.

Forget not, soul, that by and by A reckoning comes in yonder sky, When Christ as Judge will ask of thee, "O soul, WHAT HAST THOU DONE FOR ME?" Remember, soul,

A PROFITABE SERVICE.

A Congregationalist minister of Farmington, Conn., sends to the Christian Union an account of the way in which his church carries on the good work of Bible study. He

During the past six years of my ministry I had practically no part or lot in the Sunday-School. Of course I smiled upon it as all ministers do, and said in my heart God bless them. But the more excellent way was not open, and I kept on in the old rontine. Shortly after entering my present parish, leading and representative members of the church and congregation proposed a modification of the Sabbath services. The result was the adoption of what is called the Bible service in place of Sabbath torenoon preaching service. Its nucleus was the Sundayschool. It embraces: 1. Devotional exercises conducted mainly by the pastor. 2. Study of a uniform portion of the word of God in classes under eighteen, teachers including the pastor. 3. A short unwritten sermon by the pastor, summing up the lesson and applying its main spiritual truths. So successfully has this plan worked that in four years the church membership has increased from 199 to 408, and ninety per cent of those present at the Bible exercises regularly attend the preaching service in the afternoon. This new system has had the effect of encouraging the Sunday-school teachers, and making the young people feel nearer their pastor, and it brings the congregation into closer fellow-

ship with each other. Of the value of this system the pastor is so fully persuaded that he says if he could have but one service each Sunday for building up a people into Christian manhood, he is not sure but he would prefer fifteen minutes preaching upon a theme which all had been studying, to twenty-five or thirty minutes' preaching without that advantage. In this opinion he is certainly right.

RANDOM READINGS.

DUTY is a power which rises with us in the morning, and goes to rest with us at night. It is the shadow which cleaves to us, go where we will, and which only leaves us when we leave the Light of Life.

NEVER part without loving words to think

of during your absence. It may be that you will not meet again in life. " Evil is wrought, By want of thought,

As well as by want of heart." Ar Birmingham the menagerie lion got out petite lead to captivity.

CLOSET PRAYER.—There is nothing that interests you that is too little to confide to your God in the solitude of closet-prayer. You may enter into your chamber, and shut your door, and, secure of a kindly hearing, you may tell your Father which is in secret of little things that worry and vex you and retard you in your spiritual life, which are yet so little that you would be ashamed to confess to your nearest friend how great a space they filled up in your heart. Fix it in your mind, that there is no duty, however little, which we can do without God's grace, -and no temptation, however small, which

this and cat the dirt as do is sealed with it; it is almost the last word those things. God doesn't say, "Give up in the Bible. 'And the Spirit and the bride a Christian?" "No, I wish I was; I have my bosom—receive him." When you do receive him, everything else goes. Stop that water of life freely.'" "Well," she said, "I went and spoke to her. "Are you the Bible. 'And the Spirit and the bride a Christian?" "No, I wish I was; I have been seeking Jesus for three years." [Just the same as I met here, who told me she had believed they were about to die, and or stimulate or weave themselves about the principle, have any proper place in a christian?" "No, I wish I was; I have been seeking Jesus for three years." [Just the main objects, cause a large membership which attaches itself to the Lodge from other which attaches itself to the Lodge from

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